A.B. ADJ.	ABBREVIA	HGR.	HANGER	┥┠.	
ABV.	ADJUSTABLE ABOVE	HDR. HT.	HEADER HEIGHT	2.	CHEMICAL TOILET IS REQUIRED ON-SITE DURING CONSTRUCTION. PROVIDE ILLUMINATED 12" HIGH ADDRESS POSTING (6" IF WITHIN 50 FEET
C.I. I.S.C.	AMERICAN CONCRETE INSTITUTE AMERICAN INSTITUTE OF STEEL	HORIZ. HSB H.S. IN.	HORIZONTAL HIGH STRENGTH BOLT HIGH SIDE INCH		THE STREET) WITH ILLUMINATED SUITE NUMBER 4" HIGH WITH MINIMUM 1/2 " STROKE, MOUNTED ON A CONTRASTING BACKGROUND CLEARLY VISIBLE F THE STREET.
.S.T.M	CONSTRUCTION AMERICAN SOCIETY FOR TESTING & MATERIALS	I.D. INT. JST. K OR KIPS	INSIDE DIAMETER INTERIOR JOIST 1000 lbs.	З.	IF THE PLANS DO NOT ACCURATELY REFLECT THE JOB CONDITIONS OR TH CONSTRUCTION IS NOT PER PLANS, NO INSPECTIONS WILL OCCUR UNTIL AN ADDENDUM IS APPROVED BY THE CITY/COUNTY IS OBTAINED.
.А. СН. З	AMERICAN PLYWOOD ASSOCIATION ARCHITECT(URAL) AMERICAN WELDING	LAM. LB OR LBS L.S. LT. WT.	LAMINATED POUNDS LOW SIDE LIGHT WEIGHT	4.	ANY CHANGES FROM THE APPROVED PLANS DURING THE COURSE OF CONSTRUCTION SHALL CAUSE CONSTRUCTION TO BE SUSPENDED UNTIL SUC TIME AS THE PLANS CAN BE AMENDED BY THE DESIGNER AND SUBMITTED THE CITY/COUNTY FOR REVIEW AND APPROVAL.
	SOCIETY BOARD BRACED FRAME BLOCK	LLV M.B MAS. MAX.	LONG LEG VERTICAL MACHINE BOLT MASONRY MAXIMUM	5.	THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE VERIFICAT OF ALL DIMENSIONS, GRADES, AND ALL OTHER CONDITIONS AND CORREL AT THE JOBSITE AND REPORT ANY DISCREPANCIES TO THE DESIGNER FO
	BLOCKING BOTTOM BUILDING BEAM	MF. MTL. MIN. N.T.S.	MOMENT FRAME METAL MINIMUM NOT TO SCALE	6.	CLARIFICATION PRIOR TO COMMENCING ANY WORK. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE WORK AND
	BOUNDARY NAILING CHANNEL CEILING	NO OR # O.C. OPNG.	NUMBER ON CENTER OPENING	7.	COORDINATION OF ALL TRADES AND GOVERNING AGENCIES. THE DESIGNER ASSUMES NO RESPONSIBILITY FOR THE SUPERVISION OF THE WORK AND/OR POSSIBLE ERRORS OR OMISSIONS SHOWN OR INFERRED O
	CLEAR COLUMN CONCRETE MASONRY UNIT	OPP. O.A. PL PENNY (d)	OPPOSITE OUTSIDE DIA. PLATE NAILS	8.	DRAWINGS OR THE PROPER EXECUTION OF THE SAME. JOB CARD REQUIRED TO BE AVAILABLE FOR SIGNATURE AT JOBSITE.
	CONSTRUCTION JOINT CONCRETE CONNECTION	PLYWD. P.S.F.	PLYWOOD POUNDS PER SQUARE FOOT	٩.	THESE PLANS AND RELATED DOCUMENTS MUST BE AVAILABLE AT THE JO DURING ANY INSPECTION ACTIVITY.
	CONSTRUCTION CONTINUOUS DOUBLE ANGLE	P.S.I. PRESS.	POUNDS PER SQUARE INCH PRESSURE	10.	ANY YARDS USED FOR ALLOWABLE AREA INCREASE SHALL BE PERMANE MAINTAINED.
	DEMOLISH DETAIL DIAGONAL DIAMETER	R. REINF. REQD. RM.	RADIUS REINFORCING REQUIRED ROOM	.	PROVIDE A "WILL-SERVE" LETTER FROM AN APPROVED CONSTRUCTION DE RECYLCING/WASTE HAULER FOR THIS PROJECT. THIS LETTER IS TO BE PROVIDED BY AND SIGNED BY THE "WASET/RECYCLING HAULER" PRIOR T ISSUANCE OF ANY PERMIT.
	DIMENSION DOUBLE DRAWING EACH	SCHED. SHTG. SHT. SIM.	SCHEDULE SHEATHING SHEET SIMILAR	12.	PROVIDE A CONSTRUCTION WASTE MANAGEMENT PLAN FOR THIS PROJEC THAT COMPLIES WITH I THRU 5 OF THE 2022 CAL-GREEN CODE, SEC. 4.40 REFER TO CONSTRUCTION WASTE MANAGEMENT PLAN REQUIREMENT SECT
	EDGE NAILING ELEVATION ENGINEER OF RECORD ENGINEER	SLV SPEC. STGR. STD.	SHORT LEG VERTICAL SPECIFICATION STAGGER STANDARD	13.	
	EQUAL EQUIPMENT EDGE SCREW OR	STL. STIFF. STRUCT.	STEEL STIFFENER STRUCTURAL		LIMB(S) SHALL BE TRIM UP TO 7' OR HIGHER TO MAXIMIZE VISION AND TO ALLOW FOR CLEAR LINES OF VISIBILITY IN THE PARKING LOT AND PROPE ACCORDANCE WITH U 325 GATES INTENDED FOR AUTOMATIC OPERATION
	EACH SIDE EXISTING EXPANSION FINISH	SQ. SYM. TF THK. TS	SQUARE SYMMETRICAL TOP FLANGE THICK TUBE STEEL		ACCORDANCE WITH UL325. GATES INTENDED FOR AUTOMATIC OPERATION SHALL BE DESIGNED, CONSTRUCTED, AND INSTALLED TO COMPLY WITH TH REQUIREMENTS OF ASTM F 2200. ALL MANUAL GATES SHALL BE EQUIPP WITH A KNOX-BOX CONTAINING A KEY TO THE GATE, OR AN APPROVED KNOX-PADLOCK.
	FIELD NAILING FACE MOUNT FLOOR ELOOR TO ELOOR	TS U.B.C. U.N.O.	TUBE STEEL UNIFORM BUILDING CODE UNLESS NOTED	15.	THIS PROJECT REQUIRES A MINIMUM 3.0 KWDC SOLAR SYSTEM.
	FLOOR TO FLOOR FOOTING FOUNDATION FRAMING	U.N.O. VERT. W.	UNLESS NOTED OTHERWISE VERTICAL WIDTH	16.	THE QUANTITIES OF HAZARDOUS MATERIALS SHALL NOT EXCEED THE ALLOWABLE 1000 LBS FOR FLAMMABLE MATERIALS AND 100 GALLONS COMBUSTIBLE LIQUIDS.
	GAUGE GALVANIZED	MT. M.M.F. M.N.M.	WEIGHT WELDED WIRE FABRIC WELDED WIRE MESH	٦.	SUBMIT PLANS TO AND OBTAIN PERMIT FROM THE FIRE PREVENTION DIVIS FOR THE INSTALLATION OR MODIFICATION OF FIRE SPRINKLER SYSTM.
	GOOD FOR	W.F.	WIDE FLANGE	18.	THIS PERMIT DOES NOT INCLUDE ANY HIGH-PILE STORAGE PER CFC OR R
	GOOD FOR GLUE LAM BEAM GRADE HOLDOWN	W/ WS	NITH NOOD SCREM		STORAGE OVER & FEET IN HEIGHT. ANY SUCH PROPOSED STORAGE REQU SUBMITTAL OF PLANS AND APPLICATION FOR PERMITS PER 2022 CFC, CHAPTER 23.
	GLUE LAM BEAM GRADE HOLDOWN	W/ MS	WOOD SCREW	I9.	STORAGE OVER & FEET IN HEIGHT. ANY SUCH PROPOSED STORAGE REQU SUBMITTAL OF PLANS AND APPLICATION FOR PERMITS PER 2022 CFC, CHAPTER 23. IF CONCRETE STRENGTH IS MORE THAN 2500 PSI. A SPECIAL INSPECTION REQUIRED BY THE GEO-TECHNICAL REPORT. THE INSPECTION REPORT SH BE SUBMITTED TO AND APPROVED BY THE CITY/COUNTY BUILDING DEPAR
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CROUND	WIND DESIGN		SEISMIC	SUBJECT TO DAMAGE FROM		
GROUND SNOW LOAD	SPEED (MPH)	TOPOGRAPHIC EFFECTS	DESIGN CATEGORY	WEATHERING FROST LINE DEPTH	TERMITE	
0.0 PSF	110	С	ס	-5000	2"	YES

