| GENERAL NOTES | ACCESSIBILITY REQUIREMENTS | GENE | RAL ABBREVIATION | S | | | | | Sheet List | _ |
|---|---|-----------|---------------------------------|------------|--------------------------------------|-----------|------------------------|--------|--|----------|
| | | AB | AGGREGATE BASE | JT | JOINT | ТВ | TOP OF BENCH | Sheet | t Sheet Title | |
| 1. ENTERING INTO THIS CONTRACT INDICATES THAT THE CONTRACTOR HAS VISITED THE SITE, IS FAMILIAR WITH THE EXISTING CONDITIONS AND REVIEWED THE REQUIREMENTS OF THE | ALL SITE WORK SHALL BE IN CONFORMANCE WITH TITLE 24 OF THE CALIFORNIA ADMINISTRATIVE CODE. CURRENT CALIFORNIA BUILDING CODE. THE AMERICANS WITH | AC | ASPHALTIC CONCRETE | LF | LIGHTWEIGHT FILL | TBD | TO BE DETERMINED | Numbe | er | |
| CONTRACT DOCUMENTS. | DISABILITIES ACT (ADA), THE 2010 ADA ACCESSIBILITY STANDARDS FOR ACCESSIBLE DESIGN. THE CITY OF PALO ALTO PUBLIC WORKS CODE. THE CITY OF PALO ALTO CURB | AD | AREA DRAIN | LOL | LAYOUT LINE | TC | TOP OF CURB | | NOTES AND ABBREVIATIONS | |
| 2. THE CONTRACTOR IS RESPONSIBLE FOR CHECKING ALL CONTRACT DOCUMENTS AND FIELD CONDITIONS, AND FOR CONFIRMING THAT THE WORK IS BUILDABLE AS SHOWN BEFORE | RAMP STANDARDS, DPW ORDERS (TO BE PROVIDED). | ADA | AMERICANS WITH DISABILITIES ACT | LOW | LIMIT OF WORK | TOF | TOP OF FOOTING | | LANDSCAPE AREAS TREE REMOVAL & | |
| PROCEEDING WITH THE WORK. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING | 2. ALL PAVED AREAS SHALL BE ACCESSIBLE IN ACCORDANCE WITH ITEM 1. ACCESSIBLE | APPROX | APPROXIMATE | ME | MATCH EXISTING (ELEVATION) | TOR | TOP OF RAMP | LU.02 | PROTECTION PLAN | |
| CLARIFICATION FROM THE OWNER'S REPRESENTATIVE BEFORE PROCEEDING WITH THE WORK IN QUESTION OR RELATED WORK. | PATHS OF TRAVEL ARE A BARRIER-FREE ACCESS ROUTE WITHOUT ANY LEVEL CHANGES EXCEEDING 1/16" BETWEEN SIDEWALK PANELS ACROSS CONTROL AND | BC | BEGIN CURVE/BOTTOM OF CURB | MH | MANHOLE | TOS | TOP OF SLAB | L0.03 | TREE REPLACEMENT PLAN | |
| 3. THE DOCUMENTS DESCRIBE DESIGN INTENT. CONTRACTOR IS RESPONSIBLE FOR PROVIDING | EXPANSION JOINTS. SURFACES AT THE TOP AND BOTTOM OF RAMPS AND CURB RAMPS SHALL BE FLUSH WITH NO LEVEL CHANGE ALLOWED. CHANGES IN LEVEL BETWEEN | BNDY | BOUNDARY | MAINT | MAINTENANCE | TTL | TOTAL | | PERFORMANCE LANDSCAPE | |
| COMPLETE, OPERATIONAL SYSTEMS AND INSTALLATIONS. ALL MATERIALS SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR UNLESS OTHERWISE NOTED. | ADJACENT PAVERS AND BETWEEN PAVERS AND ADJACENT SURFACES SHALL NOT EXCEED 1/16". WALKING SURFACES SHALL BE STABLE, FIRM AND SLIP-RESISTANT. | BEG | BEGIN | MAX | MAXIMUM | TW | TOP OF WALL | | PERMIT APPLICATION | |
| 4. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS BEFORE PROCEEDING WITH WORK. WRITTEN | CROSS SLOPE SHALL NOT EXCEED 2% AND SLOPE IN THE DIRECTION OF TRAVEL | BF | BOTTOM FACE | MIN | MINIMUM | TYP | TYPICAL | L1.00 | MATERIALS SCHEDULE AND NOTES | |
| DIMENSIONS SHALL GOVERN. | SHALL BE LESS THAN 5%, ALL ACCESSIBLE PATHS OF TRAVEL SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM, AND PROTRUDING OBJECTS | BLDG | BUILDING | MISC | MISCELLANEOUS | TP | TELEPHONE POLE | L1.11 | | |
| 5. ALL DIMENSIONAL NOTES AND DETAILS SHOWING A PORTION OF A DRAWING SHALL APPLY | GREATER THAN 4" PROJECTION FROM WALL AND ABOVE 27" AND LESS THAN 80". THE OWNER'S CONTRACTOR SHALL VERIFY THAT THERE ARE NO BARRIERS IN THE PATH OF | ВМ | BENCH MARK | MON | MONUMENT | UNO | UNLESS NOTED OTHERWISE | | WEST | |
| TYPICALLY TO ALL OPPOSITE HAND AND/OR SIMILAR CONDITIONS, UNLESS OTHERWISE NOTED. | TRAVEL. | BOW | BACK OF WALK | (N) | NEW | V | VERTICAL | L1.12 | MATERIALS PLAN - LEVEL 1 - | |
| 6. DIMENSIONS INDICATED ON PLANS FOR HORIZONTAL CONTROL ARE ACCURATE IF MEASURED ON A LEVEL LINE. MEASURE HORIZONTAL CONTROL DIMENSIONS ON A LEVEL LINE, NOT PARALLEL | 3. WHEN NECESSARY TEMPORARY PEDESTRIAN PATHS OF TRAVEL SHALL BE PROVIDED AND MAINTAINED IN AN ACCESSIBLE CONDITION. IN ACCORDANCE WITH ITEM 1. RAMPS | ВТА | BIORETENTION TREATMENT AREA | N | NORTH | VB | VALVE BOX | L1.21 | EAST | |
| WITH GROUND SLOPE. | ARE DEFINED AS ANY WALKWAY BETWEEN SLOPES OF 1:20 (5%) AND 1:12 (8.33%). | BVC | BEGIN VERTICAL CURVE | NOS NTS | NUMBERS NOT TO SCALE | VC | VERTICAL CURVE | | MATERIALS PLAN - LEVEL 2 IRRIGATION LEGEND AND | |
| 7. THE CONTRACTOR SHALL VERIFY EXISTING FACILITIES IN THE FIELD, WHETHER OR NOT THEY | RAMPS SHALL NOT EXCEED 1:12 (8.33%). ALL RAMPS SHALL HAVE A RAILING AND GUIDE RAIL PER PLANS AND DETAILS. RAMPS EXCEEDING 2'-6" VERTICAL SHALL HAVE | BW | BOTTOM OF WALL | OC | ON CENTER | VIF | VERIFY IN FIELD | L3.00 | NOTES | |
| ARE SHOWN IN THE DRAWINGS. | INTERMEDIATE (2% MAXIMUM SLOPE) LANDINGS HAVING A MINIMUM LENGTH IN THE DIRECTION OF TRAVEL OF 60". BOTTOM LANDINGS AT CHANGES IN RAMP DIRECTION | CL | CENTER LINE | ОН | OVERHEAD | W/ W/O | WITHOUT | L3.11 | I IRRIGATION PLAN - LEVEL 1 - | |
| 8. THE CONTRACTOR SHALL NOTIFY THE OWNER IN WRITING OF CONFLICTS BETWEEN DRAWINGS AND FIELD CONDITIONS PRIOR TO PROCEEDING WITH WORK IN QUESTION. | SHALL HAVE A MINIMUM LENGTH OF 72". NO RAILINGS REQUIRED AT CURB RAMPS. | CB CIP | CATCH BASIN CAST IN PLACE | PA | PLANTING AREA | WC WC | WHEELCHAIR ACCESSIBLE | 10.10 | WEST | _ |
| 9. THE CONTRACTOR IS RESPONSIBLE FOR WORKING AROUND AND PROTECTING ALL EXISTING | 4. A LEVEL LANDING SHALL BE PROVIDED AT THE TOP AND BOTTOM OF ALL STAIRS, AT THE TOP OF ALL CURB RAMPS AND AT EACH SIDE OF ACCESSIBLE GROUND LEVEL | CIP | CONTROL JOINT | PI | POINT OF INTERSECTION | WM | WATER METER | L3.12 | IRRIGATION PLAN - LEVEL 1 - EAST | |
| FACILITIES ADJACENT TO THE WORK AREA. THESE FACILITIES INCLUDE, BUT ARE NOT LIMITED TO, | ENTRANCES AND EXITS AT BUILDINGS, OTHER FACILITIES AND ADJACENT SITES. LEVEL | CLR | CLEAR | POC | POINT OF CONNECTION | WMH | WATER MANHOLE | L3.21 | IRRIGATION PLAN - LEVEL 2 | |
| THE FOLLOWING: HARDSCAPE, TREES, LANDSCAPING, HYDRANTS AND UTILITY POLES. | LANDINGS SHALL HAVE A POSITIVE DRAINAGE AWAY FROM THE PROPERTY LINE AND SHALL SLOPE BETWEEN 0.5% TO 2%. | CO | CLEANOUT | POT | POINT OF TANGENT | WP | WORK POINT | | PLANTING SCHEDULE AND | |
| 10. PROTECT EXISTING FEATURES AND UTILITIES TO REMAIN WITHIN AND ADJACENT TO PROJECT SITE DURING CONSTRUCTION UNTIL FINAL COMPLETION. IF LIVE UTILITIES ARE ENCOUNTERED | | CONC | CONCRETE | PP | POWER POLE | WPJ | WEAKENED PLANE JOINT | | NOTES | |
| WHICH WERE NOT INDICATED PREVIOUSLY, PROTECT THE SAME FROM DAMAGE AND IMMEDIATELY NOTIFY THE OWNER'S REPRESENTATIVE AND AFFECTED UTILITY PROVIDER. DO | | CONT | CONTINUOUS | PSI | POUNDS PER SQUARE INCH | | | L4.11 | PLANTING PLAN - LEVEL 1 - | |
| NOT PROCEED UNTIL FURTHER INSTRUCTIONS ARE RECEIVED FROM OWNER'S REPRESENTATIVE. | | CMU | CONCRETE MASONRY UNIT | PT | POINT | | | 1 4 12 | WEST PLANTING PLAN - LEVEL 1 - | |
| 11. CONFORM LINE SHALL BE FIVE (5) FEET BEYOND THE EXTENDED PROPERTY LINE UNLESS | QUALITY CONTROL NOTES | CU | CUBIC FEET | PTDF | PRESSURE-TREATED DOUG FIR | | | L4.12 | EAST | |
| OTHERWISE INDICATED ON THE DRAWINGS OR AS DIRECTED BY THE OWNER. | QUALITI CONTINUE NOTES | DB | DRAIN BASIN | PERM | PERMANENT | | | L4.21 | PLANTING PLAN - LEVEL 2 | |
| 12. ALL CONSTRUCTION ACTIVITIES SHALL BE PERFORMED IN SUCH A MANNER AS TO COMPLY WITH THE STANDARDS ESTABLISHED BY THE AIR QUALITY MAINTENANCE DISTRICT FOR AIRBORNE | CONTRACTOR TO SUBMIT A SUMMARY OF LANDSCAPE SUBMITTALS NECESSARY FOR | DI | DRAINAGE INLET | PERF | PERFORATED | | | | SITE SECTIONS - LEVEL 1 | |
| PARTICULATE (DUST). | LANDSCAPE IMPROVEMENTS AND ASSOCIATED SCOPE ITEMS FOR APPROVAL. BASED ON THE APPROVED LIST OF PROJECT LANDSCAPE SUBMITTALS, CONTRACTOR IS TO | DIA | DIAMETER | PVC | POLYVINYL CHLORIDE PIPE | | | L5.11 | SITE SECTIONS - LEVEL 1 | |
| 13. AT THE COMPLETION OF WORK THE CONTRACTOR SHALL REMOVE ALL MARKS, STAINS AND BLEMISHES RESULTING FROM CONSTRUCTION OPERATIONS THROUGHOUT THE CONTRACT. | SUBMIT ALL NECESSARY DOCUMENTATION IN ACCORDANCE WITH CONTRACT DOCUMENTS. | DIM | DIMENSION | QC | QUICK COUPLER | | | L5.20 | SITE SECTIONS - LEVEL 2 | |
| | 2. ALL SHOP DRAWINGS REQUIRED AS PART OF LANDSCAPE IMPROVEMENTS SHALL BE | DWG | DRAWING | R | RADIUS | | | L6.10 | PAVING DETAILS ON GRADE | |
| 14. REFER TO CIVIL DRAWINGS FOR ALL NOTES AND INFORMATION RELATED TO EXISTING AND PROPOSED UTILITIES INCLUDING LOCATION OF EXISTING UTILITIES PRIOR TO ANY SITE | COORDINATED WITH ALL ASSOCIATED DISCIPLINES, SITE AND ARCHITECTURAL CONDITIONS. DRAWINGS SHALL SHOW ADJACENT INFORMATION THAT WILL GIVE CLEAR | (E) | EXISTING | RCB | REINFORCED CONCRETE BOX | | | L6.11 | PAVING DETAILS ON | |
| DEMOLITION OR CLEARING OR ASSOCIATED WITH ANY SITE GRADING OR TRENCHING OPERATIONS. | INDICATION OF THE INTERFACE TO STRUCTURES, FOUNDATIONS, UTILITIES, PROPERTY | EA | EACH | RCP | REINFORCED CONCRETE PIPE | | | 1620 | STRUCTURE | |
| 15. REFER TO STRUCTURAL AND ARCHITECTURAL DRAWINGS FOR ALL NOTES AND INFORMATION | LINES AND EASEMENTS, AND ANY OTHER NECESSARY INFORMATION. | EC | END OF CURVE | RIM | RIM ELEVATION/TOP OF GRATE | | | L6.30 | SITE FURNISHINGS AND ELEMENTS ON GRADE | |
| REGARDING BUILDING EXCAVATIONS. | | EF | EACH FACE | REINF | REINFORCING | | | L6.31 | I SITE FURNISHINGS AND | |
| 16. THE EXISTING MATERIALS AND CONDITIONS SHOWN ON THESE DRAWINGS ARE ASSUMED TO BE | | ELEV | ELEVATION | R.R. | RAILROAD | | | | ELEMENTS ON GRADE | |
| ACCURATE BASED ON AVAILABLE INFORMATION AND HAVE NOT BEEN VERIFIED BY THE LANDSCAPE ARCHITECT. BACKGROUND INFORMATION IS FROM TOPOGRAPHIC SURVEYS | | ELECT | ELECTRICAL | RI | RIGHT RIGHT-OF-WAY | | | L6.32 | SITE FURNISHINGS AND | |
| PROVIDED BY (TBD). | | EQ | EQUAL | ROW SAD | SEE ARCHITECTURE DRAWINGS | | | 16.33 | ELEMENTS ON GRADE SITE FURNISHINGS AND | _ |
| 17. THESE DOCUMENTS ARE SUBJECT TO MODIFICATIONS DURING CONSTRUCTION SHOULD CONDITIONS ARISE THAT WERE NOT APPARENT DURING THEIR PREPARATION. ANY SUCH | COUNTY OF SANTA CLARA PLANNING AND DEVELOPMENT SERVICES | EVC | END OF VERTICAL CURVE | SCD | SEE CIVIL DRAWINGS | | | 20.00 | ELEMENTS ON GRADE | |
| MODIFICATIONS SHALL BE SUBMITTED TO THE OWNER'S REPRESENTATIVE FOR ACCEPTANCE. | LANDSCAPE PLANS ARE MWELO COMPLIANT RECORD NO: DEV22-1242 | EW | EACH WAY | SCH | SCHEDULE | | | L6.40 | SITE FURNISHINGS AND | |
| | BY: <u>Jess T</u> Date: <u>07/28/2023</u> | EXP/EJ | EXPANSION JOINT | SD | STORM DRAIN | | | 1044 | ELEMENTS ON STRUCTURE | |
| | HARD COPY OF THESE STAMPED PLANS | FFE | FINISHED FLOOR ELEVATION | SED | SEE ELECTRICAL DRAWINGS | | | L6.41 | SITE FURNISHINGS AND ELEMENTS ON STRUCTURE | |
| | MUST BE ON THE SITE FOR INSPECTIONS | FG | FINISH GRADE | SHT | SHEET | | | L6.42 | 2 SITE FURNISHINGS AND | |
| | LANDSCAPE SUBMITTALS | FH | FIRE HYDRANT | SID | SEE IRRIGATION DRAWINGS | | | | ELEMENTS ON STRUCTURE | |
| | PRIOR TO | FL | FLOW LINE | SIM | SIMILAR | | | L6.43 | SITE FURNISHINGS AND | |
| | FINAL INSPECTION | FS | FINISH SURFACE | SPW | SHARED PUBLIC WAY | | | 1660 | ELEMENTS ON STRUCTURE | |
| | 1. CERTIFICATE OF COMPLETION | G | GAS | SQ | SQUARE | | | | IRRIGATION DETAILS IRRIGATION DETAILS | |
| CODES AND REGULATIONS | 2. AS-BUILT / RECORD DRAWINGS | GAL | GALLON | SS | SANITARY SEWER OR STAINLESS STEEL | | | | 2 IRRIGATION DETAILS | |
| | 3. LANDSCAPE AND IRRIGATION MAINTENANCE SCHEDULE | GALV | GALVANIZED | SSMH | SANITARY SEWER MANHOLE | | | | IRRIGATION WATER USE | |
| CONSTRUCTION SHALL CONFORM TO ALL APPLICABLE CODES AND REGULATIONS INCLUDING BUT NOT LIMITED TO: | 4. 3RD PARTY IRRIGATION AUDIT | GM | GRADE BREAK GAS METER | STA | STATION POINT | | | | CALCULATIONS | 1 |
| CURRENT CALIFORNIA BUILDING CODE (CBC) | REPORT | GND | GROUND | STD | STANDARD | | | L6.70 | PLANTING DETAILS | |
| CURRENT CALIFORNIA ELECTRICAL CODE (CEC) | 5. SOIL AMENDMENT VERIFICATION | HB | HOSE BIB | STL | STEEL | | | L6.71 | PLANTING DETAILS | |
| CURRENT CALIFORNIA MECHANICAL CODE (CMC) CURRENT CALIFORNIA PLUMBING CODE (CPC) | 6. INSTALLATION CERTIFICATION | HORIZ | HORIZONTAL | S/W | SIDEWALK | | | | | |
| CURRENT CALIFORNIA CODE OF REGULATIONS (TITLE 8) | | IE | INVERT | SSCO | SANITARY SEWER CLEANOUT | | | | | |
| COUNTY OF SANTA CLARA BUILDING DEPARTMENT REQUIREMENTS | | - | | ST | SAINT | | | | | <u> </u> |
| CITY OF PALO ALTO PUBLIC UTILITIES COMMISSION STORMWATER MANAGEMENT REQUIREMENTS | | | | | | | | | | |
| CITY OF PALO ALTO PUBLIC UTILITIES COMMISSION WATER EFFICIENT | | | | | | | | | | |
| LANDSCAPE ORDINANCE REQUIREMENTSAIR QUALITY MAINTENANCE DISTRICT REQUIREMENTS | | | | | | | | | | ED |
| | | | | | | | | | | |
| | | | | | | 1 | | | | 23 |



ARCHITECTURE | URBAN DESIGN ■ SAN FRANCISCO | DENVER | MINNEAPOLIS

333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER

BKF ENGINEERS

1730 N. FIRST ST SUITE 600
SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN

PO BOX 737
ALAMO, CA 94507

LANDSCAPE ARCHITECT

PLURAL STUDIO

2742 17TH STREET

SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER

HOHBACH-LEWIN, INC
250 SHERIDAN AVE STE 100
PALO ALTO, CA 94306

MEP ENGINEER

EMERALD CITY ENGINEERS

21705 HIGHWAY 99
LYNWOOD, WA 98036

ENERGY CONSULTANT

REDWOOD ENERGY

1887 Q STREET

ARCATA, CA 95521





Project:

EDUCATOR HOUSING 231 GRANT AVENUE

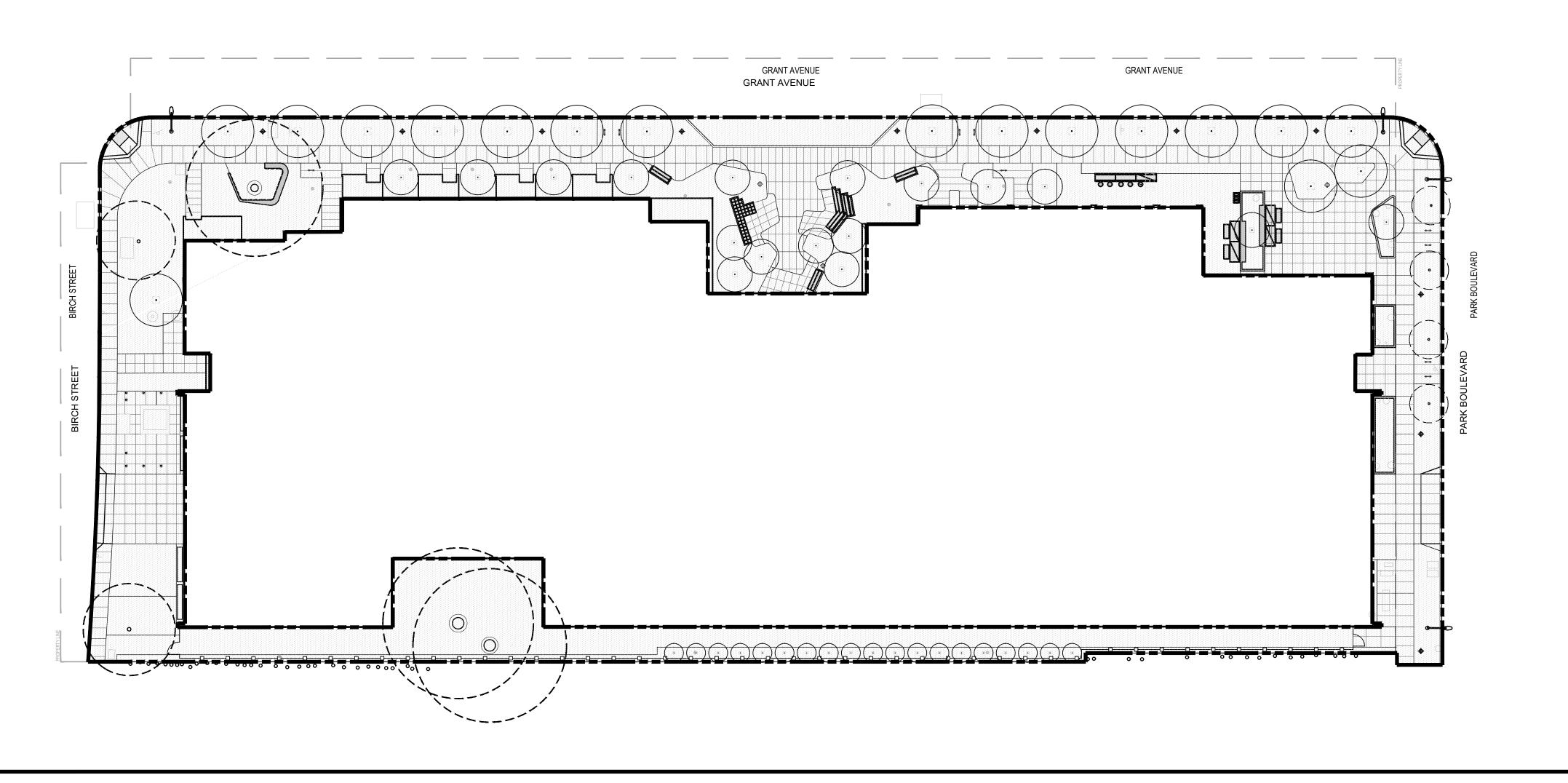
> 231 GRANT AVENUE PALO ALTO, CA 94306



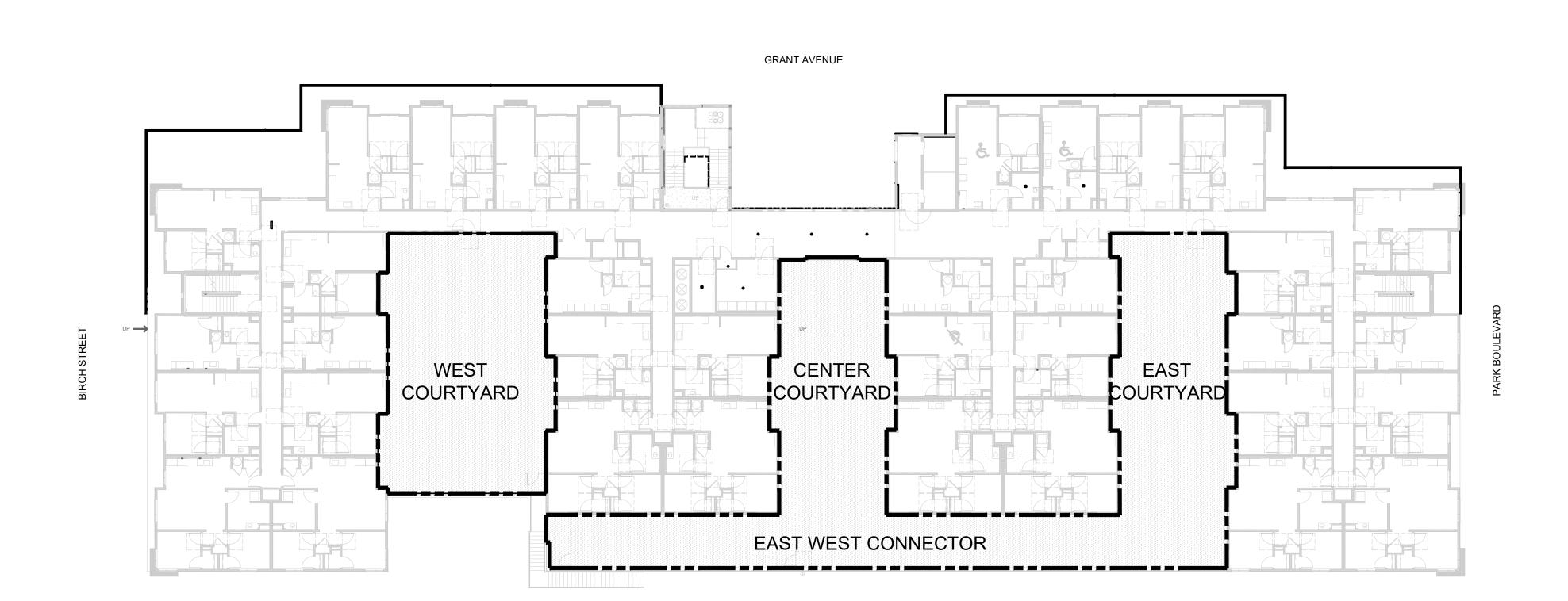
NOTES AND ABBREVIATIONS

JOB #: 1925 SCALE:

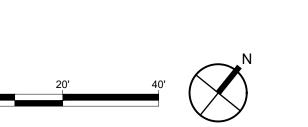
L0.00

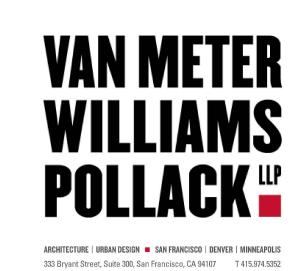


LEVEL 1 - PROJECT AREA



LEVEL 2 - PROJECT AREA





CIVIL ENGINEER

BKF ENGINEERS

1730 N. FIRST ST SUITE 600
SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN

PO BOX 737

ALAMO, CA 94507

LANDSCAPE ARCHITECT
PLURAL STUDIO
2742 17TH STREET
SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER

HOHBACH-LEWIN, INC
250 SHERIDAN AVE STE 100
PALO ALTO, CA 94306

MEP ENGINEER

EMERALD CITY ENGINEERS
21705 HIGHWAY 99
LYNWOOD, WA 98036

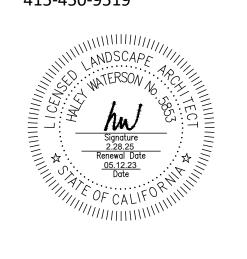
ENERGY CONSULTANT

REDWOOD ENERGY

1887 Q STREET

ARCATA, CA 95521





Projec

EDUCATOR HOUSING 231 GRANT AVENUE

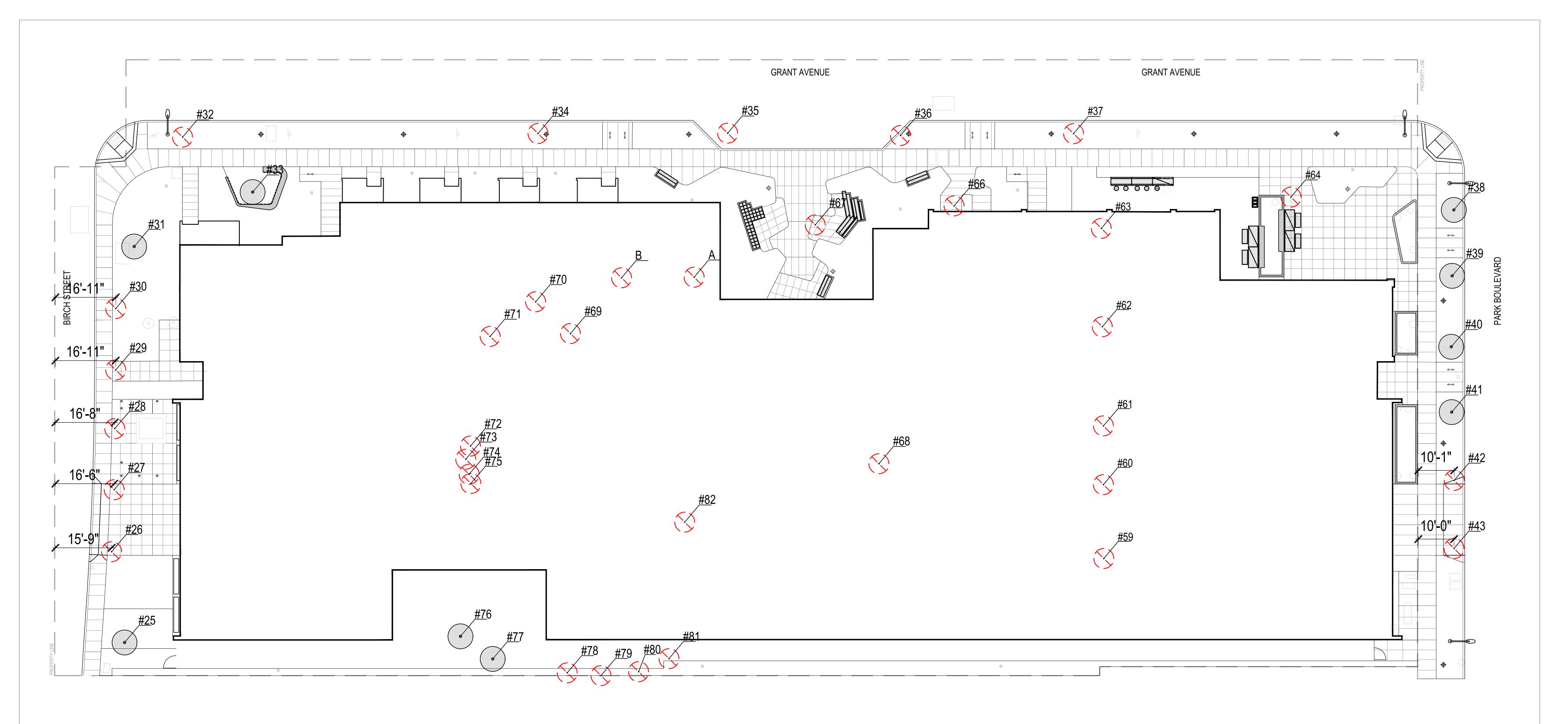
> 231 GRANT AVENUE PALO ALTO, CA 94306



LANDSCAPE AREAS

JOB #: 1925 SCALE: 1"= 20"

L0.01



| EXISTING TREE LEGEND | | | | | | |
|----------------------|--------------------------------|----------|--|--|--|--|
| SYMBOL | NOTES | QUANTITY | | | | |
| | TREES TO BE REMOVED | 35 | | | | |
| • | TREES TO BE PROTECTED IN PLACE | 9 | | | | |

Pistacia chinensis

Pistacia chinensis

Pistacia chinensis

Pistacia chinensis

Chinese Pistache

Chinese Pistache

Chinese Pistache

Chinese Pistache

| | | | | | | 0 | 0 1 1 5 1 | | |
|-------------------------------|--------------------------|-------------------|---------------|--------|-----------------------|-------------------------------|-------------------|------|----|
| | LIST OF TRE | EES TO BE REMOVED | | | 64 | Sequoia sempervirens | Coastal Redwood | 42.8 | 80 |
| | | | DIAMETER | LICIA | 66 | Lagerstroemia hybrid | Crepe Myrtle | 6.5 | 20 |
| TREE TAG | TREE SPECIES COMMON NAME | (@54" | HEIGHT (IN | 67 | Cinnamomum camphora | Camphor Tree | 31.5 | 35 | |
| NUMBER TILL SI LOILS COMMON I | COMMON NAME | ABOVE | FEET) | 68 | Tristaniopsis laurina | Swamp Myrtle | 9.5 | 28 | |
| | | | GRADE) | . ==., | 69 | llex aquifolium | Holly | 7.1 | 12 |
| Α | Unknown | | 8.0 | 20 | 70 | Lagerstroemia hybrid | Crepe Myrtle | 4.8 | 15 |
| В | Unknown | | 6.0 | 14 | 71 | llex aquifolium | Holly | 4.5 | 12 |
| 26 | Pistacia chinensis | Chinese Pistache | 6.0 | 20 | 72 | Juniperus chinensis 'Kaizuka' | Hollywood Juniper | 6.0 | 18 |
| 27 | Pistacia chinensis | Chinese Pistache | 7.0 | 20 | 73 | Juniperus chinensis 'Kaizuka' | Hollywood Juniper | 10.0 | 13 |
| 28 | Pistacia chinensis | Chinese Pistache | 7.2 | 22 | 74 | Juniperus chinensis 'Kaizuka' | Hollywood Juniper | 4.1 | 12 |
| 29 | Pistacia chinensis | Chinese Pistache | 7.4 | 20 | 75 | Juniperus chinensis 'Kaizuka' | Hollywood Juniper | 10.7 | 23 |
| 30 | Pistacia chinensis | Chinese Pistache | 7.9 | 30 | 78 | Eucalyptus polyanthemos | Silver Dollar Gum | 15.5 | 60 |
| 32 | Magnolia grandiflora | Southern Magnolia | 9.1 | 20 | 79 | Eucalyptus polyanthemos | Silver Dollar Gum | 14.4 | 45 |
| 34 | Magnolia grandiflora | Southern Magnolia | 23.1 | 40 | 80 | Eucalyptus polyanthemos | Silver Dollar Gum | 26.0 | 85 |
| 35 | Magnolia grandiflora | Southern Magnolia | 19.7 | 30 | 81 | Ulmus parvifolia | Chinese Elm | 24.2 | 60 |
| 36 | Magnolia grandiflora | Southern Magnolia | 15.1 | 30 | 82 | Ulmus parvifolia | Chinese Elm | 21.5 | 50 |
| 37 | Magnolia grandiflora | Southern Magnolia | 17.7 | 30 | | • | | | |
| 42 | Platanus acerifolius | London Plane | 10.0 | 40 | | | | | |
| 43 | Platanus acerifolius | London Plane | 12.1 | 40 | | TOTAL TREE COUNT TO BI | E REMOVED | 35 | |
| 59 | Pistacia chinensis | Chinese Pistache | 9.5 | 28 | | | | | |

25

25

25

26

VAN METER WILLIAMS POLLACK

ARCHITECTURE | URBAN DESIGN - SAN FRANCISCO | DENVER | MINNEAPOLIS

333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER

BKF ENGINEERS

1730 N. FIRST ST SUITE 600
SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN

PO BOX 737

ALAMO, CA 94507

LANDSCAPE ARCHITECT
PLURAL STUDIO
2742 17TH STREET
SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER

HOHBACH-LEWIN, INC
250 SHERIDAN AVE STE 100
PALO ALTO, CA 94306

MEP ENGINEER

EMERALD CITY ENGINEERS
21705 HIGHWAY 99
LYNWOOD, WA 98036

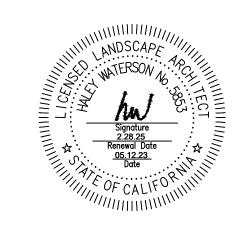
ENERGY CONSULTANT

REDWOOD ENERGY

1887 Q STREET

ARCATA, CA 95521





| ID | DATE | NAME |
|----|----------|-----------------------|
| 1 | 11/11/22 | PERMIT CONV-SET |
| Α | 12/16/22 | BID SET |
| 2 | 03/20/23 | PLAN CHECK RESPONSE 2 |
| В | 03/20/23 | BID ADDENDUM |
| 3 | 05/12/23 | PLAN CHECK RESPONSE 3 |
| | | |
| | | |
| | | |

