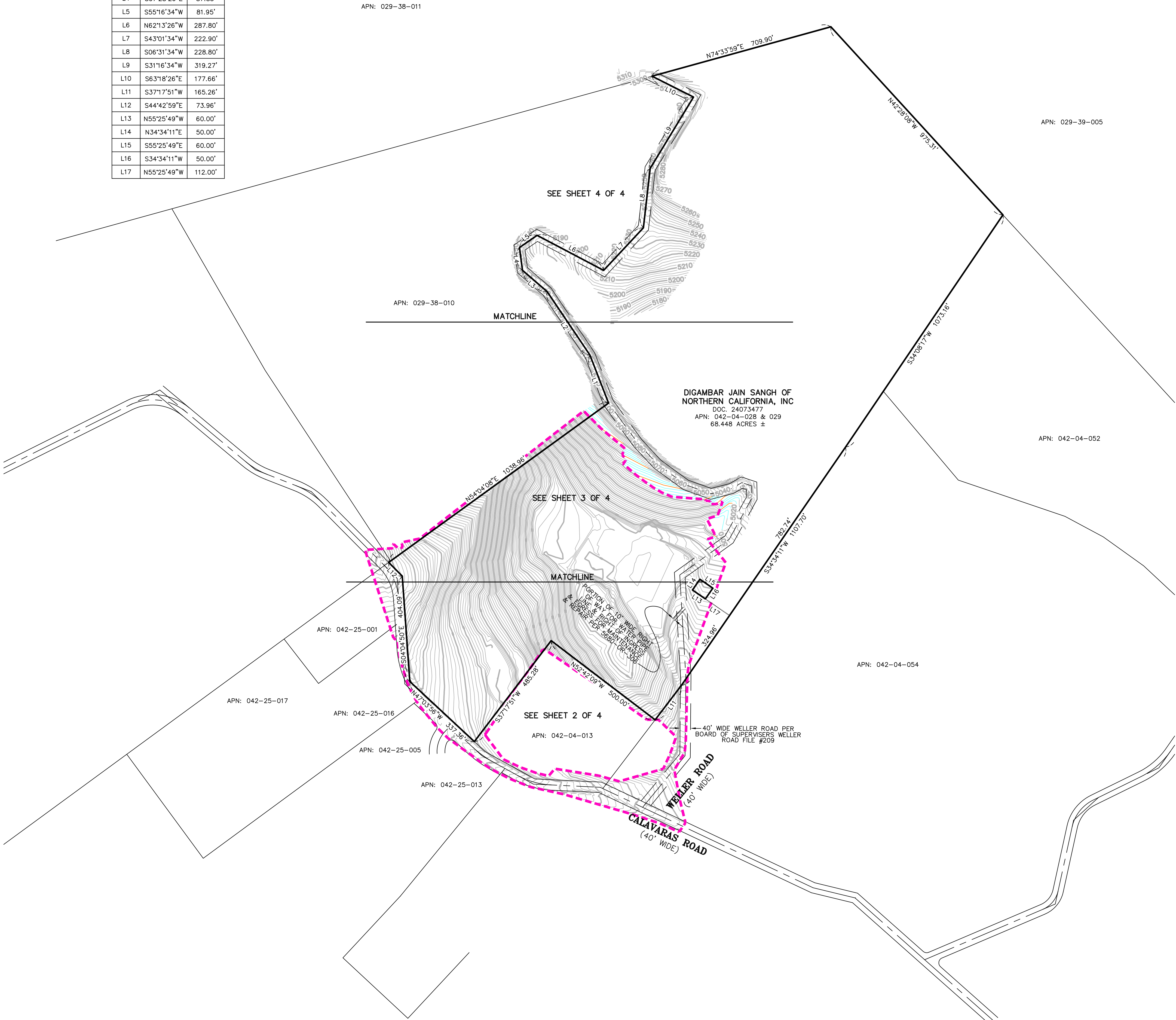


LINE DATA TABLE		
LINE #	BEARING	DISTANCE
L1	S21°13'26"E	196.68'
L2	S33°58'26"E	293.05'
L3	S49°13'26"E	124.56'
L4	S07°28'26"E	87.85'
L5	S55°16'34"W	81.95'
L6	N62°13'26"W	287.80'
L7	S43°01'34"W	222.90'
L8	S06°31'34"W	228.80'
L9	S31°16'34"W	319.27'
L10	S63°18'26"E	177.66'
L11	S37°17'51"W	165.26'
L12	S44°42'59"E	73.96'
L13	N55°25'49"W	60.00'
L14	N34°34'11"E	50.00'
L15	S55°25'49"E	60.00'
L16	S34°34'11"W	50.00'
L17	N55°25'49"W	112.00'



LEGEND

---	PROPERTY BOUNDARY
---	LOT LINE
---	CENTER LINE
---	EASEMENT LINE
---	PAVEMENT
---	CONCRETE/LIP OF GUTTER
x	FENCE
---	FLOW LINE
---	TIE LINE
---	BLENDED MAJOR CONTOUR, SEE NOTE 6
---	BLENDED MINOR CONTOUR, SEE NOTE 6
---	BOUNDARY OF TOPOGRAPHY BY OTHERS, SEE NOTE 6

ABBREVIATIONS

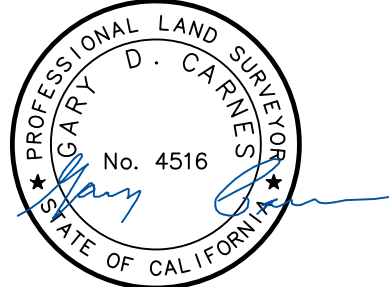
AC	AIR CONDITIONER UNIT
CH	CHIMNEY
CP	COVERED PORCH
DI	DRAIN INLET
DL	DRIPLINE
DW	DRIVEWAY
EM	ELECTRICAL METER
FF	FINISH FLOOR
FH	FIRE HYDRANT
G	GAS METER
ICV	IRRIGATION CONTROL VALVE
PP	POWER POLE
R.O.W.	RIGHT OF WAY
SSCO	SANITARY SEWER CLEAN OUT
SDMH	STORM DRAIN MANHOLE
SSMH	SANITARY SEWER MANHOLE
TP	TELEPHONE POLE
WM	WATER METER
WV	WATER VALVE

NOTES