CONSTRUCTION. IG (6" IF WITHIN 50 FEET OF HIGH WITH MINIMUM 1/2 " NUND CLEARLY VISIBLE FROM

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OVED CONSTRUCTION DEBRIS THIS LETTER IS TO BE

CLING HAULER" PRIOR TO THE PLAN FOR THIS PROJECT

-GREEN CODE, SEC. 4.408.2. PLAN REQUIREMENT SECTION ON

TO 3' OR LOWER AND TREE 1AXIMIZE VISION AND TO ARKING LOT AND PROPERTY. R AUTOMATIC OPERATION

LED TO COMPLY WITH THE SATES SHALL BE EQUIPPED TE, OR AN APPROVED

LL NOT EXCEED THE ALS AND 100 GALLONS OF

FIRE PREVENTION DIVISION

TORAGE PER CFC OR RACK OPOSED STORAGE REQUIRES RMITS PER 2022 CFC,

. A SPECIAL INSPECTION IS INSPECTION REPORT SHALL COUNTY BUILDING DEPARTMENT

MIN. OF 10 FEET. DWELLINGS AND SHALL BE A

1AINTAINED ROADS.

REQUIRE SEPARATE BUILDING LOGIST EXAMINING THE IMPACTS URAL RESOURCES ON OR NEAR TUS SPECIES, INCLUDING BUT NOT RS, BATS, AND SPECIAL STATUS

AGING AREAS OR AS N BADGER WILL BE VIEM.

NTIAL IMPACTS OF THE ER CULTURAL RESOURCES WILL _ REVIEW.

SITE COORDINATES					
LATITUDE	37.181904				
LONGITUDE	-121.708893				
SEISMIC ITEM	VALUE	CBC REFERENCE			
SITE CLASS	D				
SOILS BEARING CAPACITY	2000 PSF	APPENDIX 106.1 TABLE 1804.2			
SEISMIC IMPORTANCE FACTOR	1.0	CBC 1603.1.5.1			
SITE COEFFICIENT, Fa	1.0	TABLE 1613.3.3 (1)			
Ss	1.5 FIGURE 1613.3 (1)				
Sms	1.5 SECTION 1613.3.3 EQN. 16				
Sds	I.O TABLE (6)3.3.5 (1)				
SITE COEFFICIENT, FY	NULL-SEE SECTION TABLE 1613.3.3 (2) 11.4.8				
SI	0.6	TABLE 1613.3.1 (2)			
Sml	NULL-SEE SECTION 11.4.8	SECTION 1613.3 EQN. 16-38			
Sdl	NULL-SEE SECTION TABLE 1613.3.3 (2) 11.4.8				

VICINITY MAP

PROJECT LOCATION APN: 712-27-012

DESIGN SPECIFICATIONS					
OCCUPANCY TYPES:	R3, U				
CONSTRUCTION TYPE:	VВ				
GOVERNING CODE:	2022	СВС			
SEISMIC DESIGN CATEGORY:	ס				
DESIGN WIND LOAD:	110	MPH	EXPOSURE:	C	
ALLOWABLE SOIL BEARING	2000	PSI			
COMPRESSIVE STRENGTH OF CONCRETE AT 28 DAYS	2500	PSI			
LIVE LOADS:					
ROOF:	20	PSF			
FLOOR:	40	PSF			
DEAD LOADS:					
ROOF: (T-BAR CEILING)	N/A				
ROOF: (STUCCO CEILING)	20	PSF			
ROOF: (DRYWALL CEILING)	20	PSF			
MALL:	15	PSF			

HATCH LEGEND						
	STEEL		NATIVE SOIL			
	MASONRY		ENGINEERED FILL			
	AGGREGRATE		AC PAVING			
	DEDICATION		CONCRETE			
x x x x x x x x x x x x x x x x x x x	TRUNCATED DOMES		LANDSCAPE			

APPLICABLE CODES
CALIFORNIA BUILDING CODE
CALIFORNIA PLUMBING CODE
CALIFORNIA ELECTRICAL CODE

2022	CALIFORNIA BUILDING CODE
2022	CALIFORNIA PLUMBING CODE
2022	CALIFORNIA ELECTRICAL CODE
2022	CALIFORNIA FIRE CODE
2022	CAL-GREEN
2022	TITLE 24 ENERGY
2022	NFPA 24
SANTA CLA	RA COUNTY MUNICIPAL CODES

WINTER DESIGN TEMP.	ICE BARRIER UNDERLAYMENT REQUIRED	FLOOD HAZARDS	AIR FREEZING INDEX	MEAN ANNUAL TEMP.
25°	NO	NO	1500	48° F

SINGLE FAMILY **RESIDENCE FOR** DHADWAL FAMILY

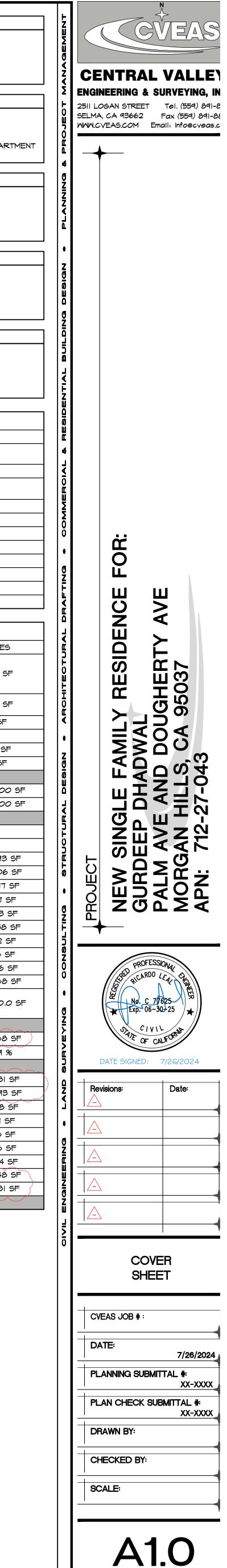
PALM AVE AND DOUGHERTY AVE MORGAN HILLS, CA 95037 APN - 712-27-012

