

PROJECT ANALYSIS Site Area= 37 acres Conditioned area: 3,861 sf 2,602 sf First Floor: Second Floor: _____ 6,463 sf Total Area: Garages: Unconditioned: 1,006 sf 36 sf Covered Porches: 510 sf 8,015 sf Total Under Roof Area:

Occupancy: Type of Construction of the building: VB Building sprinklered: 100% w/WUI 100% w/WUI

SCOPE OF WORK

NEW CUSTOM HOME & GARAGES

INDEX

A1.0	Site Plan (60 scale);
A1.1	Site Plan (30 scale);
C1	Grading Plan
C2	Grading Plan Overlay
C3	Grading Sections
A2.1	First Floor plan
A2.2	Second Floor Plan
A3.0	Roof plan
A4.1	Elevations
A4.2	Elevations
A5.0	Sections
L1	Overall Site Plan
L2	Landscape Screening Plan
L3	Legend
L4	Landscape Screening Profile
L5	Hydrozone Plan
L6	Irrigation Plan
	5

CODE REFERENCES

2019 California Residential Code.

2019 California Administrative Code.

2019 Green Building Standards.

2019 California Mechanical Code.

2019 California Plumbing Code.

2019 California Electrical Code.

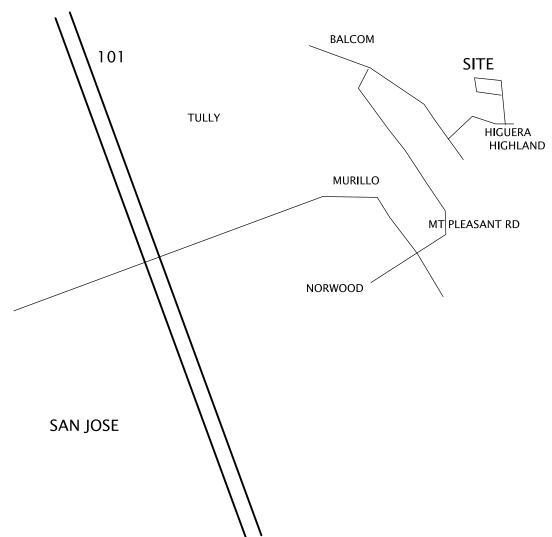
2019 CEC, 2016 California Energy Code.

2019 Fire Codes.

Fire Departments Requirements:

- The site is served by an existing on-site well, 2-5,000 gallon above ground tanks hall be connected to a wharf hydrant. A 1-3,000 gallon above ground tank shall be required for domestic / fire sprinkler water. Tanks shall . meet CFMO–W5
- Wharf hydrant shall be placed along fire department access route. Hydrant shall be located between 55–600 ft of all portions of the building and meet CFMO-W4 standards.
- 3. Fire sprinklers shall be a deferred submittal. 4. Driveway shall have a maximum slope of 16% & shall be made of "All-Weather" material.
- 5. Fire Truck Turnaround shall be as shown on site plan &
- shall be kept clear at all times of cars, storage, etc. 6. Property is in the Wildland Urban Interface (WUI) & shall
- have 1 hour construction.
- 7. Property is in the State Response Area (SRA).

LOCATION MAP



APN TRACT # LOT # PLN # BLDG # SUB DATE SUBMITTAL 1. 5/29/18 PLN 1 12/5/18 PLN 2

3. 4/16/19 PLN 3

4. 8/20/19 PLN 4 5. 8/21/20 PLN 5

6. 12/10/20 PLN 6

7. 2/5/2021 PLN 7

9/16/2017

2/11/2021

1" = 60'

AM/JPS

2017-624

A1.0

OF SHEETS

CONTRACT DATE

ISSUE DATE

SCALE

DRAWN

JOB

SHEET

PRELIMINARY NOT FOR CONSTRUCTION NOT FOR BID

654-16-002 XXX Х 11296-18PA XXXX-XXXXX

OPTION 1

SITE PLAN

CALIFORNIA

4001 HIGUERA HIGHLAND SAN JOSE

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R-3/U

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ANTOINE MEO Custom Residential Design



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SITE PLAN ALTERNATE 1 LOCATION ALTERNATE 2 LOCATION

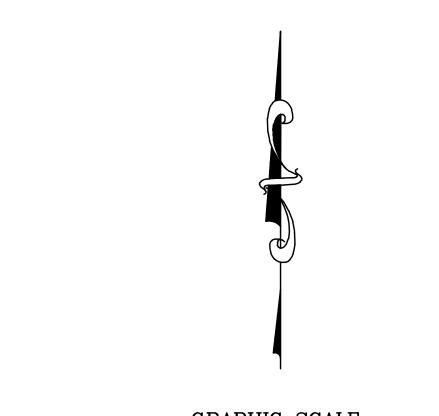
PRELIMINARY NOT FOR CONSTRUCTION NOT FOR BID 654-16-002 APN XXX TRACT # LOT # Х PLN # 11296-18PA BLDG # XXXX-XXXXX SUB DATE SUBMITTAL 1. 5/29/18 PLN 1 2. 12/5/18 PLN 2 3. 4/16/19 PLN 3 4. 8/20/19 PLN 4 5. 8/21/20 PLN 5 6. 12/10/20 PLN 6 7. 2/5/2021 PLN 7 $contract date \qquad 9/16/2017$ ISSUE DATE 2/11/2021 SCALE 1" = 30' AM/JPS DRAWN _____ 2017-624 JOB _____ _____ SHEET AI.I OF SHEETS

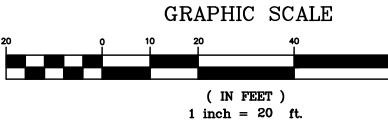
EARTHWORK QUANTITIES

	CUT	FILL	NET	TOTAL	MAX CUT	MAX FILL
RESIDENCE PAD	162 CY	56 CY	106 CY (CUT)	218 CY	2.2'	2.0'
143 LF DRIVEWAY	314 CY	0 CY	314 CY (CUT)	314 CY	3.8'	_
LANDSCAPING	20 CY	20 CY	0 CY	40 CY	1.0'	1.0'
WATER TANKS	31 CY	0 CY	31 CY (CUT)	31 CY	3.0'	_
TOTAL	527 CY	76 CY	487 CY (CUT)	603 CY	3.8'	2.0'

IMPERVIOUS AREA SUMMARY

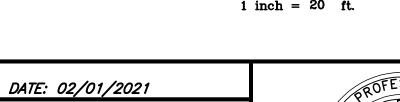
	NEW	EXISTING
RESIDENCE	3,861 SF	0 SF
GARAGES	1,006 SF	0 SF
STORAGE/PORCHES	608 SF	O SF
DRIVEWAY	0 SF	3,000 SF
TOTAL	5,475 SF	3,000 SF

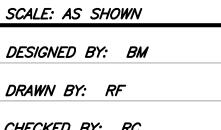




No. DATE APVD.