- (1) THE 10 FOOT WIDE RIGHT OF WAY FOR WATER PIPELINE RECORDED IN BOOK 5860 OF OFFICIAL RECORDS, AT PAGE 306 FOLLOWS THE EXISTING WATER LINE. CARNES AND EKPARIAN CANNOT LOCATE THE WATER PIPE TO VERIFY LOCATION.
- (2) TREE SPECIES AND DRIP LINES ARE APPROXIMATE AND SHOULD BE VERIFIED BY A CERTIFIED ARBORIST.
- (3) ALL DISTANCES & DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
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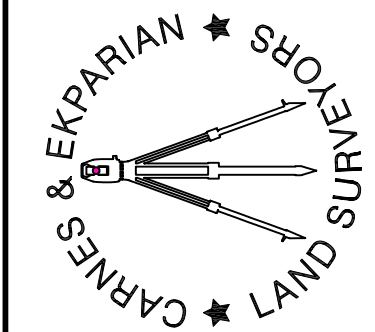
WELLER ROAD DISCLAIMER NOTE

THE EASEMENT SHOWN AS WELLER ROAD ON THIS MAP IS MY BEST REPRESENTATION OF SAID EASEMENT. THE PORTION FROM WHICH OUR PROPERTY BOUNDARY IS THE CENTERLINE WAS TAKEN FROM THE LEGAL DESCRIPTION PER THE GRANT DEED FOR THE SUBJECT PROPERTY, (RECORDED AS DOCUMENT NO. 24073477, RECORDS OF SANTA CLARA COUNTY, CALIFORNIA) AS SHOWN ON THE UNRECORDED MAP NO. 2210 BY CHAS HERRMANN (SURVEYED 1925), THEN RESOLVED. THE PORTION FROM CALAVERAS ROAD TO OUR PROPERTY BOUNDARY WAS TAKEN FROM THE FIELDNOTES OF CENTERLINE BY A.T. HERRMANN, COUNTY SURVEYOR, THEN RESOLVED. SAID NOTES ARE CONTAINED IN THE WELLER ROAD FILE LOCATED AT THE COUNTY OF SANTA CLARA BOARD OF SUPERVISORS ROOM, FILE NO. 209.



