



NOTES:

1. THIS PLAN AUTHORIZES THE REMOVAL OF ONLY THOSE TREES WITH TRUNK DIAMETERS LESS THAN 12 INCHES MEASURED 4.5 FEET ABOVE THE GROUND WHICH ARE SHOWN TO BE REMOVED. ANY OTHER SUCH TREES ARE NOT TO BE REMOVED UNLESS AN AMENDED PLAN IS APPROVED OR A SEPARATE TREE REMOVAL PERMIT IS OBTAINED FROM THE PLANNING OFFICE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT REMOVAL OF ADDITIONAL TREES HAS BEEN PERMITTED.
2. NOTIFY THE SOILS ENGINEER TWO (2) DAYS PRIOR TO COMMENCEMENT OF ANY GRADING WORK TO COORDINATE THE WORK IN THE FIELD WITH THE CONTRACTOR.
3. SUBMIT A CERTIFICATION FROM THE SOILS ENGINEER CERTIFYING THAT THE WORK WAS COMPLETED IN ACCORDANCE WITH THE RECOMMENDATIONS IN THE SOILS REPORT PRIOR TO RELEASE OF BOND.
4. GRADING WORK BETWEEN OCTOBER 15TH AND APRIL 15TH IS AT THE DISCRETION OF THE SANTA CLARA COUNTY BUILDING OFFICIAL.

SOILS ENGINEER NOTE:

1. THE GEOTECHNICAL ASPECTS OF THE CONSTRUCTION, INCLUDING SITE GRADING, PIER DRILLING, RETAINING WALL SUBDRAIN INSTALLATION AND BACKFILL, PREPARATION OF SUBGRADE AND PLACEMENT OF NON-EXPANSIVE FILL BENEATH CONCRETE SLABS AND FLEXIBLE HARDCAPE, AND INSTALLATION OF THE SURFACE DRAINAGE CONTROL SYSTEM SHOULD BE PERFORMED IN ACCORDANCE WITH THE RECOMMENDATIONS PRESENTED IN THE GEOTECHNICAL REPORT PREPARED BY STEVENS, FERRONE & BAILEY ENGINEERING CO., INC. (SFB), DATED NOVEMBER 1, 2012. SFB SHOULD BE PROVIDED AT LEAST 48 HOURS ADVANCE NOTIFICATION (925-688-1001) OF ANY GEOTECHNICAL ASPECTS OF THE CONSTRUCTION AND SHOULD BE PRESENT TO OBSERVE AND TEST THE EARTHWORK, FOUNDATION AND DRAINAGE INSTALLATION PHASES OF THE PROJECT.

AIR QUALITY NOTE:

1. WATER ALL ACTIVE CONSTRUCTION AREA AT LEAST TWICE DAILY.
2. COVER ALL TRUCKS HAULING SOIL, SAND, AND OTHER LOOSE MATERIALS OR REQUIRED ALL TRUCKS TO MAINTAIN AT LEAST TWO FEET OF FREEBOARD.
3. FOR UNPAVED ACCESS ROADS, PARKING AREAS, AND STAGING AREAS, APPLY WATER THREE TIMES A DAY OR APPLY (NON-TOXIC) SOIL STABILIZERS ON ALL UNPAVED AREAS LISTED ABOVE.
4. SWEEP DAILY (WITH WATER SWEEPERS) ALL PAVED ACCESS ROADS, PARKING AREAS AND STAGING AREAS OF THE CONSTRUCTION SITE.
5. SWEEP DAILY (WITH WATER SWEEPERS) IF VISIBLE SOIL MATERIALS IS CARRIED ONTO ADJACENT PUBLIC STREET.