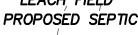
REVISION

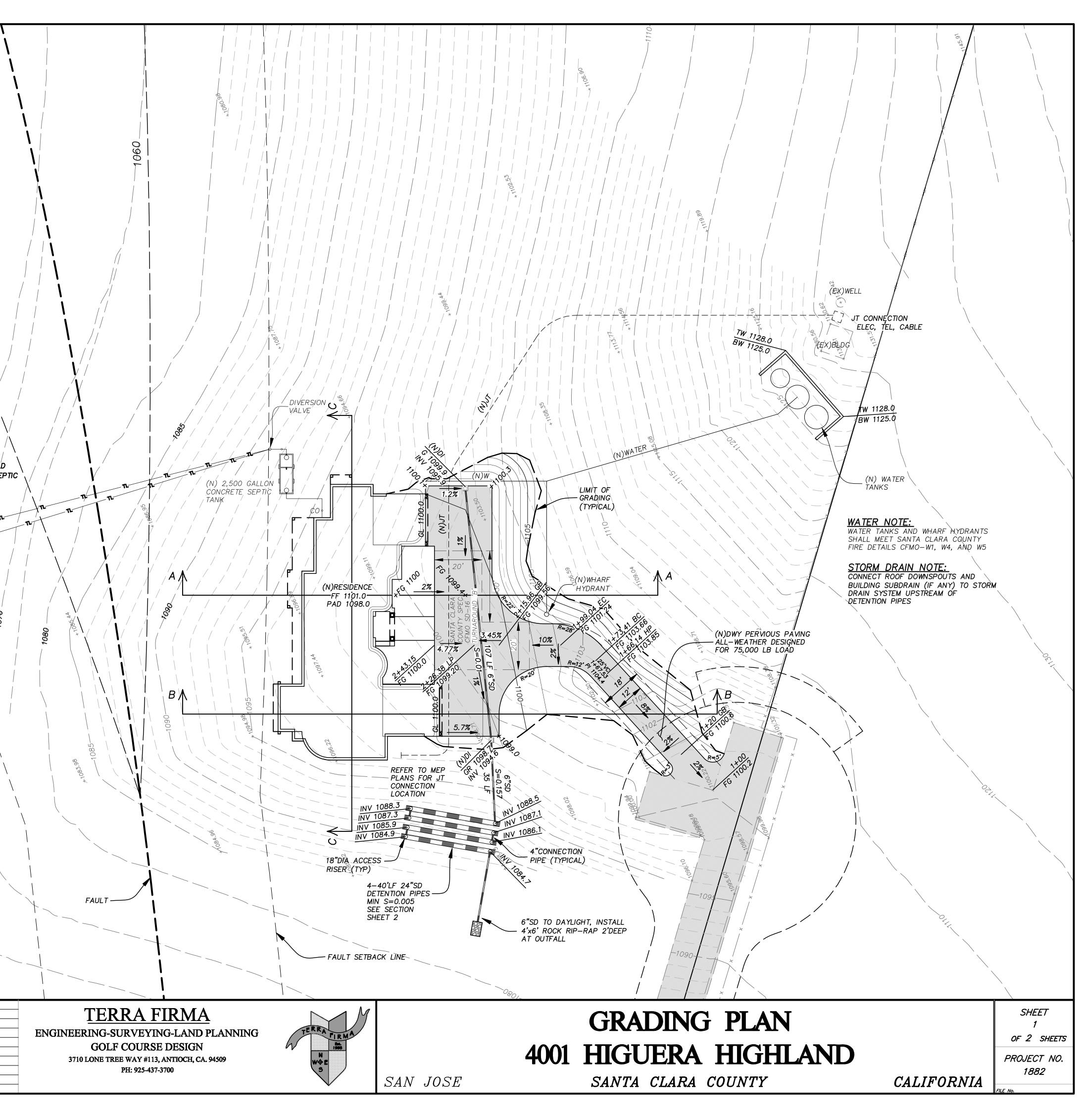




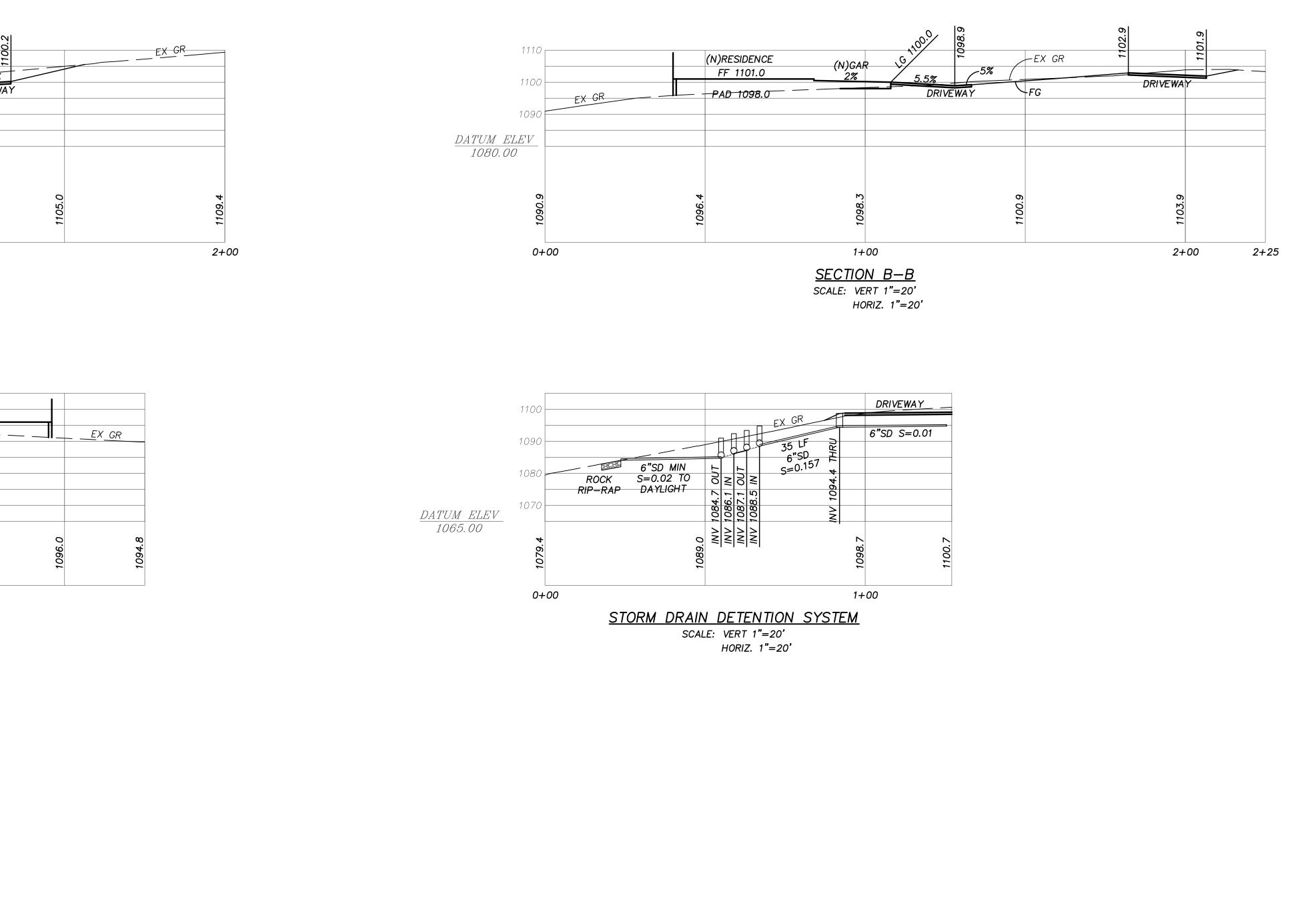
CHECKED BY: RC

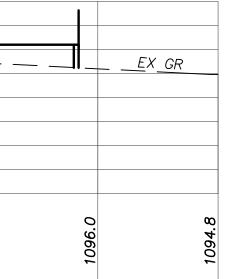


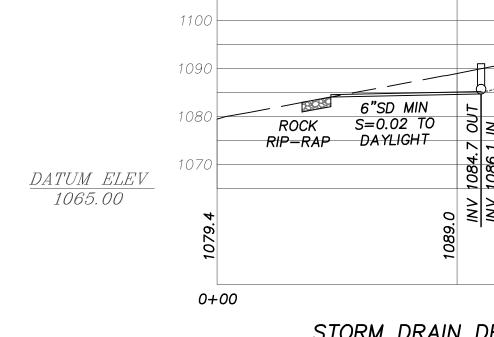




1110 (N)RESIDENCE FF 1101.0 5.6% 1100 PAD 1098.0 DRIVEWAY <u>DATUM ELEV</u> 1080.00 0+00 1+00 <u>SECTION A-A</u> SCALE: VERT 1"=20' HORIZ. 1"=20' 1110 г (N)RESIDENCE FF 1101.0 1100 PAD 1098.0 1090 EX <u>GR</u> -----1080 <u>DATUM ELEV</u> 1070.00 0+00 1+00 <u>SECTION C-C</u> SCALE: VERT 1"=20' HORIZ. 1"=20' GRAPHIC SCALE (IN FEET) 1 inch = 20 ft. No. DATE APVD. REVISION DATE: 02/04/2021 SCALE: AS SHOWN DESIGNED BY: BM DRAWN BY: RF CHECKED BY: RC



