



# Environmental Information Form

## Project Applicant or Representative:

Name: Jason Voss

Address: 12100 Stevens Canyon Road  
Cupertino, CA 95014

Phone: (408) 253-2512 ext. 210

E-mail: jvoss@scqinc.com

Please answer the following questions in the spaces provided. Use additional sheets if necessary. If the question does not apply, mark "N/A."

Failure to provide complete and accurate information will result in your application being declared incomplete, which will delay application processing.

## Project Description:

1. Project address (or location): 12100 Stevens Canyon Road  
Cupertino, CA 95014

2. Describe the project (i.e., What will be constructed? Proposed use? Project objectives?):

---

---

---

---

---

3. Is the project part of a master plan, or a phase of a larger project? Yes  No

If yes, describe the project's situation/ role in the master plan or larger project (e.g., project is Phase 2 of 4, brief description of what each phase entails): \_\_\_\_\_

---



---

4. Where on the site will project construction and activities occur (describe and show on site plan construction footprint and staging areas)? \_\_\_\_\_

---

5. Site and project area information:

(a) Parcel size (acres or square feet): [approximately 153 acres \(owned property holdings\)](#)

(b) Describe all buildings (existing and proposed) associated with the proposed use:

BUILDING	SIZE (sq. ft)	HEIGHT

If more space is needed, please attach a supplemental sheet.

(c) Indicate total area (sq. ft.) of parking areas: [See PD section 6.4 and Figure 9.](#)

(d) Number of on-site parking spaces: [See PD section 6.4 and Figure 9.](#)

(e) Indicate total area (sq. ft.) of buildings, driveways, patios, walkways and other impervious surfaces: [No new buildings proposed. See PD sec. 6.3, Fig. 3 & 8, and Sheet 1.](#)

(f) Describe any other outdoor areas dedicated to activities of the proposed use (e.g. sales, storage, animal confinement, etc). Include land area (sq. feet or acres). \_\_\_\_\_

---



---

(g) Indicate total area (sq. feet or acres) of vacant or undeveloped land, and land not devoted to the proposed use: [See RP section 2.5.](#)

6. Will grading (cut and/or fill) be required as part of the project? Yes  No

If yes, a licensed civil engineer or land surveyor must complete the following information. If no, proceed to question 7.

IMPROVEMENT	EARTHWORK QUANTITY (cubic yards)		MAXIMUM DEPTH (feet)	
	CUT	FILL	CUT	FILL
Driveway, Access Road				
Building Pad				
Landscaping				
Other Improvements				
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

If more space is needed, please attach supplemental sheet.

(a) If volume of cut exceeds fill, where will excess soil be disposed? \_\_\_\_\_

[Volume of cut will not exceed fill capacity. See PD section 5.](#)

(b) Are retaining walls proposed? Yes  No

If yes, what is maximum height? \_\_\_\_\_

7. Are any structures on the property proposed to be demolished? Yes  No

If yes, attach photos of each structure from at least two directions, and describe the types of structures (e.g. barn), and age of the structures:

STRUCTURE	AGE	SIZE
<a href="#">Equipment and structures supporting mining will remain at final reclamation.</a>	<a href="#">Vary</a>	<a href="#">Vary</a>
<a href="#">(See Reclamation Plan section 4.6)</a>		

If more space is needed, please attach supplemental sheet.

Applicants are required to submit a Santa Clara County property appraisal record to document the age of the structures proposed for demolition. The property owner may obtain a copy from the County Assessor's Office (70 W Hedding St., 5<sup>th</sup> Floor).

8. If the project is institutional, commercial or industrial, answer the following:

(a) Number of daily customers, residents or other users of your project? [See PD section 6.4](#)

(b) Basis for this number (e.g., seating, etc)? [Site production and customer sales.](#)

(c). Number of employees? (i) Total: \_\_\_\_\_ (ii) Max. at any one time: 75

(d) Hours of operation: [See PD section 6.5.](#)

9. Indicate the water source serving the proposed use. Include provider name if applicable.  
[See PD section 6.6 and 6.7](#)

---

10. If there are existing wells on the property:

(a) How many are functioning? [NA](#)

(b) How many are abandoned? [NA](#)

(c) Are the abandoned wells sealed? [NA](#)

11. What is the distance to nearest water line? [No additional line is needed.](#)

---

12. Indicate the method of sewage disposal for the proposed use. Include sewer district name if applicable. [See PD section 6.7](#)

---

13. If a septic system is being proposed, have percolation tests been done? Yes  No

If yes, who conducted the tests and what were the results? [A septic system is not used onsite and is not proposed.](#)

---

---

---

---

Form continues on next page



## Environmental Setting:

1. Describe the natural characteristics (e.g., topography, vegetation, drainage, soil stability, habitat, etc.) on the project site. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Describe the existing land uses on the project site. \_\_\_\_\_  
[See PD section 4, Figure 3, and Sheet 1 and RP section 2.6, Figure 5, and Sheet 1.](#)
3. Describe the existing land uses adjacent to the project site (note location in relation to the project site): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Are there any known technical reports that evaluate the property or the proposed project (e.g., geologic, biological, archaeological, environmental impact reports, etc.)? Indicate which reports will be submitted with this application: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Form continues on next page



**3. Agriculture:**

(a) Is the site currently under Williamson Act contract? Yes  No

If yes, contact Planning Office for more information pertaining to Williamson Act compatible use determination. The application is available at the Planning Office.