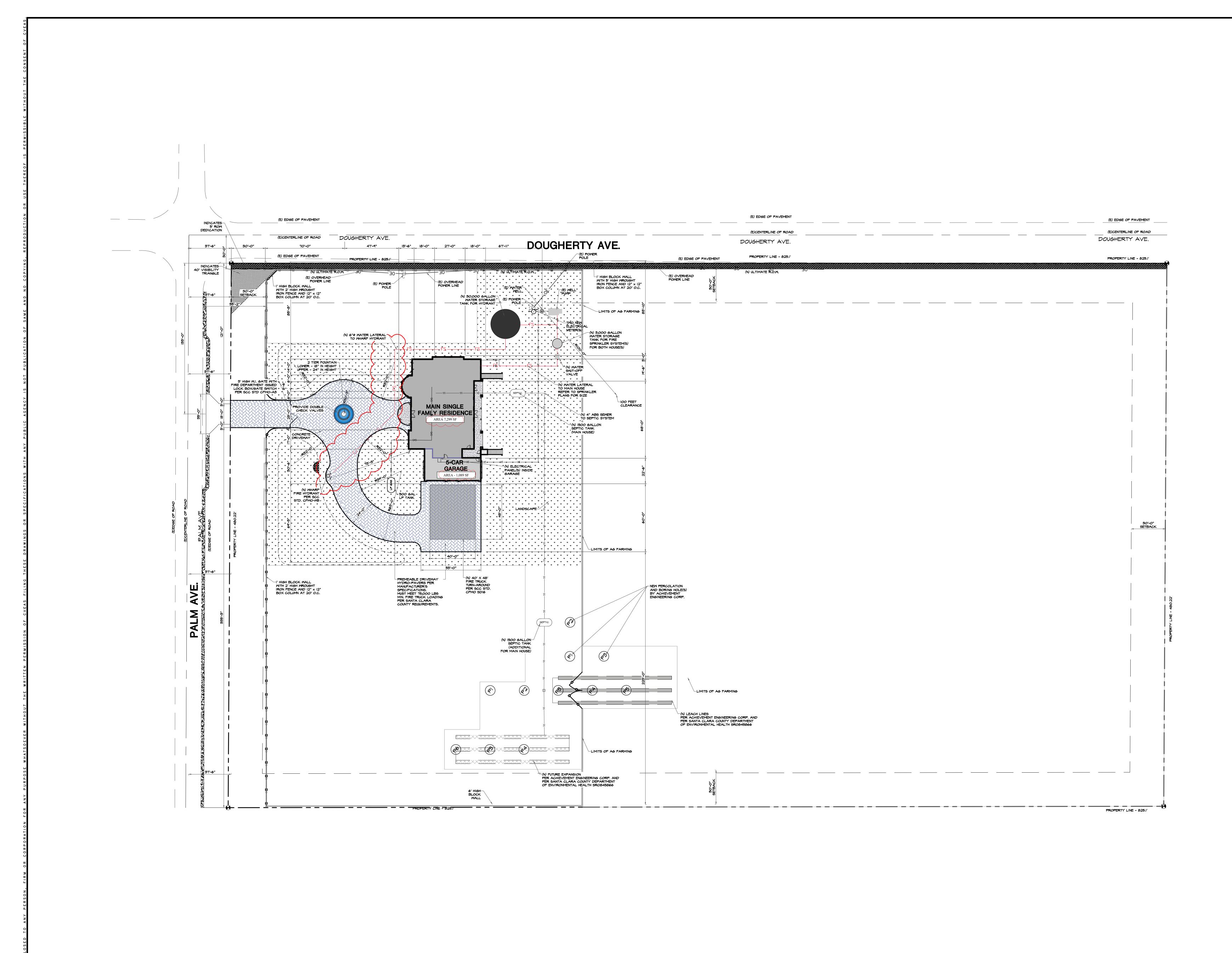
our-	SHEET INDEX
SHEET	DESCRIPTION
	ARCHITECTURAL
A1.0	COVER SHEET
A1.1	SITE PLAN
A2.0	MAIN SFR ELEVATIONS
A2.1	MAIN SFR ELEVATONS
A3.0	PROPOSED FLOOR PLAN - IST
A3.1	PROPOSED FLOOR PLAN - 2ND
A3.2	PROPOSED FLOOR PLAN - 2ND
A3.3	OPENING SCHEDULES
A4.0	ROOF DRAINAGE PLAN - IST
A4.1	ROOF DRAINAGE PLAN - 2ND
A5.0	CROSS SECTIONS
A5.1	CROSS SECTIONS
A5.2	CROSS SECTIONS
A6.0	GUEST - PROPOSED FLOOR PLAN
A6.1	GUEST - ELEVATIONS
A6.2	GUEST - OPENING SCHEDULES
A6.3	GUEST - ROOF DRAINAGE PLAN
A6.4	GUEST - CROSS SECTIONS
	CAL-GREEN
CG1	CAL-GREEN MANDATORY MEASURES
CG2	CAL-GREEN MANDATORY MEASURES
CG3	CAL-GREEN MANDATORY MEASURES
CG4	CAL-GREEN MANDATORY MEASURES
	DETAILS
D1	DETAILS - EXTERIOR FRAMING
D2	DETAILS - OPENING FRAMING
D3	DETAILS - STAIRS AND RAILING
D4	DETAILS - ARCH FRAMING
D7	DETAILS - FIRE-RATED WALLS AND FIRE
	PENETRATIONS
D8	DETAILS - VALLEY AND CRICKET FRAMING
D9	SPECS - ROOF VENTS
D10	SPECS - ROOF TILES
D11	SPECS - SMOKE AND CO2 DETECTOR(S)
D12	SPECS - RESIDENTIAL HOOD
D13	SPECS - HARDIE BACKER
D14.0	SPECS - DELTEC
D14.1	SPECS - DELTEC
D15	SPECS - BALLASTER
	STRUCTURAL
S1.1	STANDARD NOTES AND DETAILS
S1.2	STANDARD NOTES AND DETAILS
S1.3	STANDARD NOTES AND DETAILS
S1.4	STANDARD NOTES AND DETAILS
S1.5	STANDARD NOTES AND DETAILS
S2.1	FOUNDATION PLAN - MAIN
S2.2	FOUNDATION PLAN - ADU
S3.1	FLOOR FRAMING PLAN
S3.2	ROOF FRAMING PLAN - 2ND
62.2	-
S3.3	ROOF FRAMING PLAN - ADU
S4.1	SECTIONS - MAIN
S4.1 S4.2	SECTIONS - MAIN SECTIONS - MAIN
S4.1 S4.2 S4.3	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN
S4.1 S4.2 S4.3 S4.4	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST
S4.1 S4.2 S4.3 S4.4 S5.1	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS ERAMING DETAILS FRAMING DETAILS FRAMING DETAILS
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5 S7.1	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS ERAMING DETAILS FRAMING DETAILS TJI SPECIFICATIONS
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5 S7.1	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS TJI SPECIFICATIONS ELECTRICAL ELECTRICAL NOTES. DETAILS, AND SCHEDULES - NORTH
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5 S7.1 E1.0 E2.0	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS TJI SPECIFICATIONS ELECTRICAL ELECTRICAL NOTES. DETAILS, AND SCHEDULES - NORTH POWER PLAN - IST
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5 S7.1 E1.0 E2.0 E2.1	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS TJI SPECIFICATIONS ELECTRICAL ELECTRICAL NOTES. DETAILS, AND SCHEDULES - NORTH POWER PLAN - IST POWER PLAN - 2ND
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5 S7.1 E1.0 E2.0 E2.1 E3.0 E3.1	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS ELECTRICAL ELECTRICAL ELECTRICAL NOTES. DETAILS, AND SCHEDULES - NORTH POWER PLAN - IST POWER PLAN - 1ST
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5 S7.1 E1.0 E2.0 E2.1 E3.0	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS TJI SPECIFICATIONS ELECTRICAL ELECTRICAL NOTES. DETAILS, AND SCHEDULES - NORTH POWER PLAN - IST POWER PLAN - IST POWER PLAN - 1ST LIGHTING PLAN - 2ND
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5 S7.1 E1.0 E2.0 E2.1 E3.0 E3.1	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS TJI SPECIFICATIONS ELECTRICAL ELECTRICAL NOTES. DETAILS, AND SCHEDULES - NORTH POWER PLAN - IST POWER PLAN - 1ST LIGHTING PLAN - 1ST LIGHTING PLAN - 2ND GUEST - ELECTRICAL PLAN
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5 S7.1 E1.0 E2.0 E2.1 E3.0 E3.1 E4.0	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS TJI SPECIFICATIONS ELECTRICAL ELECTRICAL NOTES. DETAILS, AND SCHEDULES - NORTH POWER PLAN - IST POWER PLAN - IST LIGHTING PLAN - 2ND GUEST - ELECTRICAL PLAN MECHANICAL
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5 S7.1 E1.0 E2.0 E3.0 E3.1 E4.0	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS TJI SPECIFICATIONS ELECTRICAL ELECTRICAL NOTES. DETAILS, AND SCHEDULES - NORTH POWER PLAN - 1ST LIGHTING PLAN - 1ST LIGHTING PLAN - 2ND GUEST - ELECTRICAL PLAN MECHANICAL MECHANICAL MECH. NOTES AND SCHEDS.
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5 S7.1 E1.0 E2.0 E2.1 E3.0 E3.1 E4.0	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS TJI SPECIFICATIONS ELECTRICAL ELECTRICAL NOTES. DETAILS, AND SCHEDULES - NORTH POWER PLAN - IST POWER PLAN - IST LIGHTING PLAN - 2ND GUEST - ELECTRICAL PLAN MECHANICAL
S4.1 S4.2 S4.3 S4.4 S5.1 S5.2 S6.1 S6.2 S6.3 S6.4 S6.5 S7.1 E1.0 E2.0 E2.1 E3.1 E4.0 M0.1 M1	SECTIONS - MAIN SECTIONS - MAIN SECTIONS - MAIN SECTIONS - GUEST FOUNDATION DETAILS FOUNDATION DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS FRAMING DETAILS TJI SPECIFICATIONS ELECTRICAL ELECTRICAL NOTES. DETAILS, AND SCHEDULES - NORTH POWER PLAN - IST POWER PLAN - IST LIGHTING PLAN - IST LIGHTING PLAN - 2ND GUEST - ELECTRICAL PLAN MECHANICAL MECHANICAL PLAN - IST FLOOR