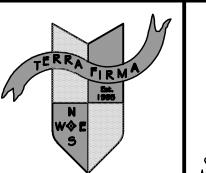




TERRA FIRMA ENGINEERING-SURVEYING-LAND PLANNING

GOLF COURSE DESIGN

3710 LONE TREE WAY #113, ANTIOCH, CA. 94509 PH: 925-437-3700





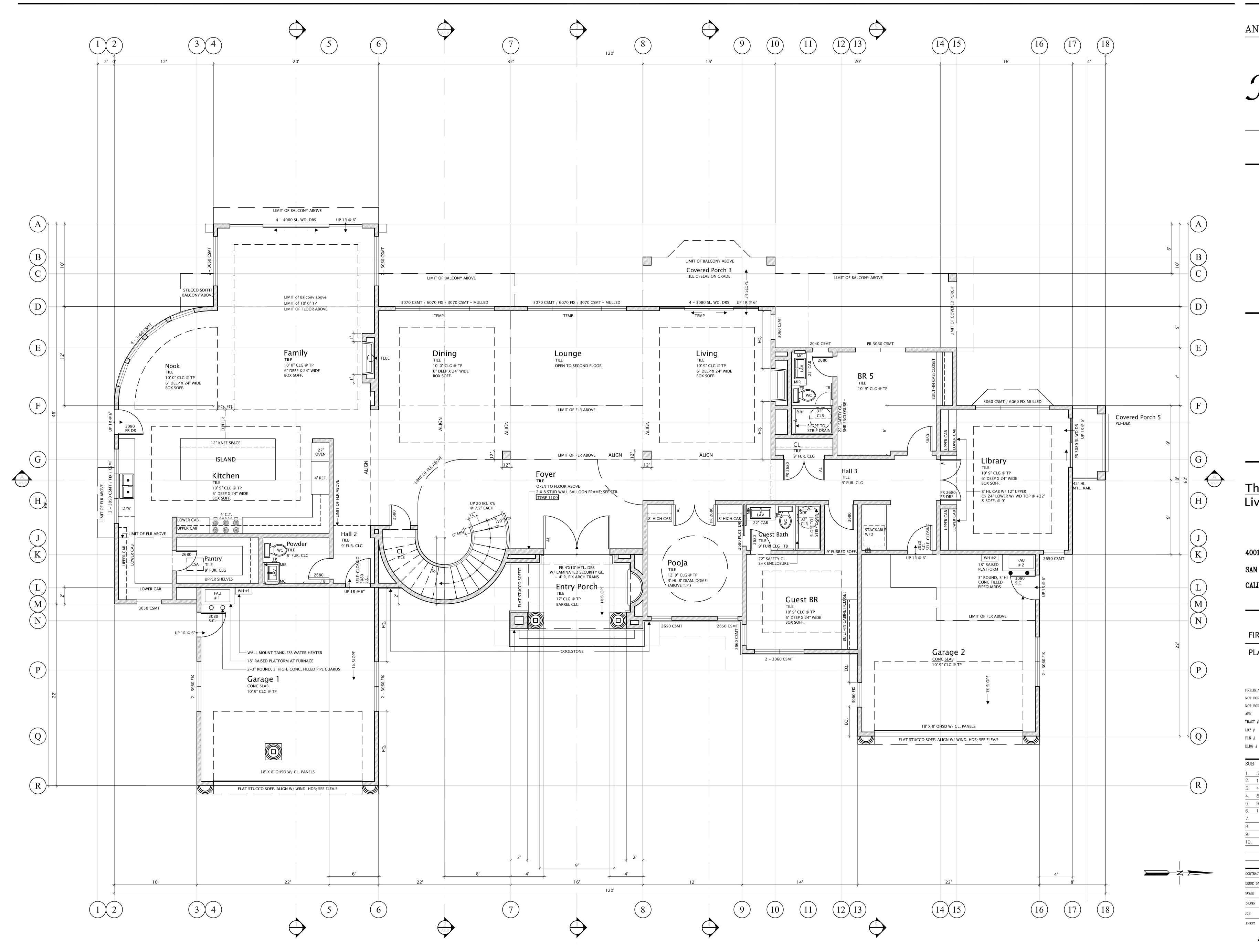
SAN JOSE

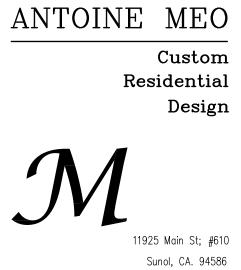
GRADING SECTIONS 4001 HIGUERA HIGHLAND SANTA CLARA COUNTY

SHEET	
2	

CALIFORNIA

OF 2 SHEETS PROJECT NO. 1882





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FIRST FLOOR

PLAN

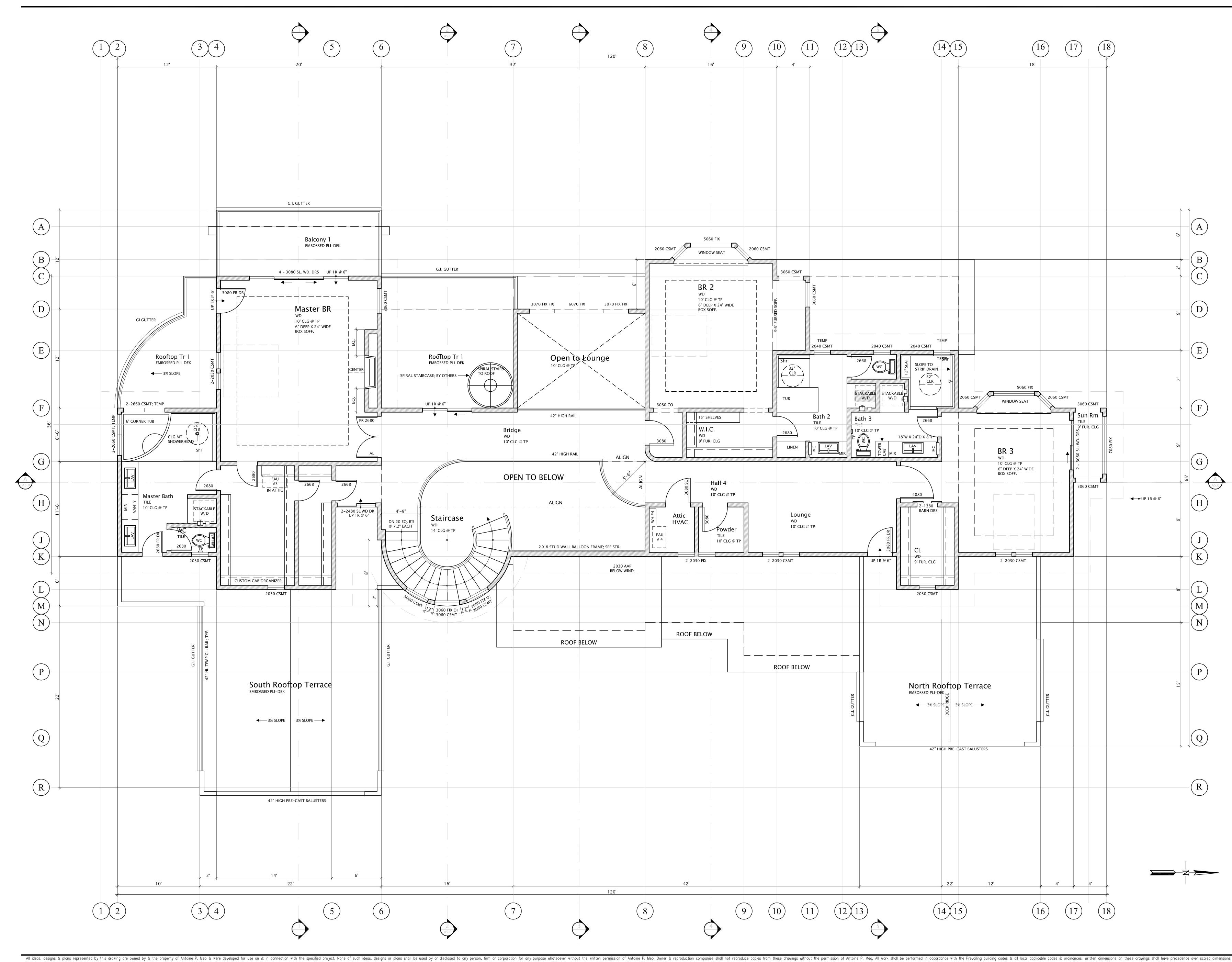
PRELIMINARY NOT FOR CONSTRUCTION NOT FOR BID APN TRACT # LOT #

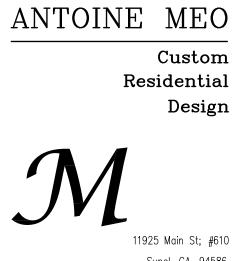
654-16-002 XXX 11296-18PA XXXX-XXXXX

SUB	DATE	SUBMITTAL
1.	5/29/18	PLN 1
2.	12/5/18	PLN 2
3.	4/16/19	PLN 3
4.	8/20/19	PLN 4
5.	8/21/20	PLN 5
5.	12/10/20	PLN 6
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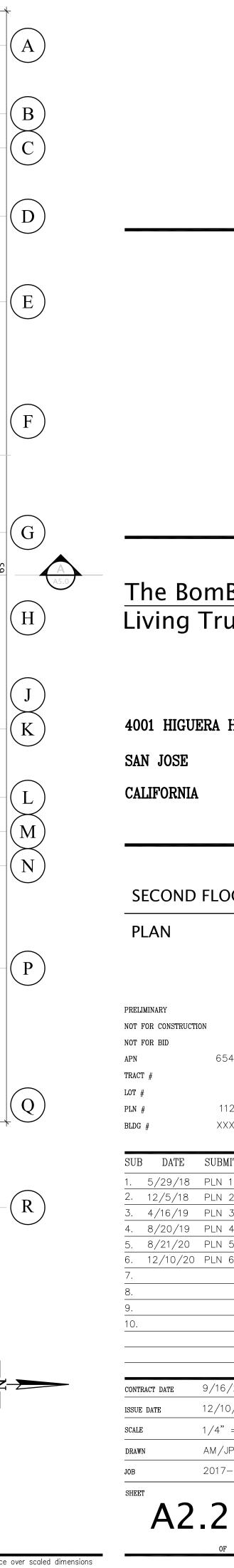
CONTRACT DATE 9/16/2017 ISSUE DATE 12/10/2020 1/4" = 1'SCALE AM/JPS 2017-624 A2.

OF SHEETS





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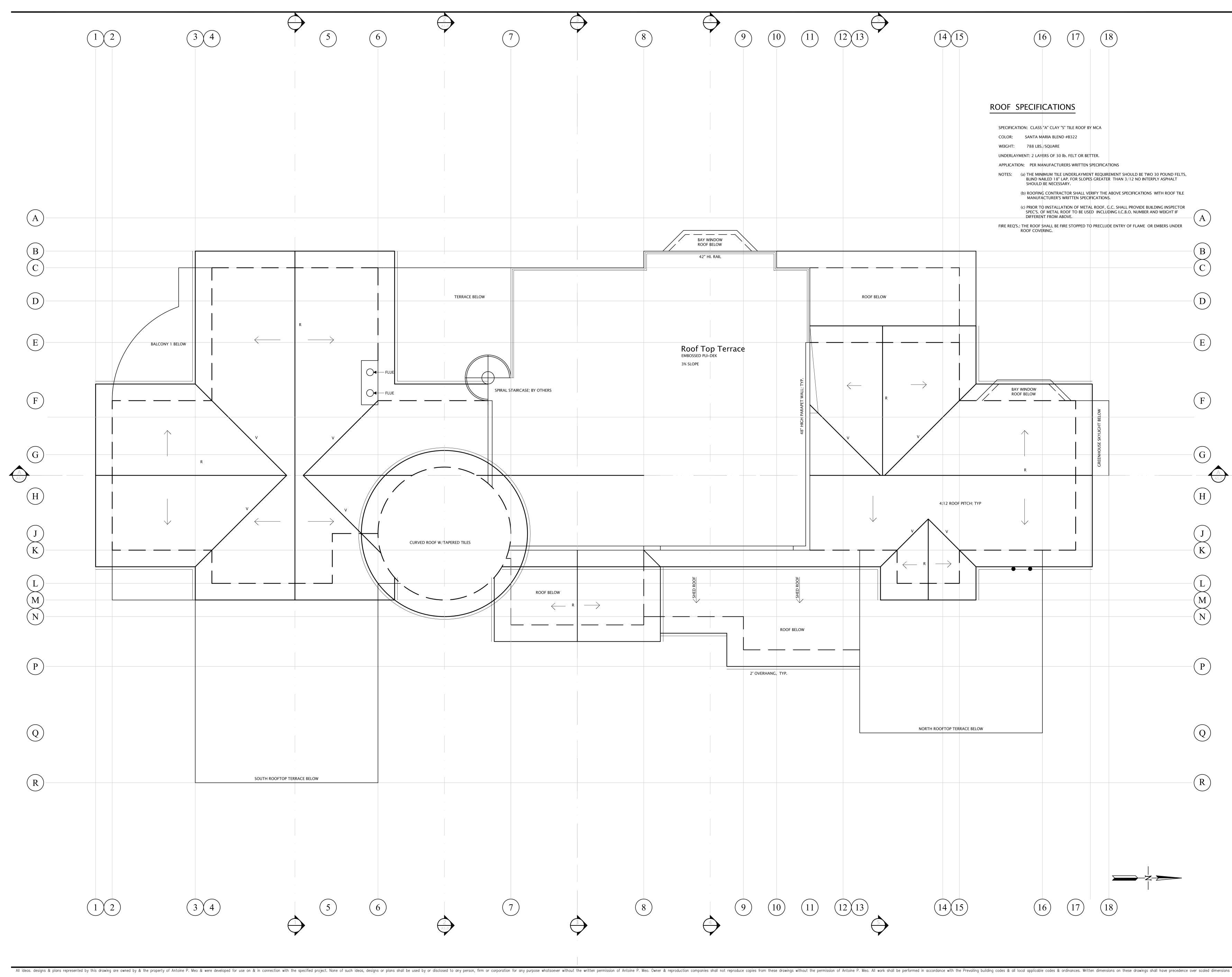
SECOND FLOOR

