

**DESCRIPTION:**

The land referred to herein is partly in the City of Palo Alto and partly in the County of Santa Clara, State of California, and is described as follows:

PARCEL ONE:

THE EAST HALF (E-1/2) OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 3 WEST, MOUNT DIABLO BASE AND MERIDIAN.

PARCEL TWO:

THE NORTHEAST QUARTER (NE-1/4) OF ALL OF LOTS 1, 2, 3, 4, 5 AND OF SECTION 19, TOWNSHIP 7 SOUTH, RANGE 2 WEST, MOUNT DIABLO BASE AND MERIDIAN.

PARCEL THREE:

ALL OF SECTION 18, TOWNSHIP 7 SOUTH, RANGE 2 WEST, MOUNT DIABLO BASE AND MERIDIAN.

PARCEL FOUR:

ALL OF SECTION 20, TOWNSHIP 7 SOUTH, RANGE 2 WEST, MOUNT DIABLO BASE MERIDIAN.

PARCEL FIVE:

LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 AND SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 7 SOUTH, RANGE 2 WEST, MOUNT DIABLO BASE AND MERIDIAN.

PARCEL SIX:

THE NE 1/4 OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 3 WEST, MOUNT DIABLO BASE AND MERIDIAN.

PARCEL SEVEN:

THE NW 1/4 OF SECTION 21, TOWNSHIP 7, RANGE 2 WEST, MOUNT DIABLO BASE AND MERIDIAN.

EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN SECTION 16 OF TOWNSHIP 7 SOUTH, RANGE 2 WEST, M.D.B. & M. IN THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA AND BEING A PORTION OF THAT CERTAIN TRACT OF LAND DESIGNATED "PARCEL NO. 7" AND CONVEYED TO THE PERMANENTE CORPORATION BY SANTA CLARA HOLDING CO., LTD., BY DEED RECORDED JULY 12, 1939, IN BOOK 942 OF OFFICIAL RECORDS OF SANTA CLARA COUNTY, CALIFORNIA, AT PAGE 290, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIPE MONUMENT MARKING THE MOST WESTERLY CORNER OF THAT CERTAIN TRACT OF LAND DESCRIBED AND DESIGNATED "PARCEL 1" IN THAT CERTAIN DEED EXECUTED BY THE ROMAN CATHOLIC ARCHBISHOP OF SAN FRANCISCO TO SANTA CLARA HOLDING CO., LTD., DATED JANUARY 18, 1934 AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SANTA CLARA COUNTY, IN BOOK 678 OF OFFICIAL RECORDS, AT PAGE 428 THEREOF, SAID POINT OF COMMENCEMENT BEING IN THE SOUTHWESTERLY LINE OF RANCHO SAN ANTONIO (FOR PURPOSES OF THIS DESCRIPTION THE BEARING OF SAID LINE OF RANCHO SAN ANTONIO AS MARKED UPON THE GROUND BY SAID IRON PIPE MONUMENT AT THE MOST WESTERLY CORNER OF "PARCEL 1" AND BY AN IRON PIPE