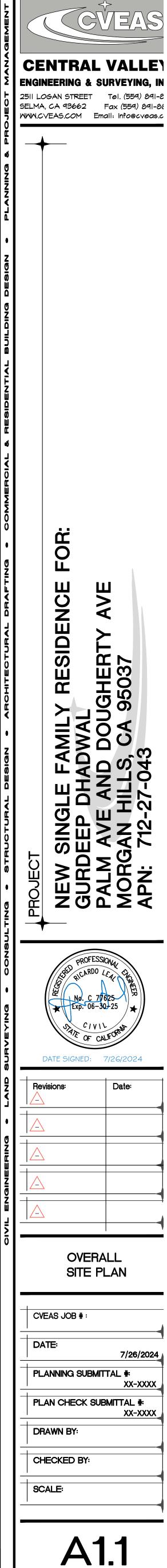
D1 0	
P1.0	PLUMBING SCHEDULES AND NOTES
P2.0	PLUMBING DETAILS
P3.0	MASTE PLAN - IST
P3.1	WASTE PLAN - 2ND
P4.0	WATER PLAN - IST
P4.1	WATER PLAN - 2ND
P5.0	GAS PLAN - IST
P6.0	GUEST - PLUMBING SCHEDULES, AND NOTES.
P6.1	GUEST - WASTE PLAN
P6.2	GUEST - WATER PLAN
P6.3	GUEST - GAS PLAN
	TITLE 24 ENERGY
T24-1	TITLE 24 ENERGY DOCUMENTATION - MAIN
T24-2	TITLE 24 ENERGY DOCUMENTATION - MAIN
T24-1	TITLE 24 ENERGY DOCUMENTATION - GUEST
T24-2	TITLE 24 ENERGY DOCUMENTATION - GUEST
	GRADING
C1	
	COVER SHEET - GRADING
C2	GRADING PLAN
C3	GRADING PLAN
C4	OFF-SITE STREET IMPROVEMENT
C5	EROSION CONTROL PLAN
C6	DETAILS
C7	DETAILS
C8	DETAILS
С9	STANDARD TRAFFIC CONTROL PLANS
C10	STANDARD TRAFFIC CONTROL PLANS
-	
	SOLAR
DV 1	
PV-1	COVER SHEET - SOLAR
PV-2	SITE PLAN - SOLAR
PV-2A	ROOF PLAN WITH MODULE LAYOUT
PV-3	ELECTRICAL LINE DIAGRAM
PV-4	MSP PHOTOS AND MATERIAL LISTS
PV-5	LABELS
PV-6	DATA SHEET - MODULE
PV-6.1	DATA SHEET - INVERTER
PV-6.2	DATA SHEET - 1Q COMBINER
PV-6.3	DATA SHEET
PV-6.4	DATA SHEET
PV-6.5	DATA SHEET
1 V-0.5	
	SEPTIC SYSTEM
P1	SITE PLAN - SEPTIC
P2	MOUND LAYOUT
P3	COMBINED RESULT FROM PERC TEST 2 \$ 3
P4a	TANKS DETAILS
P4b	MOUNDS SYSTEM DETAILS
P5	MOUND PLAN
P6	MOUND DISPOSAL FIELD DETAILS
P7	LATERAL PIPE DETAILS
P8	GRADING AND DRAINAGE PLAN - SEPTIC
10	

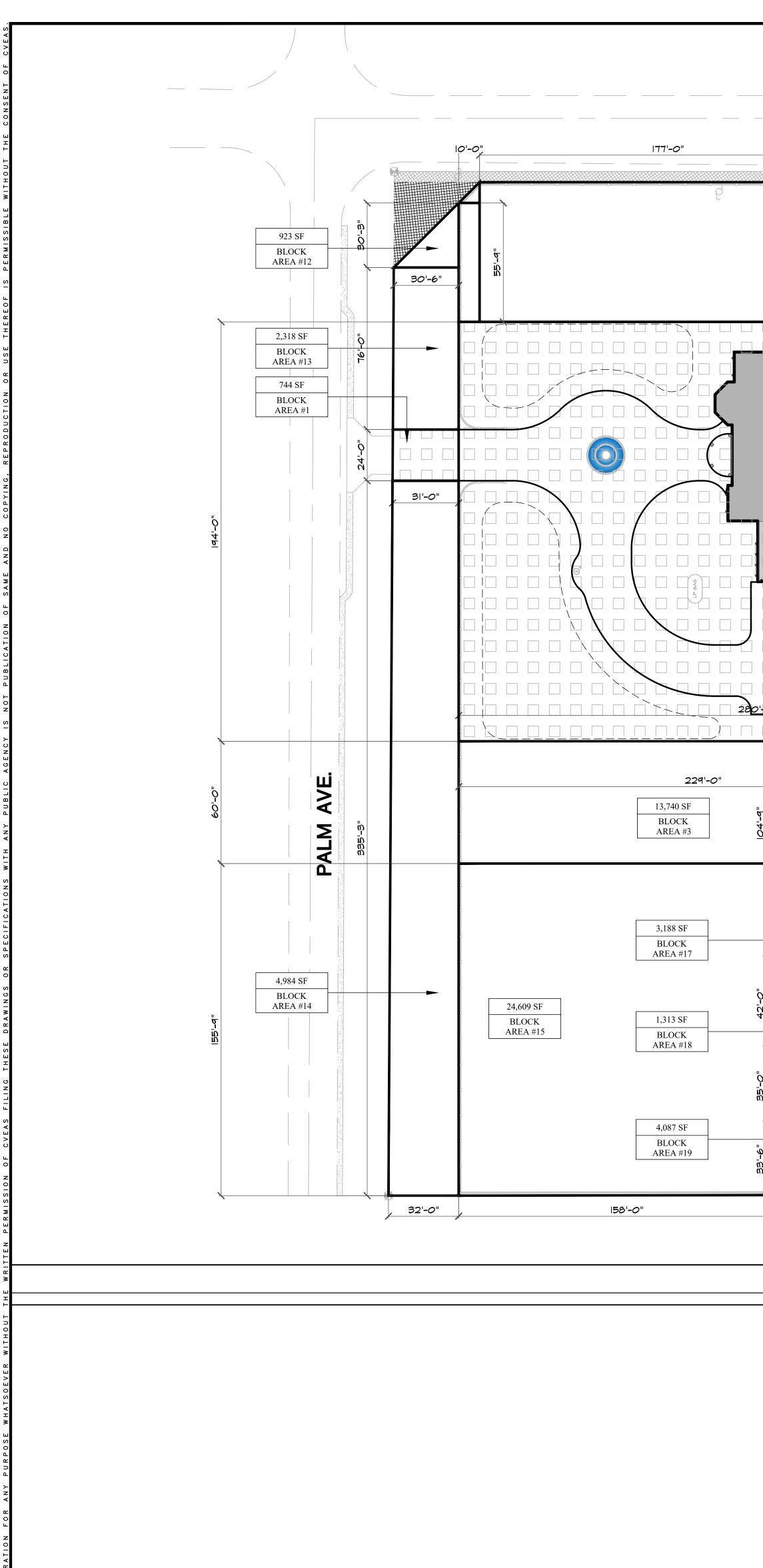
OWNER DATA		
GURDEEP DHADWAL AND RAJI	NANT	
2669 WESTBERRT DRIVE SAN JOSE, CA 95132		
PHONE: 408-859-4080	CONTACT:	GURDEEP
EMAIL: dhadmalg@yahoo.com		
DEVELOPMENT AGEN		
SANTA CLARA COUNTY 70 W. HEDDING STREET		
SAN JOSE, CA 95132		
PHONE: 408-299-5700	CONTACT:	BUILDING DEPAR
EMAIL:		
ENGINEER IN RECOR	D	
CVEAS, INC - RICARDO LEAL -		
22511 LOGAN STREET		
SELMA, CA 93662		
PHONE: 559-891-8811 EMAIL: rleal@cveas.com	CONTACT:	RICARDO
ENGINEER IN RECOR	D	
CVEAS, INC - RICARDO LEAL -	- PE	
22511 LOGAN STREET SELMA, CA 93662		
PHONE: 559-891-8811	CONTACT:	RICARDO
EMAIL: rleal@cveas.com		
MECHANICAL ENGINE	:ED	
ALI NEHME, MECHANICAL ENGIN		
22914 DRY CREEK ROAD		
DIAMOND BAR, CA 91765		
PHONE: 559-709-3296	CONTACT:	ALI
EMAIL: ali8863@gmail.com		
DD	OJECT DATA	
	1	
EX. USE:		
NEW USE:	SINGLE FAMILY RE	SIDENCE
APN:	712-27-043	
SITE ADDRESS:	PALM AVE AND DO MORGAN HILL, CA	
ZONE:	A-20Ac-cv	
CONSTRUCTION TYPE:	VB	
OCCUPANCY:	R-3	
CUSTOM RESIDENCE:	R-3	
5-CAR GARAGE:	U	
PORCH/PATIO:	U	
FIRE SPRINKLER SYSTEM:	YES - DEFERRED	
FIRE ALARM SYSTEM:	YES - DEFERRED	
	SITE DATA	
PARCEL (712-27-043):	395,736 SF	9.1 ACRES
COYOTE VALLEY CLIMATE RES		