NOT FOR CONSTRUCTION NOT FOR BID

654-16-002 XXX Х 11296-18PA XXXX-XXXXX

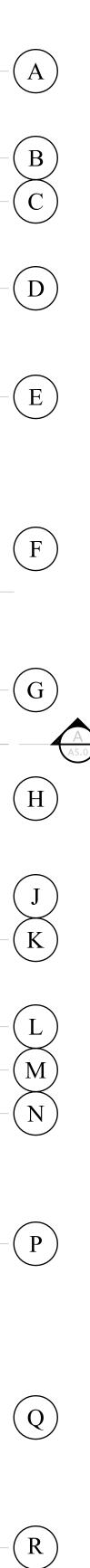
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	5/29/18	PLN 1
•	12/5/18	PLN 2
	4/16/19	PLN 3
	8/20/19	PLN 4
•	8/21/20	PLN 5
•	12/10/20	PLN 6
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CONTRACT DATE	9/16/2017
SSUE DATE	12/10/2020
CALE	1/4" = 1'
DRAWN	AM/JPS
0B	2017-624
SHEET	
A2	2





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ROOF PLAN

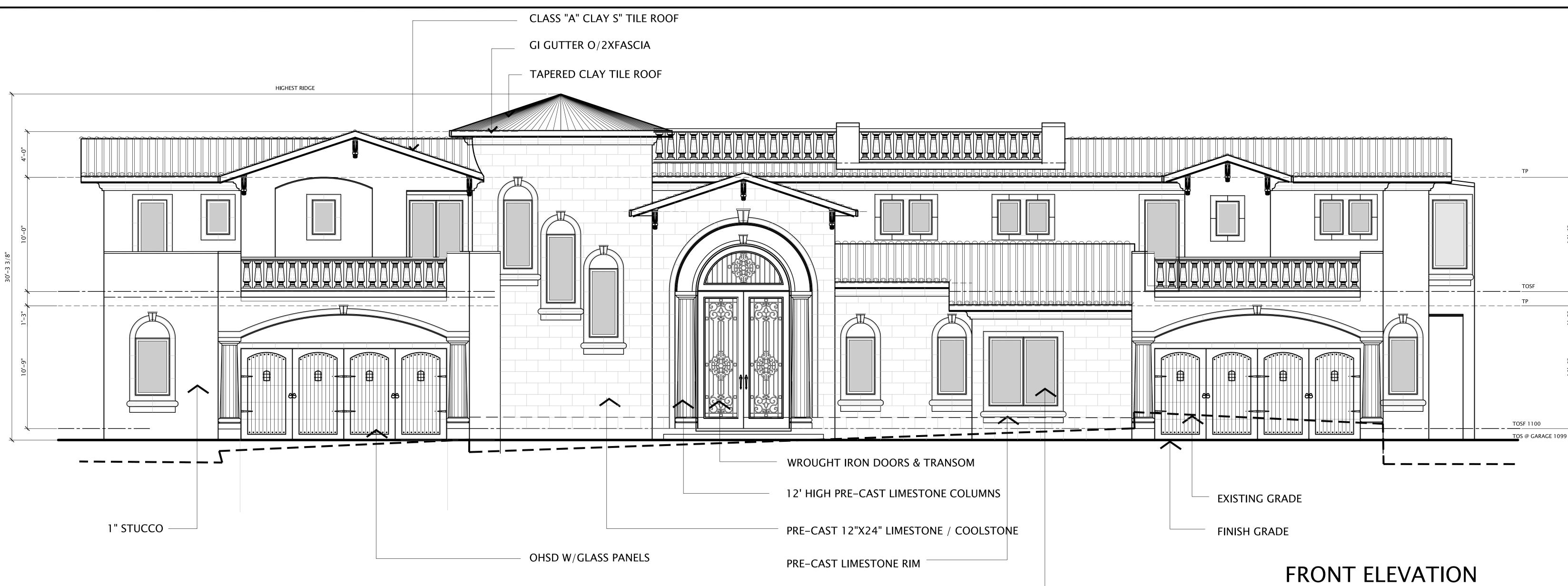
PRELIMINARY NOT FOR CONSTRUCTION NOT FOR BID 654-16-002 APN TRACT # XXX LOT # Х 11296-18PA PLN # XXXX-XXXXX BLDG # SUB DATE SUBMITTAL 1. 5/29/18 PLN 1 2. 12/5/18 PLN 2 3. 4/16/19 PLN 3 4. 8/20/19 PLN 4 5. 8/21/20 PLN 5

6. 12/10/20 PLN 6 $contract date \qquad 9/16/2017$ ISSUE DATE 12/10/2020 1/4" = 1'SCALE AM/JPS DRAWN 2017-624 JOB _____

A3.0

SHEET

OF SHEETS



WOOD WINDOWS WITH AL. CLADDING

EXTERIOR FINISH SCHEDULE

1. ROOF MATERIAL:	CLASS "A" CLAY "S" TILE ROOF BY "MCA" "OLD SANTA BARBARA BLEND" G.C. TO PROVIDE OWNER WITH SAMPLE FOR REVIEW AND APPROVAL. SEE ROOF PLAN FOR SPECS.
2. ROOF PITCH:	4:12.,UN.O.
3. FASCIA:	2X SMOOTH SPRUCE FASCIA; SEE EAVE DETAIL TYP. COLOR: "BROWN"; VERIFY W/ OWNER
4. GUTTERS	26 GAUGE G.S.M. GUTTERS; TYP. G.C. SHALL PROVIDE SAMPLE TO OWNER FOR APPROVAL. COLOR: TO MATCH FASCIA
5. DOWNSPOUTS:	26 GAUGE G.S.M. DOWNSPOUTS; PRIME & PAINT TO MATCH ADJACENT COLOR
6. FLASHING:	26 GAUGE FLASHING & COUNTER FLASH ALL PENETRATION @ ROOF 4" MIN. LAP, 6" MIN. SIDE LAP. PAINT TO MATCH ADJACENT COLOR, WHERE EXPOSED WITH = 1ST COAT #1722 KEL GUARD GALVANIZED IRON PRIMER; 2ND COAT #1240 ACRY SHIELD ACRYLIC FLAT FINISH.
7. CEMENT PLASTER:	3 COATS, 1" CEMENT PLASTER O/ PAPER BACKED WIRE MESH O/BUILDING PAPER, (TOTAL 2 LAYERS "D" PAPER), O/ FULL PLYWD. SHEATHING, SEE STRUCT. DWGS.; CEMENT PLASTER SHALL HAVE A SMOOTH FINISH. BUILDING BASE COLOR: SHERMAN WILLIAMS "EL CARAMELO" SW 9106, LRV 18% VERIFY W/ OWNER
8. TRIM:	PRE-CAST LIMESTONE OR TRAVERTINE AT WINDOW SURROUND, BRACKETS & AT "COOLSTONE" SCORED WALLS MIN. ¼" PRE-CAST OVER FOAM, OR SOLID PRE-CAST AT WINDOW TRIM COLOR: SHERMAN WILLIAMS "SOFT FAWN" SW 9097; LRV 33% VERIFY W/ OWNER.
9. SOFFITS:	CEMENT PLASTER, MATCH BUILDING BASE COLOR.
10. EAVES:	SEE EAVE DETAIL XX, SHEET A7.1
11. WINDOWS:	JELD-WIN CLAD WOOD WINDOWS; SITELINE PREMIUM SERIES. Glass reflectance value shall be less than 45.
12. DOORS:	 (A) FRONT DOOR: WROUGHT IRON WITH LAMINATED GLASS DOORS AS SELECTED BY OWNER. (B) FRENCH DOORS: SEE DOOR & WINDOW SPECS.; COLOR: TO MATCH WINDOWS. (C) GARAGE DOORS: O.H.S.D., FIBERGLASS WITH BROWN STAINED FINISH , SEE DOOR & WINDOW SPECS.; COLOR: MATCH WINDOWS. (D) GARAGE SIDE DOOR: SEE DOOR & WINDOW SPECS. COLOR: MATCH WALL BASE.
13. SKYLIGHT:	BY VELUX-AMERICA, INC., OR EQUAL; SEE ROOF PLAN FOR SPECS. COLOR: BRONZE
14. EXTERIOR RAIL:	FRONT TERRACE: PRE-CAST BALUSTERS ALL OTHER RAIL SHALL BE CUSTOM WROUGHT IRON RAIL AS SELECTED BY OWNER; RAIL CONTRACTOR SHALL PROVIDE OWNER W/ DESIGN SHOP DRAWINGS FOR REVIEW & APPROVAL PRIOR TO MANUFACTURING. VERTICAL STIFFENERS SHALL BE EQUALLY SPACED W/6' O.C. MAX; SEE EXTERIOR RAIL DETAIL XX SHEET A7.1 RAIL MEMBERS SHALL BE SPACED WHERE 4" DIAMETER SPHERE CANNOT PASS BETWEEN MEMBERS AT ANY POINT COLOR: ANTIQUE FINISH.
NOTE:	PAINTING CONTRACTOR SHALL APPLY A SAMPLE OF THE COLORS AS SELECTED ON A 3'X3' WALL AREA, OR AS APPROPRIATE, FOR OWNER'S OR DESIGNER'S APPROVAL.