EDUCATOR HOUSING 231 GRANT AVENUE

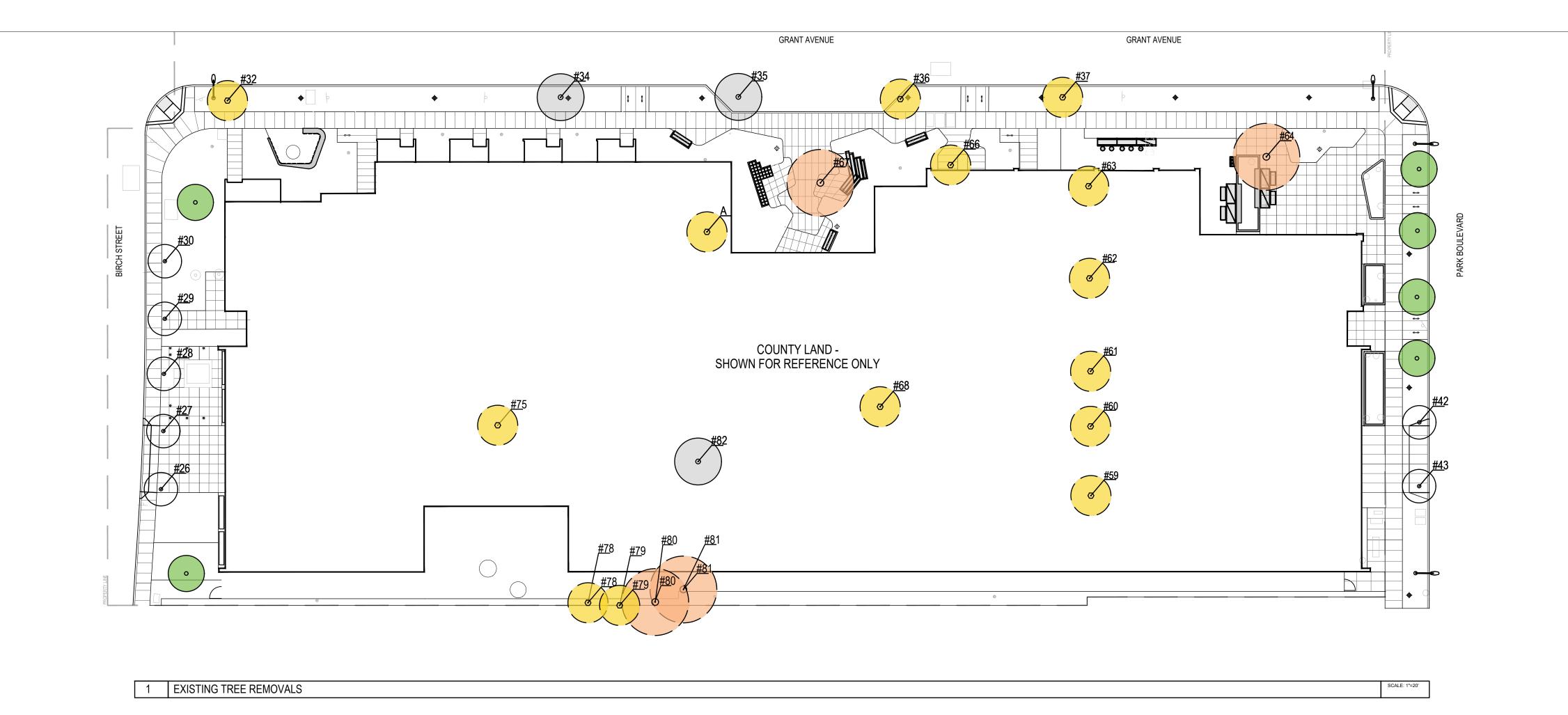
> 231 GRANT AVENUE PALO ALTO, CA 94306



TREE REMOVAL & PROTECTION PLAN

JOB #: 1925 SCALE: 1"= 20'

L0.02



COUNTY OF SANTA CLARA PLANNING AND DEVELOPMENT SERVICES LANDSCAPE PLANS ARE MWELO COMPLIANT

RECORD NO: DEV22-1242

BY: <u>Jess T</u> Date: <u>07/28/2023</u> HARD COPY OF THESE STAMPED PLANS

MUST BE ON THE SITE FOR INSPECTIONS

LANDSCAPE SUBMITTALS **PRIOR TO** FINAL INSPECTION

1. CERTIFICATE OF COMPLETION 2. AS-BUILT / RECORD DRAWINGS 3. LANDSCAPE AND IRRIGATION MAINTENANCE SCHEDULE

4. 3RD PARTY IRRIGATION AUDIT REPORT

5. SOIL AMENDMENT VERIFICATION

6. INSTALLATION CERTIFICATION

TREE REPLACEMENT SCHEDULE EXISTING TREES TO BE REMOVED REPLACEMENTS TOTAL QUANTITY TO BE REQUIRED PER | REPLACEMENT SYMBOL NOTES REMOVED TREE TREES REQUIRED TREES TO BE REMOVED 24"+ D.B.H. TREES TO BE REMOVED (COUNTY LAND) TREES TO BE PROTECTED IN PLACE 18"- 24"+ D.B.H. TREES TO BE REMOVED (COUNTY LAND) 5"-18" D.B.H. or 20' WCANOPY D.B.H. TREES TO BE REMOVED (COUNTY LAND) TREES TO BE REMOVED (CITY LAND) TREES TO REMAIN (CITY LAND)

NOTES

SEE PLANTING PLANS

QUANTITY

PROPOSED TREE REPLACEMENTS

REPLACEMENT TREES - SANTA CLARA COUNTY

SIZES VARY. MINIMUM BOX SIZE=24" BOX

SIZES VARY. MINIMUM BOX SIZE=24" BOX

REPLACEMENT TREES - CITY OF PALO ALTO

NOTES:

- REFER TO L0.02 TREE REMOVAL PLAN FOR ADDITIONAL INFORMATION
- REGARDING TREES TO BE REMOVED. "PROTECTED TREES" REQUIRING REPLACEMENT IN SANTA CLARA COUNTY ARE
- DEFINED UNDER THE COUNTY MUNICIPAL CODE "SEC. C16-2. DEFINITIONS." THE NUMBER OF REQUIRED REPLACEMENT TREES IN SANTA CLARA COUNTY IS PER "GUIDELINES FOR TREE PROTECTION AND SPECIFICATION FOR LAND USE
- PROJECTS" DATED 3/8/10 REFER TO L4.00, L4.11 AND L4.12 FOR TREE SPECIES
- REFER TO "ASSESSMENT OF AND RECOMMENDATIONS FOR PRIVATE TREES AND STREET TREES AT AND ADJACENT TO 231 GRANT PALO ALTO, CALIFORNIA (SANTA CLARA COUNTY LAND) BY WALTER LEVISON" FOR MORE INFORMATION REGARDING EXISTING TREES.



ARCHITECTURE | URBAN DESIGN - SAN FRANCISCO | DENVER | MINNEAPOLIS 333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER **BKF ENGINEERS** 1730 N. FIRST ST SUITE 600 SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES **MILLENIUM DESIGN** PO BOX 737 ALAMO, CA 94507

_____ LANDSCAPE ARCHITECT PLURAL STUDIO 2742 17TH STREET SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100 PALO ALTO, CA 94306

MEP ENGINEER EMERALD CITY ENGINEERS 21705 HIGHWAY 99 LYNWOOD, WA 98036

ENERGY CONSULTANT **REDWOOD ENERGY** 1887 Q STREET ARCATA, CA 95521





22 PERMIT CONV-SET 03/20/23 PLAN CHECK RESPONSE 2 03/20/23 BID ADDENDUM 05/12/23 PLAN CHECK RESPONSE 3

EDUCATOR HOUSING 231 GRANT AVENUE

> 231 GRANT AVENUE PALO ALTO, CA 94306



TREE REPLACEMENT PLAN

ABODE COMMUNITIES

JOB #: 1925 SCALE: 1"= 20'

DocuSign Envelope ID: 2C5A4CC0-A8EF-4CB5-92A0-532BC2E12298

Performance Landscaping Permit Application

| Application Information | | | | |
|---|------------------------|-----------------------------|---------------------|--------------------------------|
| Project Applicant Inform | ation | | | |
| Name: Haley Waterson | | Title: | (| Company: |
| Phone: 415-450-9519 | Fax: | | Email: haley@plur | al.studio |
| Address Street: 2742 17th St | reet | | City: San Franc | isco |
| State: California | ZipCode: 94110 | | | |
| Property Owner Informa | tion: Same as Pro | ject Applicant? | | |
| Name: 231 Grant LLC | | Title: | (| Company: |
| Phone: 415-355-7116 | Fax: | | Email: kelly.ho | llywood@mercyhous |
| Landscape Professional I | Information | | | |
| Name: | mormation | Title: | (| Company: |
| Haley Waterson | | Principal | · | Plural |
| Phone: 415-450-9519 | Fax: | | Email: haley@plur | al.studio |
| Address Street: 2742 17th St State: California | reet ZipCode: 94110 | | City: San Franc | isco |
| License/Certificate Name: Landscape Archite | ct | License/Certificat 5853 | te Number: | Expiration Date: 3.20.2025 |
| Project Site Information | | | | |
| Name: 231 Grant Avenue | | Parcel Number(API 31-074 | N): | |
| Address Street: 231 Grant Ave | enue | | City: Palo Alto | |
| | ZipCode: 94306 | | | |
| State: California | | | | |
| Additional Information A | About Project Site | | | |
| Additional Information A | About Project Site | Project | Type 2: Residenti | al |
| Additional Information A | <u> </u> | | | al |
| Additional Information And Project Type 1: New Local Retail Water Purveyo | Dr:City of Palo Alt | | | al |
| Additional Information And Project Type 1: New Local Retail Water Purveyow Water Supply Type: | or:City of Palo Alt | co Utilities Depa | rtment Private Well | al vater Rain Water Gray Water |
| State: California Additional Information A Project Type 1: New Local Retail Water Purveyo Water Supply Type: X Will this project be irrigate | or:City of Palo Alt | co Utilities Depa | rtment Private Well | |

Performance Compliance Landscape Application Form Page **1** of **6** DocuSign Envelope ID: 2C5A4CC0-A8EF-4CB5-92A0-532BC2E12298

| Reference Evapotranspiration (ETo) = | 43.00 Palo Al | | | nacer sav | /ing Plant Lis | | |
|--|--------------------------|-----------------------|--------------------------------|-----------|----------------------------|----------|--|
| ETWU Calculations | | | | | | | |
| Please complete the table below for each hydrogenetic Regular Landscape Area | ozone or valve of the ir | rigation system. | | | | | |
| Hydrozone#/Planting Description | Plant Factor (PF) | Irrigation Method (B) | Irrigation Efficiency (IE) (C) | ETAF | Landscape Area (LA) sq.ft. | ETAF * | Estimated Total Water Use (ETWU) gallons po year |
| C1,C2,C4-C6, C10-C12, C14-C18,C20, 1. C21,C23,C25,C27,C29,C31 | 0.2 | Drip | 0.81 | 0.25 | 8945 | 2,236.25 | 59,618.4 |
| c3,c8 2. | 0.5 | Overhead | 0.75 | 0.67 | 325 | 217.75 | 5,805.2 |
| C7,C9,C13,C24,C26,C28,C30,C32,C34, 3. C36 | 0.5 | Drip | 0.81 | 0.62 | 2823 | 1,750.26 | 46,661.9 |
| c19,c33,c35 4. | 0.2 | Overhead | 0.75 | 0.27 | 565 | 152.55 | 4,066.9 |
| 5. | 0.7 | Overhead | 0.75 | 0.93 | 300 | 279.00 | 7,438.1 |
| 6. | | | | | | | |
| 7. | | | | | | | |
| 8. | | | | | | | |
| 9. | | | | | | | |
| 10. | | | | | | | |
| 11. | | | | | | | |
| 12. | | | | | | | |
| 13. | | | | | | | |

Performance Compliance Landscape Application Form

DocuSign Envelope ID: 2C5A4CC0-A8EF-4CB5-92A0-532BC2E12298

Performance Compliance Landscape Application Form

Page **2** of **6**

| Regular Landscape Area (Cont'd) | | | | | | | |
|---------------------------------|-------------------|-----------------------|--------------------------------|--------|----------------------------|--------------|---|
| Hydrozone#/Planting Description | Plant Factor (PF) | Irrigation Method (B) | Irrigation Efficiency (IE) (C) | ETAF | Landscape Area (LA) sq.ft. | ETAF * LA | Estimated Total Water Use (ETWU) gallons per year |
| 14. | | | | | | | |
| 15. | | | | | | | |
| 16. | | | | | | | |
| 17. | | | | | | | |
| 18. | | | | | | | |
| 19. | | | | | | | |
| 20. | | | | | | | |
| 21. | | | | | | | |
| 22. | | | | | | | |
| 23. | | | | | | | |
| 24. | | | | | | | |
| 25. | | | | | | | |
| | | | 2.74 | Totals | 12,958.00 | 4,635.81 | 123,590.70 |

3) Special Landscape Area (SLA) is an area of the landscape dedicated solely to edible plants, recreational areas (such as parks, sports fields, golf courses, and where turf provides a playing surface), areas irrigated all or in part with graywater or harvested rainwater, water features using only rainwater, areas irrigated with recycled water, or

4) Turf is defined as a ground cover surface of mowed grass such as Annual bluegrass, Kentucky bluegrass, Perennial ryegrass, Red fescue, Tall fescue, Bermuda grass, Kikuyu

5) Water features is a design element where open water performs an aesthetic or recreational function. Water features may include artificial ponds, waterfalls, and fountains. The surface area of water features is included in the high water use hydrozone of the landscape area.

6) Plant Factor (PF) is a factor when multiplied by ETo, estimates the amount of water needed by plants. The plant factor used in the Hydrozone Table shall be from the County of Santa Clara Plant List, WUCOLS, or other sources allowed by the County of Santa Clara Planning Department. Plant factors (PF) shall be classified as follows:

All water feature surface area shall be included in the high water use hydrozone and temporarily irrigated areas shall be included in the low water use

7) Irrigation Efficiency (IE) is measurement of the amount of water beneficially used divided by the amount of water applied. Use the following irrigation efficiencies as

8) Estimated Total Water Allowance (ETWU) is the total amount of water used for the landscape. ETWU shall not exceed the Maximum Applied Water Allowance. The

9) Maximum Applied Water Allowance (MAWA) is the upper limit of annual applied water for the established landscape area. If you have a dedicated irrigation meter, you can check your water bill to make sure that you are not exceeding the MAWA for your site. The project's MAWA will be calculated based on the information you provide

ETAF = Evapotranspiration Adjustment Factor, 0.55 for residential and 0.45 for non-residential areas; Note: you must select a Landscape Project Type in Project Summary.

LA = Total landscape area including special landscape area in square feet

10) Low water use plants or climate appropriate plants are plants, shrubs, groundcovers, and tree species that, after a 3-year establishment period, will survive in the planting

location and are irrigated as a low water use hydrozone. For a list of plants and their water use ranking, go to County of Santa Clara Plant List (www.sccgov.org/plantlist), or

By signing my name below, I certify that the information provided in this application is, to the best of my knowledge, accurate and complete. I understand that any changes to the planned project will require an additional application. Additionally, I understand that in order to proceed with my "prescriptive" project

application, I must receive approval from the County of Santa Clara Planning Department. I agree to stay within the Maximum Applied Water Allowance

Please note that after your project is approved and installed, a Certificate of Completion must be submitted to the County of Santa Clara Planning Department to

 $MAWA = Eto * 0.62 X [(ETAF * LA) + {(1-ETAF) * SLA}]$

COUNTY OF SANTA CLARA PLANNING AND DEVELOPMENT SERVICES LANDSCAPE PLANS ARE MWELO COMPLIANT PageREGORD NO:

> Date: <u>0</u>7/28/2023 BY: <u>Jess T</u> HARD COPY OF THESE STAMPED PLANS MUST BE ON THE SITE FOR INSP

LANDSCAPE SUBMITTALS PRIOR TÓ FINAL INSPECTION

1. CERTIFICATE OF COMPLETION 2. AS-BUILT / RECORD DRAWINGS 3. LANDSCAPE AND IRRIGATION

MAINTENANCE SCHEDULE

4. 3RD PARTY IRRIGATION AUDIT REPORT

5. SOIL AMENDMENT VERIFICATION

415-450-9519

VAN METER WILLIAMS

ARCHITECTURE | URBAN DESIGN - SAN FRANCISCO | DENVER | MINNEAPOLIS

333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER

PO BOX 737 ALAMO, CA 94507

LANDSCAPE ARCHITECT PLURAL STUDIO 2742 17TH STREET

STRUCTURAL ENGINEER

MEP ENGINEER

21705 HIGHWAY 99 LYNWOOD, WA 98036

ENERGY CONSULTANT

1887 Q STREET

ARCATA, CA 95521

REDWOOD ENERGY

SAN FRANCISCO, CA 94110

HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100 PALO ALTO, CA 94306

EMERALD CITY ENGINEERS

BKF ENGINEERS 1730 N. FIRST ST SUITE 600 SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES MILLENIUM DESIGN

1) Landscape Project Type is divided into residential and non-residential projects. Residential landscape means landscapes surrounding single or multi-family homes. Non-residential landscape means landscapes in commercial, institutional, industrial, mixed use, and public settings that may have areas designated for recreation or public 2) Landscape Area (LA) includes all the planting areas, turf areas, and water features in a landscape design plan subject to the Maximum Applied Water Allowance calculation.
The landscape area does not include footprints of buildings or structures, sidewalks, other pervious or non-pervious hardscapes, and other non-irrigated areas designated for

> PERMIT CONV-SET 03/20/23 PLAN CHECK RESPONSE 2 03/20/23 BID ADDENDUM

05/12/23 PLAN CHECK RESPONSE 3

EDUCATOR HOUSING 231 GRANT AVENUE

> 231 GRANT AVENUE PALO ALTO, CA 94306

HOUSING

ABODE COMMUNITIES

PERFORMANCE LANDSCAPE PERMIT **APPLICATION**

L0.04

DocuSign Envelope ID: 2C5A4CC0-A8EF-4CB5-92A0-532BC2E12298

Turf Area (sq. ft.): 0

Description:

Description:

N/A

N/A

Non-Turf Area (sq. ft.): 12,958.00

SLA: Special Landscape Area (sq. ft.): 0

WFSA: Water Feature Surface Area (sq. ft.): 0

| Please complete the table below for each Special Landscape Area | ,, | | | | | | |
|--|-------------------|-----------------------|--------------------------------|--------|----------------------------|--------------|--|
| Hydrozone#/Planting Description | Plant Factor (PF) | Irrigation Method (B) | Irrigation Efficiency (IE) (C) | ETAF | Landscape Area (LA) sq.ft. | ETAF * LA | Estimated Total Water Use (ETWU) gallons pe year |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |
| 7. | | | | | | | |
| 8. | | | | | | | |
| 9. | | | | | | | |
| 10. | | | | | | | |
| | | | | Totals | 0.00 | 0.00 | 0.00 |
| | | | | | ETWU TOTAL | | 123,590.70 |

Note: If the total modified landscape area exceeds 2500 sq.

ft., if more than 25% of the total modified landscape area is

detailed landscape form requirements. For more information

and lower water use, then the project must comply with

about the detailed landscape form requirements:

Landscape Ordinance

turf or if less than 75% of the plants are climate appropriate

Performance Compliance Landscape Application Form Page **4** of **6** DocuSign Envelope ID: 2C5A4CC0-A8EF-4CB5-92A0-532BC2E12298

| Where 0.62 is a conversion factor that converts acre-inches per acre per year to gallons per square foot per year; LA is the total landscape area in sq. ft.; SLA is the total special landscape area in sq. ft.; and ETAF is 0.55 for | ow for residential | | | | |
|--|---|--|--|--|--|
| Maximum Applied Water Allowance (MAWA) = (ETo)*(0.62)* ((ETAF*LA) + ((1-ETAF)*SLA)) Where 0.62 is a conversion factor that converts acre-inches per acre per year to gallons per square foot per year; LA is the total landscape area in sq. ft.; SLA is the total special landscape area in sq. ft.; and ETAF is 0.55 for | gallons per yeaı | | | | |
| Where 0.62 is a conversion factor that converts acre-inches per acre per year to gallons per square foot per year; LA is the total landscape area in sq. ft.; SLA is the total special landscape area in sq. ft.; and ETAF is 0.55 for | gallons per yeaı | | | | |
| Where 0.62 is a conversion factor that converts acre-inches per acre per year to gallons per square foot per year; LA is the total landscape area in sq. ft.; SLA is the total special landscape area in sq. ft.; and ETAF is 0.55 for | gallons per yeaı | | | | |
| | 0,003.15 | | | | |
| The ETo values for Santa Clara County are based on data compiled by the California Department of Water Resources, through the California Irrigation Management Information Systems (CIMIS) or ogram. | | | | | |
| 123,590.70 Maximum Applied Water Allowance (MAV 123,590.70 190,003.15 | Maximum Applied Water Allowance (MAWA) gallons per year | | | | |
| 123,390.70 | | | | | |
| order to be in compliance with the Sustainable Landscape Ordinance, the project's er year above must be less than or equal to the project's MAWA gallons per year. If use, please adjust the plants you are using for your landscaping project. Our Performance Landscape Application package is not complete until the necessary documentation fiter your project is approved by the County of Santa Clara Planning Department and the landscape extificate of Completion is required to verify compliance with the ordinance. | this is not the | | | | |
| ease submit following documentation to complete your performance landscape application form | | | | | |
| Planting Plan | | | | | |
| Irrigation Plan | | | | | |
| | | | | | |
| Grading Plan | | | | | |
| Grading Plan Soil Management Report | | | | | |

Performance Compliance Landscape Application Form Page **5** of **6**

Signature of property wwner or authorized representative

Performance Compliance Landscape Application Form

DocuSign Envelope ID: 2C5A4CC0-A8EF-4CB5-92A0-532BC2E12298

grass, Seashore Paspalum, St. Augustine grass, Zoysia grass, and Buffalo grass.

ETo = The Reference Evapotranspiration for County of Santa Clara in inches per year 0.62 = Conversion Factor (gallons per square foot)

ETo = The Reference Evapotranspiration for County of Santa Clara in inches per year

WUCOLS, or other sources allowed by the County of Santa Clara Planning Department.

IE = Irrigation Efficiency; 0.81 for drip system and 0.75 for overhead spray devices (including rotars)

Water Use Ranking

Very Low Water Use (VLW)
Low Water Use (LW)
Moderate Water Use (MW)
High Water Use (HW)

• Cool season turf shall use a plant factor of 0.9 and warm season turf shall use a plant factor of 0.7

Hydrozone that mix water use rankings (i.e. low water use and moderate water use) shall use the higher plant factor

project's ETWU will be calculated based on the information you provide in the Hydrozone Table and using the following formula:

ETWU = ETo * 0.62 X [{(PF * HA}/IE) + SLA]

Select Definition

water features using recycled water.

appropriate for each hydrozone:

(including rotors)

PF = Plant Factor

using the following formula:

Irrigation Method

HA = Hydrozone Area (sq.ft.) without SLA

SLA = Special Landscape Area in square feet

0.62 = Conversion Factor (gallons per square foot)

calculated above when irrigating this landscape.

Haley Waterson

SLA = Special Landscape Area in square feet

Page 6 of 6

5/10/2023

JOB #: 1925

| LANDS | LANDSCAPE MATERIALS SCHEDULE | | | | | | | | | |
|------------|---------------------------------------|--|--|------------------------------|-----------------------|--|--|--|--|--|
| | G - ON GR | | | | 5 | | | | | |
| TAG | SYMBOL | NAME | DESCRIPTION | DETAIL | | | | | | |
| P1 | A A A A A A A A A A A A A A A A A A A | CONCRETE PAVING - SIDEWALK | CAST-IN-PLACE CONCRETE, NATURAL GRAY WITH A BROOM FINISH. TOOLED JOINTS PER PLAN. EXPANSION JOINTS PER PLAN AND 12'-15' O.C. MIN | 1/L6.10 - 5/L6.10 | | | | | | |
| P2 | 44 4 | CONCRETE PAVING - PEDESTRIAN | CAST-IN-PLACE CONCRETE, NATURAL GRAY COLOR WITH A LIGHT ACID WASH FINISH. SAWCUT JOINTS PER PLAN. EXPANSION JOINTS PER PLAN AND 12'-15' O.C. MIN | 1 / L6.10 - 5 / L6.10 | | | | | | |
| P3 | N N N N N N N N N N N N N N N N N N N | CONCRETE PAVING - VEHICULAR | CAST-IN-PLACE CONCRETE, NATURAL GRAY WITH A BROOM FINISH. TOOL JOINTS PER PLAN. EXPANSION JOINTS PER PLAN AND 12'-15' O.C. MIN | SCD | | | | | | |
| P4 | | CONCRETE PAVING ENHANCED | CAST-IN-PLACE CONCRETE, INTEGRAL COLOR: DAVIS COLORS GRAPHITE WITH SEEDED | 1 / L6.10 - 5 / L6.10 | _ | | | | | |
| P5 | | UNIT PAVERS | AGGREGATE FINISH: \(\frac{1}{8}\)" LAPAZ BLACK(AMERICAN SOIL AND STONE). SAWCUT JOINTS PER PLAN. STEPSTONE INC., LARGE SCALE CALARC PAVER: 6"x24"x2-1/2" FALSE JOINT. COLORS: FRENCH GREY | 6 / L6.10 | | | | | | |
| P6 | | RESIN SET GRAVEL PAVING | #1404(SLAG) FINISH: LIGHT SANDBLAST ROCKPAVE, HIGH DENSITY PERMEABLE PAVING SYSTEM | 7 / L6.10 8 / L6.10 | <u> </u> [| | | | | |
| P7 | | | COLOR: TBD | 9/L6.10,8/L6.10 | <u> </u> | | | | | |
| | | GRAVEL PAVING | 3/8" CRUSHED STONE AGGREGATE WITH S10 METAL HEADER. COLOR: BLACK BASALT | 4/L6.10 | | | | | | |
| | | CONCRETE PAVING JOINT | REFER TO MATERIAL DESCRIPTION FOR SAWCUT JOINT OR TOOLED JOINT | | <u> </u> | | | | | |
| DAV/ING | | CONCRETE EXPANSION JOINT RUCTURE | | 3 / L6.10 | | | | | | |
| TAG | SYMBOL | NAME | DESCRIPTION | DETAIL | | | | | | |
| PS1 | | UNIT PAVER ON STRUCTURE | STEPSTONE, PEDESTAL SET LARGE SCALE CALARC PAVER: 24"x36"x2-1/2" FALSE JOINT. PEBBLE | 1 / L6.11 | | | | | | |
| PS2 | | COMPOSITE DECKING ON STRUCTURE | #1424(SLAG) LIGHT SANDBLAST. PEDESTALS: BISON V4-18 VERSADJUST ADJUSTABLE W/ 1/8" TABS. TANGENT FIBER REINFORCED LUMBER 5/4" x 6" COLOR: COASTAL GREY. BISON MODEL V4-18 | 2/L6.11 | | | | | | |
| PS3 | | GRAVEL PAVING ON STRUCTURE | VERSADJUST ADJUSTABLE PEDESTAL W/ ½" TABS. CONTACT: Randall.Firmin@tangentmaterials.com 3/8" CRUSHED STONE AGGREGATE OVER SYNTHETIC FILL. COLOR: BLACK BASALT | 3/L6.11 | | | | | | |
| PS4 | | | | 6/L6.11 | 5 | | | | | |
| | | SYNTHETIC TURF-PLAY ON STRUCTURE SYNTHETIC TURF-PLAY DOTS ON | SYNLAWN PLAY PLATINUM WITH FALL CUSHIONING OVER SYNTHETIC FILL | 4/L6.11 | | | | | | |
| PS4a | | STRUCTURE | SYNLAWN SYNPLAY 48 WITH FALL CUSHIONING OVER SYNTHETIC FILL. COLOR: GREEN | | | | | | | |
| PS5 | | SYNTHETIC TURF-DOG ON STRUCTURE | SYNLAWN PET PLATINUM ON FIBERGRATE PANELS ON PEDESTALS | 5/L6.11 | | | | | | |
| SITE EL | LEMENIS SYMBOL | S - ON GRADE | DESCRIPTION | DETAIL | . [| | | | | |
| S1 | | STAIRS WITH HANDRAIL | SEE ARCHITECTURAL DRAWINGS | SAD | | | | | | |
| S2 | | PALM SEATWALL | REINFORCED CAST-IN-PLACE CONCRETE | 2 / L6.31 | | | | | | |
| | | CUSTOM TIMBER SEATING - A | COLOR: DAVIS COLOR GRAPHITE CARBON. FINISH: LIGHT ACID WASH ALASIAN YELLOW CEDAR WITH STEEL BASE FASTENED TO CONCRETE SUBBASE. CUSTOM | 1/L6.30 | | | | | | |
| S4 | | CUSTOM TIMBER SEATING - B | MODIFICATION OF 'COLOSSUS GIANT TIMBER SEAT' PRODUCT BY TIMBERFORM ALASIAN YELLOW CEDAR TIMBER. CUSTOM MODIFICATION OF 'STEPPING COLUMN CLUSTER' | | | | | | | |
| | | | PRODUCT BY TIMBERFORM | 4/L6.30 | | | | | | |
| S5 | | TIMBER SEAT | TIMBERFORM 6' LONG SEAT. 2219-16 COLOSSUS GIANT TIMBER SEAT REINFORCED CAST-IN-PLACE CONCRETE COLOR: DAVIS COLOR GRAPHITE CARBON. FINISH: | 3 / L6.32 4 / L6.31 | <u> </u> | | | | | |
| S6 | | CAFE PLANTER | HORIZONTAL BOARD FORM | 5 / L6.31 | - - | | | | | |
| S7 | | BIORETENTION BASIN PLANTER | REINFORCED CAST-IN-PLACE CONCRETE COLOR: NATURAL GREY. FINISH: LIGHT ACID WASH | 3 / L6.31 | <u> </u> - | | | | | |
| S8 | | FLOW THROUGH PLANTER | REINFORCED CAST-IN-PLACE CONCRETE COLOR: NATURAL GREY. FINISH: LIGHT ACID WASH | 1 / L6.31 | | | | | | |
| S9 | | L1 FENCE | 8' OMEGA ARCHITECTURAL FENCE. BLACK. GATES: SEE ARCHITECTURAL DRAWINGS | 2/L6.32 | _ | | | | | |
| S10 S11 | | METAL HEADER | STEEL EDGE WITH STAKE | 8 / L6.10 | _ | | | | | |
| S12 | | VINE PLANTER-18"W VINE PLANTER-10"W | TOURNESOL WILSHIRE FIBERGLASS 120"X18" X 18" HEIGHT. WR-1201818. IRON FINISH SMOOTH TOURNESOL WILSHIRE FIBERGLASS 120"X10" X 18" HEIGHT. WR-1201818. IRON FINISH SMOOTH | 4/L6.71 SIM | - | | | | | |
| D1 | | AREA DRAIN | 6" ROUND ATRIUM GRATE, BLACK. SEE CIVIL DRAWINGS. | SCD | | | | | | |
| SITE EL | LEMENTS | S - ON STRUCTURE | | | | | | | | |
| TAG | SYMBOL | NAME | DESCRIPTION | DETAIL | | | | | | |
| SS1 | | PLANTER WALL | REINFORCED CMU BLOCK AND CAPS 6"x4"x16" (WxHxL) TOP COURSE AND CORNER ENDS TO BE SOLID COLOR: BASALITE 205, FINISH: BURNISHED. CAST-IN-PLACE CONCRETE PLANTER BOTTOM | 1 / L6.41 6 / L6.42 | | | | | | |
| SS2 | | BUILT-IN-GRILL AT PLANTER | WALL: REINFORCED CMU BLOCK. COLOR TO SS1. GRILL: KENYON BUILT-IN TEXAN ELECTRIC GRILL. COUNTERTOP: PANORAMIC PORCELAIN SURFACES BY DALTILE. COLOR: STONEWALL COAL CM09 | 4 / L6.41 | | | | | | |
| SS3 | | BUILT-IN-BENCH: CORNER | COMPOSITE WOOD TO MATCH PS2. CORNER BENCH WITH STEEL FRAME AND INTEGRATED LIGHT. STEEL BACK TO BE SHOP PAINTED TNEMEC SYSTEM TURQUOISE RAL 5018 TO MATCH FS11 & FS12. | 6 / L6.40 3 / L6.40 | | | | | | |
| SS3A | | BUILT-IN BENCH: STRAIGHT | COMPOSITE WOOD: TO MATCH PS2. STRAIGHT BENCH WITH STEEL FRAME AND INTEGRATED LIGHT. STEEL BACK TO BE SHOP PAINTED TNEMEC SYSTEM TURQUOISE RAL 5018 TO MATCH FS11 & FS12. | 6 / L6.40 2 / L6.40 | | | | | | |
| SS4 | | BUILT-IN GRILL | WALL: REINFORCED CMU BLOCK. COLOR TO MATCH SS1 PLANTER WALL. GRILL: KENYON BUILT-IN TEXAN ELECTRIC GRILL. COUNTERTOP: PANORAMIC PORCELAIN SURFACES BY DALTILE. COLOR: STONEWALL COAL CM09 | 2/L6.41 | | | | | | |
| SS5 | | L2 DOG FENCE & GATE | SEE ARCHITECTURE PLANS | SAD | | | | | | |
| SS6 | | RAISED TREE PLANTER | 36"SQ FIBERGLASS PLANTER. WILSHIRE COLLECTION BY TOURNESOL. 24" TALL, BOTTOMLESS. | 6 / L6.42 | | | | | | |
| DS1 | + | TWO-STAGE PLANTER/PODIUM DRAIN | COLOR: SHADOW. TEXTURE: SMOOTH 2 STAGE DRAIN, SEE PLUMBING PLANS AND SCHEDULES | SPD | - | | | | | |
| | | | | 3FD | - | | | | | |
| DS2 | • IDAUGUUA | PLANTER DRAIN | SEE SPECIFICATIONS | | - | | | | | |
| SILEFU | JRNISHIN SYMBOL | IGS - ON GRADE | DESCRIPTION | DETAIL | - | | | | | |
| F1 | | BAR HEIGHT TABLE | MAGLIN - LEXICON TABLE BAR HEIGHT TABLE. 6' LONG THERMALLY MODIFIED ASH | DE ITALE | | | | | | |
| F2 | | TABLE | WOOD TOP. LEGS COLOR: GUNMETAL FINE TEX MAGLIN - LEXICON TABLE STANDARD HEIGHT TABLE. 6' LONG. THERMALLY | | | | | | | |
| F3 | | | MODIFIED ASH WOOD TOP. LEGS COLOR: GUNMETAL FINE TEX | | | | | | | |
| | _ | BAR HEIGHT STOOL | STREET FURNITURE AUSTRALIA CAFE STOOL. BAR HEIGHT. COLOR: WIZARD | | | | | | | |
| F3a | • | TABLE HEIGHT STOOL | STREET FURNITURE AUSTRALIA CAFE STOOL. TABLE HEIGHT. COLOR: WIZARD MAGLIN - LEXICON BENCH STANDARD HEIGHT 6' LONG. THERMALLY MODIFIED | | | | | | | |
| F4 | | BENCH | ASH WOOD TOP. LEGS COLOR: GUNMETAL FINE TEX | | | | | | | |
| F5 | | WASTE STATION | MAGLIN - LEXICON WASTE SYSTEM. 3 STREAM, 16 GALLON CAPACITY, RAIN SHIELD. COLOR: GUNMETAL FINE TEX | 2 / L6.33 | | | | | | |
| F6 | ⇔ | BICYCLE RACK | WELLE SERIES RACK, ROUND PIPE, WSH3602, SURFACE MOUNT, GALVANIZED | 4 / L6.32 | _ | | | | | |
| F7 | 0 | BOLLARD | MAGLIN - 500 BOLLARD. BASE TYPE 1. H.S. STEEL TUBE. COLOR: GUNMETAL FINE TEX | 1 / L6.33 | | | | | | |
| | | | | | | | | | | |

| TAG | SYMBOL | NAME | DESCRIPTION | DETAIL |
|----------|-------------|--------------------------|--|-----------|
| 5.10 FS1 | | DINING TABLE - 6' | MAGLIN - LEXICON TABLE 6'. THERMALLY MODIFIED ASH WOOD TABLE TOP. COLOR: BRONZE 14 GLOSS | 2/L6.43 |
| 6.10 FS2 | | DINING TABLE - 8' | MAGLIN - LEXICON TABLE 8'. THERMALLY MODIFIED ASH WOOD TABLE TOP. COLOR: BRONZE 14 GLOSS | |
| FS3 | | DINING CHAIRS | MAGLIN - FORO CHAIR STANDARD HEIGHT. COLOR: YELLOW RAL 1018 | |
| 6.10 FS4 | | OUTDOOR COUCH | OWNER PROVIDED, CONTRACTOR INSTALLED | |
| FS5 | | OUTDOOR COFFEE TABLE | OWNER PROVIDED, CONTRACTOR INSTALLED | |
| FS6 | | OUTDOOR OCCASIONAL CHAIR | OWNER PROVIDED, CONTRACTOR INSTALLED | |
| 5.10 FS7 | | OUTDOOR SIDE TABLE | OWNER PROVIDED, CONTRACTOR INSTALLED | |
| FS8 | | TABLE TENNIS TABLE | POPP ICON PING PONG TABLE. COLOR: CLASSIC COLORWAY "GAME TIME". OWNER PROVIDED, CONTRACTOR INSTALLED | |
| FS9 | > | PLAY STRUCTURE | LANDSCAPE STRUCTURES - GEOPLEX CLIMBER 5104. COLORS: CLIMBER:DENIM. POSTS: SLATE. ROPES: BLACK | SSD |
| FS10 | 8 | DOGGIE WASTE STATION | DOG WASTE DEPOT. LOW PROFILE DOG STATION (NO SIGN). SQUARE CAN. MATTE BLACK. CUSTOM 2X2 SQUARE POST PAINTED MATTE BLACK. | 1 / L6.43 |
| FS11 | | SQUARE GARDEN TABLE | MAGLIN - FORO SQUARE TABLE. COLOR: TURQUOISE RAL 5018 | 5 / L6.43 |
| FS12 | | GARDEN CHAIR | MAGLIN - KONTOUR CHAIR. STANDARD HEIGHT CHAIR. OWNER PROVIDED, CONTRACTOR INSTALLED. COLOR: TURQUOISE RAL 5018 | 6 / L6.43 |
| FS13 | | WASTE STATION | MAGLIN - LEXICON WASTE SYSTEM. 3 STREAM, 16 GALLON CAPACITY, RAIN SHIELD. COLOR: TITANIUM GLOSS. | 4 / L6.43 |
| SITE I | IGHTING | | | _ |
| TAG | SYMBOL | NAME | DESCRIPTION | DETAIL |
| L1 | * | POLE SPOT LIGHT | SELUX OLIVIO - SEE ELECTRICAL PLANS AND SCHEDULES | 1 / L6.32 |
| L2 | + | STREET POLE LIGHT | CITY STANDARD-MSA MESA - SEE ELECTRICAL PLANS AND SCHEDULES | 1 / L6.32 |
| L3 | | COBRA STREET LIGHT | CITY STANDARD-CPLS CAPELLA LED - SEE ELECTRICAL PLANS AND SCHEDULES | 1 / L6.32 |
| L4 | | TAPE LIGHT | KELVIX DIRECT VIEW 400 (OUTDOOR) - SEE ELECTRICAL PLANS AND SCHEDULES | |
| L5 | | WALL MOUNT LIGHT | LIGMAN ULE-40621 LEGEND 4 - 2700K - WHITE FINISH - SEE ELECTRICAL PLANS AND SCHEDULES | 7 / L6.40 |
| L6 | © | CATENARY LIGHT | LUMINSTIK LUMINIS - SEE ELECTRICAL PLANS AND SCHEDULES | SSD |
| L7 | (| BOLLARD WITH SHROUD | LUMINIS STRAIGHT EDGE DEC01 - SEE ELECTRICAL PLANS AND SCHEDULES | 2 / L6.42 |
| L8 | • | BOLLARD | LUMINIS STRAIGHT EDGE - SEE ELECTRICAL PLANS AND SCHEDULES | 2 / L6.42 |
| L9 | P | BBQ TASK LIGHT | FOCUS INDUSTRIES. THREADED CYLINDER LED BBQ LIGHT WITH FLEX DECK BASE. | 3 / L6.41 |
| L10 | 0-0 | POLE LIGHT | SELUX OURAY 400 - SEE ELECTRICAL PLANS AND SCHEDULES | 1 / L6.42 |
| | ī | | | |