PARCEL (712-27-043):	3	395,736 SF			9.1 ACRES
COYOTE VALLEY CLIMATE RESILIENCE COMBING DISTRICT (CVCRCD): AG DEVELOPED REQUIREMENT (60% OF LOT AREA REQUIRED)				237,442 SF	
AG DEVELOPED AREA (PEACH/ALMONDS/ETC.): 60% MIN OF LOT				237,442 SF	
STREET DEDICATION:					4,103 SF
COYOTE VALLEY CLIMATE F	RESILIE	INCE			
SFR DEVELOPMENT AREA (8	300	SF):			83,043 SF
REMAINDER OF UNDISTURB	SOIL:				71,149 SF
ALLOWABLE BUILDING	R-3	9000	×	з	27,000
AREA ANALYSIS	R-3	9000	×	ß	27,000
PARCEL #I (712-27-043):					
IST FLOOR:		SFR GROUN		OVER	4,993 9
2ND FLOOR:					2,306 9
5-CAR GARAGE:		SFR GROUN	nd ca	OVER	1,097 5
COVERED PORCH:		SFR GROUN		OVER	187 SF
COVERED PATIO:		SFR GROUN	nd ca	OVER	543 51
COVERED DECK:			4358 9		
STAIR CASES: SFR GROUND COVER			192 SF		
OPEN DECK:				96 SF	
WATER STORAGE TANK:		SFR GROUN	nd ca	OVER	456 SI
TOTAL C	USTOM	SFR GROUN		OVER:	7,468 9
COYOTE VALLEY CLIMATE RESILIENCE COMBING DISTRICT (CVCRCD) TOTAL LOT COVERAGE REQUIREMENT:					7,500.0
		DING GROUN			7,468 9
ACTU/	al gra	DUND LOT C	OVEF	RAGE:	1.9 %
	\sim			\sim	
		PERMEABL			11,281 5
(TOTAL ROOF AREA (HOUSE/GARAGE):					8,093 9
WATER STORAGE TANK PAD (FIRE HYDRANT):					908 5
WATER STORA	AGE TA	· · · · · · · · · · · · · · · · · · ·		-	59 SF
		WELL P			68 SF
	LKWAY	IN FRONT			166 SF
		FOUNT			254 5
		IPERVIOUS S			9,548 9
	TOTAL	PERVIOUS	5URF/	ACES:	11,281 5