TOPOGRAPHIC MAP FOR DIGAMBAR JAIN SANGH OF NORTHERN CALIFORNIA, INC 1000 WELLER ROAD CITY OF MILPITAS, CALIF.

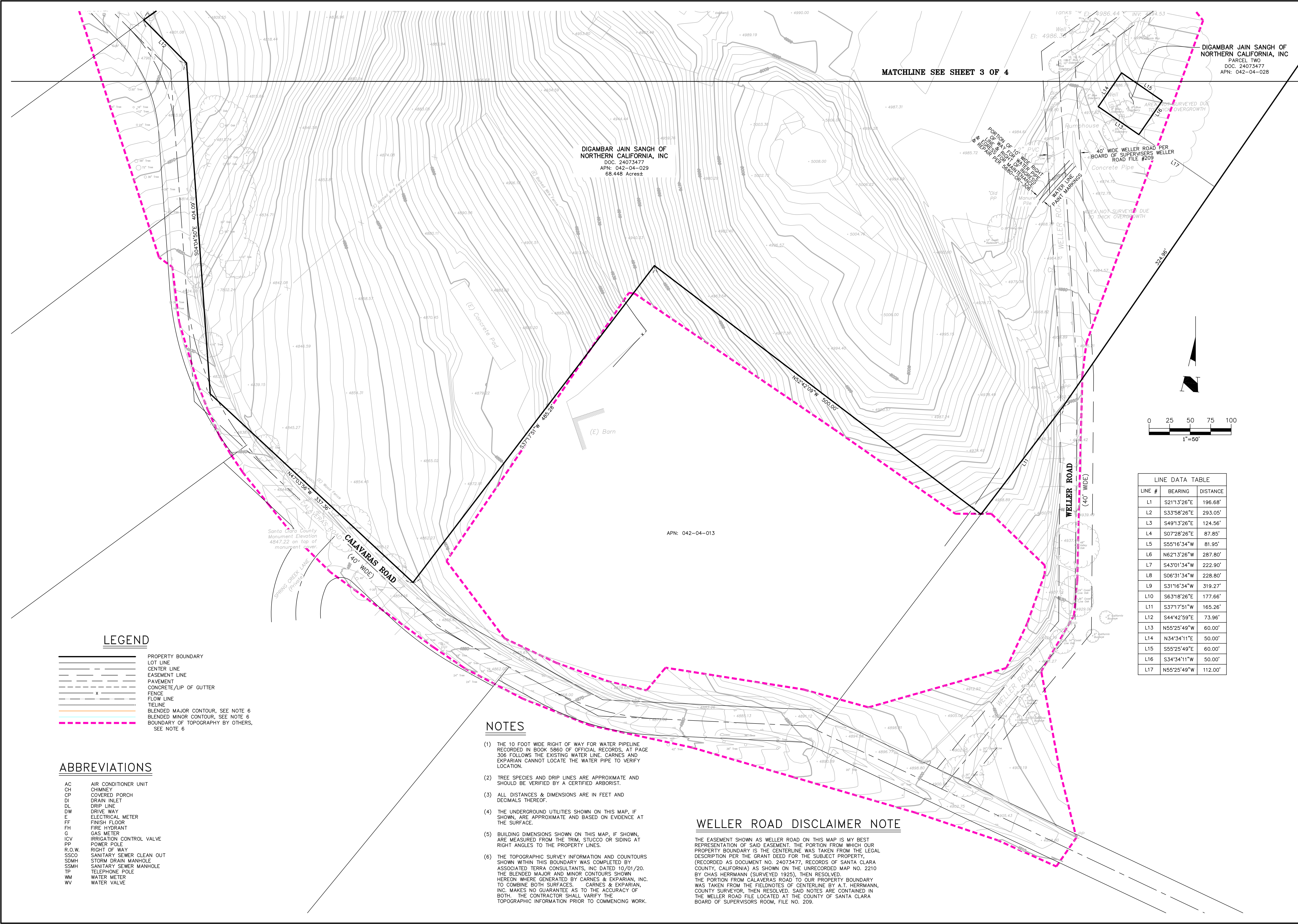
SHEET 1 OF 4	DATE : 04/14/2021	PROJ. MANAGER : G.C.
	SCALE : 1" = 200'	
	DRAWN BY : J.H.	