333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER

BKF ENGINEERS

1730 N. FIRST ST SUITE 600
SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN

PO BOX 737

ALAMO, CA 94507

LANDSCAPE ARCHITECT

PLURAL STUDIO

2742 17TH STREET

SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER

HOHBACH-LEWIN, INC

250 SHERIDAN AVE STE 100
PALO ALTO, CA 94306

MEP ENGINEER

EMERALD CITY ENGINEERS

21705 HIGHWAY 99
LYNWOOD, WA 98036

ENERGY CONSULTANT

REDWOOD ENERGY

1887 Q STREET

ARCATA, CA 95521





| ID | DATE | NAME |
|----|----------|-----------------------|
| 1 | 11/11/22 | PERMIT CONV-SET |
| Α | 12/16/22 | BID SET |
| 2 | 03/20/23 | PLAN CHECK RESPONSE 2 |
| В | 03/20/23 | BID ADDENDUM |
| 3 | 05/12/23 | PLAN CHECK RESPONSE 3 |
| | | |
| | | |
| | | |

Project:

EDUCATOR HOUSING 231 GRANT AVENUE

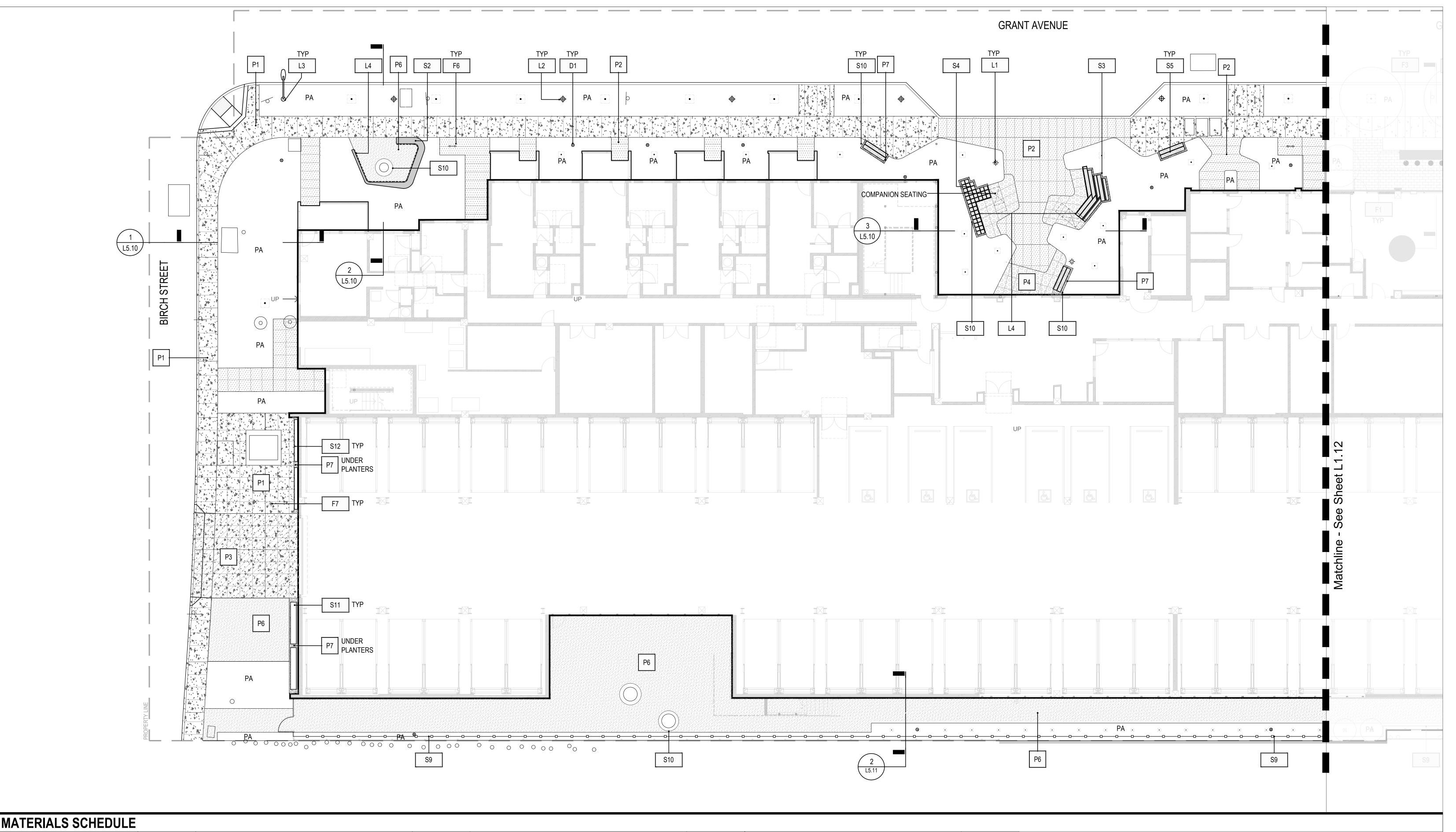
231 GRANT AVENUE PALO ALTO, CA 94306



MATERIALS SCHEDULE AND NOTES

JOB #: 1925 SCALE:

L1.00



| LANDSC | APE M | ATERIALS SCHEDULE | | | | | | | | | | | | | |
|----------|---------|------------------------------|------------------------|--------|---------|----------------------------|------------------------|---------|---------------|--------------------|-----------|---------|-------------|---------------------|-----------|
| PAVING - | - ON GF | RADE | | SITE E | LEMENT: | S - ON GRADE | | SITE FU | JRNISHII | NGS - ON GRADE | | SITE LI | IGHTING | | |
| TAG | SYMBOL | NAME | DETAIL | TAG | SYMBOL | NAME | DETAIL | TAG | SYMBOL | NAME | DETAIL | TAG | SYMBOL | NAME | DETAIL |
| P1 | | CONCRETE PAVING - SIDEWALK | 1 / L6.10 - 5 / L6.10 | 0 S1 | | STAIRS WITH HANDRAIL | SAD | F1 | | BAR HEIGHT TABLE | | L1 | * | POLE SPOT LIGHT | 1/L6.32 |
| P2 | | CONCRETE PAVING - PEDESTRIAN | 1 / L6.10 - 5 / L6.10 | S2 | | PALM SEATWALL | 2/L6.31 | F2 | | TABLE | | L2 | + | STREET POLE LIGHT | 1 / L6.32 |
| P3 | | CONCRETE PAVING - VEHICULAR | SCD | S3 | | CUSTOM TIMBER SEATING - A | 1 / L6.30 | F3 | • | BAR HEIGHT STOOL | | L3 | | COBRA STREET LIGHT | 1 / L6.32 |
| P4 | | CONCRETE PAVING ENHANCED | 1/L6.10 - 5/L6.10 | 0 S4 | | CUSTOM TIMBER SEATING - B | 4 / L6.30 | F3a | 9 | TABLE HEIGHT STOOL | | L4 | | TAPE LIGHT | |
| P5 | | UNIT PAVERS | 6 / L6.10 7 / L6.10 | S5 | | TIMBER SEAT | 3 / L6.32 | F4 | | BENCH | | L5 | _ | WALL MOUNT LIGHT | 7 / L6.40 |
| P6 | | RESIN SET GRAVEL PAVING | 8 / L6.10 | S6 | | CAFE PLANTER | 4 / L6.31 5 / L6.31 | F5 | | WASTE STATION | 2 / L6.33 | L6 | 0 | CATENARY LIGHT | SSD |
| P7 | | GRAVEL PAVING | 9/L6.10,8/L6.10 | S7 | | BIORETENTION BASIN PLANTER | 3 / L6.31 | F6 | ~~ | BICYCLE RACK | 4 / L6.32 | L7 | 19 2 | BOLLARD WITH SHROUD | 2/L6.42 |
| _ | | CONCRETE PAVING JOINT | 4 / L6.10 | S8 | | FLOW THROUGH PLANTER | 1 / L6.31 | F7 | (| BOLLARD | 1 / L6.33 | L8 | • | BOLLARD | 2 / L6.42 |
| _ | | CONCRETE EXPANSION JOINT | 3 / L6.10 | S9 | 0 0 0 | 11121102 | 2 / L6.32 | | | | , | L9 | Ų | BBQ TASK LIGHT | 3 / L6.41 |
| | | | | S10 | | METAL HEADER | 8 / L6.10 | | | | | L10 | 0-0 | POLE LIGHT | 1 / L6.42 |
| | | | | S11 | | VINE PLANTER-18"W | 4 / L6.71 | | | | | | | PENGULIAUT | |
| | | | | S12 | | VINE PLANTER-10"W | 4/L6.71 SIM | | | | | L11 | | BENCH LIGHT | |

SCD

AREA DRAIN



ARCHITECTURE | URBAN DESIGN
SAN FRANCISCO | DENVER | MINNEAPOLIS 333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER

BKF ENGINEERS

1730 N. FIRST ST SUITE 600
SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES MILLENIUM DESIGN PO BOX 737 ALAMO, CA 94507

LANDSCAPE ARCHITECT PLURAL STUDIO 2742 17TH STREET SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100 PALO ALTO, CA 94306

MEP ENGINEER EMERALD CITY ENGINEERS 21705 HIGHWAY 99 LYNWOOD, WA 98036

ENERGY CONSULTANT

REDWOOD ENERGY

1887 Q STREET

ARCATA, CA 95521





03/20/23 PLAN CHECK RESPONSE 2 03/20/23 BID ADDENDUM 05/12/23 PLAN CHECK RESPONSE 3

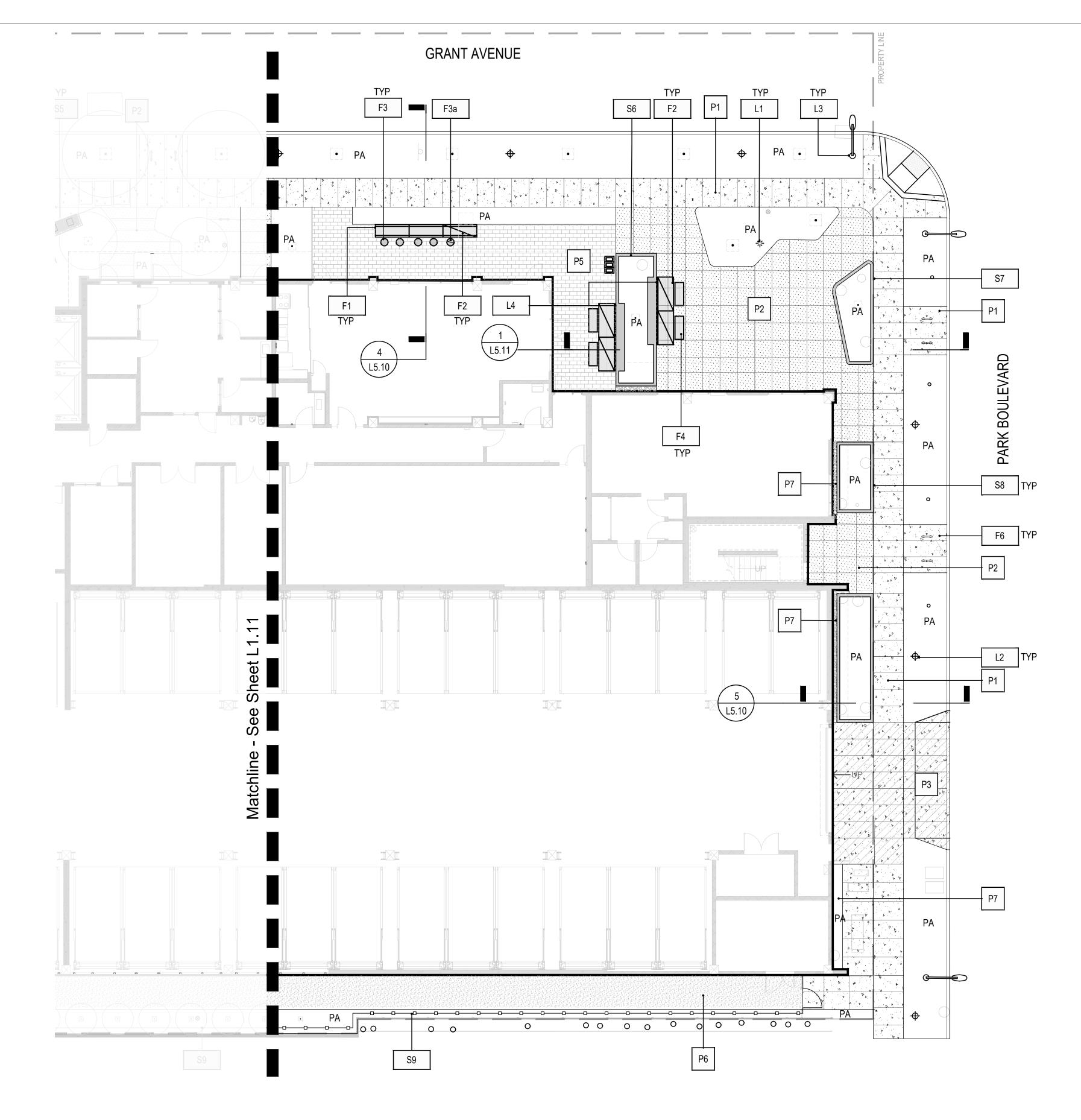
EDUCATOR HOUSING 231 GRANT AVENUE

231 GRANT AVENUE PALO ALTO, CA 94306



MATERIALS PLAN -LEVEL 1 - WEST

JOB #: 1925



| , 4 : | SYMBOL NAME CONCRETE PAVING - SIDEWALK | DETAIL | TAG | SYMBOL | | SITE FURNISHINGS - ON GRADE | | | | SITE LIGHTING | | | | | | |
|---|---|------------------------|-----|-------------|----------------------------|-----------------------------|-----|----------------|--------------------|---------------|-----|---|---------------------|-----------|--|--|
| A | CONCRETE PAVING - SIDEWALK | | | OTIMBOL | NAME | DETAIL | TAG | SYMBOL | NAME | DETAIL | TAG | SYMBOL | NAME | DETAIL | | |
| | | 1 / L6.10 - 5 / L6.10 | S1 | | STAIRS WITH HANDRAIL | SAD | F1 | | BAR HEIGHT TABLE | | L1 | * | POLE SPOT LIGHT | 1/L6.32 | | |
| | CONCRETE PAVING - PEDESTRIAN | 1/L6.10 - 5/L6.10 | S2 | | PALM SEATWALL | 2 / L6.31 | F2 | | TABLE | | L2 | + | STREET POLE LIGHT | 1 / L6.32 | | |
| 3 | CONCRETE PAVING - VEHICULAR | SCD | S3 | | CUSTOM TIMBER SEATING - A | 1/L6.30 | F3 | • | BAR HEIGHT STOOL | | L3 | | COBRA STREET LIGHT | 1 / L6.32 | | |
| | CONCRETE PAVING ENHANCED | 1/L6.10 - 5/L6.10 | S4 | | CUSTOM TIMBER SEATING - B | 4 / L6.30 | F3a | • | TABLE HEIGHT STOOL | | L4 | | TAPE LIGHT | | | |
| | UNIT PAVERS | 6 / L6.10 7 / L6.10 | S5 | | TIMBER SEAT | 3 / L6.32 | F4 | | BENCH | | L5 | | WALL MOUNT LIGHT | 7 / L6.40 | | |
| 5 | RESIN SET GRAVEL PAVING | 8 / L6.10 | S6 | | CAFE PLANTER | 4 / L6.31 5 / L6.31 | F5 | | WASTE STATION | 2/L6.33 | L6 | © | CATENARY LIGHT | SSD | | |
| | GRAVEL PAVING | 9/L6.10,8/L6.10 | S7 | | BIORETENTION BASIN PLANTER | 3 / L6.31 | F6 | === | BICYCLE RACK | 4 / L6.32 | L7 | • | BOLLARD WITH SHROUD | 2 / L6.4 | | |
| | CONCRETE PAVING JOINT | 4 / L6.10 | S8 | | FLOW THROUGH PLANTER | 1 / L6.31 | F7 | 0 | BOLLARD | 1/L6.33 | L8 | Ф | BOLLARD | 2 / L6.4 | | |
| _ | CONCRETE EXPANSION JOINT | 3 / L6.10 | S9 | | L1 FENCE | 2/L6.32 | | | | | L9 | Q | BBQ TASK LIGHT | 3 / L6.4 | | |
| • | | | S10 | | METAL HEADER | 8 / L6.10 | | | | | L10 | 0-0 | POLE LIGHT | 1 / L6.42 | | |
| | | | S11 | | VINE PLANTER-18"W | 4/L6.71 | | | | | | | | 17 20.12 | | |
| | | | S12 | | VINE PLANTER-10"W | 4/L6.71 SIM | | | | | L11 | 101111111111111111111111111111111111111 | BENCH LIGHT | | | |



ARCHITECTURE | URBAN DESIGN ■ SAN FRANCISCO | DENVER | MINNEAPOLIS

333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER

BKF ENGINEERS

1730 N. FIRST ST SUITE 600

SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN

PO BOX 737

ALAMO, CA 94507

LANDSCAPE ARCHITECT
PLURAL STUDIO
2742 17TH STREET
SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER

HOHBACH-LEWIN, INC
250 SHERIDAN AVE STE 100
PALO ALTO, CA 94306

MEP ENGINEER

EMERALD CITY ENGINEERS

21705 HIGHWAY 99
LYNWOOD, WA 98036

ENERGY CONSULTANT

REDWOOD ENERGY

1887 Q STREET

ARCATA, CA 95521





EDUCATOR HOUSING 231 GRANT AVENUE

231 GRANT AVENUE PALO ALTO, CA 94306



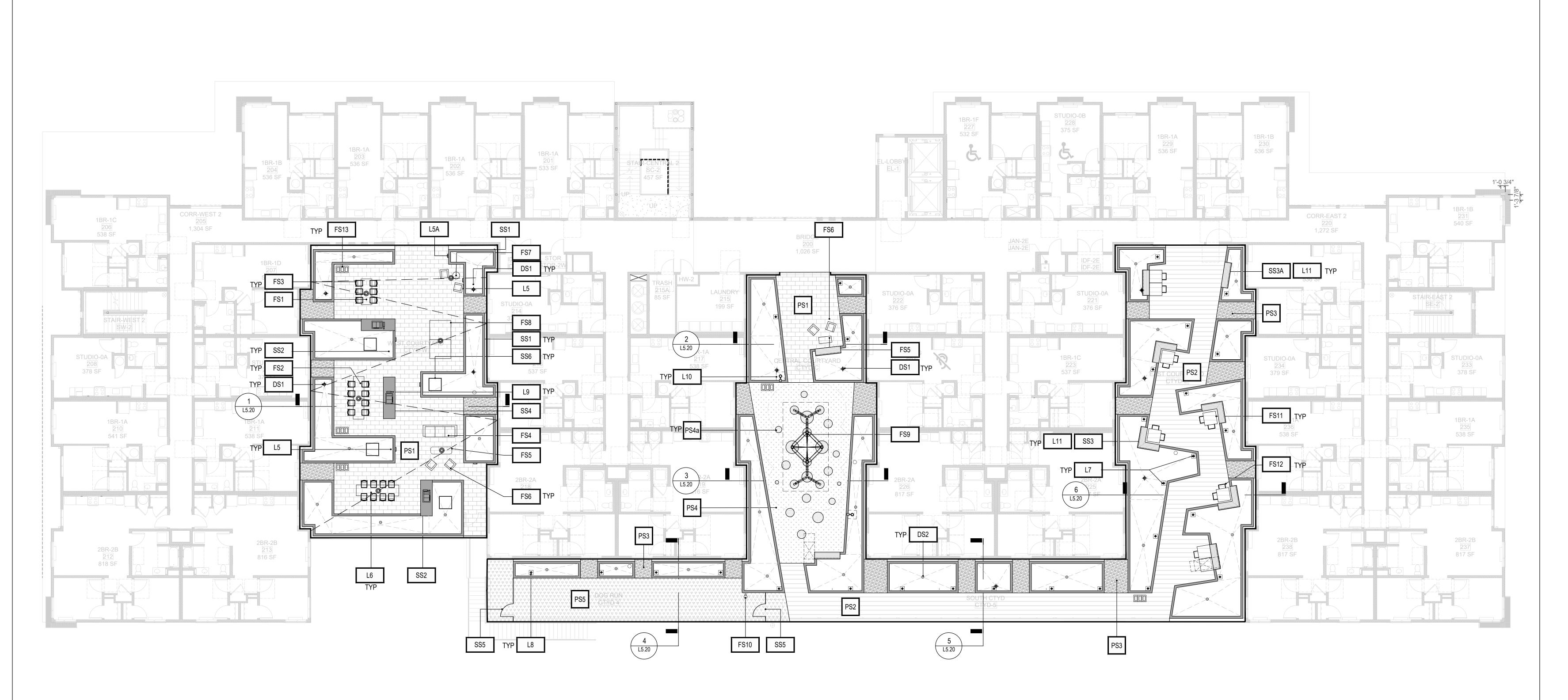
MATERIALS PLAN -LEVEL 1 - EAST

JOB #: 1925

L1.12

PLAN CHECK RESPONSE 3 | DATE: 05/12/2023

20'



| INC | G - ON ST | RUCTURE | | SITE EL | LEMENTS | S - ON STRUCTURE | | SITE F | URNISHI | NGS - ON STRUCTURE | | SITE LI | GHTING | | |
|-----|-----------|---------------------------------------|-----------|---------|---------|--------------------------------|------------------------|--------|-------------|--------------------------|-----------|---------|--------------------------------|---------------------|-----------|
| 3 | SYMBOL | NAME | DETAIL | TAG | SYMBOL | NAME | DETAIL | TAG | SYMBOL | NAME | DETAIL | TAG | SYMBOL | NAME | DETAIL |
| | | UNIT PAVER ON STRUCTURE | 1 / L6.11 | SS1 | | PLANTER WALL | 1 / L6.41 6 / L6.42 | FS1 | | DINING TABLE - 6' | 2/L6.43 | L1 | * | POLE SPOT LIGHT | 1/L6.32 |
| | | COMPOSITE DECKING ON STRUCTURE | 2 / L6.11 | SS2 | 5 - | BUILT-IN-GRILL AT PLANTER | 4 / L6.41 | FS2 | | DINING TABLE - 8' | 2/L6.43 | L2 | + | STREET POLE LIGHT | 1/L6.32 |
| | | GRAVEL PAVING ON STRUCTURE | 3 / L6.11 | SS3 | | BUILT-IN-BENCH: CORNER | 6 / L6.40 | FS3 | | DINING CHAIRS | 3 / L6.43 | L3 | | COBRA STREET LIGHT | 1/L6.32 |
| | | SYNTHETIC TURF-PLAY ON STRUCTURE | 6 / L6.11 | SS3A | | BUILT-IN BENCH: STRAIGHT | 3 / L6.40 6 / L6.40 | FS4 | | OUTDOOR COUCH | | L4 | | TAPE LIGHT | |
| | | SYNTHETIC TURF-PLAY DOTS ON STRUCTURE | 4 / L6.11 | SS4 | | BUILT-IN GRILL | 2/L6.40 | FS5 | | OUTDOOR COFFEE TABLE | | L5 | E | WALL MOUNT LIGHT | 7 / L6.40 |
| | | SYNTHETIC TURF-DOG ON STRUCTURE | 5 / L6.11 | | | BOILT-IN ORICE | 2/L6.41 | FS6 | | OUTDOOR OCCASIONAL CHAIR | | L6 | 0 | CATENARY LIGHT | SSD |
| | | | | SS5 | | L2 DOG FENCE & GATE | SAD | FS7 | 0 | OUTDOOR SIDE TABLE | | L7 | (| BOLLARD WITH SHROUD | 2 / L6.42 |
| | | | | SS6 | | RAISED TREE PLANTER | 6 / L6.42 | FS8 | | TABLE TENNIS TABLE | | L8 | Ф | BOLLARD | 2 / L6.42 |
| | | | | DS1 | + | TWO-STAGE PLANTER/PODIUM DRAIN | SPD | FS9 | > | PLAY STRUCTURE | SSD | L9 | P | BBQ TASK LIGHT | 3 / L6.41 |
| | | | | DS2 | • | PLANTER DRAIN | | FS10 | Ö | DOGGIE WASTE STATION | 1 / L6.43 | L10 | 0 -0 | POLE LIGHT | 1/L6.42 |
| | | | | | | • | • | FS11 | | SQUARE GARDEN TABLE | 5 / L6.43 | L11 | 100111000111100111110011110011 | BENCH LIGHT | |
| | | | | | | | | FS12 | | GARDEN CHAIR | 6 / L6.43 | | | | |
| | | | | | | | | FS13 | | WASTE STATION | 4 / L6.43 | | | | |



333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER

BKF ENGINEERS
1730 N. FIRST ST SUITE 600

_____ JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN

PO BOX 737 ALAMO, CA 94507

SAN JOSE, CA 95112

LANDSCAPE ARCHITECT
PLURAL STUDIO

SAN FRANCISCO, CA 94110

2742 17TH STREET

STRUCTURAL ENGINEER

HOHBACH-LEWIN, INC
250 SHERIDAN AVE STE 100
PALO ALTO, CA 94306

MEP ENGINEER

EMERALD CITY ENGINEERS

21705 HIGHWAY 99
LYNWOOD, WA 98036

ENERGY CONSULTANT

REDWOOD ENERGY

1887 Q STREET

ARCATA, CA 95521





Project:

EDUCATOR HOUSING 231 GRANT AVENUE

231 GRANT AVENUE PALO ALTO, CA 94306



MATERIALS PLAN -LEVEL 2

JOB #: 1925 SCALE:1"= 10'

110

PLAN CHECK RESPONSE 3 | DATE: 05/12/2023

10' 20'

IRRIGATION NOTES

- THESE IRRIGATION DRAWINGS ARE DIAGRAMMATIC AND INDICATIVE OF THE WORK TO BE INSTALLED. ALL PIPING, VALVES, AND OTHER IRRIGATION COMPONENTS MAY BE SHOWN WITHIN PAVED AREAS FOR GRAPHIC CLARITY ONLY AND ARE TO BE INSTALLED WITHIN PLANTING AREAS. DUE TO THE SCALE OF THE DRAWINGS, IT IS NOT POSSIBLE TO INDICATE ALL OFFSETS, FITTINGS, SLEEVES, CONDUIT, AND OTHER ITEMS WHICH MAY BE REQUIRED. INVESTIGATE THE STRUCTURAL AND FINISHED CONDITION AFFECTING THE CONTRACT WORK INCLUDING OBSTRUCTIONS, GRADE DIFFERENCES OR AREA DIMENSIONAL DIFFERENCES. IN THE EVENT OF FIELD DISCREPANCY WITH CONTRACT DOCUMENTS, PLAN THE INSTALLATION WORK ACCORDINGLY BY NOTIFICATION AND APPROVAL OF THE OWNER'S AUTHORIZED REPRESENTATIVE AND ACCORDING TO THE CONTRACT SPECIFICATIONS. NOTIFY AND COORDINATE IRRIGATION CONTRACT WORK WITH APPLICABLE CONTRACTORS FOR THE LOCATION AND INSTALLATION OF PIPE, CONDUIT OR SLEEVES THROUGH OR UNDER WALLS, ROADWAYS, PAVING AND STRUCTURES BEFORE CONSTRUCTION. IN THE EVENT THESE NOTIFICATIONS ARE NOT PERFORMED, THE CONTRACTOR ASSUMES FULL RESPONSIBILITY FOR REQUIRED REVISIONS.
- THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CODES, STANDARDS, AND REGULATIONS. ALL WORK AND MATERIALS SHALL BE IN FULL ACCORDANCE WITH THE LATEST RULES AND REGULATIONS OF THE NATIONAL ELECTRIC CODE; THE UNIFORM PLUMBING CODE, PUBLISHED BY THE WESTERN PLUMBING OFFICIALS ASSOCIATION; AND OTHER STATE OR LOCAL LAWS OR REGULATIONS. NOTHING IN THESE DRAWINGS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES OR REGULATIONS. THE CONTRACTOR SHALL FURNISH WITHOUT ANY EXTRA CHARGE, ANY ADDITIONAL MATERIAL AND LABOR WHEN REQUIRED BY THE COMPLIANCE WITH THESE CODES AND REGULATIONS.
- . THE CONTRACTOR SHALL COORDINATE INSTALLATION OF IRRIGATION SYSTEM WITH LAYOUT AND INSTALLATION OF THE PLANT MATERIALS TO INSURE THAT THERE WILL BE COMPLETE AND UNIFORM IRRIGATION COVERAGE OF PLANTING IN ACCORDANCE WITH THESE DRAWINGS, AND CONTRACT DOCUMENTS. THE IRRIGATION LAYOUT SHALL BE CHECKED BY THE CONTRACTOR AND OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO CONSTRUCTION TO DETERMINE IF ANY CHANGES, DELETIONS, OR ADDITIONS ARE REQUIRED. IRRIGATION SYSTEM SHALL BE INSTALLED AND TESTED PRIOR TO INSTALLATION OF PLANT MATERIAL.
- 4. THE INTENT OF THIS IRRIGATION SYSTEM IS TO PROVIDE THE MINIMUM AMOUNT OF WATER REQUIRED TO SUSTAIN GOOD PLANT HEALTH.
- 5. IT IS THE RESPONSIBILITY OF THE MAINTENANCE CONTRACTOR AND/OR OWNER TO PROGRAM THE IRRIGATION CONTROLLER(S) TO PROVIDE THE MINIMUM AMOUNT OF WATER NEEDED TO SUSTAIN GOOD PLANT HEALTH. THIS INCLUDES MAKING ADJUSTMENTS TO THE PROGRAM FOR SEASONAL WEATHER CHANGES. PLANT MATERIAL. WATER REQUIREMENTS. MOUNDS. SLOPES, SUN, SHADE AND WIND EXPOSURE.
- 6. IT IS THE RESPONSIBILITY OF A LICENSED ELECTRICAL CONTRACTOR TO PROVIDE 120 VOLT A.C. (2.5 AMP DEMAND PER CONTROLLER) ELECTRICAL SERVICE TO THE CONTROLLER LOCATION(S). IT IS THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO COORDINATE THE ELECTRICAL SERVICE STUB-OUT TO THE CONTROLLER(S). PROVIDE PROPER GROUNDING PER CONTROLLER MANUFACTURER'S INSTRUCTIONS AND IN ACCORDANCE WITH LOCAL CODES.
- 7. INSTALL NEW BATTERIES IN THE IRRIGATION CONTROLLER(S) TO RETAIN PROGRAM IN MEMORY DURING TEMPORARY POWER FAILURES. USE QUANTITY, TYPE AND SIZE REQUIRED AS PER CONTROLLER MANUFACTURER'S INSTRUCTIONS.
- 8. SCHEDULE A MEETING WHICH INCLUDES REPRESENTATIVES OF THE IRRIGATION CONTROLLER MANUFACTURER, THE MAINTENANCE CONTRACTOR, THE OWNER AND THE IRRIGATION CONTRACTOR AT THE SITE FOR INSTRUCTION ON THE PROPER PROGRAMMING AND OPERATION OF THE IRRIGATION CONTROLLER.
- 9. INSTALL 3" DETECTABLE TAPE ABOVE ALL PRESSURIZED MAIN LINES AS DETAILED. USE CHRISTY MODEL #TA-DT-3-BIRR FOR POTABLE IRRIGATION SYSTEMS IRRIGATION WATER SYSTEMS.
- 10. PROVIDE EACH IRRIGATION CONTROLLER WITH ITS OWN INDEPENDENT LOW VOLTAGE COMMON GROUND WIRE.
- 11. INSTALL 2-WIRE CABLE ALONG THE MAIN LINE. CONTACT CONTROLLER REPRESENTATIVE FOR A PRE-CONSTRUCTION MEETING.
- 12. INSTALL 2-WIRE CABLE WITHIN 1.25" CONDUIT WITH LONG SWEEPS IN AND OUT OF EACH VALVE BOX. SEAL ALL CONDUIT OPENINGS WITH WATERPROOF FOAM.
- 13. INSTALL A 14"X19" GREY ELECTRICAL PULL BOX EVERY 200' AND AT EVERY CHANGE IN DIRECTION. ONLY SPLICE TWO WIRE CABLE AT THREE WAY WIRE CONNECTIONS.
- 14. IRRIGATION CONTROL WIRES: SOLID COPPER WITH U.L. APPROVAL FOR DIRECT BURIAL IN GROUND. SIZE #14AWG WIRE WITH A JACKETED 2-CONDUCTOR. PREFERRED WIRE MAKE AND MODEL IS SPEC P7350D. ALL SPLICING SHALL BE MADE WITH 3-M DBR/Y-6 OR WATERPROOF SPLICE KIT.
- 15. DECODER GROUNDING SHALL BE PROVIDED EVERY (600 FEET OR EVERY 8 DECODERS, WHICHEVER IS SMALLER, AT THE CONTROLLER AND AT THE LAST DECODER OR AT THE END OF THE 2 WIRE PATH., ANY SPUR OVER 50 FEET AND AT THE ENDS OF COMMUNICATION WIRE PATHS. GROUND WITH A 5/8" X 8' COPPER CLAD GROUNDING ROD. #6 COPPER WIRE TO SURGE DEVICE/DECODER INCLUDE A SURGE ARRESTOR AT EACH GROUNDING LOCATION. A