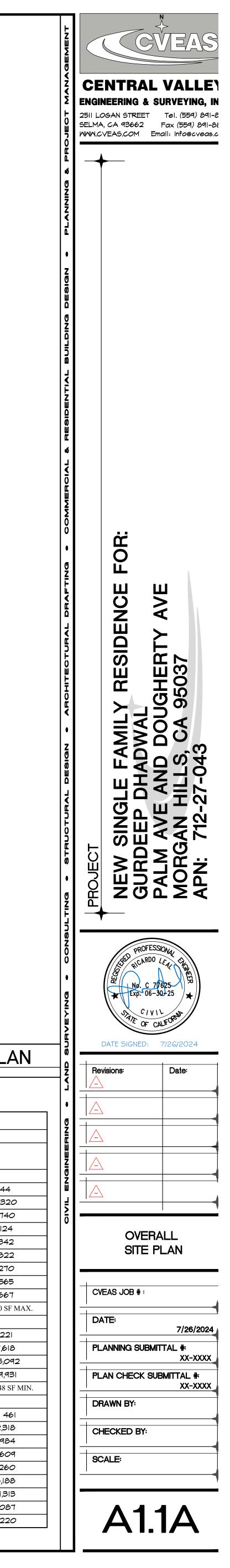


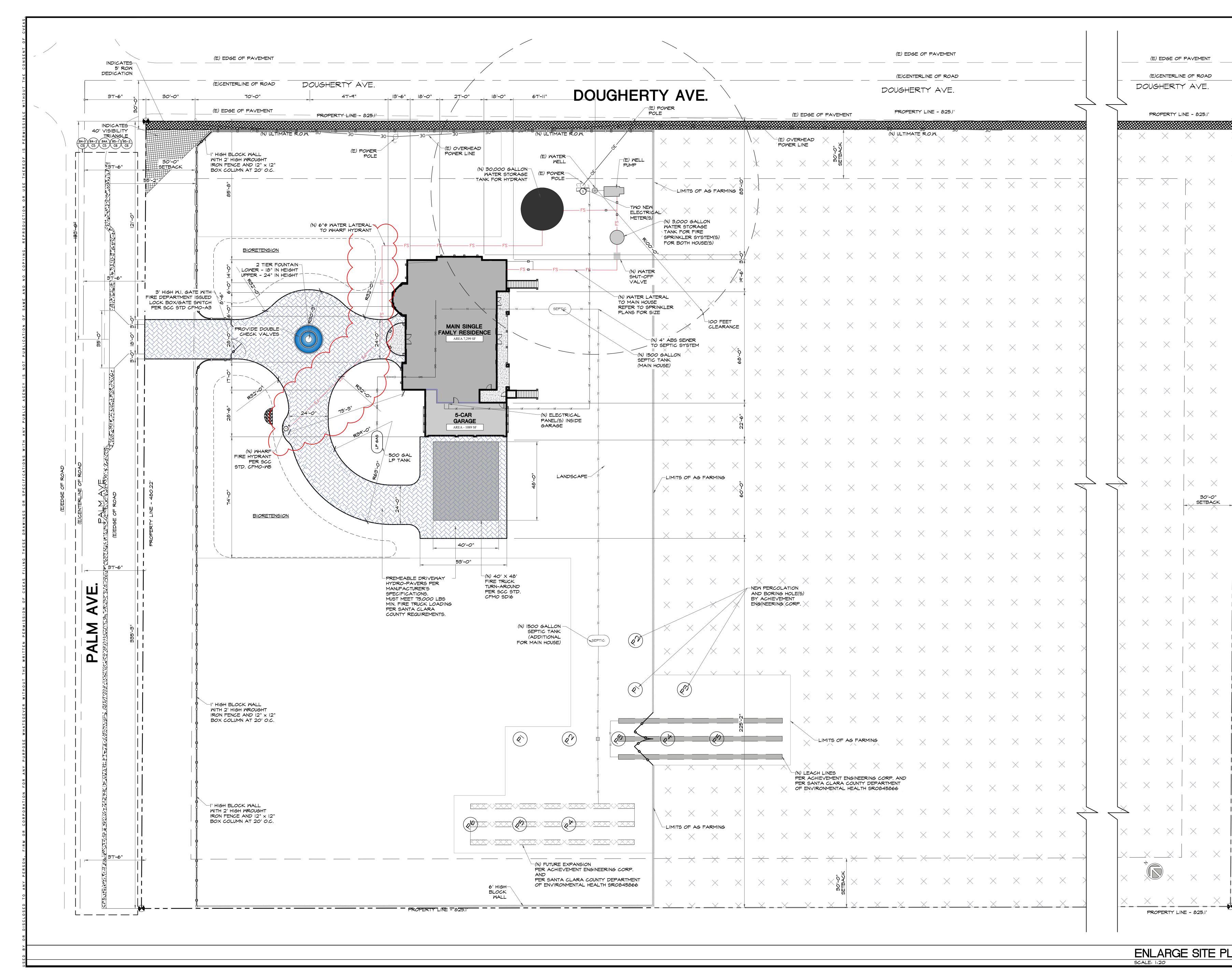


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BLOCK SITE PLAN SCALE: 1:30

				395,736	5	SF	9.08	
AREA		QNTY		D	IMENSIC (FEET)	DN	SF PER AREA	
DEVELOPMENT ARE	A (2 ACR	E OR 87,120	SF MAX	.):			I I	
BLOCK AREA		I	X	31'	X	24'		744
BLOCK AREA	2	I	X	280'	X	194'		54,320
BLOCK AREA	З	I	X	229'	X	60'		13,740
BLOCK AREA	4	I	X	93'-6"	X	65'-6"		6,124
BLOCK AREA	5	I	X	51'	X	104'-9"		5,342
BLOCK AREA	6	I	X	9 '	X	42'		3,822
BLOCK AREA	7	I	X	122'	X	35'		4,270
BLOCK AREA	8	I	X	83'	×	55'		4,565
		1			•		TOTAL:	82,667
COYOTE VALLEY CL	IMATE R	ESILIENCE	COMBIN	NING DISTRICT	REQUIR	EMENT	2 ACRES MAX.	87,120 SF N
AG AREA (60% MINI	NUM):							
BLOCK AREA	9	I	X	83'	X	87'		7,221
BLOCK AREA	10	I	X	83'	X	332'-9"		27,618
BLOCK AREA	11		X	432'	×	474'-9"		205,092
	1	1	1			I	TOTAL:	239,931
		ESILIENCE	COMBIN	NING DISTRICT	REQUIR	EMENT	60 %	237,448 SF
COYOTE VALLEY CI	IMATE R	ESILIENCE					11	
COYOTE VALLEY CL REMAINDER OF PRO		LISILIENCE						
			×	30'-6"	×	30'-3"		461
REMAINDER OF PRO	PERTY:		× ×	30'-6" 30'-6"	× ×	30'-3" 76'		461 2,318
REMAINDER OF PRO BLOCK AREA	PERTY:							
REMAINDER OF PRO BLOCK AREA BLOCK AREA	PERTY:		×	30'-6"	×	76'		2,318
REMAINDER OF PRO BLOCK AREA BLOCK AREA BLOCK AREA	PERTY: 2 3 4		× ×	30'-6" 32'	× ×	76' 155'-9"		2,318 4,984
REMAINDER OF PRO BLOCK AREA BLOCK AREA BLOCK AREA BLOCK AREA	PERTY: 2 3 4 5		× × ×	30'-6" 32' 158'	X X X	76' 155'-9" 155'-9"		2,318 4,984 24,609
REMAINDER OF PRO BLOCK AREA BLOCK AREA BLOCK AREA BLOCK AREA BLOCK AREA	PERTY: 2 3 4 5 6		× × × ×	30'-6" 32' 158' 60'	X X X X	76' 55'-9" 55'-9" 7 '		2,318 4,984 24,609 10,260
REMAINDER OF PRO BLOCK AREA BLOCK AREA BLOCK AREA BLOCK AREA BLOCK AREA	PERTY: 12 13 14 15 16 17		X X X X X	30'-6" 32' 158' 60' 71'-3"	X X X X X	76' 155'-9" 155'-9" 171' 44'-9		2,318 4,984 24,609 10,260 3,188





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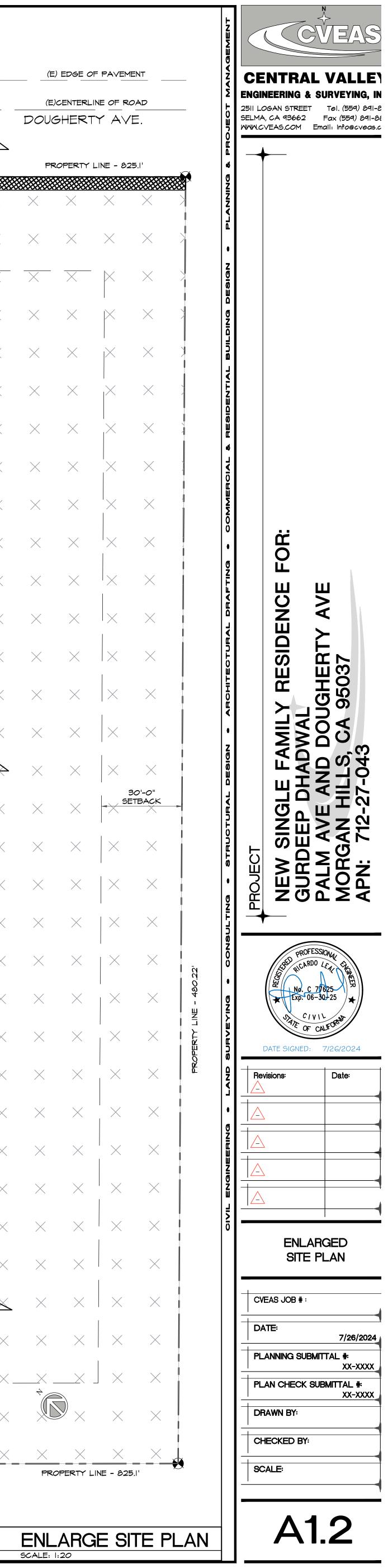
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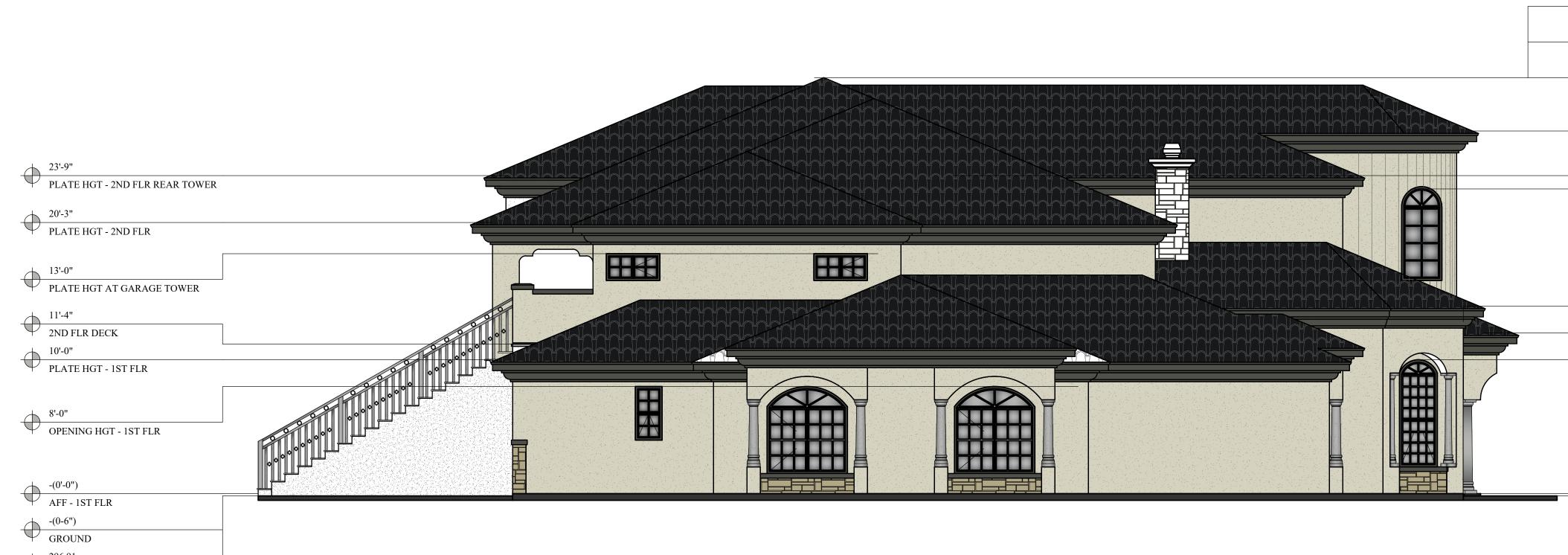
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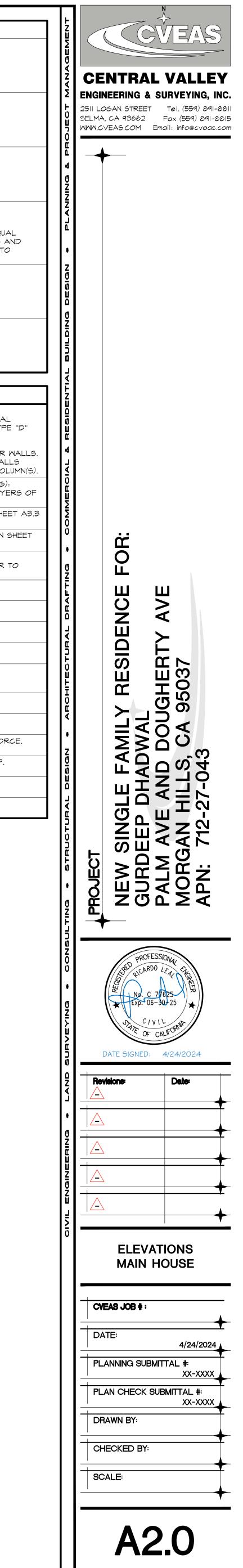