MONUMENT IN SAID LINE OF RANCHO SAN ANTONIO DISTANT THEREON 1672.60 FEET NORTHWESTERLY FROM SAID CORNER OF "PARCEL 1" IN TAKEN AS SOUTH 45 DEG. 10' EAST, RUNNING THENCE FROM SAID POINT OF COMMENCEMENT ON AND ALONG THE SOUTHWESTERLY BOUNDARY LINE OF SAID "PARCEL 1" WHICH LINE IS ALSO SAID LINE OF RANCHO SAN ANTONIO, SOUTH 45 DEG. 10' EAST A DISTANCE OF 182.23 FEET TO THE TRUE POINT OF BEGINNING OF THE PARCEL OF LAND TO BE DESCRIBED; RUNNING THENCE FROM SAID TRUE POINT OF BEGINNING SOUTH 35 DEG. 08' 20" EAST A DISTANCE OF 1992.90 FEET; THENCE SOUTH 10 DEG. 23' 20" WEST A DISTANCE OF 625.63 FEET; THENCE SOUTHWESTERLY ON A CIRCULAR CURVE CONCAVE TO THE RIGHT, HAVING A RADIUS OF 798.64 FEET (TANGENT TO LAST DESCRIBED COURSE AT LAST MENTIONED POINT) AN ARC DISTANCE OF 209.78 FEET; THENCE TANGENT TO THE LAST DESCRIBED CURVE AT THE LAST MENTIONED POINT, SOUTH 25 DEG. 26' 20" WEST, A DISTANCE OF 120.00 FEET; THENCE SOUTHWESTERLY ON A CIRCULAR CURVE CONCAVE TO THE RIGHT, HAVING A RADIUS OF 1126.01 FEET (TANGENT TO LAST DESCRIBED COURSE AT LAST MENTIONED POINT), AN ARC DISTANCE OF 363.57 FEET; THENCE TANGENT TO THE LAST DESCRIBED CURVE AT LAST MENTIONED POINT, SOUTH 43 DEG. 56' 20" WEST, A DISTANCE OF 450.00 FEET; THENCE, SOUTH 46 DEG. 03' EAST A DISTANCE OF 40.00 FEET; THENCE, NORTH 43 DEG. 56' 20" EAST A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY ON A CIRCULAR CURVE CONCAVE TO THE LEFT, HAVING A RADIUS OF 1166.01 FEET (TANGENT TO LAST DESCRIBED COURSE AT LAST MENTIONED POINT), AN ARC DISTANCE OF 376.49 FEET; THENCE, TANGENT TO THE LAST DESCRIBED CURVE AT THE LAST MENTIONED POINT, NORTH 25 DEG. 20" EAST A DISTANCE OF 120.00 FEET; THENCE NORTHEASTERLY ON A CIRCULAR CURVE CONCAVE TO THE LEFT, HAVING A RADIUS OF 836.64 FEET TANGENT TO LAST DESCRIBED COURSE AT LAST MENTIONED POINT) ON ARC DISTANCE OF 220.29 FEET; THENCE TANGENT TO THE LAST DESCRIBED CURVE AT THE LAST MENTIONED PONT, NORTH 10 DEG. 23' 20" EAST A DISTANCE OF 45.85 FEET; THENCE, NORTH 16 DEG. 27' 20" EAST A DISTANCE OF 385.72 FEET; THENCE NORTHEASTERLY ON A CIRCULAR CURVE CONCAVE TO THE RIGHT, HAVING A RADIUS OF 794.76 FEET (TANGENT TO LAST DESCRIBED COURSE AT LAST MENTIONED POINT), AN ARC DISTANCE OF 263.78 FEET; THENCE, TANGENT TO THE LAST DESCRIBED CURVE AT THE LAST MENTIONED POINT, NORTH 35 DEG. 08' 20" EAST A DISTANCE OF 1860.29 FEET, ACRE OR LESS, TO THE POINT OF INTERSECTION OF SAID LINE WITH THE SOUTHWESTERLY LINE OF SAID "PARCEL 1"; THENCE ON AND ALONG SAID SOUTHWESTERLY LINE OF "PARCEL 1", NORTH 45 DEG. 10' 00" WEST DISTANCE OF 111.59 FEET, MORE OR LESS TO SAID POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