- SPLIT BOLT CONNECTION TO BE USED TO CONNECT THE SURGE DEVICE TO THE GROUND WIRE WITH A DBR/Y-6 OR WATERPROOF CONNECTOR.
- 16. SPLICING OF JACKETED 2-WIRE IS PERMITTED IN VALVE BOXES ONLY. LEAVE A 24" LONG COIL OF WIRE AT EACH SPLICE AND A 24" LONG EXPANSION LOOP IN ALL PULL BOXES.
- 17. INSTALL BLACK PLASTIC VALVE BOXES WITH BOLT DOWN, NON HINGED COVER MARKED "IRRIGATION CONTROL VALVE". BOX BODY SHALL HAVE KNOCK OUTS. ACCEPTABLE VALVE BOX MANUFACTURER'S INCLUDE NDS, CARSON OR APPROVED EQUAL.
- 18. INSTALL REMOTE CONTROL VALVE BOXES 12" FROM WALK, CURB, BUILDING OR LANDSCAPE FEATURE, AT MULTIPLE VALVE BOX GROUPS, INSTALL EACH BOX AN EQUAL DISTANCE FROM THE WALK, CURB, BUILDING OR LANDSCAPE FEATURE AND PROVIDE 12" BETWEEN BOX TOPS. ALIGN THE SHORT SIDE OF RECTANGULAR VALVE BOXES PARALLEL TO WALK, CURB, BUILDING OR LANDSCAPE FEATURE.
- 19. VALVE LOCATIONS SHOWN ARE DIAGRAMMATIC. INSTALL IN GROUND COVER/SHRUB AREAS (AVOID LAWN AREAS WHERE POSSIBLE).
- 20. THE CONTRACTOR SHALL LABEL CONTROL LINE WIRE AT EACH REMOTE CONTROL VALVE WITH A 2 1/4" X 2 3/4" POLYURETHANE I.D. TAG, INDICATING IDENTIFICATION NUMBER OF VALVE (CONTROLLER AND STATION NUMBER). ATTACH LABEL TO CONTROL WIRE. THE CONTRACTOR SHALL PERMANENTLY STAMP ALL VALVE BOX LIDS WITH APPROPRIATE IDENTIFICATION AS NOTED IN CONSTRUCTION DETAILS.
- 21. LOCATE BUBBLERS ON UPHILL SIDE OF PLANT OR TREE.
- 22. WHERE IT IS NECESSARY TO EXCAVATE ADJACENT TO EXISTING TREES, USE CAUTION TO AVOID INJURY TO TREES AND TREE ROOTS. EXCAVATE BY HAND IN AREAS WHERE TWO (2) INCH AND LARGER ROOTS OCCUR. BACK FILL TRENCHES ADJACENT TO TREE WITHIN TWENTY-FOUR (24) HOURS. WHERE THIS IS NOT POSSIBLE, SHADE THE SIDE OF THE TRENCH ADJACENT TO THE TREE WITH WET BURLAP OR CANVAS.
- 23. NOTIFY LOCAL JURISDICTIONS FOR INSPECTION AND TESTING OF INSTALLED BACKFLOW PREVENTION DEVICE.
- 24. THE IRRIGATION SYSTEM DESIGN IS BASED ON THE MINIMUM OPERATING PRESSURE SHOWN ON THE IRRIGATION DRAWINGS. VERIFY WATER PRESSURE PRIOR TO CONSTRUCTION, REPORT ANY DIFFERENCE BETWEEN THE WATER PRESSURE INDICATED ON THE DRAWINGS AND THE ACTUAL PRESSURE READING AT THE IRRIGATION POINT OF CONNECTION TO THE OWNER'S AUTHORIZED REPRESENTATIVE.
- 25. IRRIGATION DEMAND: REFER TO PLANS.
- 26. PIPE SIZING SHOWN ON THE DRAWINGS IS TYPICAL. AS CHANGES IN LAYOUT OCCUR DURING STAKING AND CONSTRUCTION THE SIZE MAY NEED TO BE ADJUSTED ACCORDINGLY.
- 27. PIPE THREAD SEALANT COMPOUND SHALL BE RECTOR SEAL #5.
- 28. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR MINOR CHANGES IN THE IRRIGATION LAYOUT DUE TO OBSTRUCTIONS NOT SHOWN ON THE IRRIGATION DRAWINGS SUCH AS LIGHTS. FIRE HYDRANTS, SIGNS, ELECTRICAL ENCLOSURES, ETC.
- 29. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR CHANGES IN THE IRRIGATION LAYOUT AND VALVE ZONING DUE TO VARIATIONS IN THE EXISTING SITE CONDITIONS SUCH AS EXPOSURE FROM BUILDINGS, TRELLISES, TREES, ETC., AS WELL AS SLOPE AND SOIL CONDITIONS. THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT AND IRRIGATION CONSULTANT OF THE PROPOSED CHANGES PRIOR TO INSTALLATION FOR APPROVAL.
- 30. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ADJUSTING THE IRRIGATION SYSTEM DESIGN IF THE PLANTING DESIGN CHANGES FROM THE ORIGINAL PLAN AND NEEDS TO ADAPT TO THE NEW PLANTING DESIGN. THE LANDSCAPE CONTRACTOR NEEDS TO NOTIFY THE LANDSCAPE ARCHITECT AND IRRIGATION CONSULTANT OF PROPOSED CHANGES PRIOR TO INSTALLATION FOR APPROVAL.
- 31. WHEN WORK OF THIS SECTION HAS BEEN COMPLETED AND SUCH OTHER TIMES AS MAY BE DIRECTED, REMOVE ALL TRASH, DEBRIS, SURPLUS MATERIALS AND EQUIPMENT FROM SITE.
- 32. CONTRACTOR SHALL BE RESPONSIBLE FOR SUPPLEMENTAL HAND WATERING OF ALL PLANT MATERIAL WITHIN DRIPLINE AREAS UNTIL THE PLANTS ARE SUFFICIENTLY ESTABLISHED.
- 33. VERIFY LOCATIONS OF ALL IRRIGATION COMPONENTS INSTALLED WITHIN A VALVE BOX WITH LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. DO NOT INSTALL UNTIL LANDSCAPE ARCHITECT PROVIDES ACCEPTABLE LOCATIONS.

IRRIGATION COORDINATION NOTES

- COPPER PIPING WITHIN STRUCTURE SHALL BE PROVIDED, ROUTED, AND INSTALLED BY PLUMBING CONTRACTOR. EXIT OF PIPE TO PLANTER SHALL BE 18" BELOW FINISH GRADE.
- 2. IRRIGATION SLEEVING AND/OR CONDUIT IN STRUCTURE TO BE PROVIDED AND INSTALLED UNDER STRUCTURAL WORK.
- 3. ELECTRICAL CONTRACTOR SHALL PROVIDE CONDUIT, PULL BOXES AND WIRE IN STRUCTURE. THE DRAWINGS INDICATE REQUIRED WIRE QUANTITIES FROM A GIVEN PLANTER LOCATION, THROUGH STRUCTURE, TO THE CONTROLLER LOCATION. 14 GAUGE WIRE SHALL BE USED FOR CONTROL WIRING AND 12 GAUGE FOR COMMON GROUND. FINAL CONNECTION OR WIRING TO REMOTE CONTROL VALVES AND CONTROLLER SHALL BE COMPLETED BY IRRIGATION CONTRACTOR.

IRRIGATION LEGEND IRRIGATION LEGEND

EXTENTS

INTERIOR WALL

<u>FLOW</u>

2. MAINTAIN 6" OF CLEARANCE FROM BUILDING WALLS FOR EASE OF MAINTENANCE FOR ALL COPPER PIPING, VALVES, AND FITTINGS.

IRRIGATION EQUIPMENT LAYOUT DIAGRAM DETAIL

3. SEAL ALL PIPE PENETRATIONS THROUGH WALLS/STRUCTURE AS REQUIRED (BY PLUMBING CONTRACTOR). SEE PLUMBING/WATERPROOFING DRAWINGS.

THIS LAYOUT IS TO PROVIDE INFORMATION ON EQUIPMENT AND TYPICAL DISTANCES REQUIRED BETWEEN THE EQUIPMENT. IT IS DIAGRAMMATIC AND WILL NEED TO BE ADJUSTED

ACCORDING TO AVAILABLE FLOOR SPACE AND OTHER EQUIPMENT INSTALLED WITHIN THE ENCLOSURE. OFFSETS AND FITTINGS WILL BE REQUIRED FOR THESE ADJUSTMENTS.

97070-

(1) 1.25" MASTER VALVE

(3) 1" SCH 80 PVC MALE ADAPTER, TYP.

(5) MIN. 18" \pm FROM FINISH FLOOR.

SENSOR AND 5" DOWNSTREAM OF ANY FITTING.

1.25" COPPER MAIN LINE FROM BACKFLOW AND WATER METER ON STREET LEVEL.

(14) 1" SCH 80 PVC PIPE. PROVIDE A MINIMUM LENGTH OF 10" UPSTREAM OF FLOW

(16) 1.25" BRASS BALL VALVE TO SERVICE COPPER MAIN LINE TO SERVICE LEVELS 2

OF ZONE —

) IRRIGATION CONTROLLER BY IRRIGATION CONTRACTOR. MINIMUM 42" ABOVE FINISHED

(3) 1.25" ELECTRICAL CONDUIT WITH JUNCTION BOXES FOR TWO WIRE CABLE TO

(4) 1.25" ELECTRICAL CONDUIT WITH JUNCTION BOXES FOR TWO WIRE CABLE TO

(6) 1.25" BRASS BALL VALVE TO SERVICE COPPER MAIN LINE TO SERVICE STREET LEVEL.

(8) UNI-STRUT SUPPORT BRACKET, THREADED EXTENSIONS AND CLAMPS, LENGTH AS REQUIRED. PROVIDE A MINIMUM OF 6" SEPARATION FOR THE VALVES AND PIPE FROM THE WALL.

1" ELECTRICAL CONDUIT WITH JUNCTION BOXES FOR FLOW SENSOR AND MASTER VALVE

(5) 120 VOLT A.C. ELECTRICAL BY ELECTRICAL CONTRACTOR FOR CONTROLLER

MASTER VALVE AND FLOW SENSOR IN EQUIPMENT ROOM.

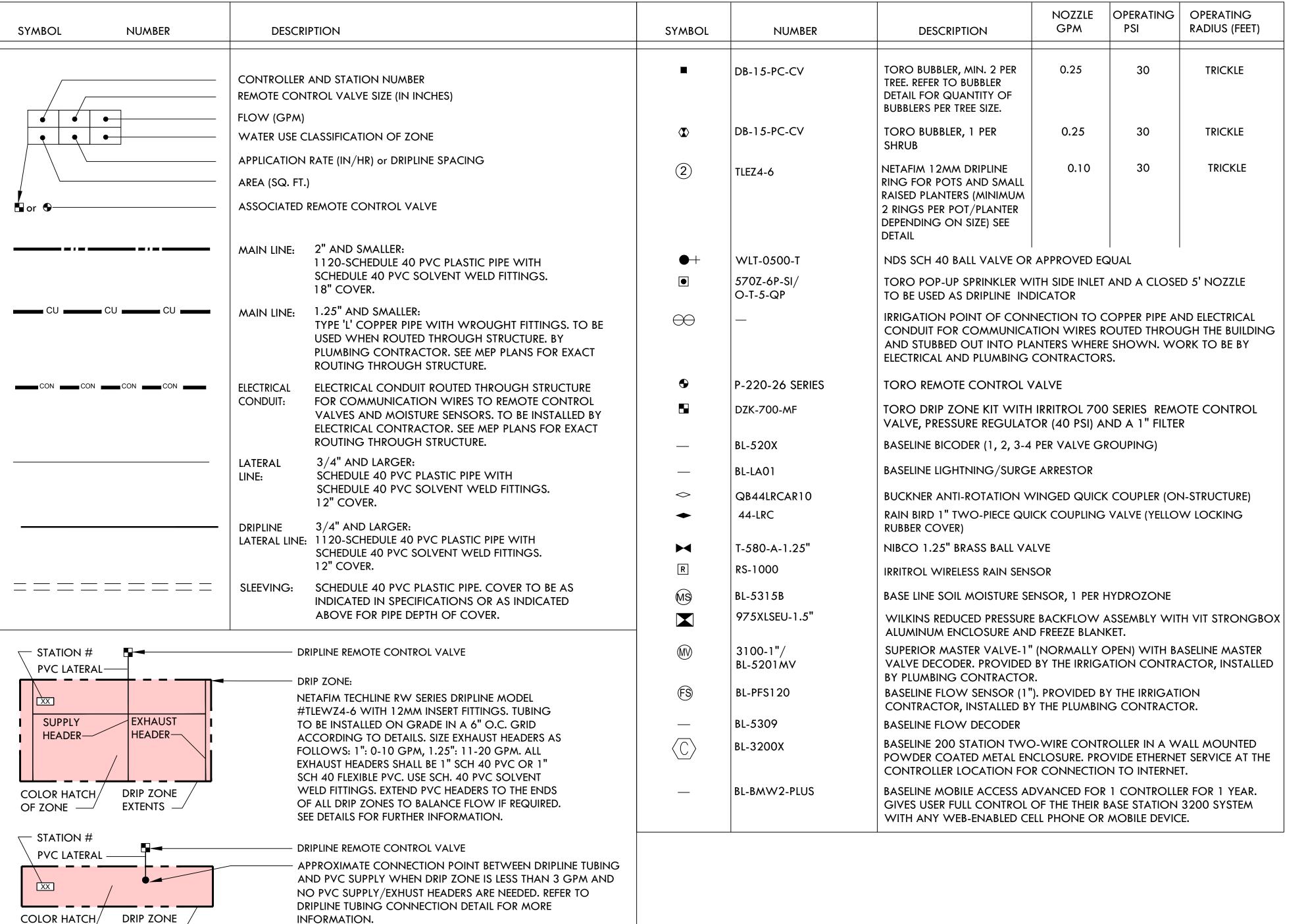
(2) 1.25" COPPER MAIN LINE TO UPPER LEVEL.

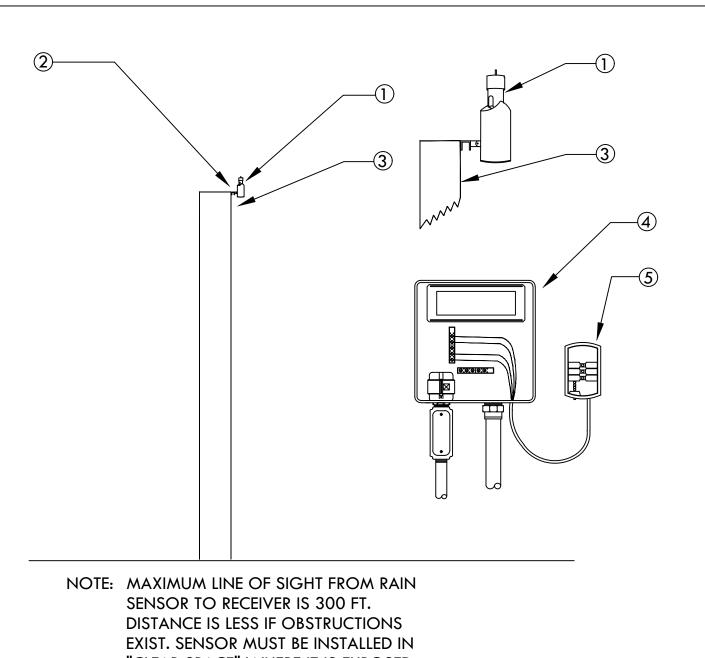
STREET LEVEL, AND ALL UPPER LEVES

(7) 1.25" COPPER MAIN LINE TO STREET LEVEL.

CONTROLLER (

(9) PVC FLOW SENSOR





"CLEAR SPACE" WHERE IT IS EXPOSED TO UNOBSTRUCTED RAINFALL AND IS CLEAR OF IRRIGATION SPRAY.

- (1) WIRELESS RAIN SENSOR TRANSMITTER (WALL MOUNTED)
- (2) MOUNT RAIN SENSOR ON WALL
- (3) WALL
- 4 CONTROLLER
- (5) RAIN SENSOR RECEIVER

WIRELESS RAIN SENSOR-WALL MOUNT

I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM ACCORDINGLY FOR THE EFFICIENT USE OF WATER IN THE IRRIGATION DESIGN PLAN CERTIFIED LANDSCAPE IRRIGATION AUDITOR ASIC, CLIA, EPA WaterSense PARTNER CLIA Water Sense

Irrigation Consultant. Russell D. Mitchell Associates, Inc. 2760 Camino Diablo Walnut Creek, CA 94597

www.rmairrigation.com



333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER **BKF ENGINEERS**

SAN JOSE, CA 95112

1730 N. FIRST ST SUITE 600

JOINT TRENCH / DRY UTILITIES **MILLENIUM DESIGN** PO BOX 737 ALAMO, CA 94507

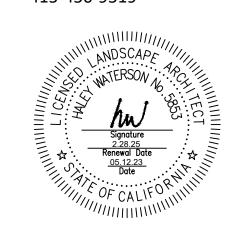
☐ LANDSCAPE ARCHITECT PLURAL STUDIO 2742 17TH STREET SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100 PALO ALTO, CA 94306

MEP ENGINEER **EMERALD CITY ENGINEERS** 21705 HIGHWAY 99 LYNWOOD, WA 98036

ENERGY CONSULTANT **REDWOOD ENERGY** 1887 Q STREET ARCATA, CA 95521





11/11/22 PERMIT CONV-SET 03/20/23 PLAN CHECK RESPONSE 2 03/20/23 BID ADDENDUM 05/12/23 PLAN CHECK RESPONSE 3

EDUCATOR HOUSING 231 GRANT AVENUE

> 231 GRANT AVENUE PALO ALTO, CA 94306



IRRIGATION LEGEND AND NOTES

JOB #: 1925 SCALE: NTS

L3.00

VAN METER WILLIAMS POLLACK

ARCHITECTURE | URBAN DESIGN ■ SAN FRANCISCO | DENVER | MINNEAPOLIS

333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER

BKF ENGINEERS

1730 N. FIRST ST SUITE 600
SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN

PO BOX 737

ALAMO, CA 94507

LANDSCAPE ARCHITECT

PLURAL STUDIO

2742 17TH STREET

SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER

HOHBACH-LEWIN, INC
250 SHERIDAN AVE STE 100
PALO ALTO, CA 94306

MEP ENGINEER

EMERALD CITY ENGINEERS

21705 HIGHWAY 99
LYNWOOD, WA 98036

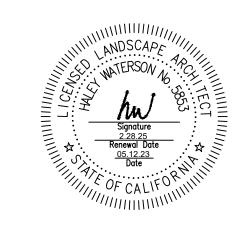
ENERGY CONSULTANT

REDWOOD ENERGY

1887 Q STREET

ARCATA, CA 95521





- - -

EDUCATOR HOUSING 231 GRANT AVENUE

231 GRANT AVENUE PALO ALTO, CA 94306



ABODE COMMUNITIES

RIGATION PLAN

IRRIGATION PLAN -LEVEL 1 - WEST

JOB #: 1925 SCALE: 1"= 10'

CLIA Water Sense

L3.11

PLAN NOTES LEGEND

- 1) 1" WATER METER WITH 1.5" SERVICE LINE FOR IRRIGATION TO BE PROVIDED BY OTHER. MAXIMUM IRRIGATION DEMAND: 10 GPM AT 62 PSI STATIC PRESSURE AT WATER METER LOCATION.
- 1.25" ELECTRICAL CONDUIT AND WITH PULL CORD, PULL BOXES, AND SWEEP FITTINGS FOR IRRIGATION TWO-WIRE PATH ROUTED TO STUB-OUT LOCATION ON LEVEL 1 TO BE PROVIDED AND INSTALLED FROM IRRIGATION CONTROLLER "C" LOCATED IN BOOSTER PUMP ROOM, TO LEVEL 1 STUB-OUT LOCATIONS UNDER ELECTRICAL CONTRACT WORK BY A LICENSED ELECTRICAL CONTRACTOR. COORDINATE INSTALLATION OF CONDUIT WITH GENERAL/ELECTRICAL CONTRACTOR(S) PRIOR TO CONSTRUCTION.
- 3 1.25" COPPER MAINLINE PIPE FOR IRRIGATION FROM LEVEL 1 BOOSTER PUMP ROOM ROUTED THROUGH BUILDING TO LEVEL 1 STUB-OUT LOCATION. TO BE PROVIDED AND INSTALLED IN-STRUCTURE UNDER PLUMBING CONTRACT WORK BY A LICENSED PLUMBING CONTRACTOR. DO NOT CONNECT THIS PIPE TO DOMESTIC WATER SYSTEM. COORDINATE INSTALLATION OF PIPE WITH PLUMBING CONTRACTOR(S) PRIOR TO CONSTRUCTION.
- 1.25" COPPER MAINLINE PIPE FOR IRRIGATION FROM LEVEL 1 BOOSTER PUMP ROOM ROUTED THROUGH BUILDING TO LEVEL 2 STUB-OUT LOCATIONS. TO BE PROVIDED AND INSTALLED IN-STRUCTURE UNDER PLUMBING CONTRACT WORK BY A LICENSED PLUMBING CONTRACTOR. DO NOT CONNECT THIS PIPE TO DOMESTIC WATER SYSTEM. COORDINATE INSTALLATION OF PIPE WITH PLUMBING CONTRACTOR(S) PRIOR TO CONSTRUCTION.
- 5) 1.25" ELECTRICAL CONDUIT AND WITH PULL CORD, PULL BOXES, AND SWEEP FITTINGS FOR IRRIGATION TWO-WIRE PATH ROUTED TO THE STUB-OUT LOCATIONS ON LEVEL 2 TO BE PROVIDED AND INSTALLED FROM IRRIGATION CONTROLLER "C" LOCATED IN BOOSTER PUMP ROOM, TO LEVEL 2 STUB-OUT LOCATIONS UNDER ELECTRICAL CONTRACT WORK BY A LICENSED ELECTRICAL CONTRACTOR. COORDINATE INSTALLATION OF CONDUIT WITH GENERAL/ELECTRICAL CONTRACTOR(S) PRIOR TO CONSTRUCTION.
- MASTER VALVE AND FLOW SENSOR
- (7) IRRIGATION CONTROLLER "C". MOUNT ON INTERIOR WALL AT THIS LOCATION AS DETAILED AND AS DIRECTED BY ARCHITECT. CONNECT TO 120 VOLT A.C. ELECTRICAL SERVICE INSTALLED AT THIS LOCATION UNDER ELECTRICAL CONTRACT. IRRIGATION CONTRACTOR SHALL COORDINATE LOCATION OF ELECTRICAL SERVICE PRIOR TO CONSTRUCTION.
- (8) WIRELESS RAIN SENSOR. MOUNT ON EAVE OF BUILDING. INSTALL SENSOR OPEN TO THE SKY. COORDINATE AND CONFIRM EXACT LOCATION WITH LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.

- 1. ONE BUBBLER SYMBOL IS SHOWN AT TREES FOR GRAPHIC CLARITY ONLY. INSTALL MINIMUM TWO BUBBLERS AT EACH TREE. INSTALL REQUIRED NUMBER OF BUBBLERS AS DETAILED.
- IRRIGATION EQUIPMENT MAY BE SHOWN WITHIN HARDSCAPE FOR GRAPHIC CLARITY ONLY. INSTALL ALL IRRIGATION EQUIPMENT WITHIN PLANTED AREAS. IRRIGATION PIPE AND WIRE CROSSING BENEATH HARDSCAPE SURFACES SHALL BE CONTAINED WITHIN SLEEVING OR SCHEDULE 40 PVC CONDUIT. SLEEVING SIZE SHALL BE A MINIMUM OF TWO TIMES THE AGGREGATE DIAMETER OF ALL PIPES CONTAINED WITH SLEEVE. PROVIDE VERTICAL SWEEP FOR ALL ELECTRICAL CONDUIT ON EACH SIDE OF HARDSCAPE AND TERMINATE ENDS AT 12" MINIMUM DEPTH AND 12" FROM HARDSCAPE SURFACE.
- 3. UNSIZED LATERAL LINE PIPING LOCATED DOWN STREAM OF 1" PIPING SHALL BE 3/4" IN SIZE (TYPICAL).
- 4. SIZING OF LATERAL PIPE SHALL BE AS FOLLOWS:

2001-3000 FT

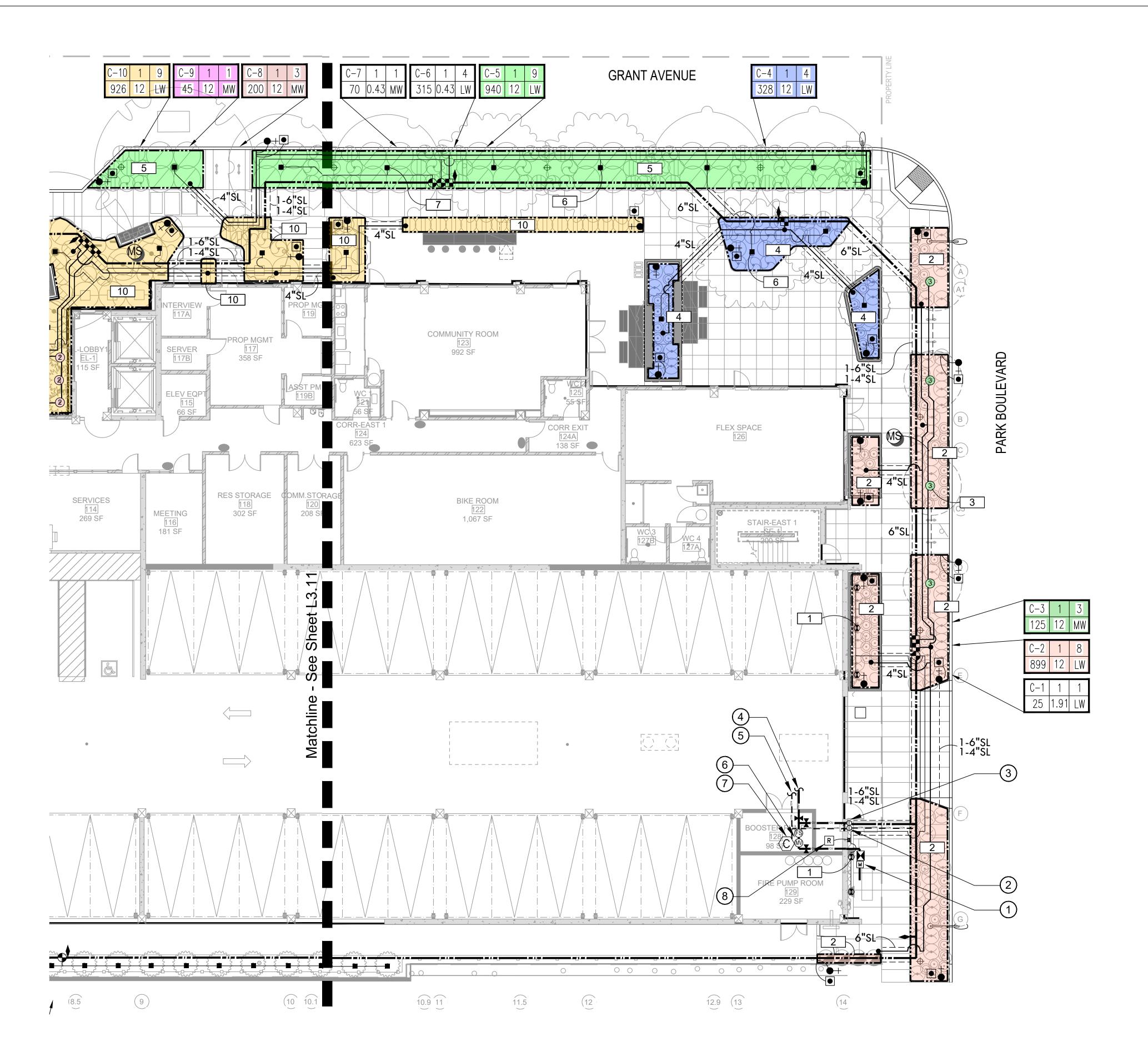
0-6 GPM

7-12 GPM 13-20 GPM

21-32 GPM

5. SIZING OF LATERAL PIPE FOR DRIPLINE (12" O.C. GRID WITH 0.6 GPH OR LESS EMITTERS) SHALL BE AS FOLLOWS:

0.75 0-500 FT 501-1100 FT 1101-2000 FT



PLANNING AND DEVELOPMENT SERVICES LANDSCAPE PLANS ARE MWELO COMPLIANT

Date: <u>07/28/2023</u> HARD COPY OF THESE STAMPED PLANS MUST BE ON THE SITE FOR INSPECTIONS

LANDSCAPE SUBMITTALS PRIOR TO FINAL INSPECTION

- 1. CERTIFICATE OF COMPLETION
- 2. AS-BUILT / RECORD DRAWINGS
- 3. LANDSCAPE AND IRRIGATION MAINTENANCE SCHEDULE
- 4. 3RD PARTY IRRIGATION AUDIT
- 5. SOIL AMENDMENT VERIFICATION
- 6. INSTALLATION CERTIFICATION







333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

ARCHITECTURE | URBAN DESIGN
SAN FRANCISCO | DENVER | MINNEAPOLIS

CIVIL ENGINEER **BKF ENGINEERS** 1730 N. FIRST ST SUITE 600 SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES MILLENIUM DESIGN PO BOX 737 ALAMO, CA 94507

LANDSCAPE ARCHITECT PLURAL STUDIO 2742 17TH STREET SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER **HOHBACH-LEWIN, INC** 250 SHERIDAN AVE STE 100 PALO ALTO, CA 94306

MEP ENGINEER **EMERALD CITY ENGINEERS** 21705 HIGHWAY 99 LYNWOOD, WA 98036

ENERGY CONSULTANT **REDWOOD ENERGY** 1887 Q STREET ARCATA, CA 95521





ID DATE NAME
11/11/22 PERMIT CONV-SET 12/16/22 BID SET 03/20/23 PLAN CHECK RESPONSE 2 03/20/23 BID ADDENDUM 05/12/23 PLAN CHECK RESPONSE 3

EDUCATOR HOUSING 231 GRANT AVENUE

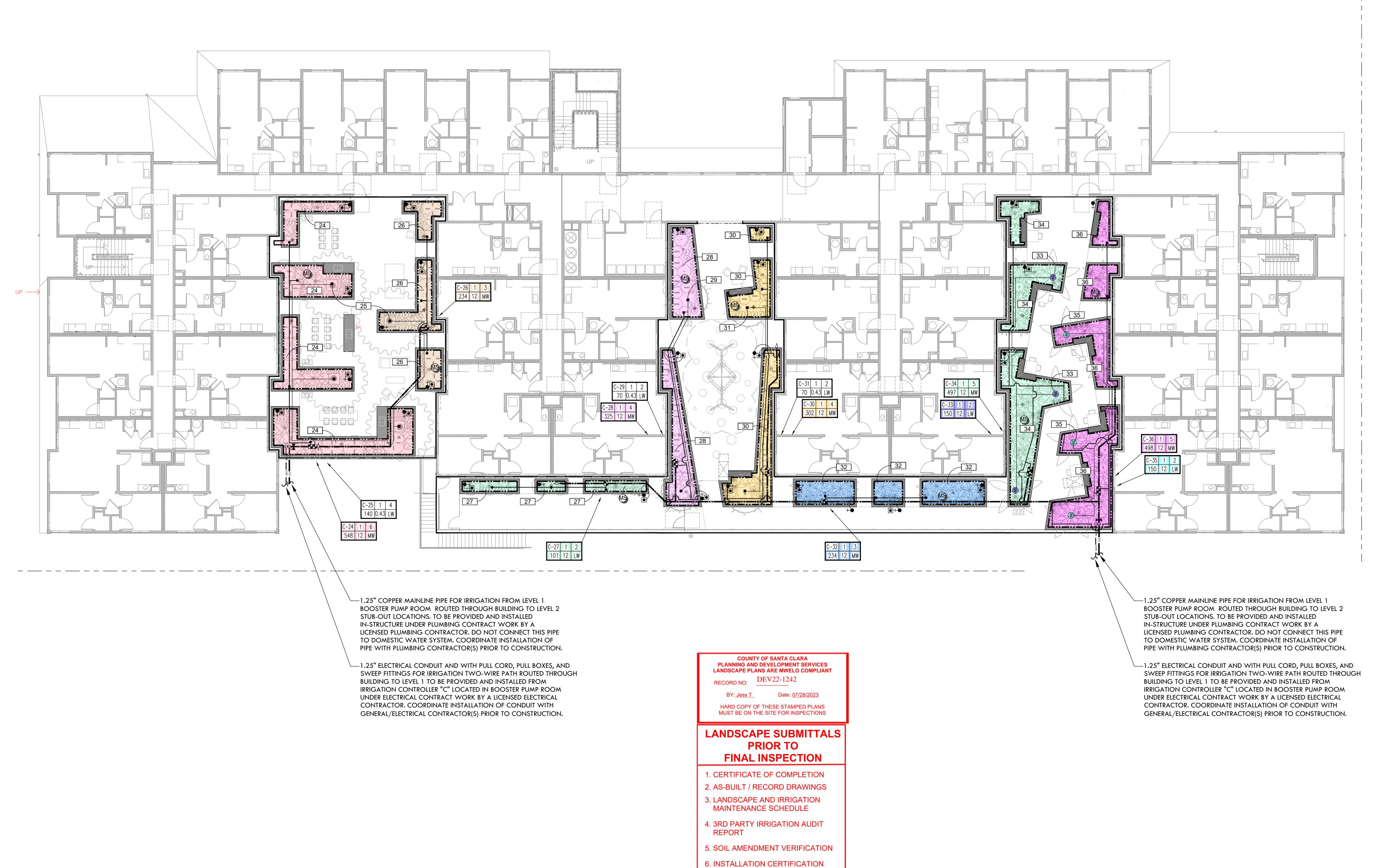
231 GRANT AVENUE PALO ALTO, CA 94306



IRRIGATION PLAN -LEVEL 1 - EAST

JOB #: 1925 SCALE: 1"= 10'

L3.12



NOTES:

- 1. UNSIZED LATERAL LINE PIPING LOCATED DOWN STREAM OF 1" PIPING SHALL BE 3/4" IN SIZE (TYPICAL).
- 2. SIZING OF LATERAL PIPE SHALL BE AS FOLLOWS:

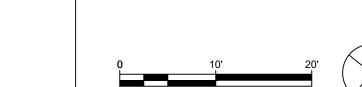
0.75" 0-6 GPM 7-12 GPM

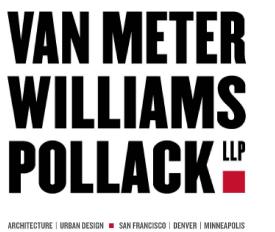
3. SIZING OF LATERAL PIPE FOR DRIPLINE (12" O.C. GRID WITH 0.6 GPH OR LESS EMITTERS) SHALL BE AS FOLLOWS:

0-500 FT 0.75 501-1100 FT 1.25" 1101-2000 FT 2001-3000 FT 1.5"

I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM ACCORDINGLY FOR THE EFFICIENT USE OF WATER IN THE IRRIGATION DESIGN PLAN







333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER **BKF ENGINEERS** 1730 N. FIRST ST SUITE 600

SAN JOSE, CA 95112

☐ JOINT TRENCH / DRY UTILITIES MILLENIUM DESIGN PO BOX 737 ALAMO, CA 94507

LANDSCAPE ARCHITECT PLURAL STUDIO 2742 17TH STREET SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100 PALO ALTO, CA 94306

MEP ENGINEER **EMERALD CITY ENGINEERS** 21705 HIGHWAY 99 LYNWOOD, WA 98036

ENERGY CONSULTANT **REDWOOD ENERGY** 1887 Q STREET ARCATA, CA 95521





ID DATE NAME
1 11/11/22 PERMIT CONV-SET 12/16/22 BID SET 03/20/23 PLAN CHECK RESPONSE 2 03/20/23 BID ADDENDUM 05/12/23 PLAN CHECK RESPONSE 3