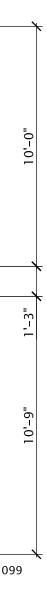


EXISTING GRADE FINISH GRADE

LEFT ELEVATION



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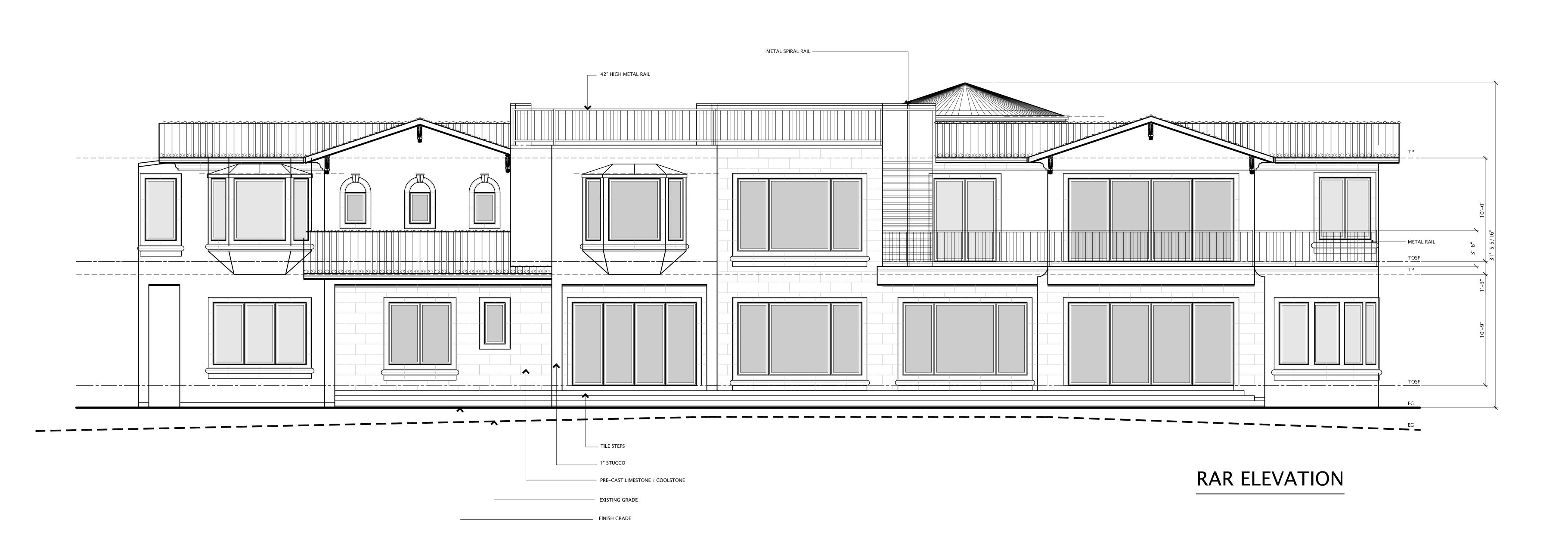


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4001 HIGUERA HIGHLAND SAN JOSE CALIFORNIA

ELEVATIONS

PRELIMIN	IARY		
NOT FOR	CONSTRUCTI	ON	
NOT FOR	BID		
APN		654-	16-002
TRACT #			XXX
LOT #			Х
PLN #		1129	6-18PA
BLDG #		XXXX	-xxxxx
SUB	DATE	SUBMITT	AL
	/29/18	PLN 1	
	2/5/18	PLN 2	
3. 4	/16/19	PLN 3	
4. 8		PLN 4	
5. 8		PLN 5	
$\frac{6.12}{7}$	2/10/20	PLN 6	
8. 9.			
<u>9.</u> 10.			
10.			
CONTRACT	f date	9/16/20)17
ISSUE DA	TE	12/10/2	2020
SCALE		1/4" =	1'
DRAWN		AM/JPS	
JOB		2017-62	24
SHEET			
	A4	.1	
		OF	SHEETS





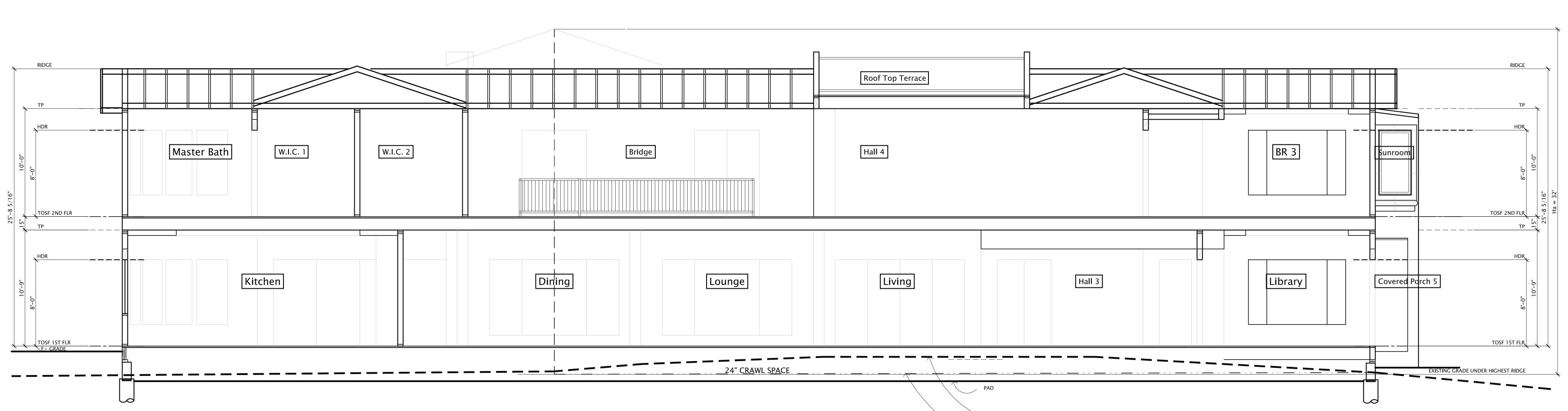


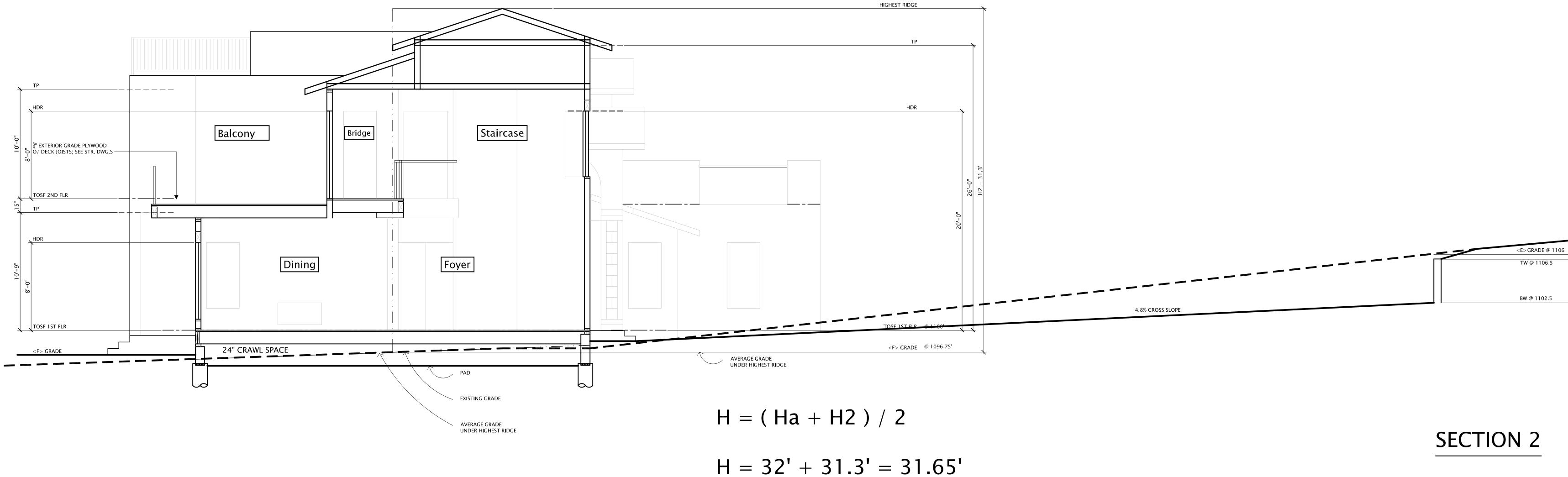
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ELEVATIONS