TREE PROTECTION NOTE:

TREE PROTECTION ZONES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT THE ENTIRE LENGTH OF THE PROJECT. FENCING FOR TREE PROTECTION SHALL BE 6 FEET TALL, METAL CHAIN LINK MATERIAL SUPPORTED BY METAL 2" DIAM. POLES, POUNDED INTO THE GROUND TO A DEPTH OF NO LESS THAN 2 FEET. THE LOCATION OF THE FENCING SHOULD BE AS CLOSE TO THE DRIP LINE OF THE TREES AS POSSIBLE, STILL ALLOWING ROOM FOR CONSTRUCTION TO SAFELY CONTINUE. NO EQUIPMENT OR MATERIAL SHALL BE STORED OR CLEANED INSIDE THE PROTECTION ZONES.

TRENCHING NOTE:

TRENCHING FOR IRRIGATION, DRAINAGE, ELECTRICAL OR ANY OTHER REASON SHALL BE HAND DUG WHEN INSIDE THE DRIP LINE OF ALL PROTECTED TREES. ALL TRENCHING SHALL BE BACK FILLED WITH NATIVE MATERIALS AND COMPACTED TO ITS ORIGINAL LEVEL AS SOON AS POSSIBLE. TRENCHES TO BE LEFT OPEN FOR A PERIOD OF TIME, WILL REQUIRE ALL EXPOSED ROOTS TO BE COVERED WITH BURLAP AND BE KEPT MOIST. THE TRENCHES SHALL BE COVERED WITH PLYWOOD TO HELP PROTECT THE EXPOSED ROOTS.

BENCHMARK

BENCHMARK ESTABLISHED BY THE TOWN OF LOS ALTOS HILLS LOCATED AT THE WESTERLY SIDE OF THE INTERSECTION OF MAGDALENA AND EASTBROOK AVENUES ON THE NOSE OF THE TRAFFIC ISLAND AT THE END OF THE SOUTHBOUND OFF-RAMP FROM SR280, ADJACENT TO A STREET LIGHT ELEVATION = 281.39 (NGVD 1929)

EASEMENTS

EASEMENTS SHOWN ARE PER TITLE REPORTS PROVIDED BY CHICAGO TITLE COMPANY ORDER NO. 08-98204244-LD & ORDER NO. 08-98204245-LD DATED SEPTEMBER 22, 2008 AND ARE PER TITLE REPORT PROVIDED BY OLD REPUBLIC TITLE COMPANY ORDER NO. 0631011889-JJ DATED SEPTEMBER 25, 2008 AND PER PARCEL MAP BOOK 270, PAGE 36

SITE-BENCHMARK

SSMH 51.7' ± SOUTH OF EXTENSION OF PROPERTY LINE BETWEEN LOT 1 AND LOT 2

APPROVED FOR ISSUANCE
REFER TO ENCROACHMENT AND/OR
CONSTRUCTION PERMIT AND PLAN COVER
SHEET FOR SPECIAL
CONDITIONS AND PERMIT NUMBERS

NOTE:
FOR CONSTRUCTION STAKING
SCHEDULING OR QUOTATIONS
PLEASE CONTACT GREG BRAZE
AT LEA & BRAZE ENGINEERING
(510)887-4086 EXT 103.
gbraze@leabraz.com

* BUILDING PAD NOTE:
ADJUST PAD LEVEL AS
REQUIRED. REFER TO
STRUCTURAL PLANS
FOR SLAB SECTION OR
CRAWL SPACE DEPTH
TO ESTABLISH PAD
LEVEL.



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1500 FAIRWAY DRIVE
LOS ALTOS, CALIFORNIA
(UNINCORPORATED)

OVERALL SITE PLAN
(LOT 2)

6	REVISION	PC
5	7-2-15	
4	5-15-14	PT
3	10-30-13	PT
2	10-4-13	PC
1	9-25-13	PT
	PLAN CHECK	BS
	7-22-13	
	REVISIONS	BY

JOB NO: 2120474
DATE: 5-22-13
SCALE: 1" = 20'
DESIGN BY: TT/PT
DRAWN BY: TB
SHEET NO:

C-2.2