ALL THAT REAL PROPERTY SITUATE IN SECTIONS 16 AND 21, T. 7 S. P. 2. 1., M.D.B. & M. IN COUNTY OF SANTA CLARA, STATE OF CALIFORNIA BEING A PORTION OF THE CERTAIN TRACT OF LAND CONVEYED TO THE PERMANENTE CORPORATION BY SANTA CLARA HOLDING COMPANY, LTD., BY DEED RECORDED JULY 12, 1939 IN BOOK 942 OF OFFICIAL RECORDS OF SANTA CLARA COUNTY, CALIFORNIA, AT PAGE 290 THEREOF AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT DESIGNATED AS THE TRUE POINT OF BEGINNING IN LAST CERTAIN DEED FROM THE PERMANENTE CORPORATION TO SOUTHERN PACIFIC COMPANY, RECORDED MARCH 25, 1914 IN VOLUME 1029 OF OFFICIAL RECORDS OF SANTA CLARA COUNTY, CALIFORNIA, AT PAGE 210 THEREOF, SAID POINT OF COMMENCEMENT BEING IN THE SOUTHWESTERLY LINE OF THE RANCHO SAN ANTONIO; AND RUNNING THENCE FROM SAID POINT OF COMMENCEMENT ON AND ALONG THE NORTHWESTERLY BOUNDARY LINE OF THE LANDS SO CONVEYED TO SOUTHERN PACIFIC COMPANY THE FOLLOWING COURSES AND DISTANCES, TO WIT: SOUTH 35 DEG. 08' 20" WEST 1992.90 FEET; THENCE SOUTH 10 DEG. 23' 20" WEST 625.63 FEET; SOUTHWESTERLY ON A CIRCULAR CURVE CONCAVE TO THE RIGHT, HAVING A RADIUS OF 798.64 FEET (TANGENT TO LAST DESCRIBED COURSE OF LAST MENTIONED POINT) AN ARC DISTANCE OF 209.78 FEET TO THE TRUE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN TO BE DESCRIBED; RUNNING THENCE FROM SAID TRUE POINT OF BEGINNING LAST ABOVE MENTIONED, CONTINUING ON AND ALONG THE NORTHWESTERLY BOUNDARY LINE OF SAID SOUTHERN PACIFIC COMPANY LANDS, SOUTH 25 DEG. 26' 20" WEST

A DISTANCE OF 200.00 FEET; THENCE ON A CURVE TO THE RIGHT, TANGENT TO THE LAST MENTIONED COURSE SAID CURVE HAVING A RADIUS OF 1126.01 FEET ON A CENTRAL ANGLE OF 10 DEG. 50' 18" AN ARC DISTANCE OF 213.00 FEET; THENCE LEAVING THE NORTHWESTERLY BOUNDARY OF SAID SOUTHERN PACIFIC COMPANY, LANDS NORTH 78 DEG. 26' 03" WEST 288.19 FEET; THENCE NORTH 88 DEG. 42' 58" WEST 493.52 FEET; THENCE NORTH 27 DEG. 22' 58" WEST 204.10 FEET; THENCE NORTH 62 DEG. 37' 02" EAST 127.00 FEET; THENCE SOUTH 88 DEG. 42' 58" WEST 480.00 FEET; THENCE NORTH 1 DEG. 17' 02" EAST 719.00 FEET; THENCE SOUTH 88 DEG. 42' 58" EAST 270.00 FEET; THENCE SOUTH 1 DEG. 17' 02" WEST 108.00 FEET; THENCE SOUTH 27 DEG. 18' 28" EAST 115.00 FEET; THENCE NORTH 50 DEG. 28' 32" EAST 102.00 FEET; THENCE SOUTH 16 DEG. 26' 16" EAST 265.48 FEET; THENCE SOUTH 8 DEG. 28' 32" WEST 167.16 FEET; THENCE SOUTH 12 DEG. 15' 04" WEST 152.17 FEET TO THE POINT OF BEGINNING.

APN: 351-09-003, 351-09-011, 351-09-012, 351-09-013, 351-10-033, 351-11-001, 351-11-005, 351-11-006, 351-11-007, 351-11-012 and 351-12-001

**DESCRIPTION:**

**The land referred to herein is situated in the State of California, County of Santa Clara, Unincorporated Area, and is described as follows:**

**PARCEL ONE:**

ALL THAT PORTION OF SOUTHWEST QUARTER (1/4) OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 2 WEST OF MOUNT DIABLO BASE AND MERIDIAN.