EDUCATOR HOUSING 231 GRANT AVENUE

231 GRANT AVENUE PALO ALTO, CA 94306



IRRIGATION PLAN -

LEVEL 2

ABODE COMMUNITIES

JOB #: 1925

PLAN CHECK RESPONSE 3 | DATE: 05/12/2023

L3.21

COUNTY OF SANTA CLARA
PLANNING AND DEVELOPMENT SERVICES
LANDSCAPE PLANS ARE MWELO COMPLIANT RECORD NO: DEV22-1242

Date: <u>07/28/2023</u> HARD COPY OF THESE STAMPED PLANS MUST BE ON THE SITE FOR INSPECTIONS

LANDSCAPE SUBMITTALS **PRIOR TO** FINAL INSPECTION

- 1. CERTIFICATE OF COMPLETION 2. AS-BUILT / RECORD DRAWINGS
- 3. LANDSCAPE AND IRRIGATION MAINTENANCE SCHEDULE
- 4. 3RD PARTY IRRIGATION AUDIT REPORT
- 5. SOIL AMENDMENT VERIFICATION 6. INSTALLATION CERTIFICATION

| | | CHEDULE: TREES | | | | | | TORY PLANTING | | | | |
|-----------------------|--|--|---------------|--------------------|---|-------------------------------|--------------|--|--------------|----------|----------|----------|
| ON-GR | ADE | 1 | _ | | 1 | 1 | ON-GRAD | E - | _ | | 1 | , |
| TAG | SYMBOL | NAME | QTY | SIZE | NOTES | WUCOLS | SYMBOL | NAME | SIZE | QUANTITY | SPACING | WUCOLS |
| E-T-1 | | EXISTING TREE - PHOENIX CANARIENSIS | 1 | | PROTECT IN PLACE | LOW | | ARCTOSTAPHYLOS 'PACIFIC MIST' PACIFIC MIST MANZANITA | 5 GAL | 56 | 3'-0" | LOW |
| E-T-2 | | EXISTING TREE - QUERCUS LOBATA | 2 | | PROTECT IN PLACE | LOW | | CEANOTHUS 'CENTENNIAL' CENTENNIAL CEANOTHUS | 15 GAL | 64 | 5'-0" | LOW |
| E-T-3 | | EXISTING TREE - SEQUOIA SEMPERVIRENS | 2 | | PROTECT IN PLACE | HIGH | S | CORREA 'DUSKY BELLS' RED AUSTRALIAN FUCHSIA | 1 GAL | 111 | 3'-0" | LOW |
| E-T-4 | | EXISTING TREE - PLATANUS X ACERFOLIA | 4 | | PROTECT IN PLACE | MOD | | FESTUCA MAIREA ATLAS FESCUE | 1 GAL | 158 | 3'-0" | LOW |
| CER OCC | lacksquare | CERCIS OCCIDENTALIS WESTERN REDBUD | 9 2 | 24" BOX 36" BOX | 36" BOX SIZE NOTED ON PLANS. ALL OTHER TREES TO BE 24" BOX | LOW | | GALVEZIA SPECIOSA 'FIRECRACKER' ISLAND SNAPDRAGON | 10 GAL | 36 | 4'-0" | LOW |
| PIT TEN | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | PITTOSPORUM TENUIFOLIUM KOHUHU | 19 | 24" BOX | - | MOD | \otimes | HEUCHERA MAXIMA 'GREEN SPICE' CORAL BELLS | 1 GAL | 20 | 1'-6" | MOD |
| PRU ILL | \odot | PRUNUS ILLICIFOLIA 'LYONII' CATALINA CHERRY | 4 | 24" BOX | - | LOW | | JUNCUS <i>PATENS</i> 'ELK BLUE' ELK BLUE CALIFORNIA GRAY RUSH | 1 GAL | 119 | 2'-0" | LOW |
| QUE AGR | | QUERCUS AGRIFOLIA COAST LIVE OAK | 4 | 48" BOX | - | LOW | | LOROPETALUM CHINENSE 'EMERALD SNOW' FRINGE FLOWER | 5 GAL | 33 | 3'-0" | LOW |
| QUE TOM | \odot | QUERCUS TOMENTELLA ISLAND OAK | 4 | 36" BOX | - | LOW | | PITTOSPORUM <i>TOBIRA</i> 'WHEELER'S DWARF' WHEELER'S DWARF JAPANESE PITTOSPORUM | 5 GAL | 67 | 4'-0" | LOW |
| QUE LOB | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | QUERCUS LOBATA VALLEY OAK | 3 4 | 24" BOX 36" BOX | 36" BOX SIZE NOTED ON PLANS. ALL OTHER TREES TO BE 24" BOX | LOW | | RHAMNUS <i>CALIFORNICA</i> 'EVE CASE' COFFEEBERRY | 15 GAL | 25 | 5'-0" | LOW |
| QUE VIR | \odot | QUERCUS VIRGINIANA 'CATHEDRAL' CATHEDRAL SOUTHERN LIVE OAK | 4 | 36" BOX | - | MOD | | SALVIA <i>CLEVELANDII</i> CLEVELAND SAGE | 5 GAL | 37 | 3'-0" | LOW |
| | RUCTUF | RE | · · · · · | | 1 | 1 | _ | SARCOCOCCA HOOKERIANA VAR. HUMILIS HIMALATAN SWEET BOX | 1 GAL | 27 | 3'-0" | LOW |
| TAG ACE PAL | SYMBOL | ACER PALMATUM DISSECTUM 'VIRIDIS' RED DRAGON JAPANESE MAPLE | QTY 10 | SIZE 15 GAL | NOTES | MOD | | SYMPHORICARPOS <i>ALBUS</i> SNOWBERRY | 10 GAL | 6 | 6'-0" | LOW |
| LAU NOB | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | LAURUS NOBILIS 'SARATOGA' SARATOGA LAUREL | 4 | 24" BOX | alt: LUMA APICULATA CHILEAN MYRTLE | LOW | | WOODWARDIA FIMBRIATA GIANT CHAIN FERN | 5 GAL | 10 | 4'-0" | MOD |
| LYO FLO | 3 - A | LYONOTHAMNUS FLORIBUNDUS SANTA CRUZ ISLAND IRONWOOD | 4 | 24" BOX | - | LOW | VINES | OD IN TOTAL COLUMN | | | | |
| TRA FOR | * | TRACHYCARPUS FORTUNEI WINDMILL PALM | 6 | 24" BOX | - | LOW | \sim | CLEMATIS VITICELLA | 15 GALLON | 13 | PER PLAN | LOW |
| ΓREE | PLANT | NG NOTES: | • | | • | • | | PURPLE CLEMATIS | GALLON | 10 | | 1011 |
| | | PROVIDE TREE LIST AND PRELIMINARY SOURCES | S TO EN | SURE ADEQU | ATE QUANTITIES AND SIZES OF PLANT I | MATERIAL | ON-STRUC | | | | | |
| 2. CONTRA | CTOR SHALL | SUBMIT PHOTOS AND SIZE SPECS FOR ALL TREE | S FOR F | PRELIMINARY | REVIEW. FOLLOWING REVIEW A TREE | TAGGING | £ 3 | AGAVE 'BLUE FLAME' BLUE FLAME AGAVE | 5 GAL | 17 | 3'-0" | LOW |
| | LE SHALL BE ES 36" AND L <i>A</i> | SUBMITTED. ARGER SHALL BE TAGGED AT THE NURSERY BY L | _ANDSC/ | APE ARCHITE | CT | | | ASPARAGUS <i>DENSIFLORUS 'MYERSI"</i> MYERS ASPARAGUS FERN | 5 GAL | 38 | 3'-0" | MOD |
| 4. LOCATIO ARCHITE | | N PLANS IS DIAGRAMMATIC. CONTRACTOR SHAL | L REVIE | W FINAL LAYO | OUT PRIOR TO PLANTING WITH THE LAN | IDSCAPE | Ø | CAREX <i>DIVULSA</i> BERKELEY SEDGE | 1 GAL | 141 | 2'-0" | LOW |
| | | PLANTING PIT PREPARED AND BACKFILLED WITH | | | SOILS PLANS AND SCHEDULE. | | | CLIVIA MINIATA CLIVIA | 5 GAL | 33 | 3'-0" | MOD |
| | | IGATED WITH AUTOMATIC BUBBLER IRRIGATION WITH CROWN 3" ABOVE ADJACENT FINISH GRAD | | | | | | CORDYLINE AUSTRALIS AUSTRALIAN DRACAENA | 15 GAL | 8 | 5'-0" | LOW |
| | | IAMETER SHALL BE PROVIDED AT ALL ON-GRADE | | | | | | FATSIA JAPONICA | 15 GAL | 16 | 5'-0" | MOD |
| Jndei | RSTOR | Y PLANTING NOTES: | | | | | | PAPER PLANT | 15 GAL | 10 | 5-0 | MOD |
| | | R OF MULCH SHALL BE APPLIED ON ALL EXPOSED NDCOVERS AND DIRECT SEEDING APPLICATIONS | | | • | EEPING | - | HEUCHERA 'LIME RICKEY' CORAL BELLS | 1 GAL | 61 | 1'-6" | MOD |
| 2. ALL PL | ANTING AREA | S TO BE TILLED WITH AMENDED SOIL PER SPECI | , | | | $0 \text{ AS} \qquad \hat{3}$ | © | LIRIOPE MUSCARI 'SUPER BLUE' UPER BLUE LILYTURF | 1 GAL | 126 | 2'-0" | MOD |
| | ON PLANS. ANTING SHEF | ET L6.70 FOR ON GRADE DETAILS AND L6.71 FOR | ON STRI | UCTURE DETA | AII S AND SPECIFICATIONS FOR PLANTIN | - | | LOMANDRA LONGIFOLIA SPINY HEADED MAT RUSH | 1 GAL | 41 | 3'-0" | LOW |
| | | ANTING AND MAINTENANCE SHALL CONFORM WI | | | | | | LOROPETALUM CHINENSE 'SHANG-WHITE' EMERALD SNOW FRINGE FLOWER | 1 GAL | 31 | 3'-0" | LOW |
| WHER | E IN-THE-FIELI | L VERIFY ALL SITE CONDITIONS AND UTILITY LOC D CONFLICTS ARISE BETWEEN PLANT AND UTILIT | TY LOCA | TIONS, THE C | ONTRACTOR SHALL MAKE THE NECESS | SARY | _ | SARCOCOCCA HOOKERIANA VAR. HUMILIS HIMALAYAN SWEET BOX | 1 GAL | 25 | 3'-0" | LOW |
| INTEN ⁻ | | LANT PLACEMENT WITH THE APPROVAL OF THE | | | , | | | STRELITZIA <i>REGINAE</i> BIRD OF PARADISE | 15 GAL | 16 | 5'-0" | MOD |
| | | E ASPHALT OR CONCRETE PAVING IS TO BE REM | | | D WITH NEW PLANTING, REMOVE ALL E | | , , , | - | | 1 | | <u> </u> |

PHORMIUM *TENAX*

NEW ZEALAND FLAX

15 GAL

5'-0"



CIVIL ENGINEER

ARCHITECTURE | URBAN DESIGN
SAN FRANCISCO | DENVER | MINNEAPOLIS 333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

SAN JOSE, CA 95112 JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN

BKF ENGINEERS 1730 N. FIRST ST SUITE 600

LANDSCAPE ARCHITECT PLURAL STUDIO 2742 17TH STREET

PO BOX 737 ALAMO, CA 94507

STRUCTURAL ENGINEER HOHBACH-LEWIN, INC

SAN FRANCISCO, CA 94110

MEP ENGINEER EMERALD CITY ENGINEERS 21705 HIGHWAY 99

250 SHERIDAN AVE STE 100 PALO ALTO, CA 94306

ENERGY CONSULTANT **REDWOOD ENERGY** 1887 Q STREET ARCATA, CA 95521

LYNWOOD, WA 98036





03/20/23 PLAN CHECK RESPONSE 2 03/20/23 BID ADDENDUM 05/12/23 PLAN CHECK RESPONSE 3

EDUCATOR HOUSING 231 GRANT AVENUE

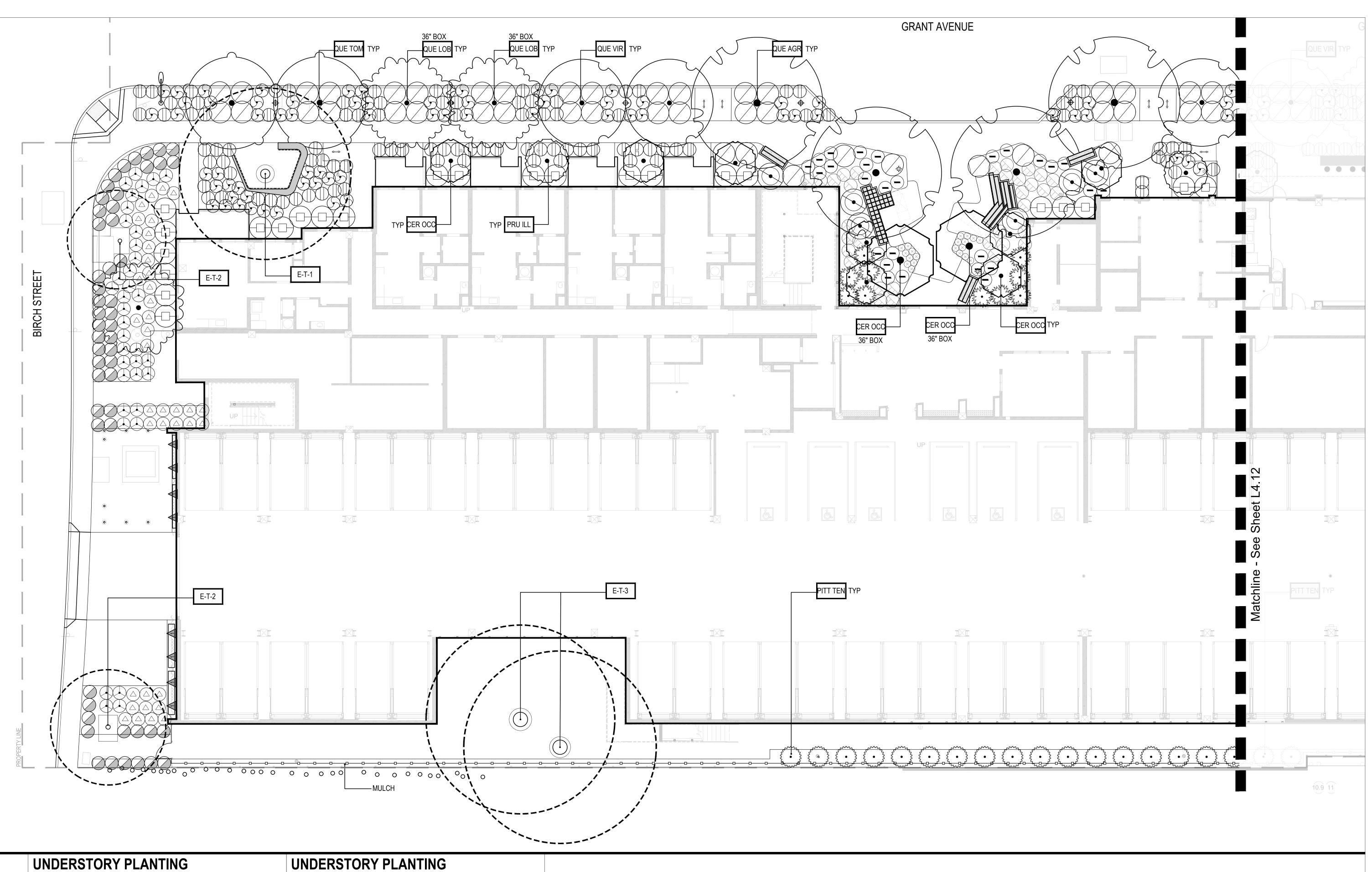
> 231 GRANT AVENUE PALO ALTO, CA 94306



PLANTING SCHEDULE AND NOTES

JOB #: 1925

- 6. IN ALL AREAS WHERE ASPHALT OR CONCRETE PAVING IS TO BE REMOVED AND REPLACED WITH NEW PLANTING, REMOVE ALL EXISTING AGGREGATE BASE, GRAVEL,ETC. LEAVE ONLY NATIVE SOIL OR EXISTING CLEAN FILL. IMPORT TOPSOIL OR AMEND EXISTING SOIL PER SPECIFICATIONS AND AGRONOMIC SOILS REPORT.
- FINE GRADING IN ALL PLANTING AREAS SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION OF PLANT MATERIALS, COORDINATE FINISH GRADE TO ALLOW FOR SPECIFIED DEPTH OF MULCH.
- 8. PLANTS SHALL BE NURSERY GROWN, OF THE FINEST QUALITY AND FREE OF DISEASE OR DAMAGE.
- 9. PLANT MATERIAL SHALL BE INSPECTED AND APPROVED BY THE OWNER'S AUTHORIZED REPRESENTATIVE.
- 10. PLANT LOCATIONS TAKE PRECEDENCE OVER IRRIGATION EQUIPMENT. MOVE INSTALLED IRRIGATION EQUIPMENT CONFLICTING WITH ACCEPTED PLANT LOCATIONS.
- 11. CONTRACTOR TO CALCULATE AND VERIFY PLANT QUANTITIES. ALL DISCREPANCIES IN QUANTITIES SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- 12. LAYOUT OF PLANT MATERIALS SHOWN ON DRAWINGS ARE APPROXIMATE. LAYOUT OF PLANT MATERIALS SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO FINAL INSTALLATION.
- 13. INSTALL IRRIGATION SYSTEM PRIOR TO INSTALLING PLANTS.
- 14. QUANTITIES ARE PROVIDED FOR REFERENCE.
- 15. I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM FOR THE EFFICIENT USE OF WATER IN THE LANDSCAPE DESIGN PLAN.
- 16. COMPOST AT A RATE OF A MINIMUM OF FOUR CUBIC YARDS PER 1,000 SQUARE FEET OF PERMEABLE AREA SHALL BE INCORPORATED TO A DEPTH OF SIX INCHES INTO THE SOIL, UNLESS EXISTING SOILS HAVE A GREATER THAN 6% ORGANIC MATTER IN THE TOP SIX INCHES OF
- 17. A SOIL MANAGEMENT REPORT IS TO BE SUBMITTED WITH THE CERTIFICATE OF COMPLETION.



| PLAN | TING SC | CHEDULE: TREES | UNDERS | TORY PLANTING | UNDERS | OT |
|---------|--|---|-----------|--|---------|------------------|
| ON-GR | ADE | | ON-GRAD |)E | ON-GRAD | DΕ |
| TAG | SYMBOL | NAME | SYMBOL | NAME | SYMBOL | N/ |
| E-T-1 | | EXISTING TREE - PHOENIX CANARIENSIS | | ARCTOSTAPHYLOS 'PACIFIC MIST' PACIFIC MIST MANZANITA | | S <i>A</i> HI |
| E-T-2 | | EXISTING TREE - QUERCUS LOBATA | | CEANOTHUS 'CENTENNIAL' CENTENNIAL CEANOTHUS | | SY SN |
| E-T-3 | | EXISTING TREE - SEQUOIA SEMPERVIRENS | S | CORREA 'DUSKY BELLS' RED AUSTRALIAN FUCHSIA | | W GI |
| E-T-4 | | EXISTING TREE - PLATANUS X ACERFOLIA | | FESTUCA MAIREA ATLAS FESCUE | VINES | |
| CER OCC | \odot | CERCIS OCCIDENTALIS WESTERN REDBUD | | GALVEZIA SPECIOSA 'FIRECRACKER' ISLAND SNAPDRAGON | | PL |
| PIT TEN | ************************************** | PITTOSPORUM TENUIFOLIUM KOHUHU | \otimes | HEUCHERA MAXIMA 'GREEN SPICE' CORAL BELLS | | |
| PRU ILL | \odot | PRUNUS ILLICIFOLIA 'LYONII' CATALINA CHERRY | © | JUNCUS <i>PATENS</i> 'ELK BLUE' ELK BLUE CALIFORNIA GRAY RUSH | | |
| QUE AGR | and the second | QUERCUS AGRIFOLIA COAST LIVE OAK | | LOROPETALUM <i>CHINENSE</i> 'EMERALD SNOW' FRINGE FLOWER | | |
| QUE TOM | \odot | QUERCUS TOMENTELLA ISLAND OAK | | PITTOSPORUM <i>TOBIRA</i> 'WHEELER'S DWARF' WHEELER'S DWARF JAPANESE PITTOSPORUM | | |
| QUE LOB | £ . 33 | QUERCUS LOBATA VALLEY OAK | | RHAMNUS <i>CALIFORNICA</i> 'EVE CASE' COFFEEBERRY | | |
| QUE VIR | \bigcirc | QUERCUS VIRGINIANA 'CATHEDRAL' CATHEDRAL SOUTHERN LIVE OAK | | SALVIA <i>CLEVELANDII</i> CLEVELAND SAGE | | |

NAME

SARCOCOCCA HOOKERIANA VAR. HUMILIS

HIMALATAN SWEET BOX

SYMPHORICARPOS ALBUS

WOODWARDIA FIMBRIATA

GIANT CHAIN FERN

CLEMATIS VITICELLA

PURPLE CLEMATIS

SNOWBERRY

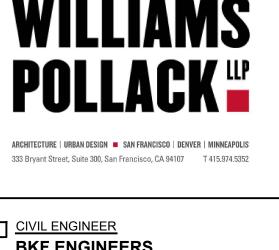
COUNTY OF SANTA CLARA
PLANNING AND DEVELOPMENT SERVICES
LANDSCAPE PLANS ARE MWELO COMPLIANT RECORD NO: DEV22-1242

> BY: <u>Jess T</u> Date: <u>07/28/2023</u> HARD COPY OF THESE STAMPED PLANS MUST BE ON THE SITE FOR INSPECTIONS

LANDSCAPE SUBMITTALS **PRIOR TO FINAL INSPECTION**

- 1. CERTIFICATE OF COMPLETION
- 2. AS-BUILT / RECORD DRAWINGS
- 3. LANDSCAPE AND IRRIGATION MAINTENANCE SCHEDULE
- 4. 3RD PARTY IRRIGATION AUDIT
- REPORT
- 6. INSTALLATION CERTIFICATION

5. SOIL AMENDMENT VERIFICATION



CIVIL ENGINEER BKF ENGINEERS
1730 N. FIRST ST SUITE 600 SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES **MILLENIUM DESIGN** PO BOX 737 ALAMO, CA 94507

LANDSCAPE ARCHITECT PLURAL STUDIO 2742 17TH STREET SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100 PALO ALTO, CA 94306

MEP ENGINEER **EMERALD CITY ENGINEERS** 21705 HIGHWAY 99 LYNWOOD, WA 98036

ENERGY CONSULTANT REDWOOD ENERGY 1887 Q STREET ARCATA, CA 95521





03/20/23 PLAN CHECK RESPONSE 2 03/20/23 BID ADDENDUM 05/12/23 PLAN CHECK RESPONSE 3

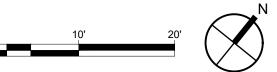
EDUCATOR HOUSING 231 GRANT AVENUE

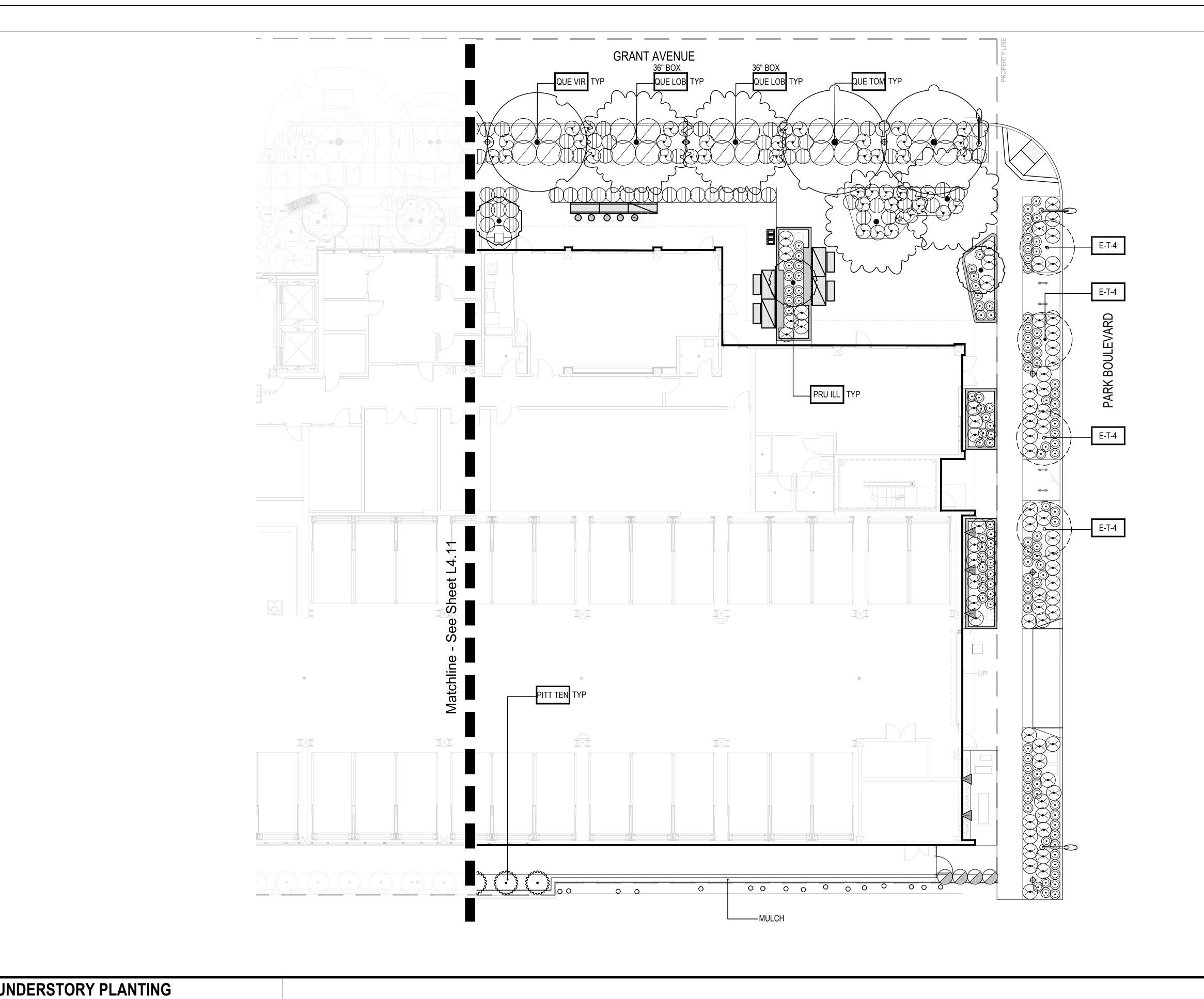
231 GRANT AVENUE PALO ALTO, CA 94306



PLANTING PLAN -LEVEL 1 - WEST

JOB #: 1925 SCALE: 1"= 10'





| PLAN | TING SC | CHEDULE: TREES | UNDERS | TORY PLANTING | UNDERS | TO |
|---------|--|---|------------|--|---|-----------|
| ON-GR | ADE | | ON-GRAD | ΡΕ | ON-GRAD | DE |
| TAG | SYMBOL | NAME | SYMBOL | NAME | SYMBOL | N.A |
| E-T-1 | | EXISTING TREE - PHOENIX CANARIENSIS | \bigcirc | ARCTOSTAPHYLOS 'PACIFIC MIST' PACIFIC MIST MANZANITA | | SA HII |
| E-T-2 | | EXISTING TREE - QUERCUS LOBATA | | CEANOTHUS 'CENTENNIAL' CENTENNIAL CEANOTHUS | | SY SN |
| E-T-3 | | EXISTING TREE - SEQUOIA SEMPERVIRENS | (5) | CORREA 'DUSKY BELLS' RED AUSTRALIAN FUCHSIA | MAN | W(Gl |
| E-T-4 | | EXISTING TREE - PLATANUS X ACERFOLIA | | FESTUCA MAIREA ATLAS FESCUE | VINES | |
| CER OCC | \odot | CERCIS OCCIDENTALIS WESTERN REDBUD | | GALVEZIA <i>SPECIOSA</i> 'FIRECRACKER' ISLAND SNAPDRAGON | | CL PL |
| PIT TEN | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | PITTOSPORUM TENUIFOLIUM KOHUHU | \otimes | HEUCHERA MAXIMA 'GREEN SPICE' CORAL BELLS | | |
| PRU ILL | • | PRUNUS ILLICIFOLIA 'LYONII' CATALINA CHERRY | © | JUNCUS <i>PATENS</i> 'ELK BLUE' ELK BLUE CALIFORNIA GRAY RUSH | | |
| QUE AGR | () () | QUERCUS AGRIFOLIA COAST LIVE OAK | | LOROPETALUM CHINENSE 'EMERALD SNOW' FRINGE FLOWER | | |
| QUE TOM | \odot | QUERCUS TOMENTELLA ISLAND OAK | | PITTOSPORUM <i>TOBIRA</i> 'WHEELER'S DWARF' WHEELER'S DWARF JAPANESE PITTOSPORUM | | |
| QUE LOB | £ | QUERCUS LOBATA VALLEY OAK | | RHAMNUS CALIFORNICA 'EVE CASE' COFFEEBERRY | | |
| QUE VIR | $\overline{(\cdot)}$ | QUERCUS VIRGINIANA 'CATHEDRAL' CATHEDRAL SOUTHERN LIVE OAK | | SALVIA <i>CLEVELANDII</i> CLEVELAND SAGE | | |

NAME

SARCOCOCCA HOOKERIANA VAR. HUMILIS

HIMALATAN SWEET BOX

SYMPHORICARPOS ALBUS

WOODWARDIA FIMBRIATA

GIANT CHAIN FERN

CLEMATIS VITICELLA PURPLE CLEMATIS

SNOWBERRY

COUNTY OF SANTA CLARA
PLANNING AND DEVELOPMENT SERVICES
LANDSCAPE PLANS ARE MWELO COMPLIANT

RECORD NO: DEV22-1242

BY: Jess T Date: 07/28/2023

HARD COPY OF THESE STAMPED PLANS
MUST BE ON THE SITE FOR INSPECTIONS

LANDSCAPE SUBMITTALS PRIOR TO FINAL INSPECTION

- 1. CERTIFICATE OF COMPLETION
 2. AS-BUILT / RECORD DRAWINGS
- 3. LANDSCAPE AND IRRIGATION MAINTENANCE SCHEDULE
- 4. 3RD PARTY IRRIGATION AUDIT REPORT
- 5. SOIL AMENDMENT VERIFICATION
- 6. INSTALLATION CERTIFICATION

0 10' 20' N

VAN METER WILLIAMS POLLACK

ARCHITECTURE | URBAN DESIGN ■ SAN FRANCISCO | DENVER | MINNEAPOLIS

333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER

BKF ENGINEERS

1730 N. FIRST ST SUITE 600
SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN

PO BOX 737

ALAMO, CA 94507

LANDSCAPE ARCHITECT
PLURAL STUDIO
2742 17TH STREET
SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER

HOHBACH-LEWIN, INC
250 SHERIDAN AVE STE 100
PALO ALTO, CA 94306

MEP ENGINEER

EMERALD CITY ENGINEERS
21705 HIGHWAY 99
LYNWOOD, WA 98036

ENERGY CONSULTANT

REDWOOD ENERGY

1887 Q STREET

ARCATA, CA 95521





EDUCATOR HOUSING 231 GRANT AVENUE

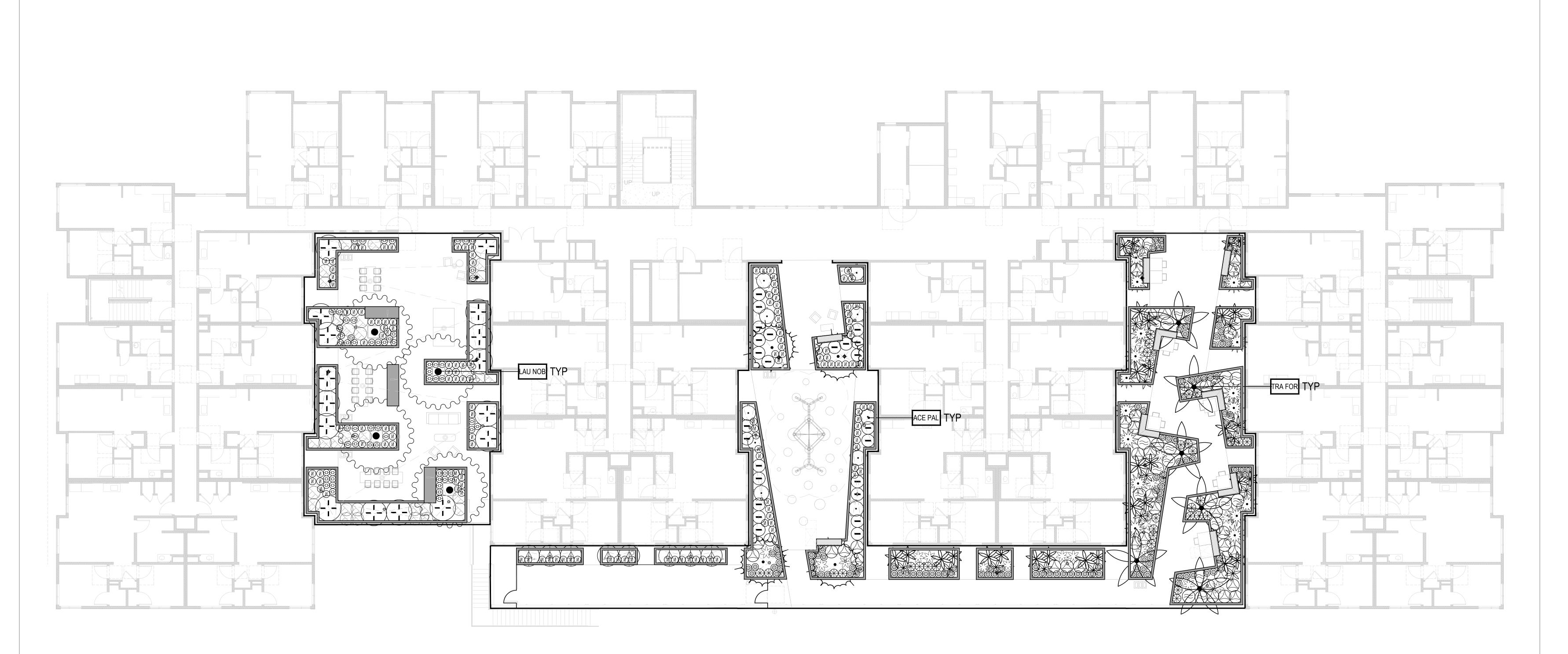
> 231 GRANT AVENUE PALO ALTO, CA 94306



PLANTING PLAN -LEVEL 1 - EAST

JOB #: 1925 SCALE: 1"= 10'

L4.12



| PLANT | ING SC | HEDULE: TREES | UNDERS | TORY PLANTING |
|---------|--|---|------------|--|
| ON-STF | RUCTUF | RE | ON-STRU | ICTURE |
| TAG | SYMBOL | NAME ACER PALMATUM DISSECTUM 'VIRIDIS' | - E | AGAVE 'BLUE FLAME' BLUE FLAME AGAVE |
| ACE PAL | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | RED DRAGON JAPANESE MAPLE LAURUS NOBILIS 'SARATOGA' | | ASPARAGUS DENSIFLORUS 'MYERSI" MYERS ASPARAGUS FERN |
| LYO FLO | Jahranga . | SARATOGA LAUREL LYONOTHAMNUS FLORIBUNDUS SANTA CRUZ ISLAND IRONWOOD | M | CAREX DIVULSA BERKELEY SEDGE |
| RA FOR | * | TRACHYCARPUS FORTUNEI WINDMILL PALM | | CLIVIA MINIATA CLIVIA |
| | | | | CORDYLINE AUSTRALIS AUSTRALIAN DRACAENA |
| | | | | FATSIA <i>JAPONICA</i> PAPER PLANT |
| | | | 0 | HEUCHERA 'LIME RICKEY' CORAL BELLS |
| | | | (a) | LIRIOPE MUSCARI 'SUPER BLUE' UPER BLUE LILYTURF |
| | | | | LOMANDRA LONGIFOLIA SPINY HEADED MAT RUSH |
| | | | | LOROPETALUM <i>CHINENSE</i> 'SHANG-WHITE' EMERALD SNOW FRINGE FLOWER |
| | | | | SARCOCOCCA HOOKERIANA VAR. HUMILIS HIMALAYAN SWEET BOX |
| | | | M. | STRELITZIA <i>REGINAE</i> BIRD OF PARADISE |
| | | | ** | PHORMIUM <i>TENAX</i> NEW ZEALAND FLAX |

COUNTY OF SANTA CLARA
PLANNING AND DEVELOPMENT SERVICES
LANDSCAPE PLANS ARE MWELO COMPLIANT

RECORD NO: DEV22-1242

BY: <u>Jess T</u> Date: <u>07/28/2023</u>

HARD COPY OF THESE STAMPED PLANS MUST BE ON THE SITE FOR INSPECTIONS

LANDSCAPE SUBMITTALS PRIOR TO FINAL INSPECTION

CERTIFICATE OF COMPLETION
 AS-BUILT / RECORD DRAWINGS

2. AS-BUILT / RECORD DRAWINGS3. LANDSCAPE AND IRRIGATION MAINTENANCE SCHEDULE

4. 3RD PARTY IRRIGATION AUDIT REPORT

5. SOIL AMENDMENT VERIFICATION

6. INSTALLATION CERTIFICATION

0 10' 20' N

VAN METER WILLIAMS POLLACK

ARCHITECTURE | URBAN DESIGN ■ SAN FRANCISCO | DENVER | MINNEAPOLIS

333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER

BKF ENGINEERS

1730 N. FIRST ST SUITE 600
SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN

PO BOX 737
ALAMO, CA 94507

LANDSCAPE ARCHITECT
PLURAL STUDIO
2742 17TH STREET
SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER

HOHBACH-LEWIN, INC
250 SHERIDAN AVE STE 100
PALO ALTO, CA 94306

MEP ENGINEER

EMERALD CITY ENGINEERS

21705 HIGHWAY 99
LYNWOOD, WA 98036

ENERGY CONSULTANT

REDWOOD ENERGY

1887 Q STREET

ARCATA, CA 95521





Project:

EDUCATOR HOUSING 231 GRANT AVENUE

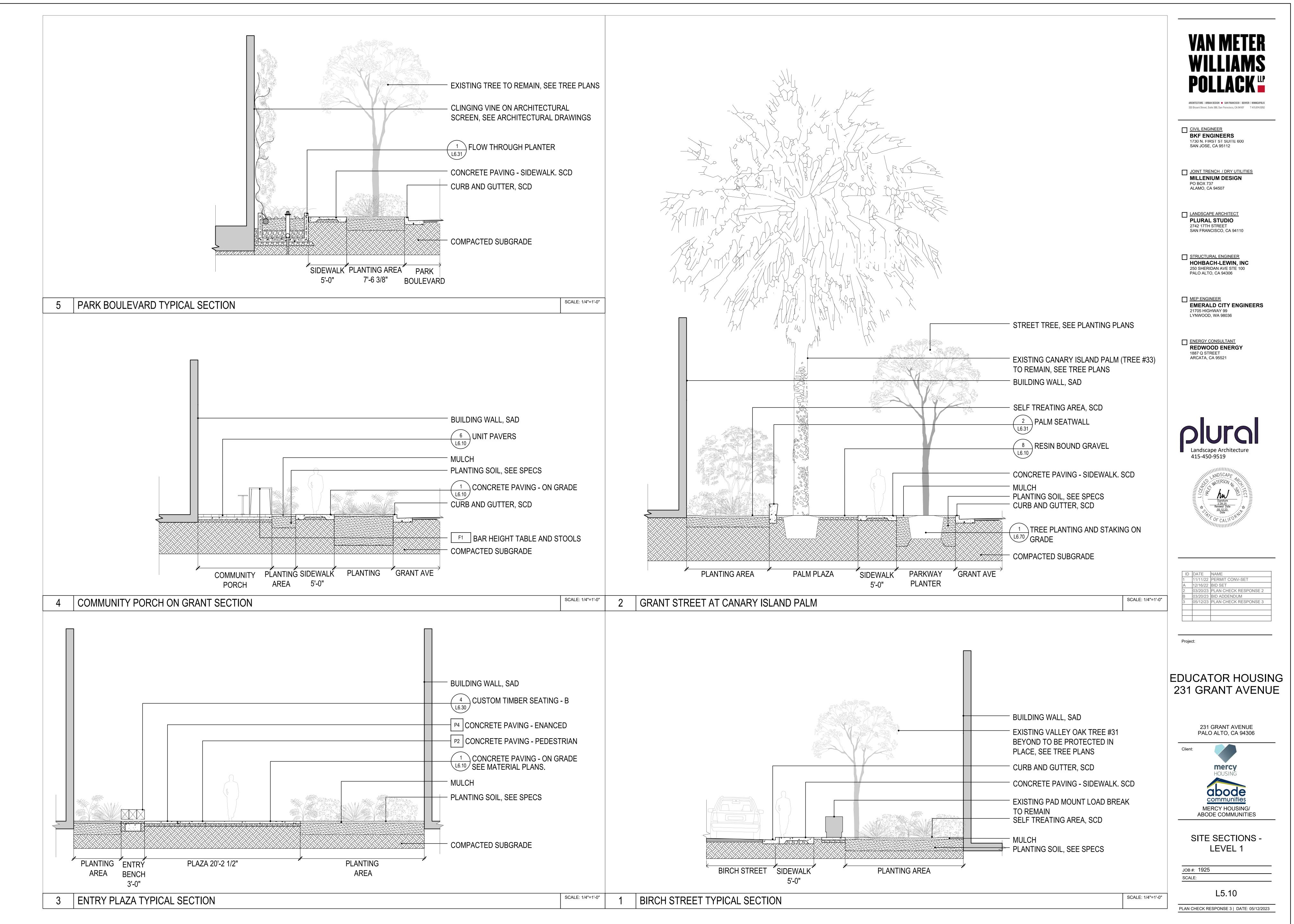
> 231 GRANT AVENUE PALO ALTO, CA 94306

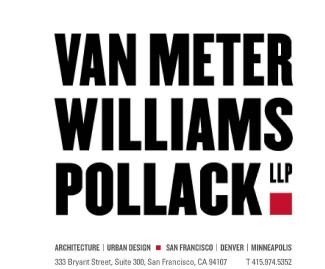


PLANTING PLAN -LEVEL 2

JOB #: 1925 SCALE:

L4.2





CIVIL ENGINEER **BKF ENGINEERS** 1730 N. FIRST ST SUITE 600 SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES MILLENIUM DESIGN PO BOX 737 ALAMO, CA 94507

LANDSCAPE ARCHITECT PLURAL STUDIO 2742 17TH STREET SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100 PALO ALTO, CA 94306

MEP ENGINEER EMERALD CITY ENGINEERS 21705 HIGHWAY 99 LYNWOOD, WA 98036

ENERGY CONSULTANT REDWOOD ENERGY 1887 Q STREET ARCATA, CA 95521





03/20/23 PLAN CHECK RESPONSE 2 03/20/23 BID ADDENDUM 05/12/23 PLAN CHECK RESPONSE 3

2 L1 FENCE

8 RESIN BOUND GRAVEL

EDUCATOR HOUSING 231 GRANT AVENUE

231 GRANT AVENUE PALO ALTO, CA 94306



dbode communities MERCY HOUSING/ ABODE COMMUNITIES

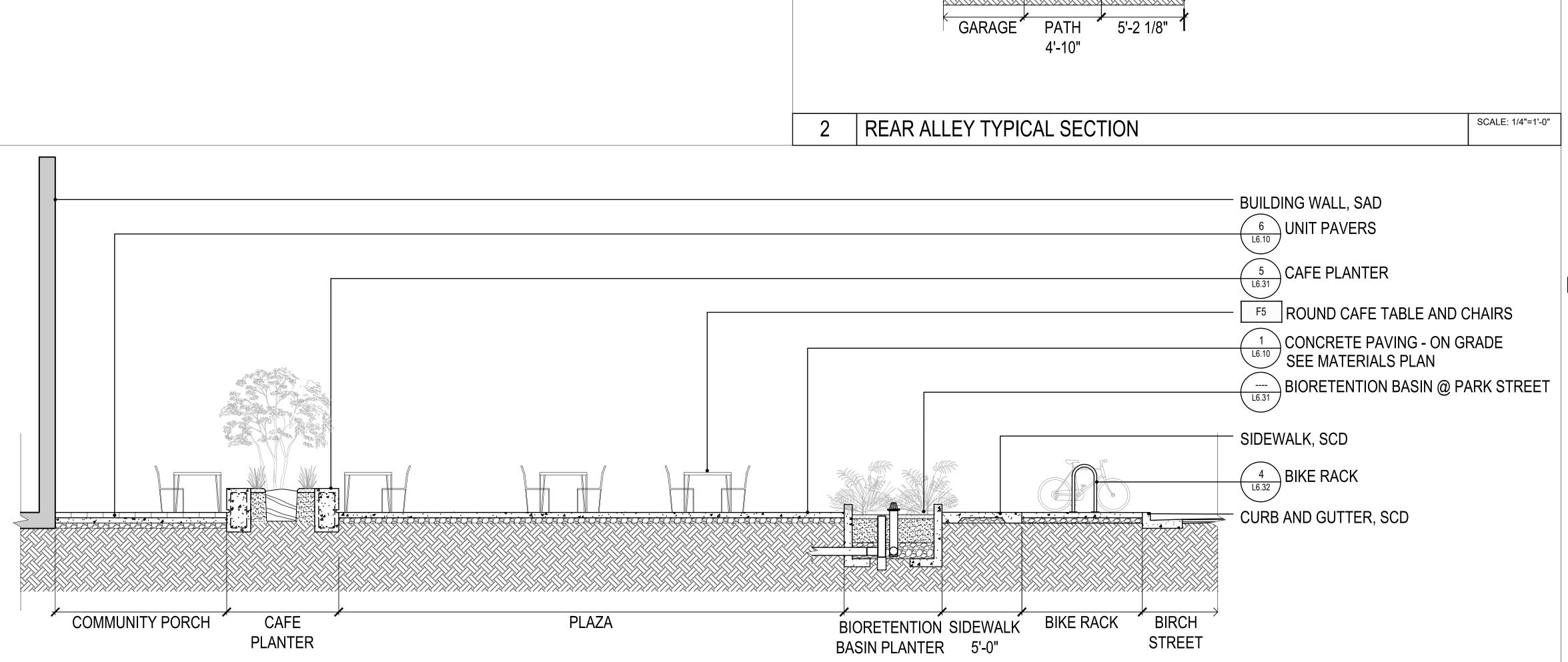
SITE SECTIONS -LEVEL 1

JOB #: 1925 SCALE:

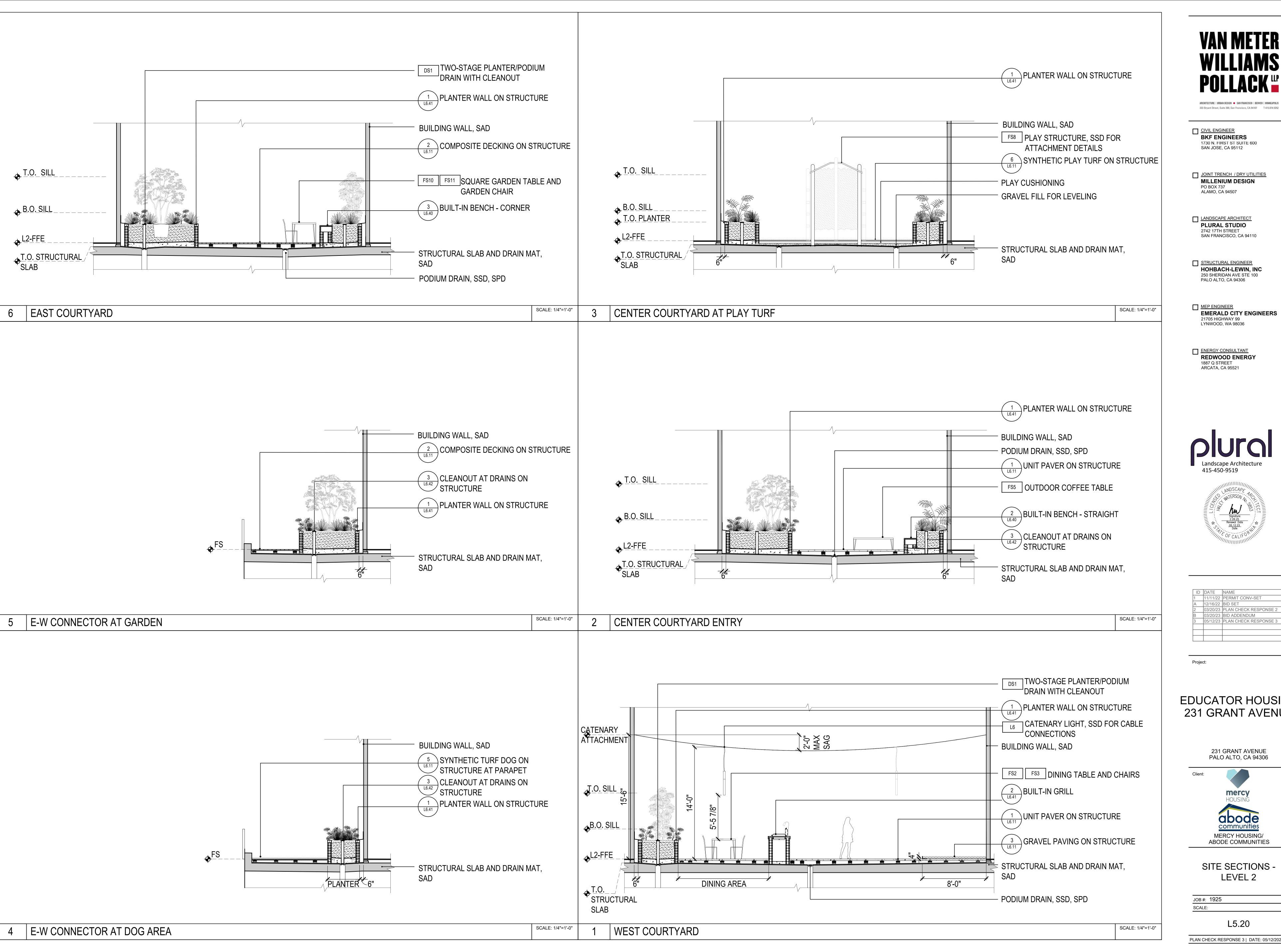
SCALE: 1/4"=1'-0"

L5.11

PLAN CHECK RESPONSE 3 | DATE: 05/12/2023



CAFE PLAZA SECTION



VAN METER WILLIAMS POLLACK **

CIVIL ENGINEER

JOINT TRENCH / DRY UTILITIES **MILLENIUM DESIGN**

LANDSCAPE ARCHITECT PLURAL STUDIO 2742 17TH STREET

STRUCTURAL ENGINEER HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100 PALO ALTO, CA 94306

MEP ENGINEER **EMERALD CITY ENGINEERS** 21705 HIGHWAY 99 LYNWOOD, WA 98036

ENERGY CONSULTANT
REDWOOD ENERGY 1887 Q STREET ARCATA, CA 95521





03/20/23 PLAN CHECK RESPONSE 2 03/20/23 BID ADDENDUM 05/12/23 PLAN CHECK RESPONSE 3

EDUCATOR HOUSING 231 GRANT AVENUE

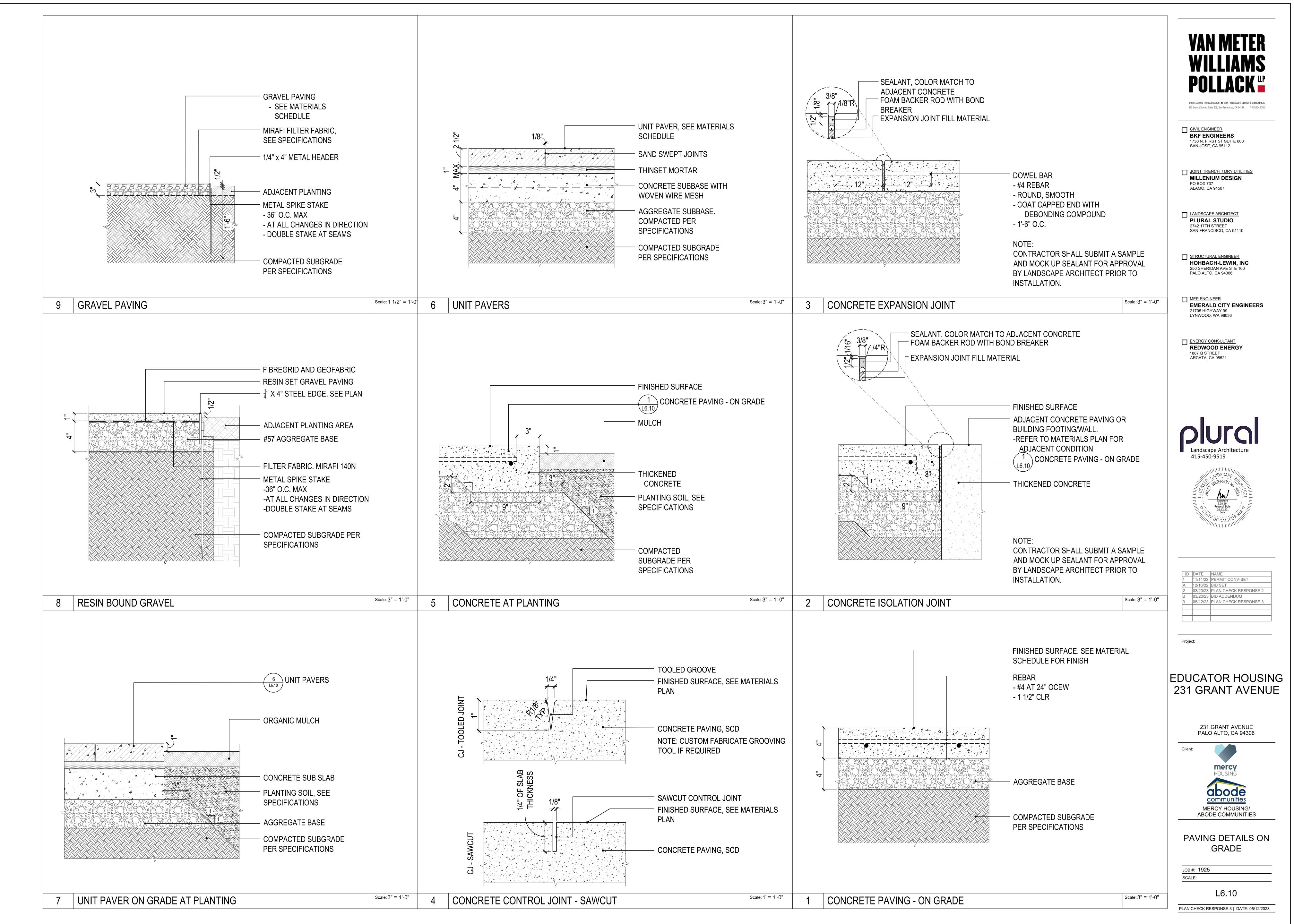
231 GRANT AVENUE PALO ALTO, CA 94306

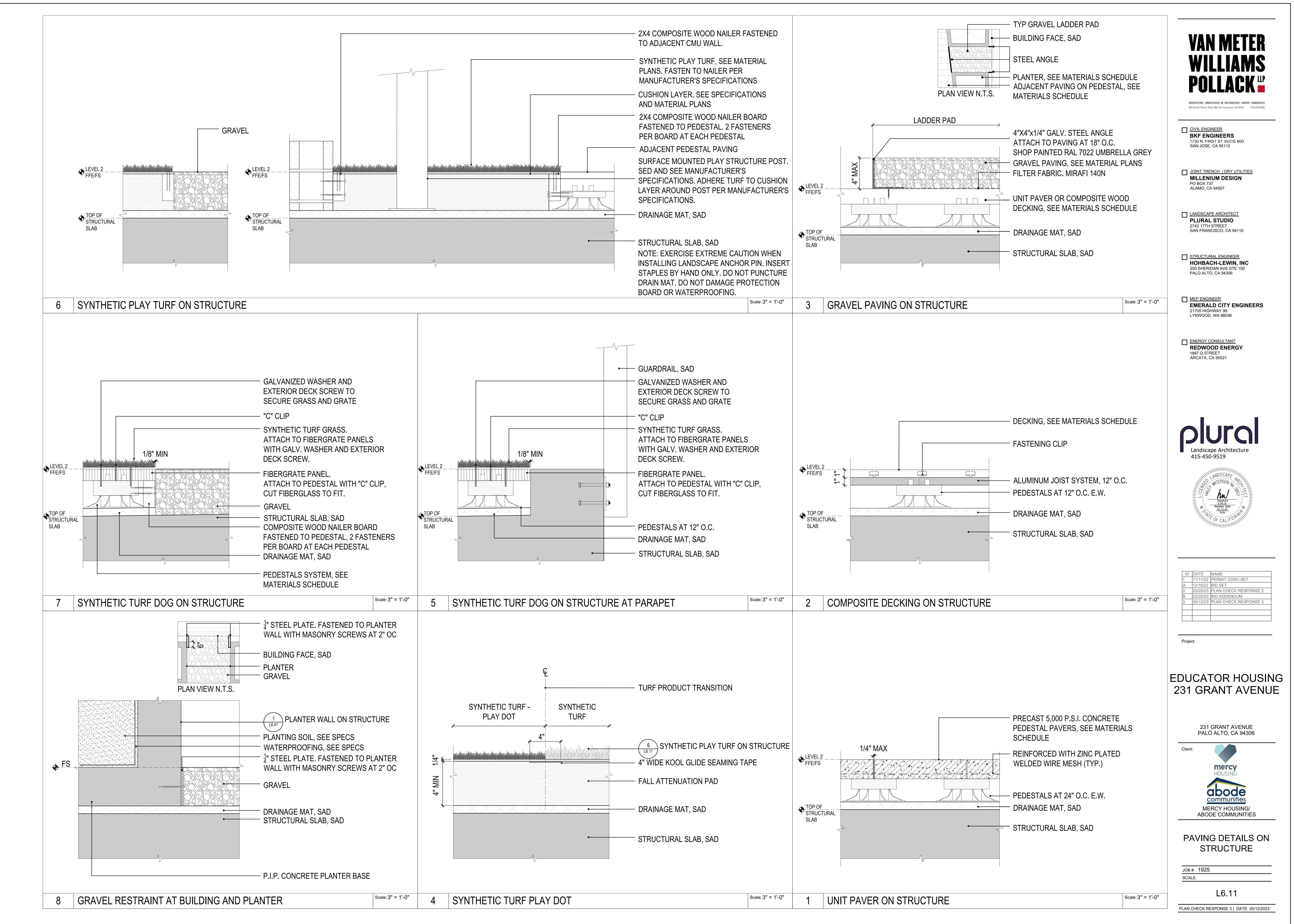


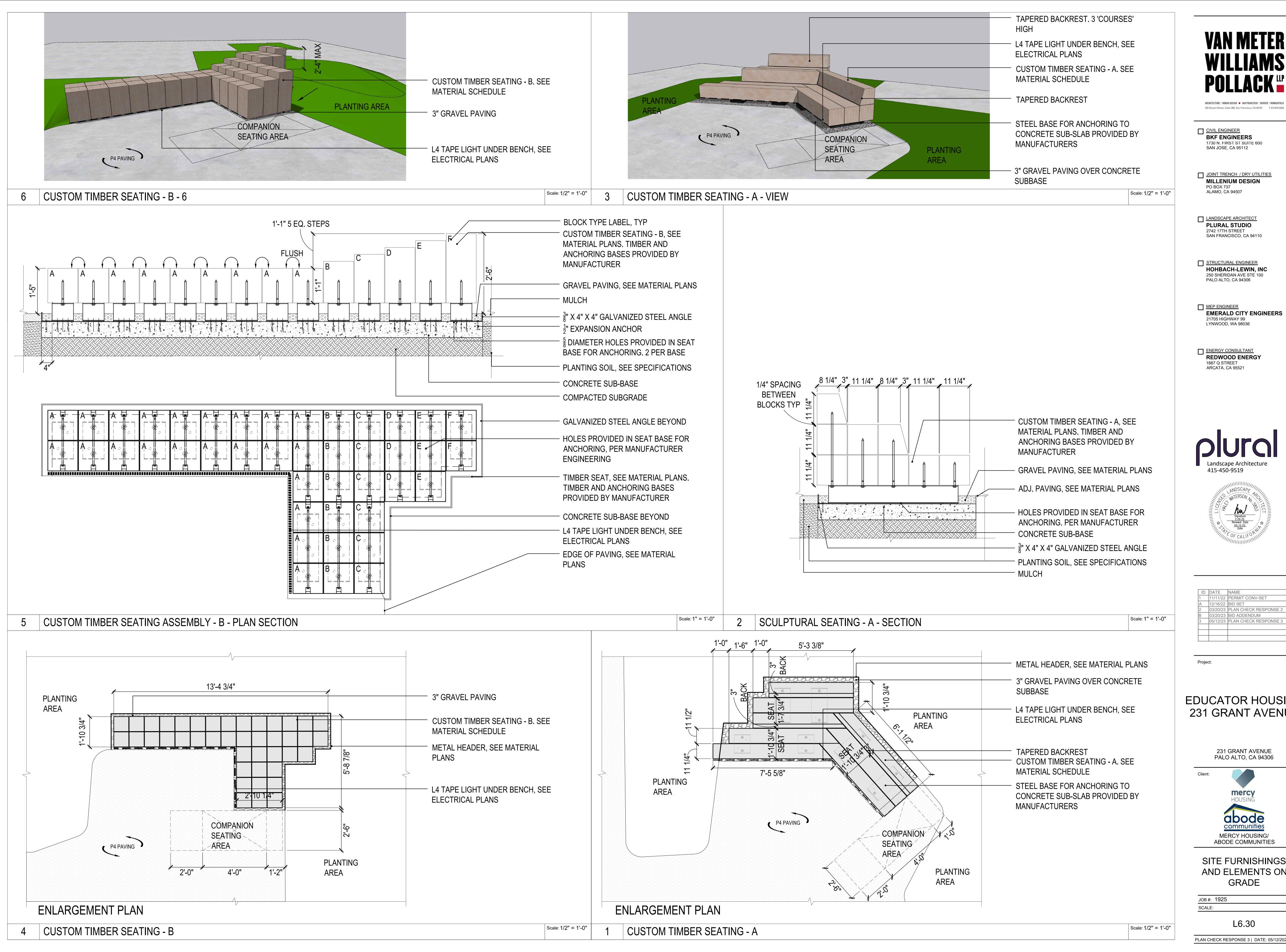
SITE SECTIONS -LEVEL 2

JOB #: 1925

L5.20







VAN METER WILLIAMS POLLACK **

CIVIL ENGINEER

BKF ENGINEERS

JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN PO BOX 737

LANDSCAPE ARCHITECT PLURAL STUDIO 2742 17TH STREET

STRUCTURAL ENGINEER HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100

MEP ENGINEER **EMERALD CITY ENGINEERS** 21705 HIGHWAY 99

ENERGY CONSULTANT
REDWOOD ENERGY 1887 Q STREET ARCATA, CA 95521





PLAN CHECK RESPONSE 2 23 BID ADDENDUM 05/12/23 PLAN CHECK RESPONSE 3

EDUCATOR HOUSING 231 GRANT AVENUE

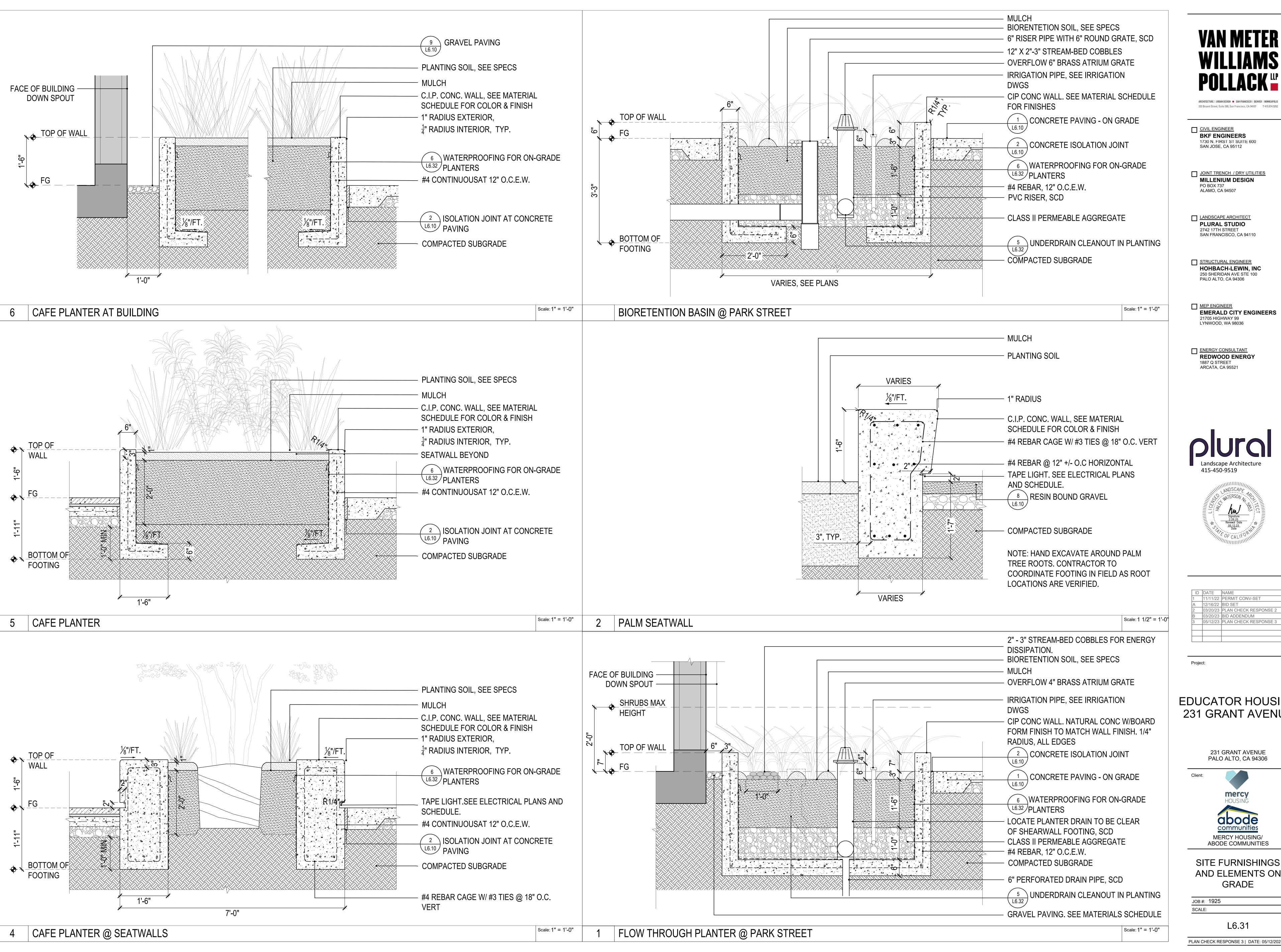
231 GRANT AVENUE PALO ALTO, CA 94306



SITE FURNISHINGS AND ELEMENTS ON GRADE

JOB #: 1925

L6.30



VAN METER WILLIAMS POLLACK L

HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100

EMERALD CITY ENGINEERS





| ID | DATE | NAME |
|----|----------|-----------------------|
| 1 | 11/11/22 | PERMIT CONV-SET |
| Α | 12/16/22 | BID SET |
| 2 | 03/20/23 | PLAN CHECK RESPONSE 2 |
| В | 03/20/23 | BID ADDENDUM |
| 3 | 05/12/23 | PLAN CHECK RESPONSE 3 |
| | | |
| | | |
| | † | |

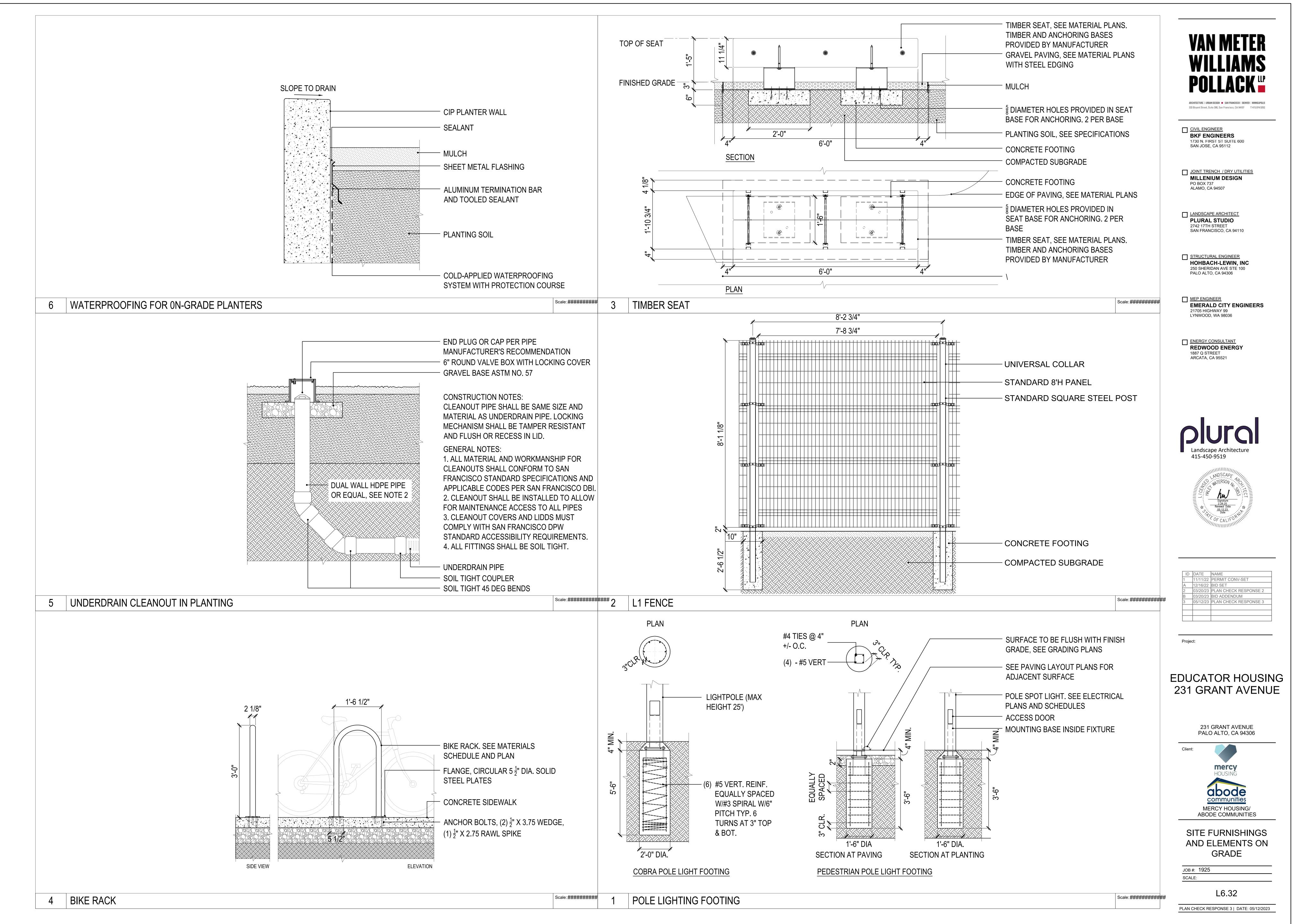
EDUCATOR HOUSING 231 GRANT AVENUE

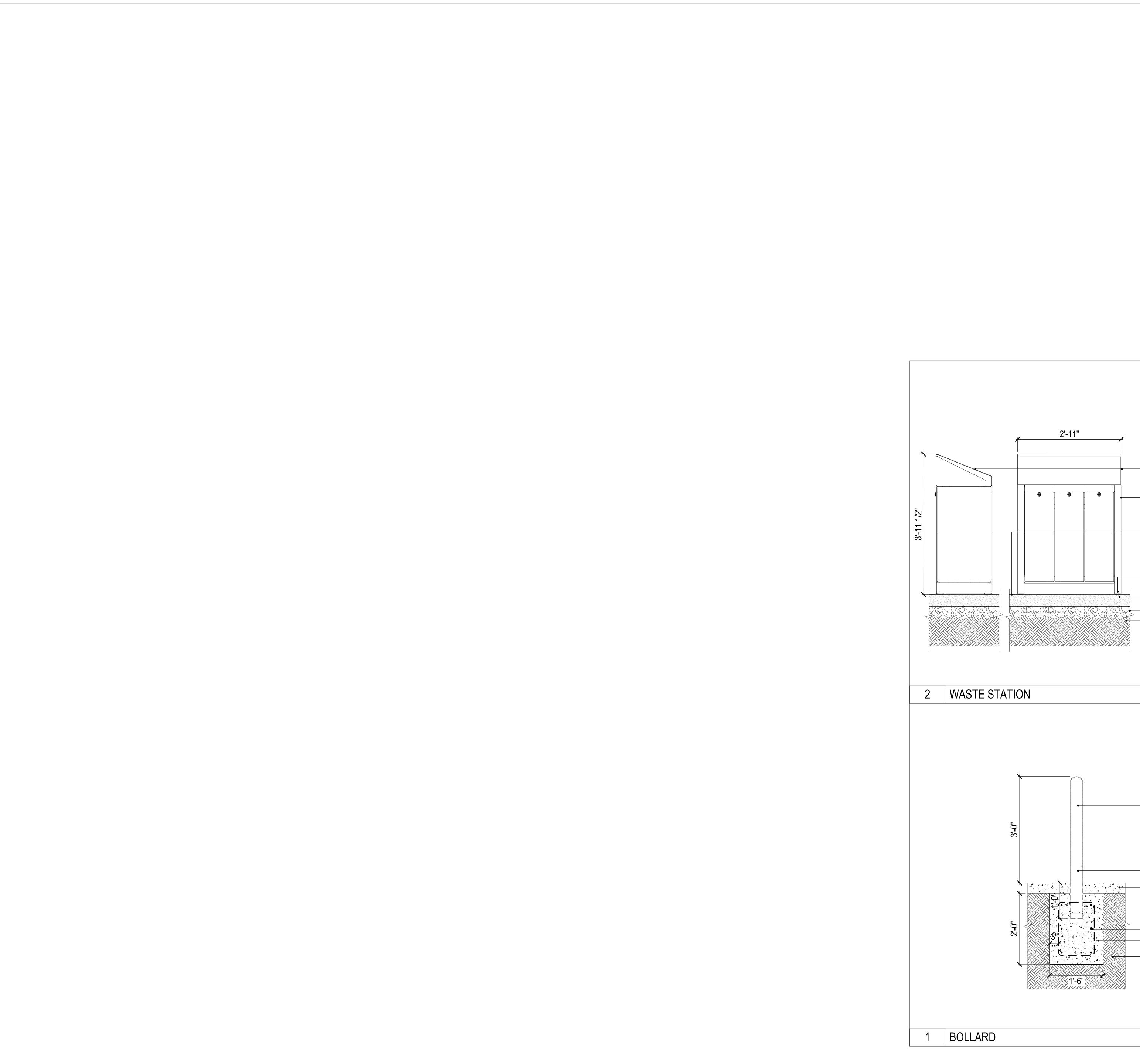


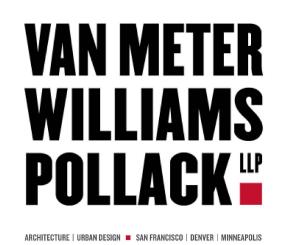




SITE FURNISHINGS AND ELEMENTS ON







333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER **BKF ENGINEERS** 1730 N. FIRST ST SUITE 600 SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES MILLENIUM DESIGN PO BOX 737 ALAMO, CA 94507