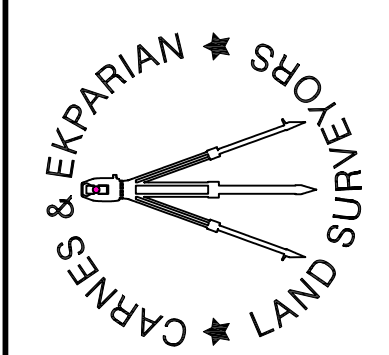
REVISION	DATE	No.
ADDED WELL SITE BOUNDARY & UPDATED NOTE 1	5/25/21	1.
ADDED WATER LINE PAINT MARKINGS ACROSS ROAD AND POR OF EASEMENT	6/18/21	2.

Carnes & Ekparian, Inc.
LAND SURVEYORS
9505 SUGAR BABE DRIVE GILROY, CA 95020
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EMAIL: OFFICE@CE-PLS.COM

\\CERBERUS\Work\2021\21019 - DJ Sangh - 1000 Weller Rd, Milpitas\Drawing\21019 - SANGH - TP.dwg, 6/18/2021 6:54:23 AM, Adobe PDF, 1:1



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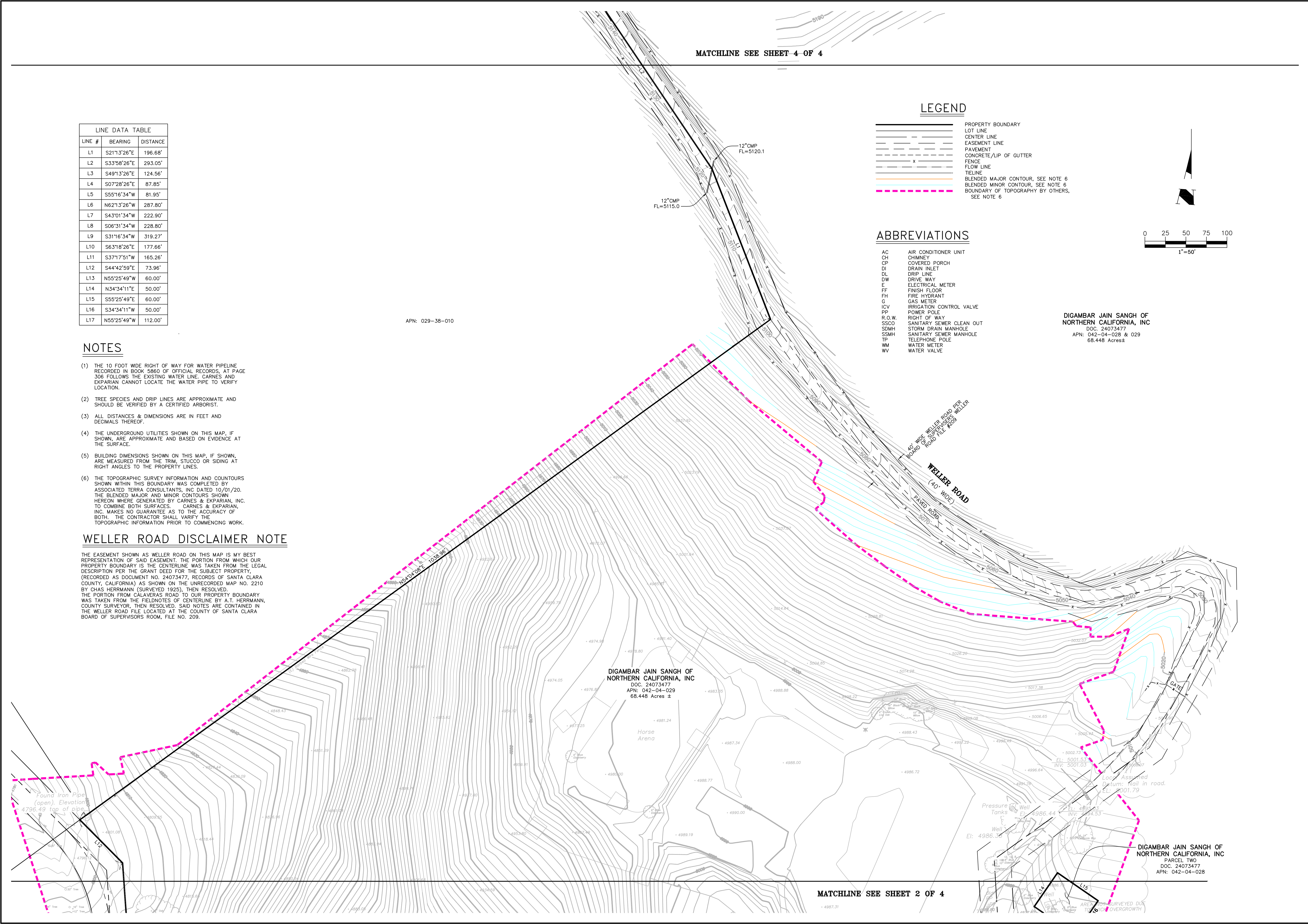