EXCEPTING THEREFROM ALL THAT PARCELS A AND B OF PARCEL MAP, FILED DECEMBER 10, 1979, IN BOOK 455 OF MAPS PAGE 14, SANTA CLARA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION DESCRIBED AS PARCEL THIRTEEN AND PARCEL FOURTEEN-AS TO PARCEL H11, AS SHOWN IN A DEED RECORDED AUGUST 10, 1995, INSTRUMENT NO. 12978152, IN BOOK N954 AT PAGE 1142, SANTA CLARA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE PERMANENTE CORPORATION, AS SHOWN IN THE DEED, RECORDED APRIL 10, 1942, IN BOOK 1090 OF OFFICIAL RECORDS, AT PAGE 212.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO KAISER CEMENT & GYPSUM CORPORATION, AS DESCRIBED AS PARCEL I IN THE DEED, RECORDED JANUARY 13, 1977, IN BOOK C534 OF OFFICIAL RECORDS, AT PAGE 737.

FURTHER EXCEPTING THEREFROM ALL THAT PORTION LYING EASTERLY OF THE WESTERLY LINE OF THE PROPERTY DESCRIBED IN THE GRANT DEED TO SOUTHERN PACIFIC COMPANY, RECORDED MARCH 25, 1941, IN BOOK 1029 OF OFFICIAL RECORDS AT PAGE 210.

APN: 351-10-005

**PARCEL TWO:**

ALL OF PARCELS A AND B OF THE PARCEL MAP, FILED DECEMBER 10, 1979, IN BOOK 455 OF MAPS PAGE 14, SANTA CLARA COUNTY RECORDS.

**PARCEL THREE:**

BEGINNING AT A POINT IN THE SOUTHERLY LINE OF THAT CERTAIN 47.5 ACRE PARCEL OF LAND DESCRIBED AS "PARCEL A" AND CONVEYED TO THE TODD-CALIFORNIA SHIPBUILDING CORPORATION BY THE PERMANENTE CORPORATION BY DEED RECORDED APRIL 12, 1941 IN THE OFFICE OF THE COUNTY RECORDER OF THE SANTA CLARA COUNTY, CALIFORNIA IN BOOK 1029 OF OFFICIAL RECORDS, AT PAGE 408 THEREOF; DISTANT THEREON NORTH 88° 44' 20" WEST 156.32 FEET FROM THE MOST SOUTHERLY CORNER OF SAID "PARCEL A".

RUNNING THENCE FROM SAID POINT OF BEGINNING SOUTH 35° 09' 32" WEST A DISTANCE OF 50.00 FEET; THENCE SOUTH 55° 09' 32" WEST A DISTANCE OF 170.00 FEET; THENCE NORTH 57° 37' 38" WEST A DISTANCE OF 274.20 FEET TO A POINT IN THE SOUTHERLY LINE OF SAID "PARCEL A"; THENCE ALONG SAID SOUTHERLY LINE OF "PARCEL A" SOUTH 88° 44' 20" EAST A DISTANCE OF 400.00 FEET, MORE OR LESS, TO SAID POINT OF BEGINNING.

APN: 351-10-037 AND 351-10-038

**PARCEL FIVE:**

LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 AND SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 7 SOUTH, RANGE 2 WEST, MOUNT DIABLO BASE AND MERIDIAN.

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

All that portion of the following described property owned by the Grantor herein:

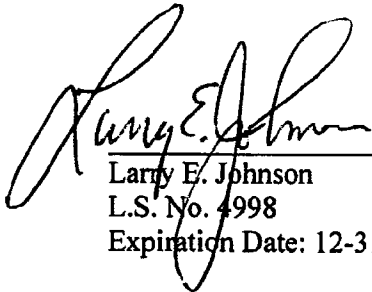
All that real property situated in the Unincorporated Area of the County of Santa Clara, State of California, being a portion of the Northeast Quarter and all of the Northwest Quarter of Section 17, Township 7 South, Range 2 West, Mount Diablo Base and Meridian as said Northeast Quarter is shown on that certain Record of Survey of the lands of "Permanente Cement Company and the Permanente Metals Corporation", filed in Book 6 of Maps, Pages 36 through 39, Santa Clara County Records, being more particularly described as follows:

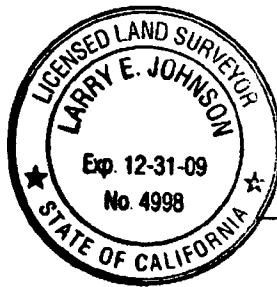
**COMMENCING** at the Center of said Section 17; thence along the common line between the Northwest and Northeast Quarters of said Section 17, North 00° 16' 50" East, 1290.27 feet to the **TRUE POINT OF BEGINNING** of the lands herein being described; thence continuing along said common line, North 00° 16' 50" East, 9.88' and North 00° 14' 20" East, 1294.71 ft. to the northeast corner of said Northwest Quarter; thence along the northerly line of said Northwest Quarter, South 89° 50' 50" West, 2609.14 ft. to the northwest corner of said Northwest Quarter; thence along the westerly line of said Northwest Quarter, South 03° 07' 40" East, 1349.89 ft. and South 03° 06' 40" East 1291.27 ft. to the southwest corner of said Northwest Quarter; thence along the southerly line of said Northwest Quarter, North 88° 50' 50" East, 2454.12 ft. to said center of Section 17; thence along the southerly line of said Northeast Quarter, South 89° 53' 30" East, 1350.42 ft to a point which is distant along said line, North 89° 53' 30" West, 1289.71 ft. from the southeast corner of said Northeast Quarter; thence leaving said southerly line, North 46° 06' 52" West, 1864.93 ft. to the **TRUE POINT OF BEGINNING**.

Containing 172.075 Acres, more or less.