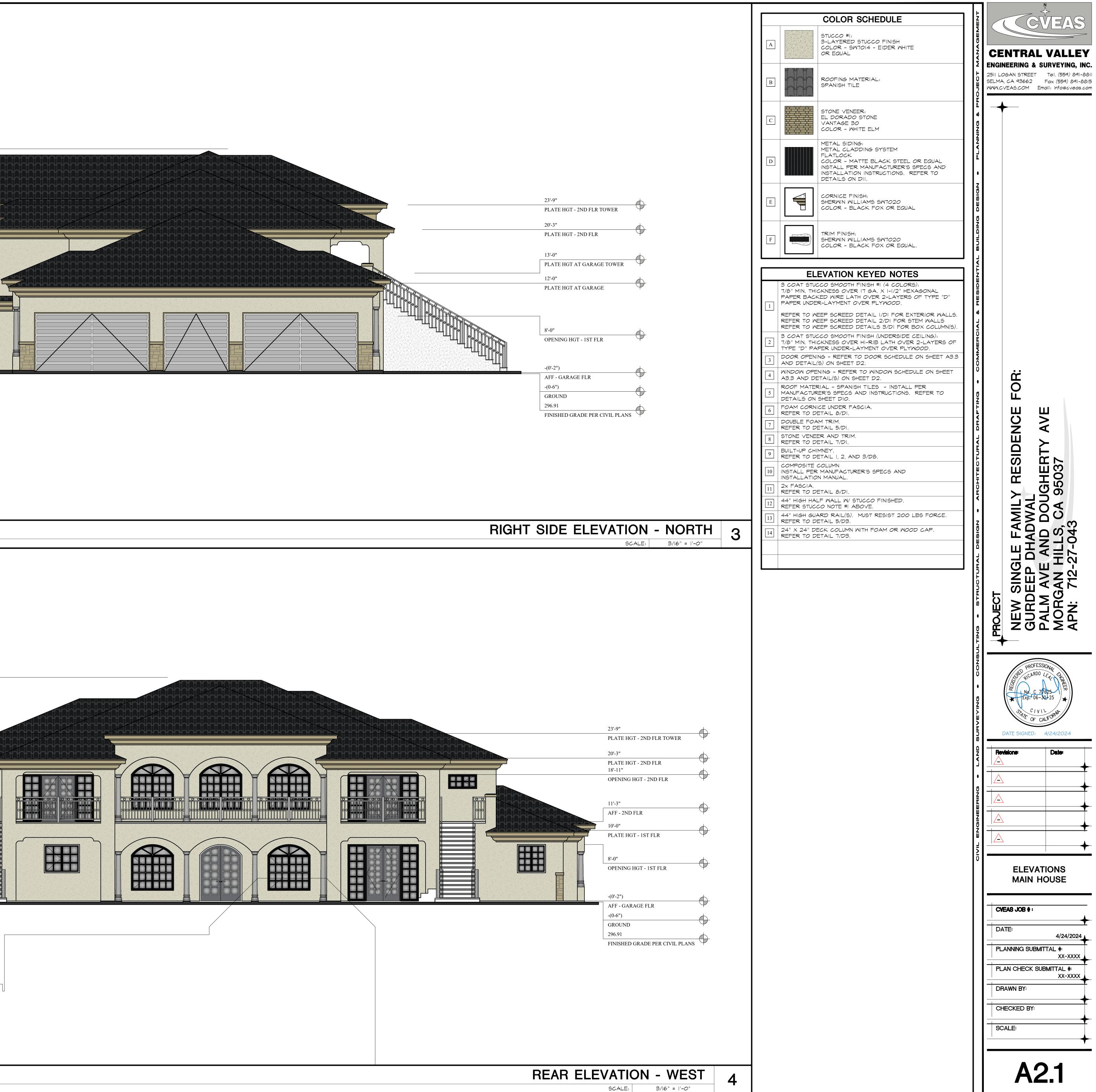
296.91 FINISHED GRADE PER CIVIL PLANS

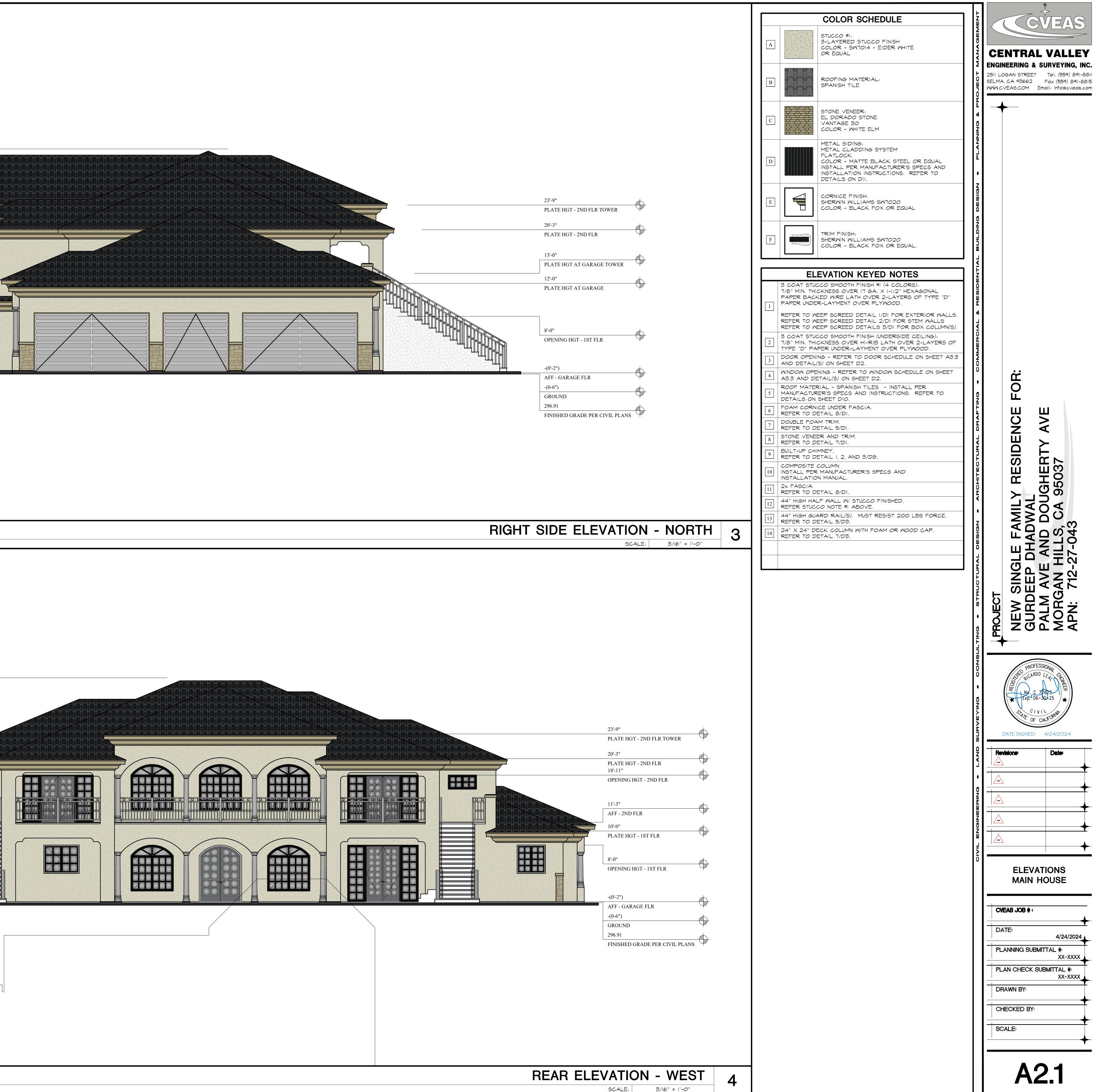
COLOR SCHEDULE
A STUCCO #1: 3-LAYERED STUCCO FINISH COLOR - SW7014 - EIDER WHITE OR EQUAL
B ROOFING MATERIAL: SPANISH TILE
C STONE VENEER: EL DORADO STONE VANTAGE 30 COLOR - WHITE ELM
METAL SIDING: METAL CLADDING SYSTEM FLATLOCK
D COLOR - MATTE BLACK STEEL OR EQUAL INSTALL PER MANUFACTURER'S SPECS ANI INSTALLATION INSTRUCTIONS. REFER TO DETAILS ON DII.
E CORNICE FINISH: SHERWIN WILLIAMS SW7020
COLOR - BLACK FOX OR EQUAL
F TRIM FINISH: SHERWIN WILLIAMS SW7020 COLOR - BLACK FOX OR EQUAL.
ELEVATION KEYED NOTES 3 COAT STUCCO SMOOTH FINISH #I (4 COLORS): 7/8" MIN. THICKNESS OVER 17 GA. X I-I/2" HEXAGONAL
PAPER BACKED WIRE LATH OVER 2-LAYERS OF TYPE PAPER UNDER-LAYMENT OVER PLYWOOD. REFER TO WEEP SCREED DETAIL I/DI FOR EXTERIOR W/
REFER TO WEEP SCREED DETAIL 2/DI FOR STEM WALLS REFER TO WEEP SCREED DETAILS 3/DI FOR BOX COLUN 3 COAT STUCCO SMOOTH FINISH (UNDERSIDE CEILING):
2 7/8" MIN. THICKNESS OVER HI-RIB LATH OVER 2-LAYER TYPE "D" PAPER UNDER-LAYMENT OVER PLYWOOD. DOOR OPENING - REFER TO DOOR SCHEDULE ON SHEET
3 AND DETAIL(S) ON SHEET D2. 4 AND OPENING - REFER TO WINDOW SCHEDULE ON SHEET D2.
5 ROOF MATERIAL - SPANISH TILES - INSTALL PER MANUFACTURER'S SPECS AND INSTRUCTIONS. REFER TO DETAILS ON SHEET DIO.
6 FOAM CORNICE UNDER FASCIA. REFER TO DETAIL 8/DI. 7 DOUBLE FOAM TRIM.
Image: Constraint of the second se
9 BUILT-UP CHIMNEY. REFER TO DETAIL I, 2, AND 3/D8. COMPOSITE COLUMN
10 INSTALL PER MANUFACTURER'S SPECS AND INSTALLATION MANUAL. 11 2x FASCIA. 11 PETER TO PETALL 2 (P)
IIIREFER TO DETAIL 8/DI.1244" HIGH HALF WALL W/ STUCCO FINISHED. REFER STUCCO NOTE #I ABOVE.
13 44" HIGH GUARD RAIL(S). MUST RESIST 200 LBS FORCE REFER TO DETAIL 5/D3. 14 24" X 24" DECK COLUMN WITH FOAM OR WOOD CAP.
REFER TO DETAIL 7/D3.
1