PRELIMINARY	
NOT FOR CONSTRUCT	ION
NOT FOR BID	
APN	654-16-002
TRACT #	XXX
LOT #	Х
PLN #	11296–18PA
BLDG #	XXXX-XXXXX
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SUB DATE	SUBMITTAL
1. 5/29/18	PLN 1
2. 12/5/18	PLN 2
3. 4/16/19	PLN 3
3.4/16/194.8/20/195.8/21/20	PLN 4
	PLN 5
6. 12/10/20	PLN 6
7.	
8.	
9.	
10.	
	9/16/2017
CONTRACT DATE	
ISSUE DATE	12/10/2020
SCALE	1/4" = 1'
DRAWN	AM/JPS
JOB	2017-624
SHEET	
Δ4	2
	•
	OF SHEETS





EXISTING GRADE

AVERAGE GRADE UNDER HIGHEST RIDGE

SECTION A

ANTOINE MEO Custom Residential Design 11925 Main St; #610

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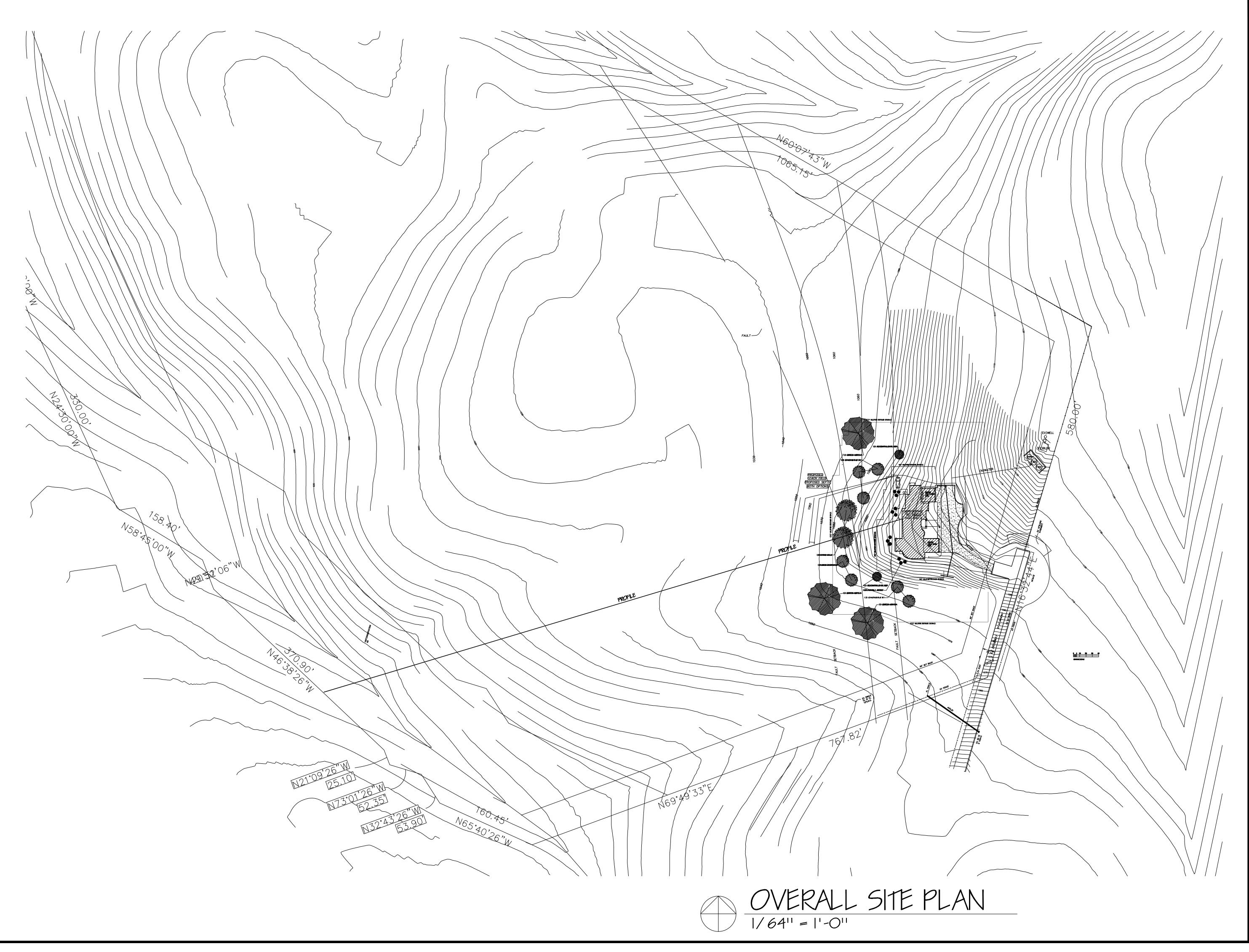
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SECTIONS

	MINARY 'OR CONSTRUCTI	ON
NOT F	OR BID	
APN		654-16-00
TRACT	#	XX
LOT #		
PLN #		11296—18F
BLDG	#	XXXX-XXX
SUB	DATE	SUBMITTAL
1.	5/29/18	PLN 1
2. 3.	12/5/18	PLN 2
	4/16/19	PLN 3
4.	8/20/19	PLN 4
5.	8/21/20	PLN 5
6.	12/10/20	PLN 6
7.		
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10.		
CONTR	ACT DATE	9/16/2017
ISSUE	DATE	12/10/2020
SCALE		1/8" = 1'
DRAWN	Г	AM/JPS

A5.0



W. Jeffrey Heid Landscape Architect c-2235

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tel 408 691-5207 email wjheidasla@comcast.net

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GANDHI RESIDENCE

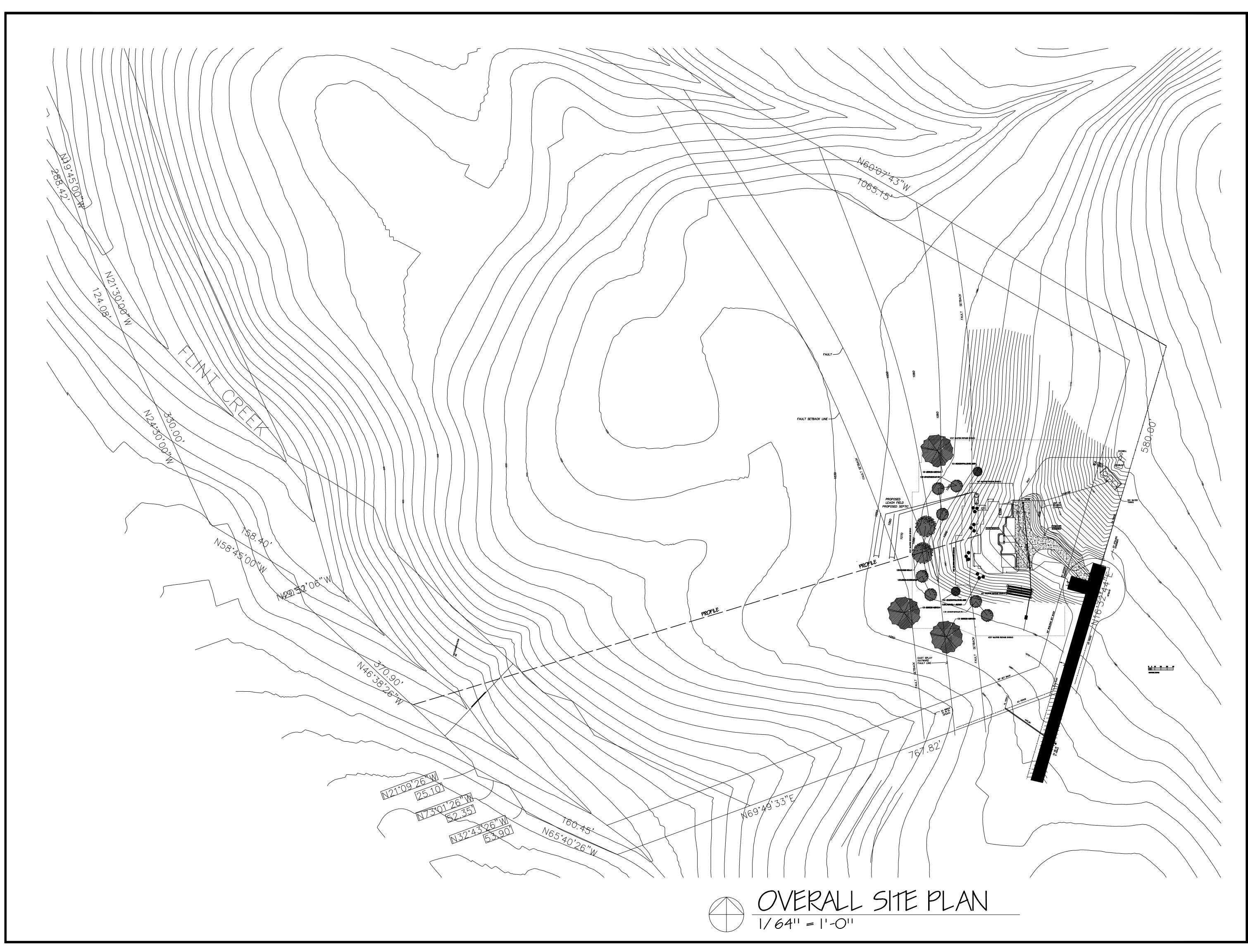
for: HARSHA AND NARAJ GANDHI 4001 HIGUERA HIGHLANDS SAN JOSE, CA. 95148

OVERALL SITE PLAN

date: ||/23/20 scale: NOTED drawn by: WJH job no. 20256 sheet

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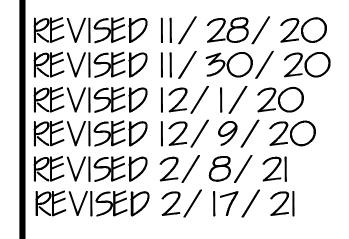
W. Jeffrey Heid Landscape Architect ^{C-2235}