REVISION	DATE	No.
ADDED WELL SITE BOUNDARY & UPDATED NOTE 1	5/25/21	1.

TOPOGRAPHIC MAP FOR DIGAMBAR JAIN SANGH OF NORTHERN CALIFORNIA, INC. 1000 WELLER ROAD CITY OF MILPITAS, CALIF.

SHEET	DATE : 04/14/2021	SCALE : 1" = 50'	DRAWN BY : J.H.	PROJ. MANAGER : G.C.
2 OF 4				

Job No. 21019
DWG: SANGH TP



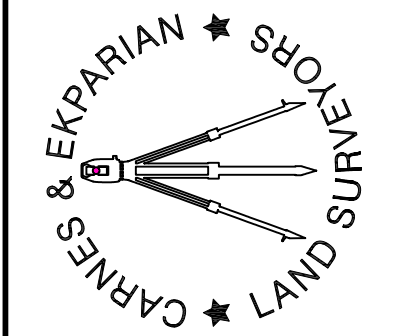
NOTES

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No.	DATE	REVISION
1.	5/25/21	ADDED WELL SITE BOUNDARY & UPDATED NOTE 1

TOPOGRAPHIC MAP FOR DIGAMBAR JAIN SANGH OF NORTHERN CALIFORNIA, INC
1000 WELLER ROAD
CITY OF MILPITAS, CALIF.

