



**LEGEND**

- |   |                               |   |            |   |              |
|---|-------------------------------|---|------------|---|--------------|
|  | PROPOSED 3" WATER LINE        |  | TRAIL/ROAD |  | WATER METER  |
|  | PROPOSED 6" FIRE SERVICE LINE |  | CREEK      |  | STORAGE TANK |

**FIGURE 4-1**  
 MIDPENINSULA REGIONAL OPEN SPACE DISTRICT  
 FIRE AND POTABLE WATER SYSTEM DESIGN PROJECT  
 PROPOSED ALIGNMENT