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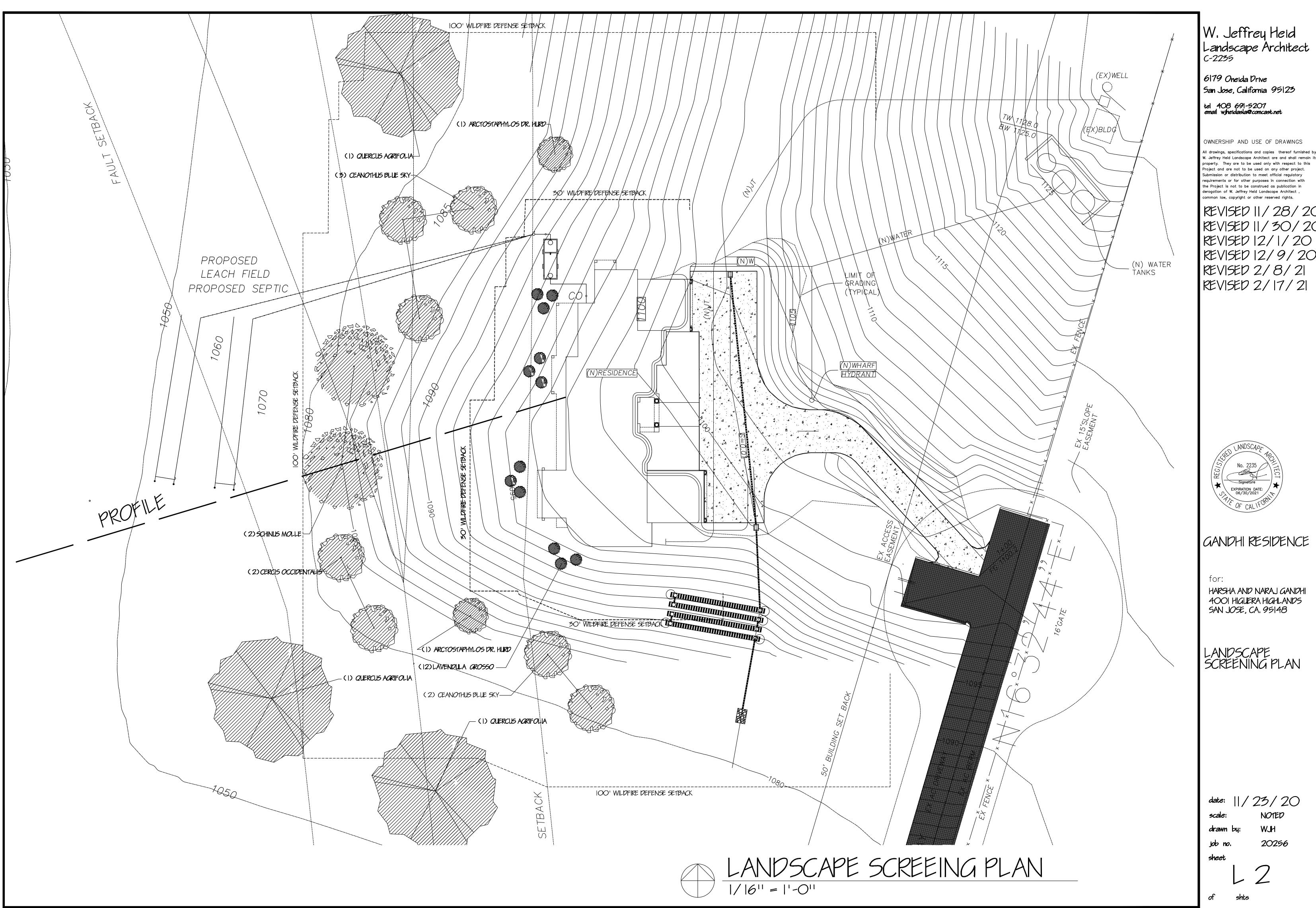


GANDHI RESIDENCE

for: HARSHA AND NARAJ GANDHI 4001 HIGUERA HIGHLANDS SAN JOSE, CA. 95148

OVERALL SITE PLAN



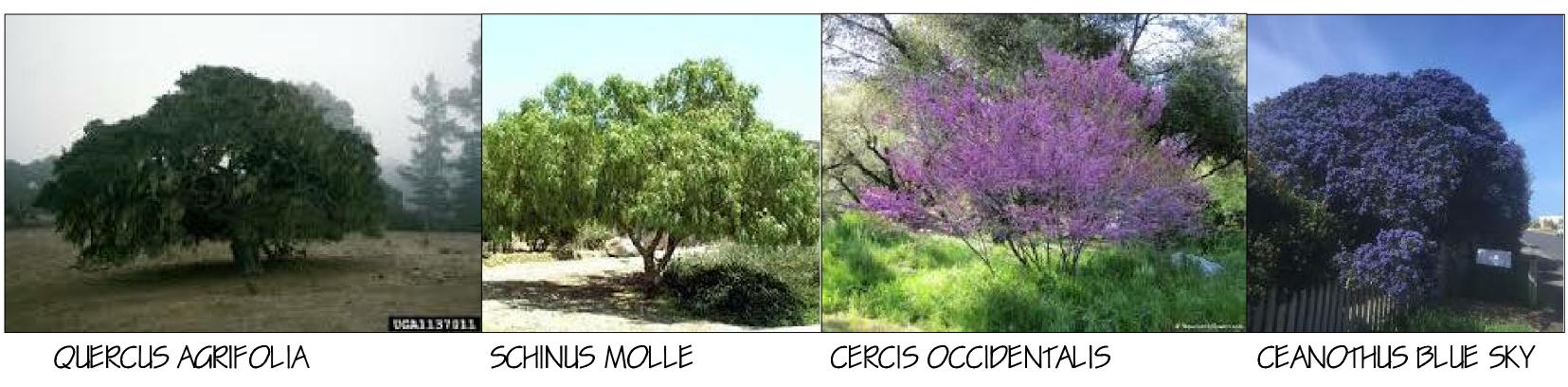


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REVISED 11/28/20
REVISED 11/30/20
REVISED 12/1/20
REVISED 12/9/20
REVISED 2/8/21
REVISED 2/17/21

GANDHI RESIDENCE

HARSHA AND NARAJ GANDHI





ARCTOSTAPHYLOS DR HURD

LAVANDULA GROSSO

IRRIGATION LEGEND



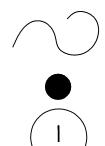
Hunter I-Core controller with Solar Sync and rain sensor

Schedule 40 pvc mainline - 1 1/2" - min. depth 18"

 $\frac{1}{2}$ " Rainbird gate value at point of connection - see plumbing plans by others for source and pump system

Rainbird |" PEB series control valves with in line pressure reducer as needed and Y filter for drip and bubbler circuits

Schedule 40 pvc lateral lines min. depth 12"



Rainbug pressure compensating emitters - 1 gph 3/ five gallon

Rainbird #1400 series bubbler for trees 0.25 gpm max - two per tree on separate circuits

Control valve number

1) Verify water and electrical services for point of connection and controller placement.

2) Verify site water pressure of 50 psi at point of connection and 35 psi working pressure - notify architect prior to construction if found to be different.

3) Verify electrical source and placement of controller at garage.

4) Contractor shall provide all necessary safety precautions throughout construction. This shall include signage and barriers.

5) Verify operation of system before backfilling trenches. Drip line to be secured to grade with stakes at base of each plant and covered with final mulch, or buried 3" below grade and marked in field.

6) System layout is diagrammatic, actual field conditions will dictate final layout, addition of drip line, etc.

7) Verify control wire placement and access under any pavement and extension of additional wires.

8) Verify rain sensor placement in field.

9) Contractor shall be responsible for setting and monitoring irrigation system to apply adequate water for establishment, but to eliminate runoff and soil saturation.

10) Contractor to submit maintenance and irrigation schedule to Owner at completion of installation and maintenance/warranteeperiod.

11) Contractor shall verify location of all underground utilities, including leach field, prior to any trenching or excavation. 12) Verify and coordinate installation of sleeving and/or mainline and control wire conduit access under all pavement.

13) Trees shall be irrigated on separate circuits and with two $\frac{1}{2}$ qpm bubblers, one at the surface, the other in a perforated vertical tube set adjacent to the root ball.

LANDSCAPE SCREENING LEGEND AND NOTES

Evergreen Wucols: ,2

Evergreen Wucols: 12

Cercis occidentalis/Western Redbud std: (2) at 36" box size Deciduous/semi deciduous Mature height x width: 15'-20' x 15'x20' Growth rate: 36" per year Drought tolerant, fire resistant, deer resistance Wucols: ,2

Evergreen Wucols: 12

Evergreen

Wucols: ,2

Evergreen Growth rate: 12" per year Wucols: ,3

3) All trees to be double staked. earthtone, or equal.

5) New landscape screening shall be a minimum of 10' from septic system 6) Adequate spacing between new screening shall be provided to meet with wildland fire quidelines.

HYDROZONE NOTES

1) Water budget calculations are based on the anticipated size of the mature canopy of the proposed landscape screening. However, it is also anticipated that as the proposed plant species require little to no water once established, this water budget will never be required.

The proposed hydrozone #1 encompasses all the proposed screening with a WUCOLS rating of .2 or low to very low. The total size of the mature hydrozone is estimated at 9350 sf.

