

**County of Santa Clara**  
**Department of Planning and Development**  
County Government Center, East Wing, 7th Floor  
70 West Hedding Street  
San Jose, CA 95110  
Phone: (408) 299-5700  
www.sccplandev.org



October 30, 2023

**\*\*Sent via email \*\***

Pavagada Anil, Vijaya Datt  
Stanford University  
40742 Greystone Terrace  
Fremont, CA  
Email: vijay.datt@ihf-usa.org

**FILE NUMBER:** PLN22-006  
**SUBJECT:** Building Site Approval, Design Review, Grading Approval, and Special Permit for Primary Residence, accessory dwelling unit (ADU), and junior accessory dwelling unit (JADU), and livestock shelter with three plumbing fixtures and related improvements, as well as a Planning Clearance for a temporary agricultural residence  
**SITE LOCATION:** Auguste Court, Milpitas (APN: 029-35-007)  
**DATE RECEIVED:** September 27, 2023

Dear Pavagada Anil, Vijaya Datt:

Your application for Building Site Approval, Design Review, Grading Approval, and Special Permit for Primary Residence, accessory dwelling unit (ADU), and junior accessory dwelling unit (JADU), and livestock shelter with three plumbing fixtures and related improvements, as well as a Planning Clearance for a temporary agricultural residence which was received on the above referenced date is **complete**.

Environmental review is required to prepare the appropriate California Environmental Quality Act (CEQA) documentation for the proposed project. Staff will determine the proper environmental document to prepare (Categorical Exemption, Negative Declaration – ND, Mitigated Negative Declaration – MND, or Environmental Impact Report – EIR), and may request additional information from the applicant in order to complete the Initial Study.

The project is tentatively scheduled for the January 11, 2024, Zoning Administrator hearing. The staff report and conditions of approval will be sent to you 10 days prior to the hearing date.

Please note that this application was charged a minimum fee and will be charged additional fees to continue processing when the initial payment is exhausted.

If you have any questions regarding this application, please contact me at (408) 299-5799  
or [joanna.wilk@pln.sccgov.org](mailto:joanna.wilk@pln.sccgov.org).

Sincerely,

A handwritten signature in black ink, consisting of the letters 'JW' in a cursive, stylized font.

Joanna Wilk  
Senior Planner