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

  
\_\_\_\_\_  
Larry E. Johnson  
L.S. No. 4998  
Expiration Date: 12-31-2009

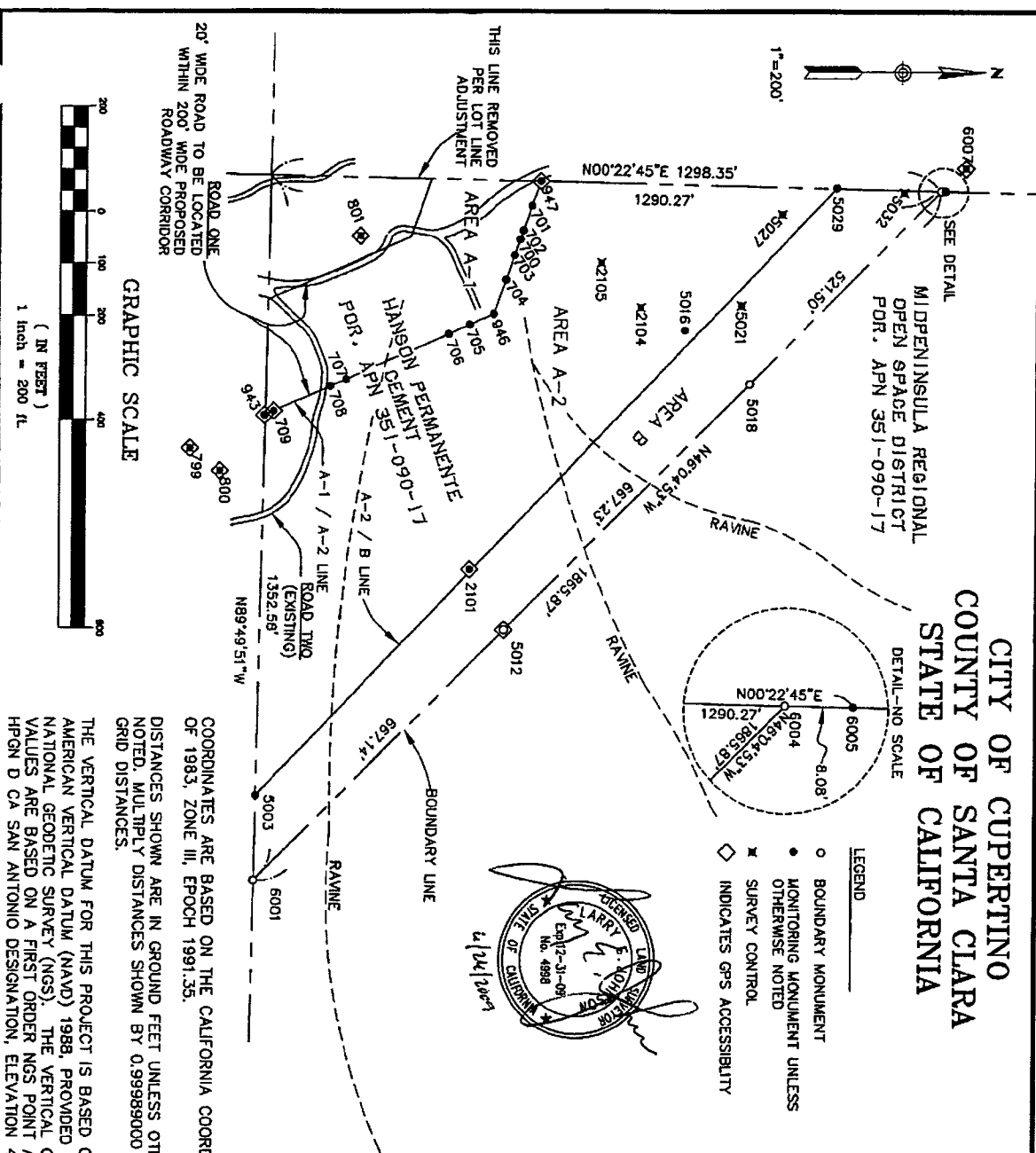


6/24/2009  
Date

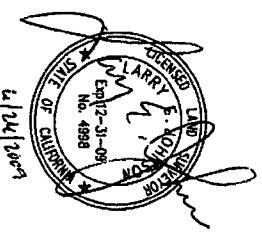
**CITY OF CUPERTINO  
COUNTY OF SANTA CLARA  
STATE OF CALIFORNIA**

MIDPENINSULA REGIONAL  
OPEN SPACE DISTRICT  
FOR APN 351-090-17

DETAIL-NO SCALE



- LEGEND**
- BOUNDARY MONUMENT
  - MONITORING MONUMENT UNLESS OTHERWISE NOTED
  - ✱ SURVEY CONTROL
  - ◇ INDICATES GPS ACCESSIBILITY