1 PRESSURE COMPENSATING FULL CIRCLE BUBBLER: RAIN BIRD 1400 (2) KBI FLEX RISER (3) FINISH GRADE/TOP OF MULCH (4) SCHEDULE 80 RISER (LENGTH AS REQUIRED

5 2 1/2" MARLEX FITTINGS TO CREATE

(6) SCHEDULE 40 PVC LATERAL PIPE (7) PVC SCH 40 TEE OR ELL

PRESSURE COMPENSATING FULL-CIRCLE BUBBLER

> All Landscape Areas Total ETAF x Area

Total Area Average ETAF

3⁻

1400 SERIES ON RISE

	Califor	nia Water	Efficient Lar	ndscape	Worksheet		
Reference Evapotranspin	Reference Evapotranspiration (ET_)		B Project Type				0.55
Hydrozone # / Planting	Plant	Irrigation	Irrigation	ETAF	Landscape	ETAF x	Estimated Total
Description ^a	Factor (PF)	Method ^b	Efficiency	(PF/IE)	Area (Sq. Ft.)	Area	Water Use
·			(IE) ^c				(ETWU) ^d
Regular Landscape	Areas				•		
#1 landscape screenii	0.2	Drip	0.81	0.25	9350	2309	6484 ⁻
			0.75	0.00		0	(
			0.75	0.00		0	(
			0.75	0.00		0	(
			0.75	0.00		0	(
			0.75	0.00		0	(
			0.75	0.00		0	(
			0.75			0	(
			0.75	0.00		0	(
			0.75	0.00		0	(
			0.75	0.00		0	(
			0.75			0	(
			0.75	0.00		0	(
			0.75	0.00		0	
			0.75			0	(
			0.75			0	(
			0.75	0.00		0	(
			0.75			0	(
			0.75			0	(
			0.75	0.00	0050	0	(
Chaolal Landacana (\			Totals	9350	2309	6484
Special Landscape A	vreas			4		0	(
				1		0	(
				1		0	(
				1		0	(
				Totals	0	0	(
					ETV	/U Total	64841
		Ma	ximum Allowe	ed Wate	r Allowance (I	MAWA) ^e	144432
ETAF Calculations							
Regular Landscape A	reas		Average ETA	F for Reg	gular]	
Total ETAF x Area							
Total Area	9350	4	below for residential areas, and				
Average ETAF	0.25	1	0.45 or below	for non-	-residential		

^a Hydrozone # / Planting Description e.g. 1.) Front lawn

- 2.) Low water use planting 3.) Medium water use planting
- ^b Irrigation Method
- 1.) Overhead Spray 2.) Drip
- ° Irrigation Efficiency 1.) 0.75 for Overhead Spray
- 2.) 0.81 for Drip
- ^d ETWU (Annual Gallons Required) = Eto x 0.62 x ETAF x Area Where 0.62 is a conversion factor to change acre-inches per acre per
- year to gallons per square foot per year ^e MAWA (Annual Gallons Allowed) =

(Eto) (0.62) [(ETAF x LA) + ((1-ETAF) x SLA)] Where 0.62 is a conversion factor to change acre-inches per acre per year to gallons per square foot per year, LA is the total regular landscape area in square feet, SLA is the total special landscape area in square feet, and ETAF is 0.55 for residential areas and 0.45 for non-residential areas

0.45	Non-Residential
0.55	Residential
0.81	Drip
0.75	Overhead

 SINGLE-OUTLET BARB INLET X BARB OUTLET EMITTER: RAIN BIRD XERI-BUG EMITTER 5/8" POLYETHYLENE TUBING: RAIN BIRD XF SERIES TUBING OR RAIN BIRD XT-700 XERI-TUBE OR RAIN BIRD XBS BLACK STRIPE TUBING FINISH GRADE

NOTES: 1. USE RAIN BIRD XERIMAN TOOL XM-TOOL TO INSERT EMITTER DIRECTLY INTO 8 POLYETHYLENE TUBING. 2. RAIN BIRD XERI-BUG BARB X BARB EMITTERS ARE AVAILABLE IN THE FOLLOWING MODELS: XB-05PC 0.5 GPH XB-10PC 1.0 GPH XB-20PC 2.0 GPH

XERI-BUG INTO 1/2-INCH TUBING

1-14-10

OPTION 1

Quercus agrifolia/Coast Live Oak: (3) at 36" box size

Mature height x width: 40'-60' x 40'x50' Growth rate: 24" per year Drought tolerant, fire resistant, deer resistant

Schinus molle/California Pepper: (2) at 36" box size

Mature height x width: 30'-50' x 25'-40' Growth rate: 36" per year Drought tolerant, fire resistant, deer resistant

Ceanothus Blue Sky/California Lilac: (5) at 36" box size

Mature height x width: 15'-20' x 10'x15' Growth rate: 24"-36" per year Drought tolerant, fire resistant, deer may forage new growth

Artostaphylos Dr. Hurd/Manzanita: (2) at 36" box size

Mature height x width: 12'-15' x 10'-12' Growth rate: 24" per year Drought tolerant, fire resistant, deer resistant

Lavandula grosso/Lavendar: (12) at 5 gallon size

Mature height x width: 4' x 4' Drought tolerant, fire resistant, deer resistant

1) Soil backfill mix shall be amended with blend of compost and native compost.

2) Planting hole shall be dug twice the size of the root ball in width, but only as deep as the root ball,

4) A radius of IO' from the base of each tree shall have 3" of wood chip mulch placed (Prochip

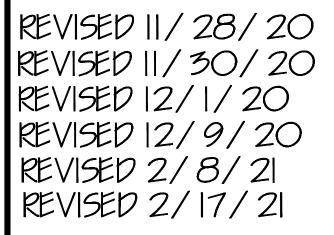
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GANDHI RESIDENCE

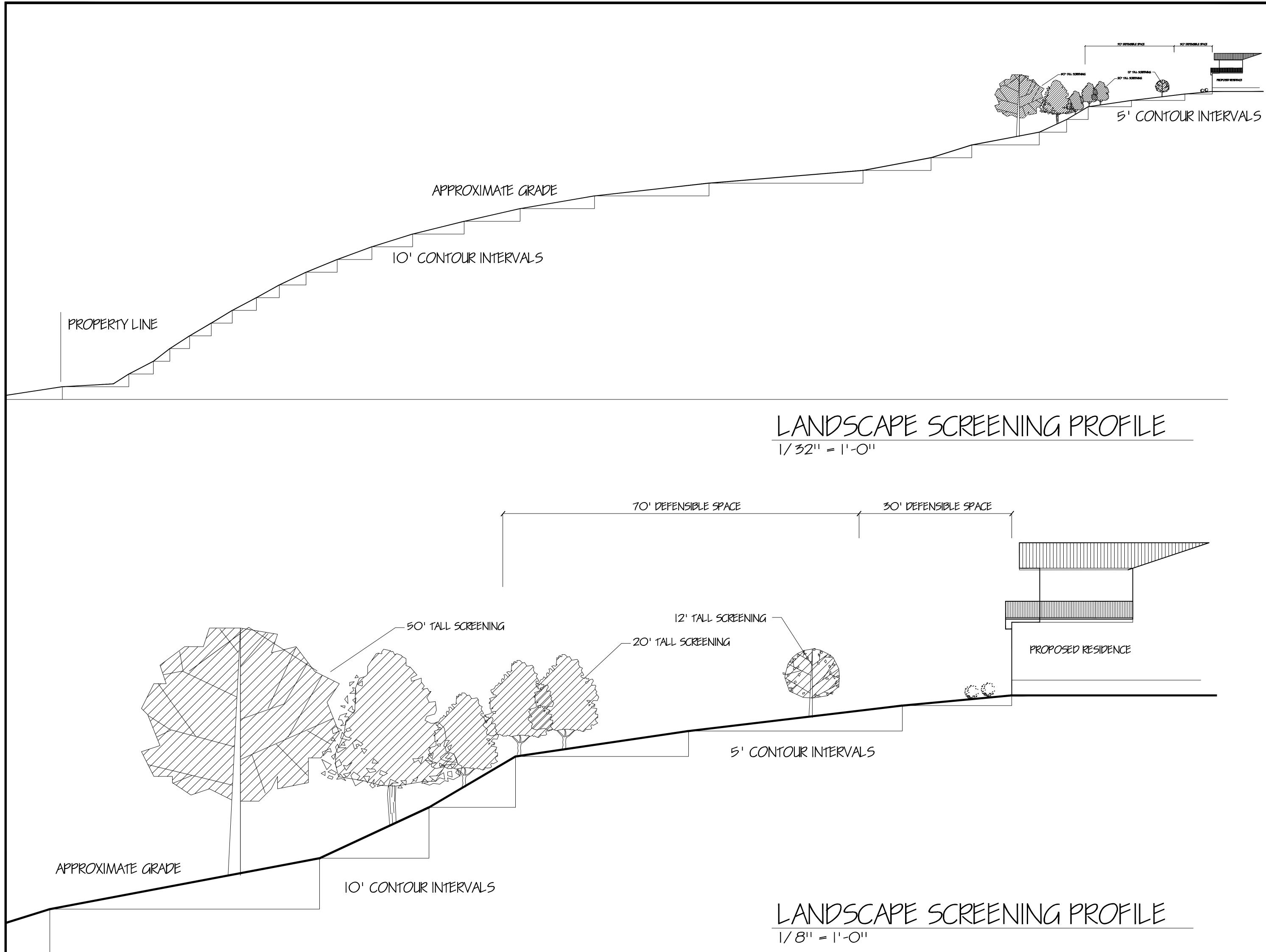
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LEGEND

date: 1/23/20 NOTED scale: HLW drawn bu: 20256 job no. sheet

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REVISED 11/28/20 REVISED 11/30/20 REVISED 12/1/20 REVISED 12/9/20 REVISED 2/8/21 REVISED 2/17/21



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date: 11/23/20 scale: drawn job no. sheet

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