SHEET	DATE : 04/14/2021	SCALE : 1" = 50'	DRAWN BY : J.H.	PROJ. MANAGER : G.C.
3 OF 4				
Job No. 21019 DWG: SANGH TP				

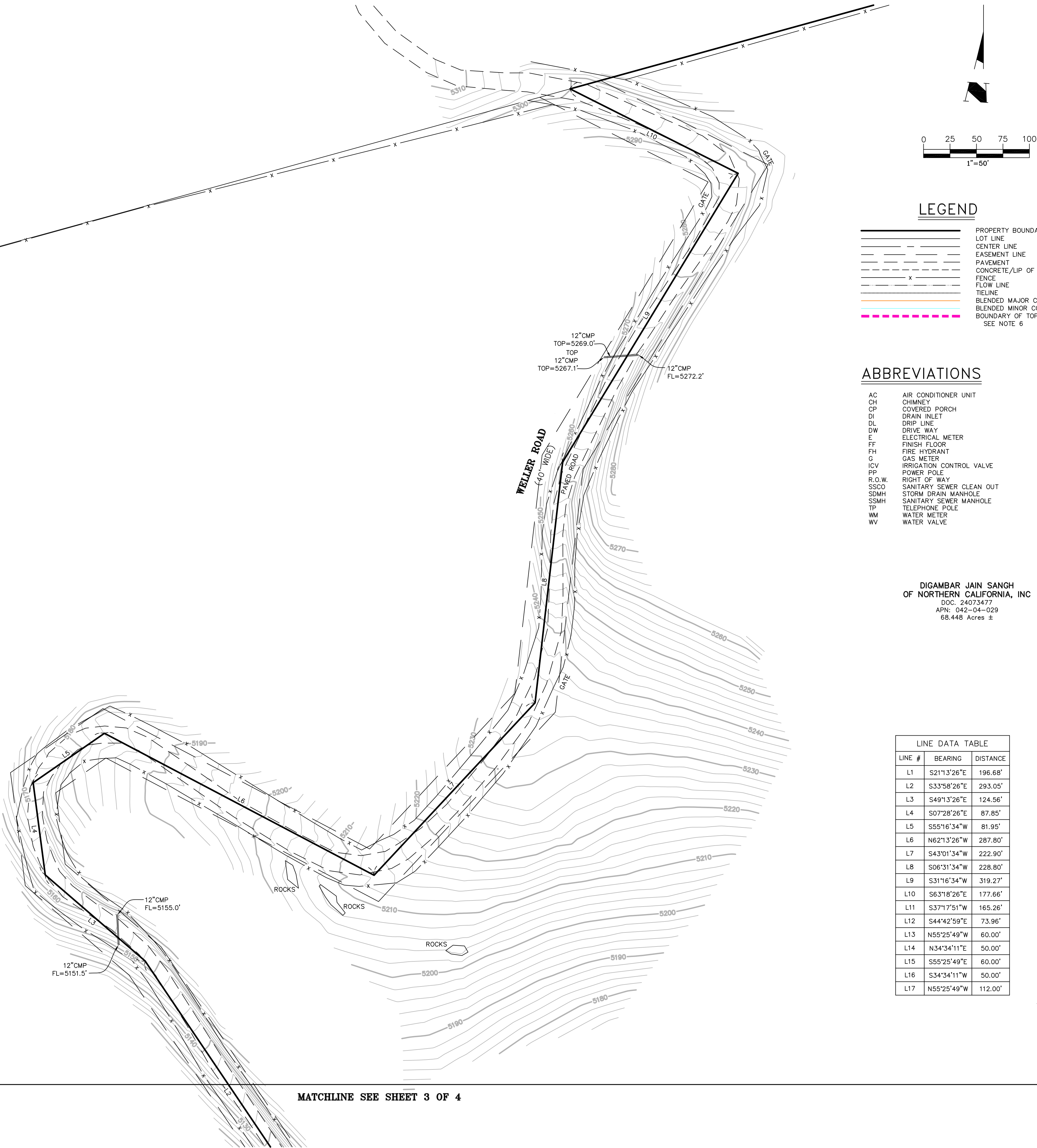
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WELLER ROAD DISCLAIMER NOTE

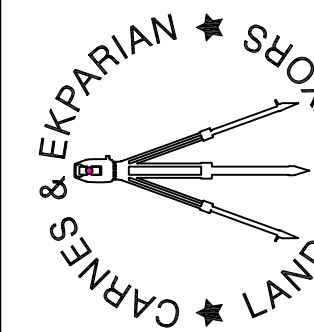
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APN: 029-38-010



MATCHLINE SEE SHEET 3 OF 4

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No.	DATE	REVISION
1.	5/25/21	ADDED WELL SITE BOUNDARY & UPDATED NOTE 1

TOPOGRAPHIC MAP FOR DIGAMBAR JAIN SANGH OF NORTHERN CALIFORNIA, INC
1000 WELLER ROAD
CITY OF MILPITAS, CALIF.

DATE : 04/14/2021	SCALE : 1" = 50'	DRAWN BY : J.H.	PROJ. MANAGER : G.C.
SHEET 4 OF 4			
Job No. 21019			
DWG: SANGH TP			