| Coordinates - Epoch 1991.35 - CCS83 - Zone III |              |              |                         |
|------------------------------------------------|--------------|--------------|-------------------------|
| Point                                          | Northing     | Easting      | Elevation               |
| <b>BOUNDARY MONUMENTS</b>                      |              |              |                         |
| 700                                            | 1844452.2140 | 6095181.5270 | 1433.74                 |
| 701                                            | 1844452.2140 | 6095181.5270 | 1433.74                 |
| 702                                            | 1844450.6520 | 6095177.1790 | 1437.46                 |
| 703                                            | 1844452.0580 | 6095221.0250 | 1438.65                 |
| 704                                            | 1844475.5920 | 6095184.0580 | 1441.81                 |
| 705                                            | 1844408.5170 | 6095254.2380 | 1441.81                 |
| 706                                            | 1844355.4110 | 6095372.3500 | 1433.99                 |
| 707                                            | 1844108.8280 | 6095459.0280 | 1429.85                 |
| 708                                            | 1844108.8280 | 6095459.0280 | 1429.85                 |
| 709                                            | 1844400.9720 | 6095319.7980 | 1474.65                 |
| 710                                            | 1844401.1120 | 6095317.8190 | 1474.65                 |
| 711                                            | 1844452.2850 | 6095334.0450 | 1472.05                 |
| 712                                            | 1844451.7920 | 6095073.2300 | 1484.20                 |
| 713                                            | 1844408.4860 | 6095823.6510 | 1484.20                 |
| 714                                            | 1843989.8654 | 6095248.7905 | 1484.20                 |
| 715                                            | 1844450.7900 | 6095344.3920 | 1484.20                 |
| 716                                            | 1845111.2912 | 6095091.6275 | 1484.20                 |
| <b>SECTION CORNERS</b>                         |              |              |                         |
| 6005                                           | 1845327.1367 | 6095097.7669 | FOUND 1" IRON PIPE      |
| <b>MONITORING MONUMENTS</b>                    |              |              |                         |
| 700                                            | 1844452.2140 | 6095181.5270 | SET 1" PIPE IN CONCRETE |
| 701                                            | 1844452.2140 | 6095181.5270 | SET 1" PIPE IN CONCRETE |
| 702                                            | 1844450.6520 | 6095177.1790 | SET 1" PIPE IN CONCRETE |
| 703                                            | 1844452.0580 | 6095221.0250 | SET 1" PIPE IN CONCRETE |
| 704                                            | 1844475.5920 | 6095184.0580 | SET 1" PIPE IN CONCRETE |
| 705                                            | 1844408.5170 | 6095254.2380 | SET 1" PIPE IN CONCRETE |
| 706                                            | 1844355.4110 | 6095372.3500 | SET 1" PIPE IN CONCRETE |
| 707                                            | 1844108.8280 | 6095459.0280 | SET 1" PIPE IN CONCRETE |
| 708                                            | 1844108.8280 | 6095459.0280 | SET 1" PIPE IN CONCRETE |
| 709                                            | 1844400.9720 | 6095319.7980 | SET 3/4" PIPE WITH CAP  |
| 710                                            | 1844401.1120 | 6095317.8190 | SET 1" PIPE IN CONCRETE |
| 711                                            | 1844452.2850 | 6095334.0450 | SET 1" PIPE IN CONCRETE |
| 712                                            | 1844451.7920 | 6095073.2300 | SET 1" PIPE IN CONCRETE |
| 713                                            | 1844408.4860 | 6095823.6510 | SET 1" PIPE IN CONCRETE |
| 714                                            | 1843989.8654 | 6095248.7905 | SET 1" PIPE IN CONCRETE |
| 715                                            | 1844450.7900 | 6095344.3920 | SET 1" PIPE IN CONCRETE |
| 716                                            | 1845111.2912 | 6095091.6275 | SET 1" PIPE IN CONCRETE |
| <b>BOUNDARY MONUMENTS</b>                      |              |              |                         |
| 800                                            | 1843989.8654 | 6095248.7905 | SET 1" IRON PIPE        |
| 900                                            | 1843989.8654 | 6095248.7905 | SET 1" IRON PIPE        |
| 1000                                           | 1843989.8654 | 6095248.7905 | SET 1" IRON PIPE        |

- NOTE:**
1. TOPOGRAPHIC FEATURES ARE APPROXIMATE ONLY. A TOPOGRAPHIC SURVEY WAS NOT PERFORMED.
  2. BEARINGS AND DISTANCES SHOWN ARE TAKEN FROM SURVEY UNRECORDED AT THIS TIME.
  3. ALL REBAR AND PIPES SET IN CONCRETE FROM 1 TO 4 FEET DEEP.

**EXHIBIT B**

**PLAY TO ACCOMPANY EXHIBIT 'A' OF  
20-ACRE PARCEL SUBJECT TO RESERVATION  
OF CONSERVATION EASEMENT**



**MARK THOMAS & COMPANY, INC.**  
Professional Surveyors and Land Surveyors  
1985 Zanker Road  
San Jose, CA 95131  
(408) 353-5372

DESIGNED BY: SWL  
CHKD. BY: DGC  
DATE: 06/26/08  
SCALE: 1"=200'  
APPROVED ON: 06/26/08  
BY: LARRY E. JOHNSON  
LS NO. 4989