LANDSCAPE ARCHITECT PLURAL STUDIO 2742 17TH STREET SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100 PALO ALTO, CA 94306

MEP ENGINEER EMERALD CITY ENGINEERS 21705 HIGHWAY 99 LYNWOOD, WA 98036

ENERGY CONSULTANT REDWOOD ENERGY 1887 Q STREET ARCATA, CA 95521

2'-11"

WASTE STATION WITH RAIN SHIELD,

- 3/8" FLAT WASHER AND 3/8" HEX NUT

-STUDS MUST PROTRUDE MOUNTING

-ANCHORS MUST BE INSTALLED PER

MANUFACTURER SPECIFICATIONS

- FIXED BOLLARD, SEE MATERIALS

- SET FLUSH WITH ADJACENT PAVING

#4 HORIZONTAL REBAR, CIRCULAR

HOLD FOOTING 12" MIN AWAY FROM

—— ADJACENT PAVING, SEE MATERIALS PLAN

— 3/8"-16 STUD ANCHOR

— GRAVEL– SUBGRADE

SURFACE BY 1"

SCHEDULE

– #4 REBAR

NOTE:

CONCRETE FOOTING

COMPACTED SUBGRADE

PER SPECIFICATIONS

JOINT TRENCH

NOTES:

SEE MATERIAL SCHEDULE

SCHEDULE

- STEEL FRAME, SEE MATERIAL





| ID | DATE | NAME |
|----|----------|-----------------------|
| 1 | 11/11/22 | PERMIT CONV-SET |
| Α | 12/16/22 | BID SET |
| 2 | 03/20/23 | PLAN CHECK RESPONSE 2 |
| В | 03/20/23 | BID ADDENDUM |
| 3 | 05/12/23 | PLAN CHECK RESPONSE 3 |
| | | |
| | | |
| | | |

Scale: 1" = 1'-0"

Scale: 1" = 1'-0"

EDUCATOR HOUSING 231 GRANT AVENUE

231 GRANT AVENUE PALO ALTO, CA 94306

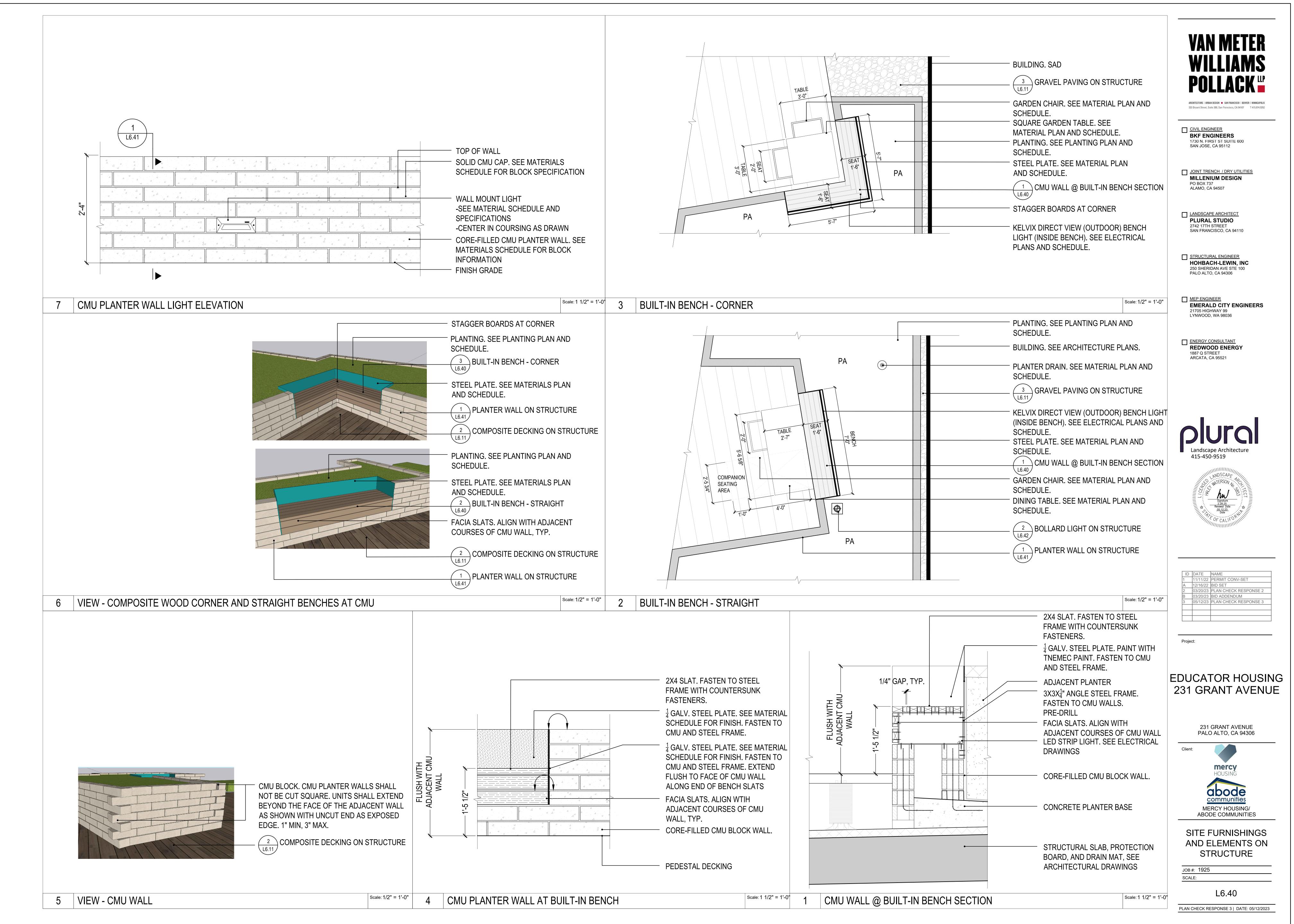


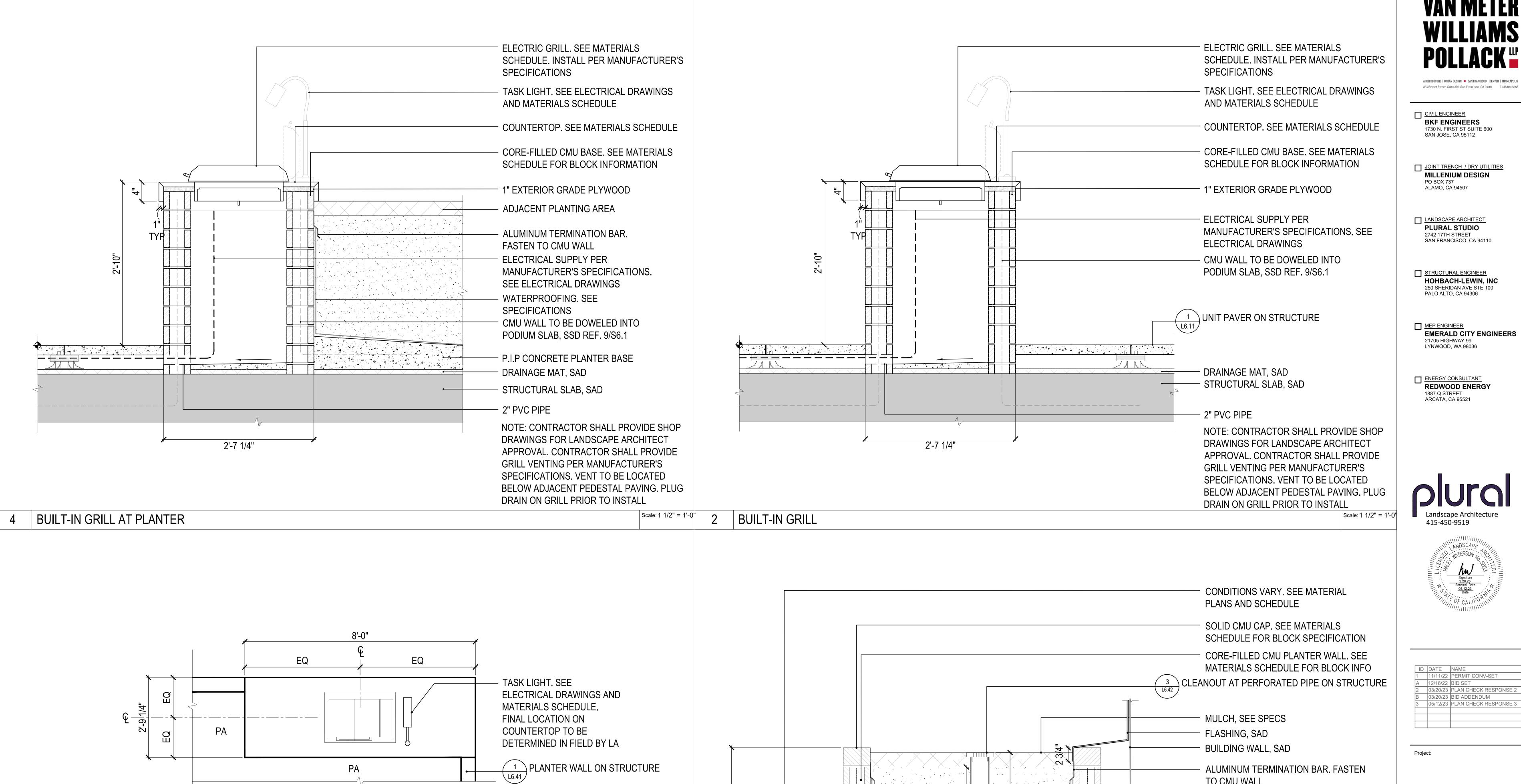
MERCY HOUSING/ ABODE COMMUNITIES

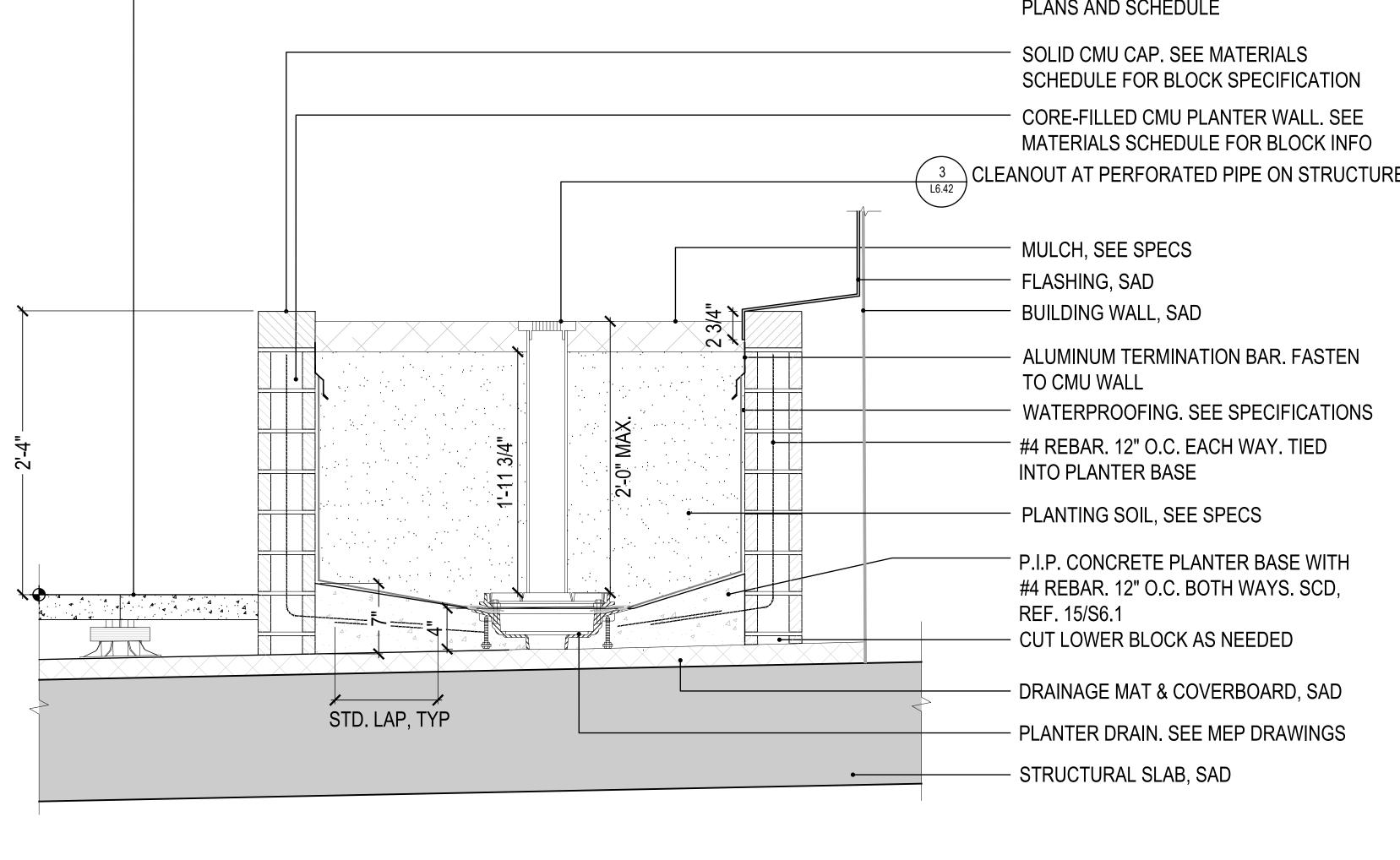
SITE FURNISHINGS AND ELEMENTS ON GRADE

JOB #: 1925 SCALE:

L6.33







VAN METER WILLIAMS POLLACK **

JOINT TRENCH / DRY UTILITIES
MILLENIUM DESIGN PO BOX 737 ALAMO, CA 94507

LANDSCAPE ARCHITECT
PLURAL STUDIO 2742 17TH STREET SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER **HOHBACH-LEWIN, INC** 250 SHERIDAN AVE STE 100

MEP ENGINEER **EMERALD CITY ENGINEERS** 21705 HIGHWAY 99

ENERGY CONSULTANT
REDWOOD ENERGY 1887 Q STREET ARCATA, CA 95521





0/23 PLAN CHECK RESPONSE 2 0/23 BID ADDENDUM 05/12/23 PLAN CHECK RESPONSE 3

EDUCATOR HOUSING 231 GRANT AVENUE

231 GRANT AVENUE PALO ALTO, CA 94306



SITE FURNISHINGS AND ELEMENTS ON STRUCTURE

JOB #: 1925

Scale: 1 1/2" = 1'-0"

L6.41

PLAN CHECK RESPONSE 3 | DATE: 05/12/2023

Scale: 3/4" = 1'-0" **BUILT-IN GRILL PLAN**

9'-9 3/4"

EQ

ELECTRIC GRILL. SEE

MANUFACTURER'S

COUNTERTOP. SEE

MATERIALS SCHEDULE

SPECIFICATIONS

INSTALL PER

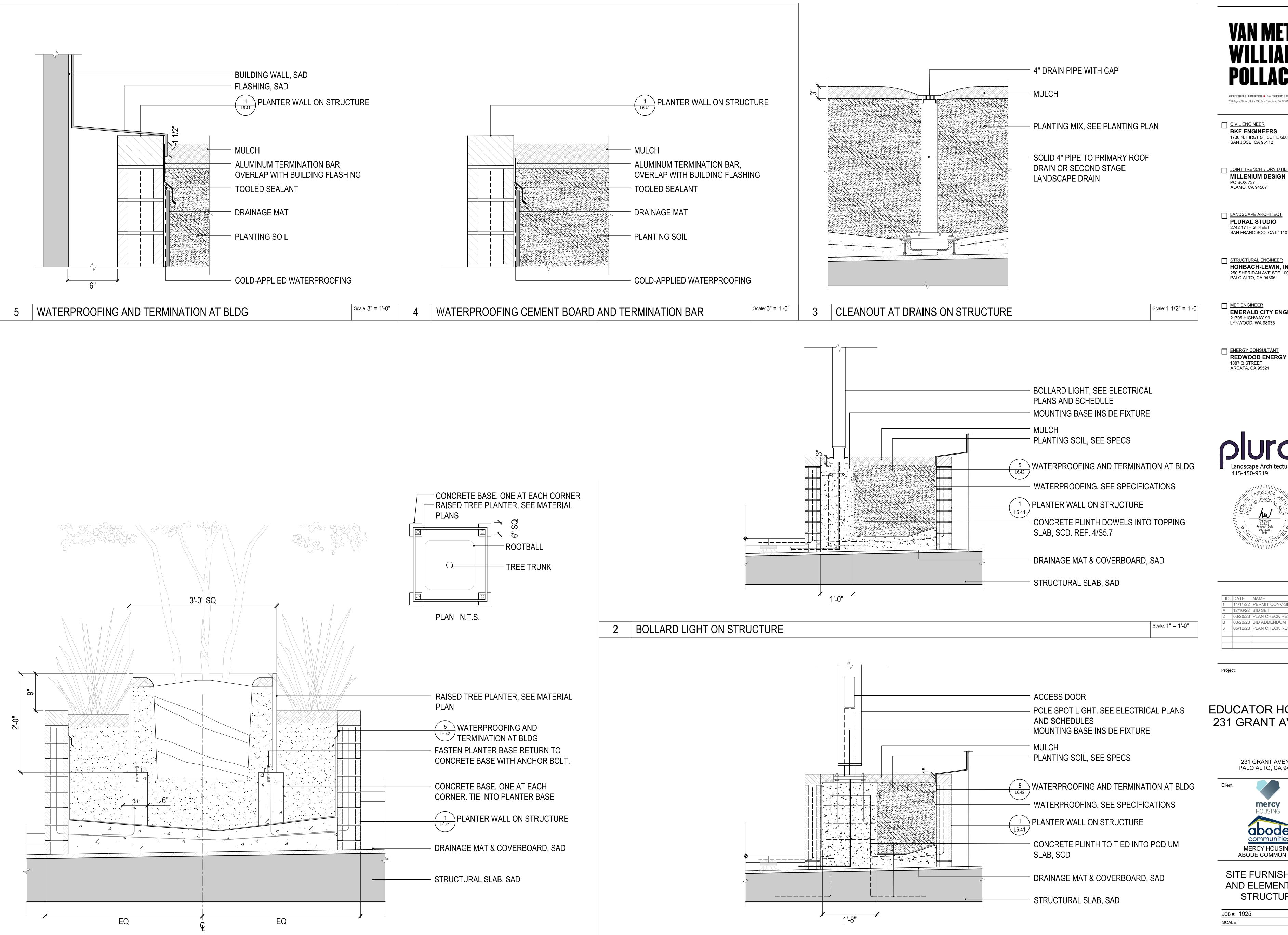
MATERIALS SCHEDULE.

B. PLAN - BUILT-IN GRILL AT PLANTER

EQ

A. PLAN - BUILT-IN GRILL

PLANTER WALL ON STRUCTURE



Scale: 1 1/2" = 1'-0"

POLE LIGHT ON STRUCTURE

RAISED TREE PLANTER ON STRUCTURE

VAN METER WILLIAMS POLLACK L

333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

BKF ENGINEERS 1730 N. FIRST ST SUITE 600 SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES
MILLENIUM DESIGN

LANDSCAPE ARCHITECT
PLURAL STUDIO 2742 17TH STREET

STRUCTURAL ENGINEER HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100

EMERALD CITY ENGINEERS

ENERGY CONSULTANT
REDWOOD ENERGY





03/20/23 PLAN CHECK RESPONSE 2 03/20/23 BID ADDENDUM 05/12/23 PLAN CHECK RESPONSE 3

EDUCATOR HOUSING 231 GRANT AVENUE

231 GRANT AVENUE PALO ALTO, CA 94306

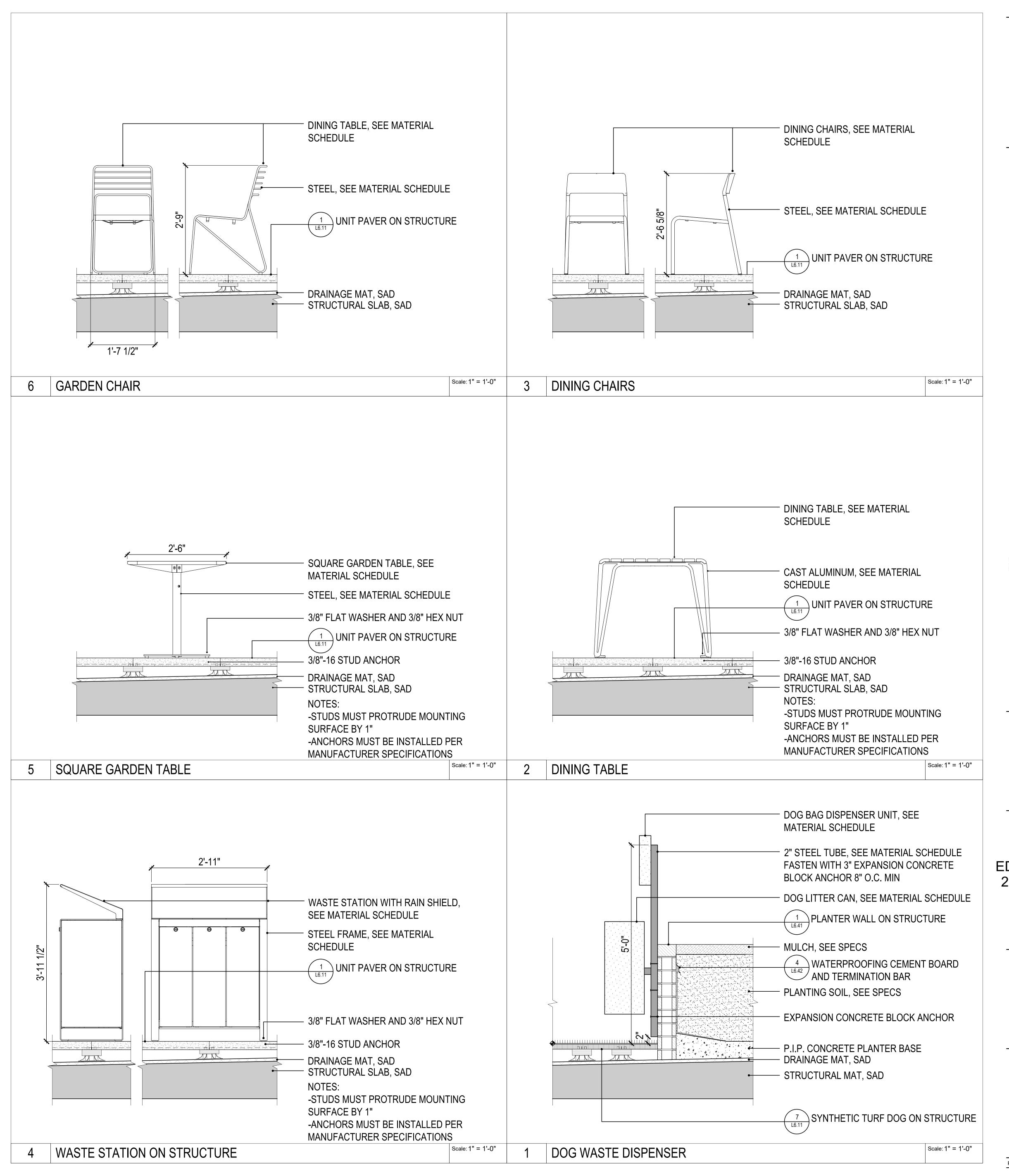


mercy Housing/ ABODE COMMUNITIES

SITE FURNISHINGS AND ELEMENTS ON STRUCTURE

L6.42

Scale: 1" = 1'-0"



VAN METER WILLIAMS POLLACK

ARCHITECTURE | URBAN DESIGN ■ SAN FRANCISCO | DENVER | MINNEAPOLIS

333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER

BKF ENGINEERS

1730 N. FIRST ST SUITE 600
SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN

PO BOX 737

ALAMO, CA 94507

LANDSCAPE ARCHITECT
PLURAL STUDIO
2742 17TH STREET
SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER

HOHBACH-LEWIN, INC
250 SHERIDAN AVE STE 100
PALO ALTO, CA 94306

MEP ENGINEER

EMERALD CITY ENGINEERS
21705 HIGHWAY 99

ENERGY CONSULTANT

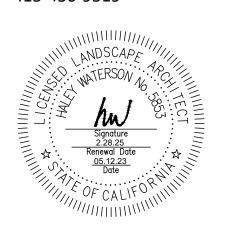
REDWOOD ENERGY

1887 Q STREET

ARCATA, CA 95521

LYNWOOD, WA 98036





| ID | DATE | NAME |
|----|----------|-----------------------|
| 1 | 11/11/22 | PERMIT CONV-SET |
| Α | 12/16/22 | BID SET |
| 2 | 03/20/23 | PLAN CHECK RESPONSE 2 |
| В | 03/20/23 | BID ADDENDUM |
| 3 | 05/12/23 | PLAN CHECK RESPONSE 3 |
| | | |
| | | |
| | | |

Project

EDUCATOR HOUSING 231 GRANT AVENUE

231 GRANT AVENUE PALO ALTO, CA 94306



HOUSING

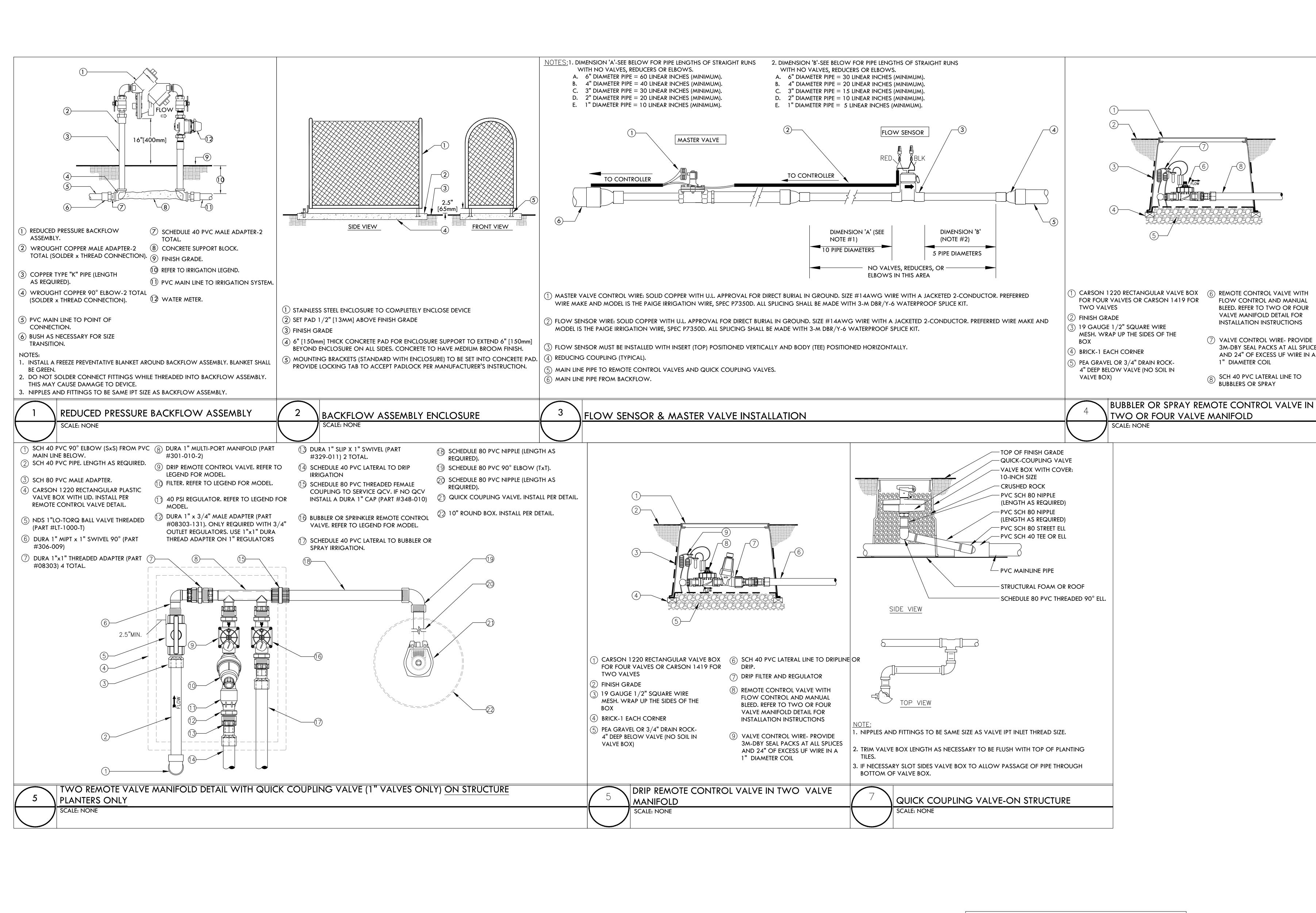
Communities

MERCY HOUSING/
ABODE COMMUNITIES

SITE FURNISHINGS AND ELEMENTS ON STRUCTURE

JOB #: 1925 SCALE:

L6.43



VAN METER WILLIAMS POLLACK **

333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER **BKF ENGINEERS** 1730 N. FIRST ST SUITE 600 SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES **MILLENIUM DESIGN** PO BOX 737 ALAMO, CA 94507

LANDSCAPE ARCHITECT **PLURAL STUDIO** 2742 17TH STREET SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100 PALO ALTO, CA 94306

(6) REMOTE CONTROL VALVE WITH MEP ENGINEER FLOW CONTROL AND MANUAL **EMERALD CITY ENGINEERS** BLEED. REFER TO TWO OR FOUR 21705 HIGHWAY 99 VALVE MANIFOLD DETAIL FOR

INSTALLATION INSTRUCTIONS

(7) VALVE CONTROL WIRE- PROVIDE

SCH 40 PVC LATERAL LINE TO

1" DIAMETER COIL

BUBBLERS OR SPRAY

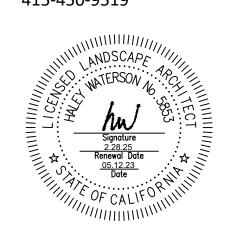
3M-DBY SEAL PACKS AT ALL SPLICES

AND 24" OF EXCESS UF WIRE IN A

ENERGY CONSULTANT **REDWOOD ENERGY** 1887 Q STREET ARCATA, CA 95521

LYNWOOD, WA 98036

415-450-9519



ID DATE NAME
11/11/22 PERMIT CONV-SET 12/16/22 BID SET 03/20/23 PLAN CHECK RESPONSE 2 03/20/23 BID ADDENDUM 05/12/23 PLAN CHECK RESPONSE 3

EDUCATOR HOUSING 231 GRANT AVENUE

> 231 GRANT AVENUE PALO ALTO, CA 94306



IRRIGATION DETAILS

JOB #: 1925 SCALE: NTS

Irrigation Consultant.

Russell D. Mitchell Associates, Inc.

2760 Camino Diablo

L6.60

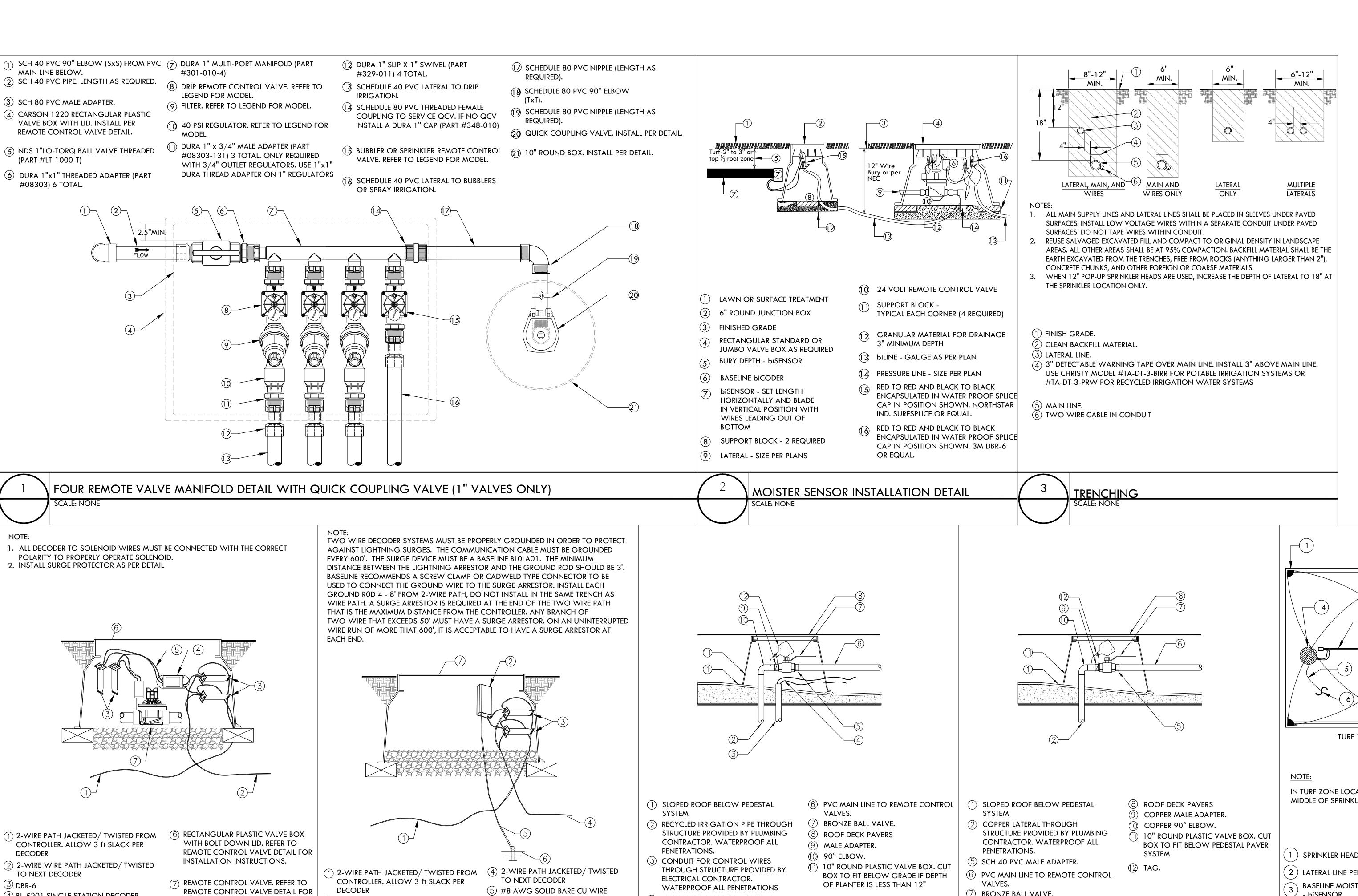
PLAN CHECK RESPONSE 3 | DATE: 05/12/2023

I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM ACCORDINGLY FOR THE EFFICIENT USE OF WATER IN THE IRRIGATION DESIGN PLAN

ASIC, CLIA, EPA WaterSense PARTNER

CERTIFIED LANDSCAPE IRRIGATION AUDITOR CLIA Water Sense

Walnut Creek, CA 94597 www.rmairrigation.com



(4) TWO-WIRE CABLE OR CONTROL

VALVE **SCALE: NONE**

(5) SCH 40 PVC MALE ADAPTER.

1 TAG.

ON STRUCTURE STUB-OUT WITH BRONZE BALL

DECODER

3) DBR-6

BASELINE BL-LA01 LIGHTNING

ARRESTOR. 1 EVERY 600' FROM

STARTING FROM CONTROLLER.

SCALE: NONE

BASELINE SURGE PROTECTOR

INSTALLATION INSTRUCTIONS.

