

DOC. NO. 15336579
 APN: 783-15-090

APN: 783-15-033

PARCEL 2
 DOC. NO. 15433744
 APN: 783-15-088

APN: 783-15-057

APN: 783-15-021

APN: 783-15-022

LEGEND

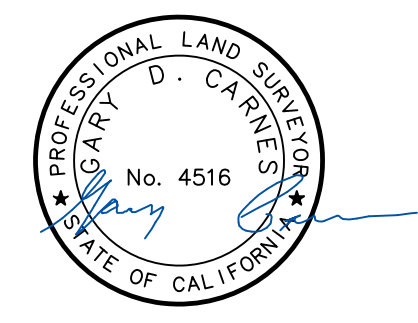
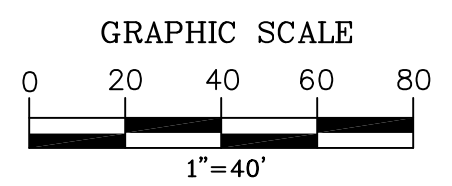
	PROPERTY BOUNDARY
	LOT LINE
	CENTER LINE
	EASEMENT LINE
	PAVEMENT
	CONCRETE/LIP OF GUTTER
	FENCE
	FLOW LINE
	TIELINE

ABBREVIATIONS

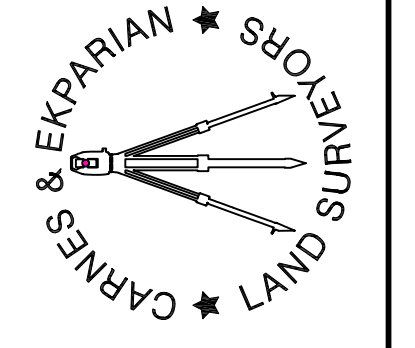
AC	AIR CONDITIONER UNIT
ASP	ASPHALT
CH	CHIMNEY
CMP	CORRUGATED METAL PIPE
CP	COVERED PORCH
DI	DRAIN INLET
DL	DRIP LINE
DW	DRY WELL
E	ELECTRICAL METER
FF	FINISH FLOOR
FH	FIRE HYDRANT
G	GAS METER
GP	GUY POLE
ICV	IRRIGATION CONTROL VALVE
MB	MAIL BOX
PP	POWER POLE
R.O.W.	RIGHT OF WAY
SSCO	SANITARY SEWER CLEAN OUT
SDMH	STORM DRAIN MANHOLE
SSMH	SANITARY SEWER MANHOLE
TP	TOP OF BANK
TP	TELEPHONE POLE
WM	WATER METER
WV	WATER VALVE

NOTES

- (1) TREE SPECIES AND DRIP LINES ARE APPROXIMATE AND SHOULD BE VERIFIED BY A CERTIFIED ARBORIST.
- (2) ALL DISTANCES & DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- (3) THE UNDERGROUND UTILITIES SHOWN ON THIS MAP, IF SHOWN, ARE APPROXIMATE AND BASED ON EVIDENCE AT THE SURFACE.
- (4) BUILDING DIMENSIONS SHOWN ON THIS MAP, IF SHOWN, ARE MEASURED FROM THE TRIM, STUCCO OR SIDING AT RIGHT ANGLES TO THE PROPERTY LINES.



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No.	DATE	REVISION
1.	6-15-20	ADDED COORDINATES AND ELEVATION TO THE WELLS
2.	6-18-20	ADDED EASEMENT PER TITLE REPORT (9/27/2019)

SITE PLAN FOR DAVID & ALICIA PRUITT
1550 DAY ROAD
COUNTY OF SANTA CLARA, CA.

DATE :	04-13-20
SCALE :	1"=40'
DRAWN BY :	J.H.
PROJ. MANAGER :	D.E.

SHEET 1 OF 1
 Job No. 2043
 DWG: PRUITT