(b) Are there any agricultural uses on-site? Yes  No

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_

(c) Are there any commercial agricultural uses on-site? Yes  No

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_

(d) Are there any agricultural uses adjacent to the project site? Yes  No

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_

(e) Is the site currently under an open space easement contract? Yes  No

If yes, contact Planning Office for more information pertaining to Open Space Easement compatible use determination. The application is available at the Planning Office.

(f) Would the project convert more than 1 acre of farmland to a non-agricultural use? Yes  No

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_

**4. Drainage/Flooding/Riparian:**

Are there any watercourses and riparian habitat (e.g. drainage swale, stream course, spring, pond, lake, creek, tributary of creek, wetlands) within 150 feet of proposed construction or grading?

Yes  No

If yes, describe, and indicate its location relative to the project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5. Transportation:**

- (a) Name street(s) to be used to access project: [See PD section 6.4 and Figures 3 and 10.](#)
- (b) Approximate number of vehicle trips per day to be generated by project (Please note that each direction equals one trip)? [No increase in existing traffic levels. See PD sec. 5.4 & 6.4.](#)
- (c) Indicate the days & times you expect most trips to occur: \_\_\_\_\_
- (d) Is there traffic congestion during commute hours at any nearby street intersections providing access to the project? Yes  No
- If yes, list the intersections: \_\_\_\_\_

Transportation Impact Analyses (TIAs) using the Congestion Management Agency's methodology must be prepared for all projects that generate 100 or more peak hour trips. Transportation impact analyses (TIAs) using the Congestion Management Agency's methodology may also be required if the project will generate substantial growth in the project area, result in an increase of traffic in relation to the existing traffic load and capacity of the street system, etc.

**6. Safety/Health:**

- (a) To your knowledge, do potentially hazardous materials exist on either this site or nearby property? (e.g., fuels, chemicals, industrial residue, etc.) Yes  No
- If yes, describe: [See PD section 6.9 and Attachment C.](#)
- (b) Will the project require the use, storage or disposal of hazardous materials such as toxic substances, flammables, or explosives (e.g diesel generator), underground storage of chemicals)? Yes  No
- If yes, describe: \_\_\_\_\_

**7. Air/Noise:**

- (a) Describe the types (and numbers) of construction equipment that will be used during project construction? (e.g. grader, backhoe, pile driver, jackhammer).
- \_\_\_\_\_
- (b) Will the ongoing operation of the proposed use generate dust, smoke, fumes, odors, or noise (such as outdoor amplified noise or industrial activity)? Yes  No
- If yes, describe: \_\_\_\_\_



**8. Aesthetic:**

- (a) Does the property contain natural features of scenic value or rare or unique characteristics (e.g., rock outcropping, mature trees)? Yes  No

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- (b) Will construction occur at or near a ridgeline or hilltop? Yes  No

- (c) Will the project include visual impact mitigation (e.g. new landscaping, light reflectivity value of exterior surfaces less than 45, etc.) ?

Yes  No

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_

**9. Historical/Archaeological:**

- (a) Has the property received any historic designation(s)? Yes  No

If yes, check the boxes that apply and attach the appropriate nomination form or documentation related to its listing.

- National Historic Register of Historic Places  
 California Historical Landmark  
 California Point of Historic Interest  
 California Register of Historical Resources  
 Santa Clara County Heritage Resource Inventory  
 Santa Clara County Historical Zoning District

- (b) Are you aware of any archaeological remains on the property? Yes  No

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**10. Habitat for endangered, threatened, or rare wildlife or plants:**

(a) Does the property contain critical habitat for special-status species (e.g., California Tiger Salamander, Bay Checkerspot Butterfly, Red Legged Frog)? Yes  No

(b) Is the property in or adjacent to a mapped occurrence of a special-status species as reported in the California Natural Diversity Database (CNDDDB)? Yes  No

If yes, describe: [see Planning Office for assistance] \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Reduction or Avoidance of Impacts:**

Discuss possible actions that could reduce or avoid any adverse environmental affects raised in the previous section (*Environmental Aspects of Project*). Use appropriate reference numbers.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If more space is needed, please attach a supplemental sheet.

**Certification:**

I hereby certify that the statements on this form and the attached exhibits are true and correct to the best of my knowledge. If any of the facts represented here change, it is my responsibility to inform the County of Santa Clara.

Owner/Applicant Signature: Jason Voss Jason Voss (Dec 11, 2020 15:26 PST) Date: December 11, 2020

**Staff Use Only**

**FILE #:** \_\_\_\_\_

Environmental information form reviewed and found to be complete?:

Yes  No

If no, what additional information is needed?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# 1\_Environmental Info Form\_RPA\_v6\_20.12.11

Final Audit Report


2020-12-11

Created:	2020-12-11
By:	Shelby Kendrick (skendrick@benchmarkresources.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAyYoNwS_WvzQ4FxSIacJI-aHZw5E2pa4o

## "1\_Environmental Info Form\_RPA\_v6\_20.12.11" History

 Document created by Shelby Kendrick (skendrick@benchmarkresources.com)


2020-12-11 - 11:17:04 PM GMT- IP address: 99.17.3.201

 Document emailed to Jason Voss (jvoss@scqinc.com) for signature

2020-12-11 - 11:17:54 PM GMT

 Email viewed by Jason Voss (jvoss@scqinc.com)

2020-12-11 - 11:25:39 PM GMT- IP address: 47.155.140.99

 Document e-signed by Jason Voss (jvoss@scqinc.com)

Signature Date: 2020-12-11 - 11:26:59 PM GMT - Time Source: server- IP address: 47.155.140.99

 Agreement completed.

2020-12-11 - 11:26:59 PM GMT