4) BL-5201 SINGLE STATION DECODER

VALVE SOLENOID (MUST MATCH

SCALE: NONE

COLORS)

5) RED to RED/BLACK to BLACK WIRES TO

BASELINE DECODER

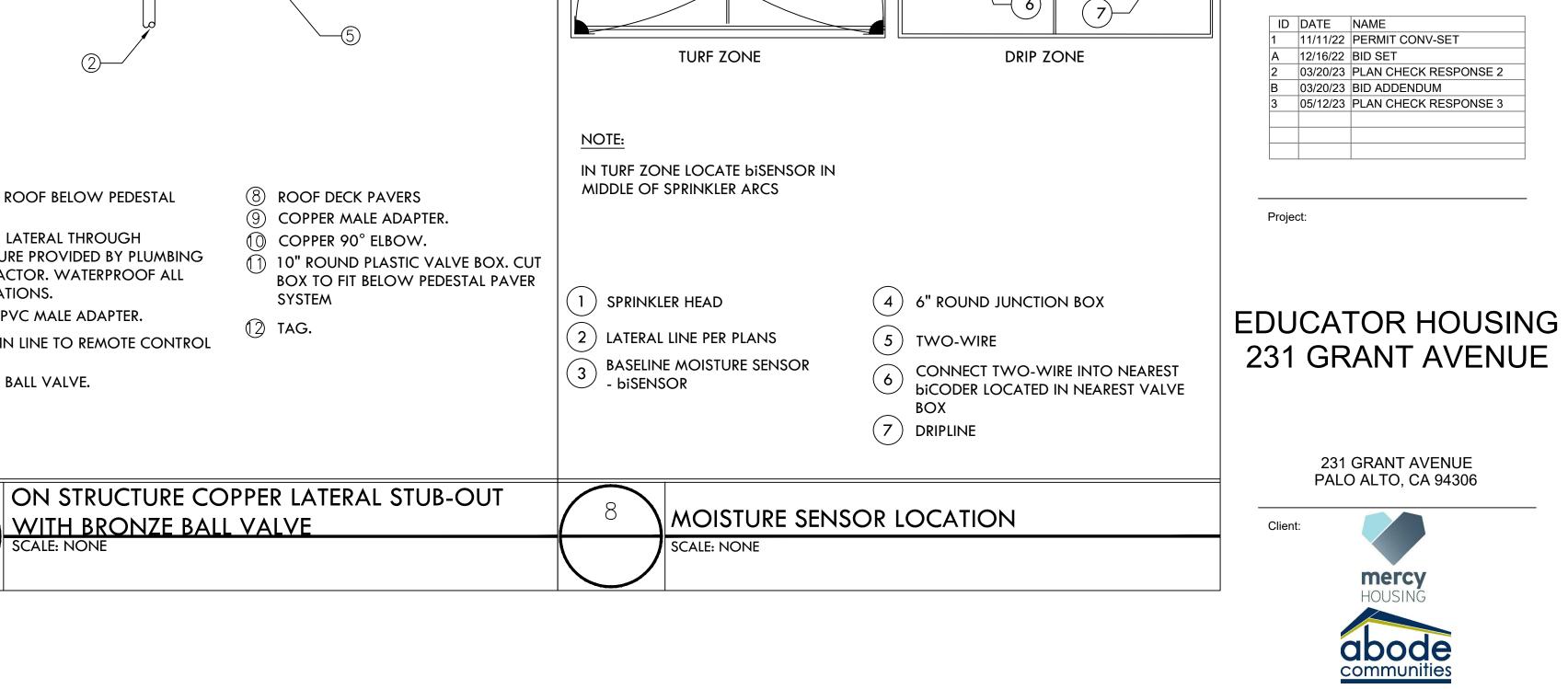
(5) #8 AWG SOLID BARE CU WIRE

6 INSTALL 5/8" DIAMETER COPPER

ROUND BOX.

7) 10" ROUND VALVE BOX

GROUND ROD OF 8' LENGTH IN A 10"



I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM ACCORDINGLY FOR THE EFFICIENT USE OF WATER IN THE IRRIGATION DESIGN PLAN CERTIFIED LANDSCAPE IRRIGATION AUDITOR ASIC, CLIA, EPA WaterSense PARTNER CLIA Water Sense

(7) BRONZE BALL VALVE.

SCALE: NONE

Irrigation Consultant: Russell D. Mitchell Associates, Inc. 2760 Camino Diablo Walnut Creek, CA 94597

www.rmairrigation.com

IRRIGATION DETAILS

JOB #: 1925 SCALE: NTS L6.61

PLAN CHECK RESPONSE 3 | DATE: 05/12/2023

ABODE COMMUNITIES

VAN METER

WILLIAMS

POLLACK **

ARCHITECTURE | URBAN DESIGN ■ SAN FRANCISCO | DENVER | MINNEAPOLIS

333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER

PO BOX 737

ALAMO, CA 94507

LANDSCAPE ARCHITECT

2742 17TH STREET

PLURAL STUDIO

STRUCTURAL ENGINEER

PALO ALTO, CA 94306

MEP ENGINEER

21705 HIGHWAY 99

ENERGY CONSULTANT

1887 Q STREET

ARCATA, CA 95521

415-450-9519

REDWOOD ENERGY

LYNWOOD, WA 98036

HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100

EMERALD CITY ENGINEERS

SAN FRANCISCO, CA 94110

BKF ENGINEERS

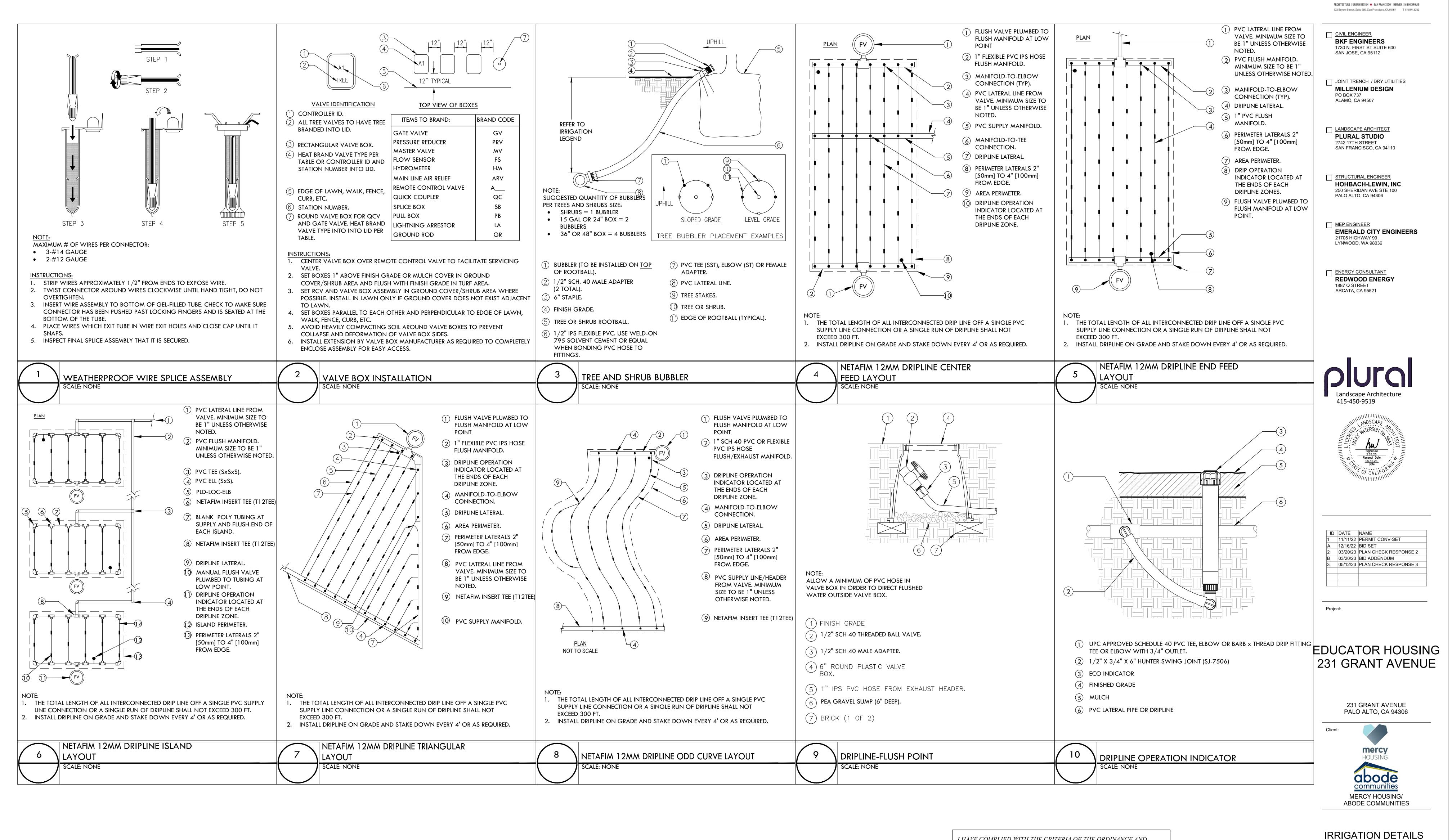
SAN JOSE, CA 95112

1730 N. FIRST ST SUITE 600

☐ JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN

VAN METER WILLIAMS POLLACK



I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM ACCORDINGLY FOR THE EFFICIENT USE OF WATER IN THE IRRIGATION DESIGN PLAN

CERTIFIED LANDSCAPE IRRIGATION AUDITOR

CLIA Water Sense

Irrigation Consultant.

2760 Camino Diablo Walnut Creek, CA 94597

www.rmairrigation.com

Russell D. Mitchell Associates, Inc.

JOB #: 1925 SCALE: NTS

PLAN CHECK RESPONSE 3 | DATE: 05/12/2023

L6.62

IRRIGATION NOTES

| | | | | | | | WATER US | SE ESTIMATION & IR | RIGATION S | CHEDULE - | | | | | | | | | | | | | | |
|----------------------------------|------------------------------|--------------------------|-------------------------|------------------------|---|-----------------------|--|--------------------------------|---------------------------------------|---------------------------------|---------------|----------|-------------|--------------|---------------|---------------|--------------|--------------|--------------|-------------|------------|-------|----------------------|------------|
| WATER TYPI | POTABLE | | | | | | | | | | | | | | | | | | | | | | | |
| CIT | | *Nearest City to project | with published ET da | ata* | | | | | | | | | | | | | | | | | | | | |
| DATI | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | REGUI | LAR LANDSCAPE AREA | AS . | | | | |] | | | | | | | | | | | | |
| | | | | | | | | | | | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | ост | NOV | DEC | | |
| | | | WATER LISE TYPE | | | | | | | | 341 | II ED | IVIAI | Arit | IWAI | MONTH | | AUG | JEF | Joei | INOV | DEC | ETWU (GALLONS | DERCENTAGI |
| | | | WATER USE TYPE (LW=LOW, | | | | | | | | 1.5 | 1.8 | 2.8 | 3.8 | 5.2 | 5.3 | 6.2 | 5.6 | 5.0 | 3.2 | 1.7 | 1.0 | PER YEAR) | LANDSCA |
| | | | MW=MOD, | | | | | PRECIP. RATE/ APPLICATION RATE | | CYCLES PER DAYS | | | | • | | | • | | • | | | | ı | |
| ON/HYDROZONE | GPM | AREA (sq.ft) (HA) | HW=HIGH) | PLANT TYPE | IRRIGATION TYPE | PLANT FACTOR (| , , , | (IN/HR) | ETAF (PF/IE) | DAY WEE | | | 1 20 | 1 40 | | L RUN TIME IN | 1 | | | 1 20 | 20 | 0.0 | 166.63 | 00/ |
| C-1 C-2 | 8 | 25 899 | LW | VINE LW SHRUB GC LW | BUBBLER (SHRUB) DRIP LINE 12" | 0.2 | 0.81 | 1.91 0.9 | 0.25 0.25 | 2 2 2 | | 0.0 | 3.0 6.0 | 4.0 8.0 | 5.0 10.0 | 5.0 10.0 | 6.0 12.0 | 5.0 11.0 | 5.0 10.0 | 3.0 6.0 | 2.0 4.0 | 0.0 | 166.63 5,991.84 | 7% |
| C-3 | 3 | 125 | MW | TREE MW | DRIP RINGS | 0.5 | 0.75 | 0.9 | 0.67 | 3 3 | | 0.0 | 10.0 | + | 18.0 | 18.0 | 21.0 | 19.0 | 17.0 | 11.0 | 6.0 | 1.0 | 2,232.78 | 1% |
| C-4 | 4 | 328 | LW | SHRUB GC LW | DRIP LINE 12" | 0.2 | 0.81 | 0.9 | 0.25 | 2 2 | 0.0 | 0.0 | 6.0 | 8.0 | 10.0 | 10.0 | 12.0 | 11.0 | 10.0 | 6.0 | 4.0 | 0.0 | 2,186.12 | 3% |
| C-5 | 9 | 940 | LW | SHRUB GC LW | DRIP LINE 12" | 0.2 | 0.81 | 0.9 | 0.25 | 2 2 | | 0.0 | 6.0 | 8.0 | 10.0 | 10.0 | 12.0 | 11.0 | 10.0 | 6.0 | 4.0 | 0.0 | 6,265.10 | 7% |
| C-6 | 4 | 315 | LW | TREE LW | BUBBLER (TREE) 0.25 GPM | 0.2 | 0.81 | 0.43 | 0.25 | 2 2 | | 0.0 | 11.0 | 15.0 | 21.0 | 21.0 | 25.0 | 22.0 | 20.0 | 13.0 | 7.0 | 0.0 | 2,099.48 | 2% |
| C-7 | 1 2 | 70 | MW | TREE MW | BUBBLER (TREE) 0.25 GPM | 0.5 | 0.81 | 0.43 | 0.62 | 2 3 | | 0.0 | 19.0 | 25.0 | 34.0 | 35.0 | 41.0 | 37.0 | 33.0 | 21.0 | 12.0 | 0.0 | 1,157.04 | 1% |
| C-8 C-9 | 1 | 200 45 | MW | TREE MW SHRUB GC MW | DRIP RINGS DRIP LINE 12" | 0.5 0.5 | 0.75 0.81 | 0.9 | 0.67 0.62 | 2 3 | | 0.0 | 9.0 | 13.0 12.0 | 18.0 17.0 | 18.0 17.0 | 21.0 | 19.0 18.0 | 17.0 16.0 | 11.0 | 6.0 6.0 | 0.0 | 3,572.44 743.81 | 2% 0% |
| C-10 | 9 | 926 | LW | SHRUB GC LW | DRIP LINE 12" | 0.2 | 0.81 | 0.9 | 0.25 | 2 2 | <u> </u> | 0.0 | 6.0 | 8.0 | 10.0 | 10.0 | 12.0 | 11.0 | 10.0 | 6.0 | 4.0 | 0.0 | 6,171.79 | 7% |
| C-11 | 9 | 937 | LW | SHRUB GC LW | DRIP LINE 12" | 0.2 | 0.81 | 0.9 | 0.25 | 2 2 | | 0.0 | 6.0 | 8.0 | 10.0 | 10.0 | 12.0 | 11.0 | 10.0 | 6.0 | 4.0 | 0.0 | 6,245.11 | 7% |
| C-12 | 8 | 525 | LW | TREE LW | BUBBLER (TREE) 0.25 GPM | 0.2 | 0.81 | 0.43 | 0.25 | 2 2 | | 0.0 | 11.0 | 15.0 | 21.0 | 21.0 | 25.0 | 22.0 | 20.0 | 13.0 | 7.0 | 0.0 | 3,499.13 | 4% |
| C-13 | 1 | 70 | MW | TREE MW | BUBBLER (TREE) 0.25 GPM | 0.5 | 0.81 | 0.43 | 0.62 | 2 3 | | 0.0 | 19.0 | 25.0 | 34.0 | 35.0 | 41.0 | 37.0 | 33.0 | 21.0 | 12.0 | 0.0 | 1,157.04 | 1% |
| C-14 C-15 | 3 10 | 175 1050 | LW | TREE LW SHRUB GC LW | BUBBLER (TREE) 0.25 GPM DRIP LINE 12" | 0.2 | 0.81 0.81 | 0.43 | 0.25 0.25 | 2 2 2 | | 0.0 | 6.0 | 15.0 8.0 | 21.0 10.0 | 21.0 10.0 | 25.0 12.0 | 22.0 11.0 | 20.0 10.0 | 13.0 6.0 | 7.0 4.0 | 0.0 | 1,166.38 6,998.25 | 1% 8% |
| C-15 C-16 | 9 | 952 | LW | SHRUB GC LW | DRIP LINE 12" | 0.2 | 0.81 | 0.9 | 0.25 | 2 2 | | 0.0 | 6.0 | 8.0 | 10.0 | 10.0 | 12.0 | 11.0 | 10.0 | 6.0 | 4.0 | 0.0 | 6,345.08 | 7% |
| C-17 | 1 | 35 | LW | TREE LW | BUBBLER (TREE) 0.25 GPM | 0.2 | 0.81 | 0.43 | 0.25 | 2 2 | | 0.0 | 11.0 | 15.0 | 21.0 | 21.0 | 25.0 | 22.0 | 20.0 | 13.0 | 7.0 | 0.0 | 233.28 | 0% |
| C-18 | 5 | 427 | LW | SHRUB GC LW | DRIP LINE 12" | 0.2 | 0.81 | 0.9 | 0.25 | 2 2 | <u> </u> | 0.0 | 6.0 | 8.0 | 10.0 | 10.0 | 12.0 | 11.0 | 10.0 | 6.0 | 4.0 | 0.0 | 2,845.96 | 3% |
| C-19 | 1 | 265 | LW | TREE LW | DRIP RINGS | 0.2 | 0.75 | 0.9 | 0.27 | 3 2 | | 0.0 | 6.0 | 8.0 | 11.0 | 11.0 | 13.0 | 12.0 | 11.0 | 7.0 | 4.0 | 1.0 | 1,907.52 | 2% |
| C-20 | 5 | 515 | LW | SHRUB GC LW | DRIP LINE 12" | 0.2 | 0.81 | 0.9 | 0.25 | 2 2 | | 0.0 | 6.0 | 8.0 | 10.0 | 10.0 | 12.0 | 11.0 | 10.0 | 6.0 | 4.0 | 0.0 | 3,432.48 | 4% |
| C-21 C-22 | 7 | 40 300 | LW HW | TREE HW | BUBBLER (SHRUB) DRIP RINGS | 0.2 | 0.81 0.75 | 1.91 0.9 | 0.25 0.93 | 2 2 2 | 0.0 | 0.0 | 3.0 14.0 | 4.0 18.0 | 5.0 25.0 | 5.0 25.0 | 6.0 30.0 | 5.0 27.0 | 5.0 24.0 | 3.0 15.0 | 2.0 8.0 | 0.0 | 266.60 7,438.14 | 2% |
| C-22 C-23 | 10 | 475 | LW | TREE HW | BUBBLER (TREE) 0.25 GPM | 0.7 | 0.75 | 0.43 | 0.93 | 2 2 | 0.0 | 0.0 | 11.0 | 15.0 | 21.0 | 21.0 | 25.0 | 22.0 | 20.0 | 13.0 | 7.0 | 0.0 | 7,438.14 3,165.88 | 4% |
| C-24 | 6 | 548 | MW | SHRUB GC MW | DRIP LINE 12" | 0.5 | 0.81 | 0.9 | 0.62 | 2 3 | 0.0 | 0.0 | 9.0 | 12.0 | 17.0 | 17.0 | 20.0 | 18.0 | 16.0 | 10.0 | 6.0 | 0.0 | 9,058.00 | 4% |
| C-25 | 4 | 140 | LW | TREE LW | BUBBLER (TREE) 0.25 GPM | 0.2 | 0.81 | 0.43 | 0.25 | 2 2 | 0.0 | 0.0 | 11.0 | 15.0 | 21.0 | 21.0 | 25.0 | 22.0 | 20.0 | 13.0 | 7.0 | 0.0 | 933.10 | 1% |
| C-26 | 3 | 234 | MW | SHRUB GC MW | DRIP LINE 12" | 0.5 | 0.81 | 0.9 | 0.62 | 2 3 | 0.0 | 0.0 | 9.0 | 12.0 | 17.0 | 17.0 | 20.0 | 18.0 | 16.0 | 10.0 | 6.0 | 0.0 | 3,867.83 | 2% |
| C-27 C-28 | 2 | 101 325 | LW | SHRUB GC LW | DRIP LINE 12" | 0.2 0.5 | 0.81 0.81 | 0.9 | 0.25 0.62 | 2 2 2 | | 0.0 | 9.0 | 8.0 | 10.0 17.0 | 10.0 17.0 | 12.0 20.0 | 11.0 18.0 | 10.0 | 6.0 10.0 | 4.0 6.0 | 0.0 | 673.17 5 371 99 | 1% 3% |
| C-28 C-29 | 1 | 325 70 | LW | SHRUB GC MW TREE LW | DRIP LINE 12" BUBBLER (TREE) 0.25 GPM | 0.5 | 0.81 | 0.9 | 0.62 | 2 3 | | 0.0 | 11.0 | 12.0 15.0 | | 21.0 | 25.0 | 22.0 | 16.0 20.0 | 13.0 | 7.0 | 0.0 | 5,371.99 466.55 | 1% |
| C-30 | 4 | 302 | MW | SHRUB GC MW | DRIP LINE 12" | 0.5 | 0.81 | 0.9 | 0.62 | 2 3 | | 0.0 | 9.0 | | | 17.0 | 20.0 | 18.0 | 16.0 | 10.0 | 6.0 | 0.0 | 4,991.82 | 2% |
| C-31 | 2 | 70 | LW | TREE LW | BUBBLER (TREE) 0.25 GPM | 0.2 | 0.81 | 0.43 | 0.25 | 2 2 | | 0.0 | 11.0 | | | 21.0 | 25.0 | 22.0 | 20.0 | 13.0 | 7.0 | 0.0 | 466.55 | 1% |
| C-32 | 3 | 234 | MW | SHRUB GC MW | DRIP LINE 12" | 0.5 | 0.81 | 0.9 | 0.62 | 2 3 | | 0.0 | 9.0 | 12.0 | 17.0 | 17.0 | 20.0 | 18.0 | 16.0 | 10.0 | 6.0 | 0.0 | 3,867.83 | 2% |
| C-33 | 2 | 150 | LW | TREE LW | DRIP RINGS | 0.2 | 0.75 | 0.9 | 0.27 | 2 2 | | 0.0 | 6.0 | | 11.0 | 11.0 | 13.0 | 12.0 | 11.0 | 7.0 | 4.0 | 0.0 | 1,079.73 | 1% |
| C-34 C-35 | 5 | 497 150 | MW LW | SHRUB GC MW TREE LW | DRIP LINE 12" DRIP RINGS | 0.5 0.2 | 0.81 0.75 | 0.9 | 0.62 0.27 | 2 3 | | 0.0 | 9.0 | 12.0 8.0 | 17.0 11.0 | 17.0 11.0 | 20.0 | 18.0 12.0 | 16.0 11.0 | 10.0 7.0 | 6.0 4.0 | 0.0 | 8,215.01 1,079.73 | 4% 1% |
| C-36 | 5 | 498 | MW | SHRUB GC MW | DRIP LINE 12" | 0.5 | 0.81 | 0.9 | 0.62 | 2 3 | | 0.0 | 9.0 | 12.0 | | 17.0 | 20.0 | 18.0 | 16.0 | | 6.0 | 0.0 | 8,231.54 | 4% |
| | TOTAL | 12,958 | | 1 | | | | | | | | 1 | | | L | | | | | | | TOTAL | 123,591 | 100% |
| | | | | ٦ | | | | | | | | | | | | | | | | | | | | |
| | SPECIAL LANDSCAPE A | REAS | | | | | 'ALVE SCHEDULE SHOWN ABOVE IS II LY WATER REQUIREMENTS FOR ESTA | | | | | | | | | | | | | | | | | |
| DROZONE # | HYDROZONE NAME | AREA (sq.ft) (HA) | Percentage of | | | | ATION, AND REFLECTTHE WATER REQ | | | | | | | | | | | | | | | | | |
| | | | Landscape | | | | EM TYPE. ACTUAL RUN TIMES MAY BE | | | TORS INCLUDING TO | POGRAPHY, S | OIL STRU | CTURE, SUN | N AND WI | IND EXPOSU | JRE, WEATH | HER, | | | | | | | |
| | | | 0% | | | ACIUAL PLANI W | ATER REQUIREMENTS, OVERALL PRE | CIPITATION KATE OF ZONE, ET | C. | | | | | | | | | | | | | | | |
| | 1 | |] 576 | _ | | | | | | | | | | | | | | | | | | | | |
| | GALLO | NS/YR | 155,457 | - | | | | 1 | | FTM. 1 50 5 | | 1 | | | | | | | | | | | | |
| MAWA | ACRE F | EET/YR | 0.48 | | | MAWA FOR | VIULA | | | ETWU FORMULA | | | | | | | | | | | | | | |
| | | :WD | 207.22 | | MAXIMUM APPLI | ED WATER ALLOWAN | CE (MAWA) GALLONS PER YEAR | | ESTIMATED TOTAL V | /ATER USE (ETWU) GAL | LONS PER YEAR | | | | | | | | | | | | | |
| | НСБ | / I K | 207.83 | _ | MAW. | A = (ETo)(0.62)[(LA x | 0.45) + (0.55 x SLA)] | 1 | ETWU | = ((ETO)(.62)(ETAF x L | A)) | - | | | | | | | | | | | | |
| | GALLO | NS/YR | 123,591 | | ETo = REFERENCE EVAPO | TRANSPIRATION | | _ ' | ETo = REFERENCE | EVAPOTRANSPIRATION | DN | - | IE = IRRIGA | ATION EFF | FICIENCY (0.8 | 1)-BUBBLER | /DRIP | | | | | | | |
| ETWU | ACRE F | EET/YR | 0.38 | _ | 0.45= ET ADJUSTMENT FAC | TOR | | | PF = PLANT FACTO | R FOR HYDROZONES | | | IE = IRRIGA | ATION EFF | FICIENCY (0.7 | 5)-ROTORS/ | SPRAY | | | | | | | |
| | НСБ | /YR | 165.23 | | LA=LANDSCAPED AREA (SC 0.62 = CONVERSION FACTO | | YR) | | HA = HYDROZONE A 0.62 = CONVERSION | REA (SQ.FT) FACTOR (GALLONS/ | SQ.FT/YR) | | | | | | | | | | | | | |
| IRRIGATION FFICIENCY 80.4% | SITE PLANT FACTOR 0.28 | MAWA COMPLIANT YES | | | | , | • | | | (| • • | | | | | | | | | | | | | |
| ETAF Calcu R LANDSCAPE AR | REAS | | | | | | | | | | | | | | | | | | | | | | | |
| _ETAF x AREA | 4,636 | | | | | | | | | | | | | | | | | | | | | | | |



ARCHITECTURE | URBAN DESIGN ■ SAN FRANCISCO | DENVER | MINNEAPOLIS

333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER

BKF ENGINEERS

1730 N. FIRST ST SUITE 600
SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN

PO BOX 737
ALAMO, CA 94507

LANDSCAPE ARCHITECT

PLURAL STUDIO

2742 17TH STREET

SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER

HOHBACH-LEWIN, INC
250 SHERIDAN AVE STE 100
PALO ALTO, CA 94306

MEP ENGINEER

EMERALD CITY ENGINEERS
21705 HIGHWAY 99
LYNWOOD, WA 98036

ENERGY CONSULTANT

REDWOOD ENERGY

1887 Q STREET

ARCATA, CA 95521





| ID | DATE | NAME | | 11/11/22 | PERMIT CONV-SET | A | 12/16/22 | BID SET | 2 | 03/20/23 | PLAN CHECK RESPONSE 2 | B | 03/20/23 | BID ADDENDUM | 3 | 05/12/23 | PLAN CHECK RESPONSE 3 |

EDUCATOR HOUSING 231 GRANT AVENUE

231 GRANT AVENUE PALO ALTO, CA 94306



IRRIGATION WATER
USAGE

JOB #: 1925
SCALE: NTS

L6.63

PLAN CHECK RESPONSE 31 DATE: 05/12/2023

I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM ACCORDINGLY FOR THE EFFICIENT USE OF WATER IN THE IRRIGATION DESIGN PLAN

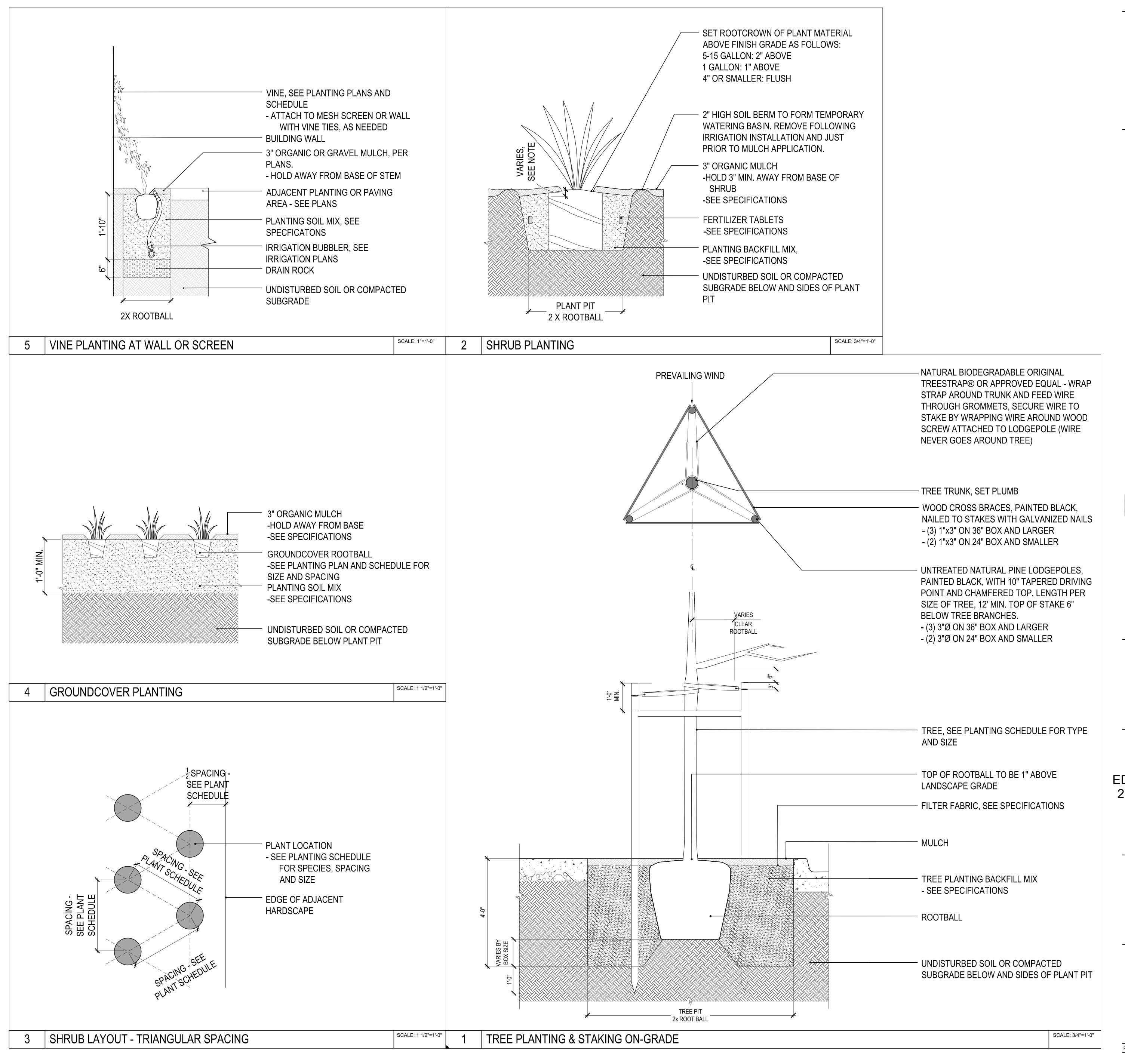
CERTIFIED LANDSCAPE IRRIGATION AUDITOR
ASIC, CLIA, EPA WaterSense PARTNER

CLIA Water Sense

Irrigation Consultant:

Russell D. Mitchell Associates, Inc.

2760 Camino Diablo
Walnut Creek, CA 94597
tel 925.939.3985 ◆ fax 925.932.5671
www.rmairrigation.com





ARCHITECTURE | URBAN DESIGN ■ SAN FRANCISCO | DENVER | MINNEAPOLIS

333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER

BKF ENGINEERS

1730 N. FIRST ST SUITE 600
SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN

PO BOX 737

ALAMO, CA 94507

PLURAL STUDIO
2742 17TH STREET
SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER

HOHBACH-LEWIN, INC
250 SHERIDAN AVE STE 100
PALO ALTO, CA 94306

MEP ENGINEER

EMERALD CITY ENGINEERS

21705 HIGHWAY 99
LYNWOOD, WA 98036

ENERGY CONSULTANT

REDWOOD ENERGY

1887 Q STREET

ARCATA, CA 95521





Project:

EDUCATOR HOUSING 231 GRANT AVENUE

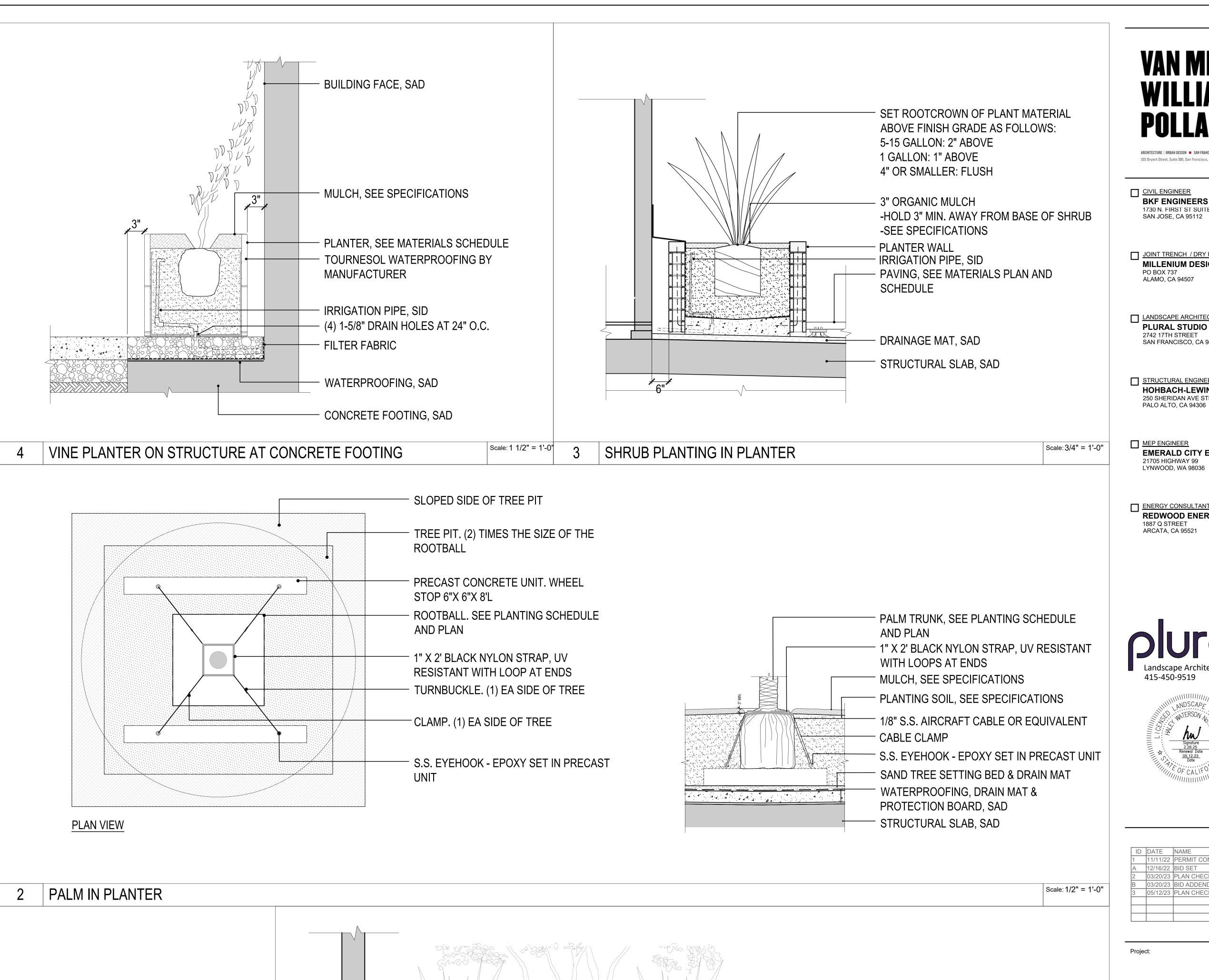
231 GRANT AVENUE PALO ALTO, CA 94306



PLANTING DETAILS

JOB #: 1925

L6.70



TREE PLANTING ON STRUCTURE

TREE PLANTING, SEE PLANTING PLAN ROOTBALL MULCH, SEE SPECIFICATIONS PLANTING SOIL, SEE SPECIFICATIONS PLANTER WALL PAVING, SEE MATERIALS **PLANS** DRAINAGE MAT, SAD STRUCTURAL SLAB, SAD Scale: 1" = 1'-0"

VAN METER WILLIAMS POLLACK **

333 Bryant Street, Suite 300, San Francisco, CA 94107 T 415.974.5352

CIVIL ENGINEER **BKF ENGINEERS** 1730 N. FIRST ST SUITE 600 SAN JOSE, CA 95112

JOINT TRENCH / DRY UTILITIES

MILLENIUM DESIGN PO BOX 737 ALAMO, CA 94507

LANDSCAPE ARCHITECT
PLURAL STUDIO 2742 17TH STREET SAN FRANCISCO, CA 94110

STRUCTURAL ENGINEER HOHBACH-LEWIN, INC 250 SHERIDAN AVE STE 100 PALO ALTO, CA 94306

MEP ENGINEER EMERALD CITY ENGINEERS

ENERGY CONSULTANT
REDWOOD ENERGY 1887 Q STREET ARCATA, CA 95521





03/20/23 PLAN CHECK RESPONSE 2 03/20/23 BID ADDENDUM 05/12/23 PLAN CHECK RESPONSE 3

EDUCATOR HOUSING 231 GRANT AVENUE

231 GRANT AVENUE PALO ALTO, CA 94306



PLANTING DETAILS

JOB #: 1925

L6.71