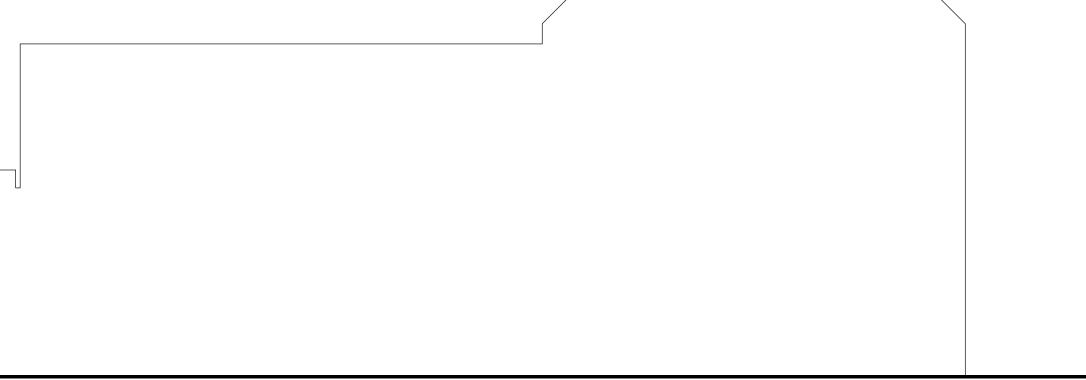


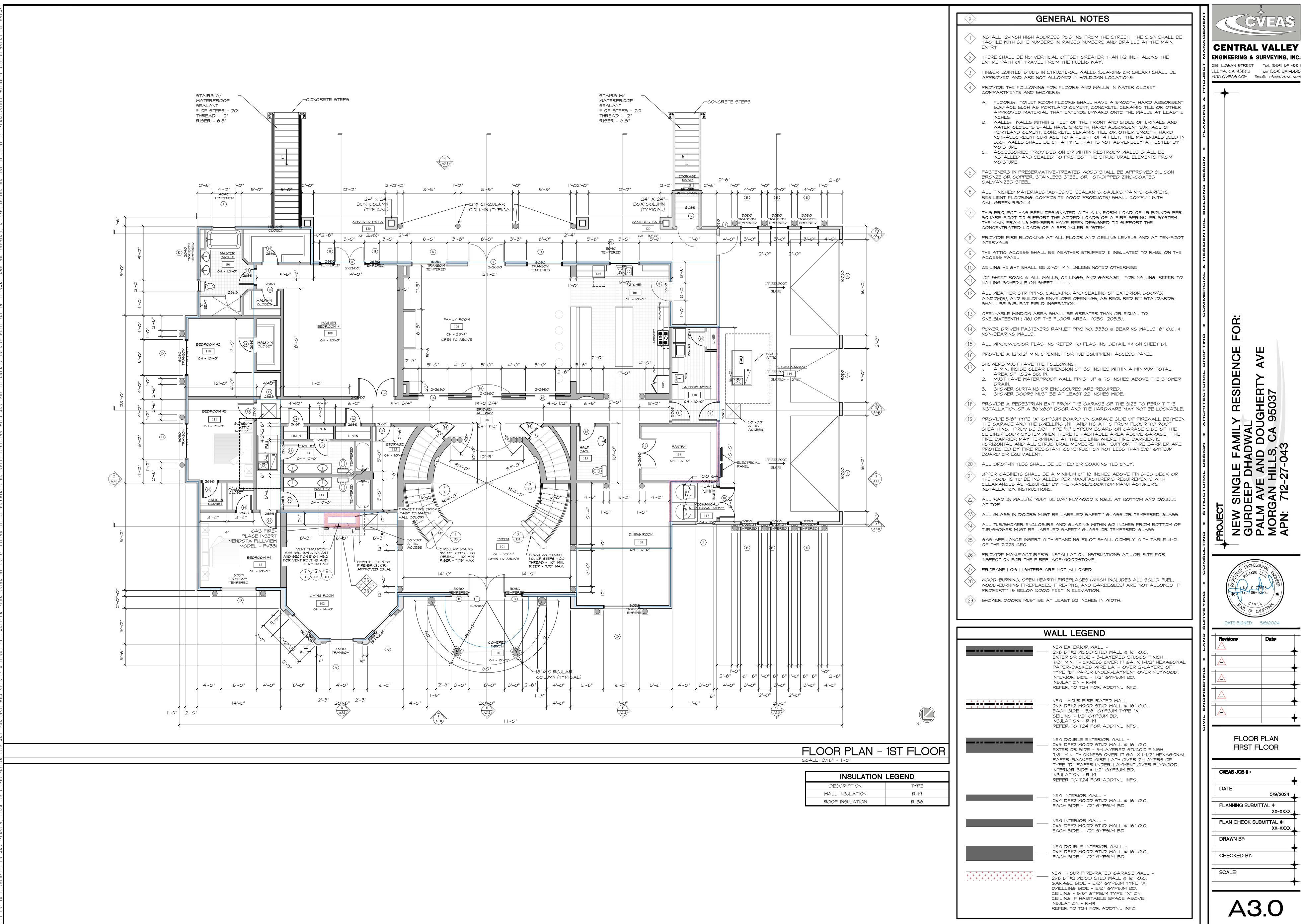
329.25	
ROOF APEX FROM FINISHED GRADE	
32'-0"±	
ROOF APEX FROM AFF	
32'-2"±	
ROOF APEX FROM GROUND	
27'-1"	
PLATE HGT AT FOYER TOWER	
23'-9"	
PLATE HGT AT FOYER - 2ND	
23'-0"	[[[[[[[]]] [[]] [[]] [[]] [[]] [[]] [[
OPENING HGT AT FOYER	
I OTENING HOT AT TOTEK	
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Ψ plate hgt at foyer - 1st	
8'-0"	
OPENING HGT	
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Ψ AFF - 1ST FLR	
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GROUND	
297.08 FINISHED GRADE PER CIVIL PLANS	

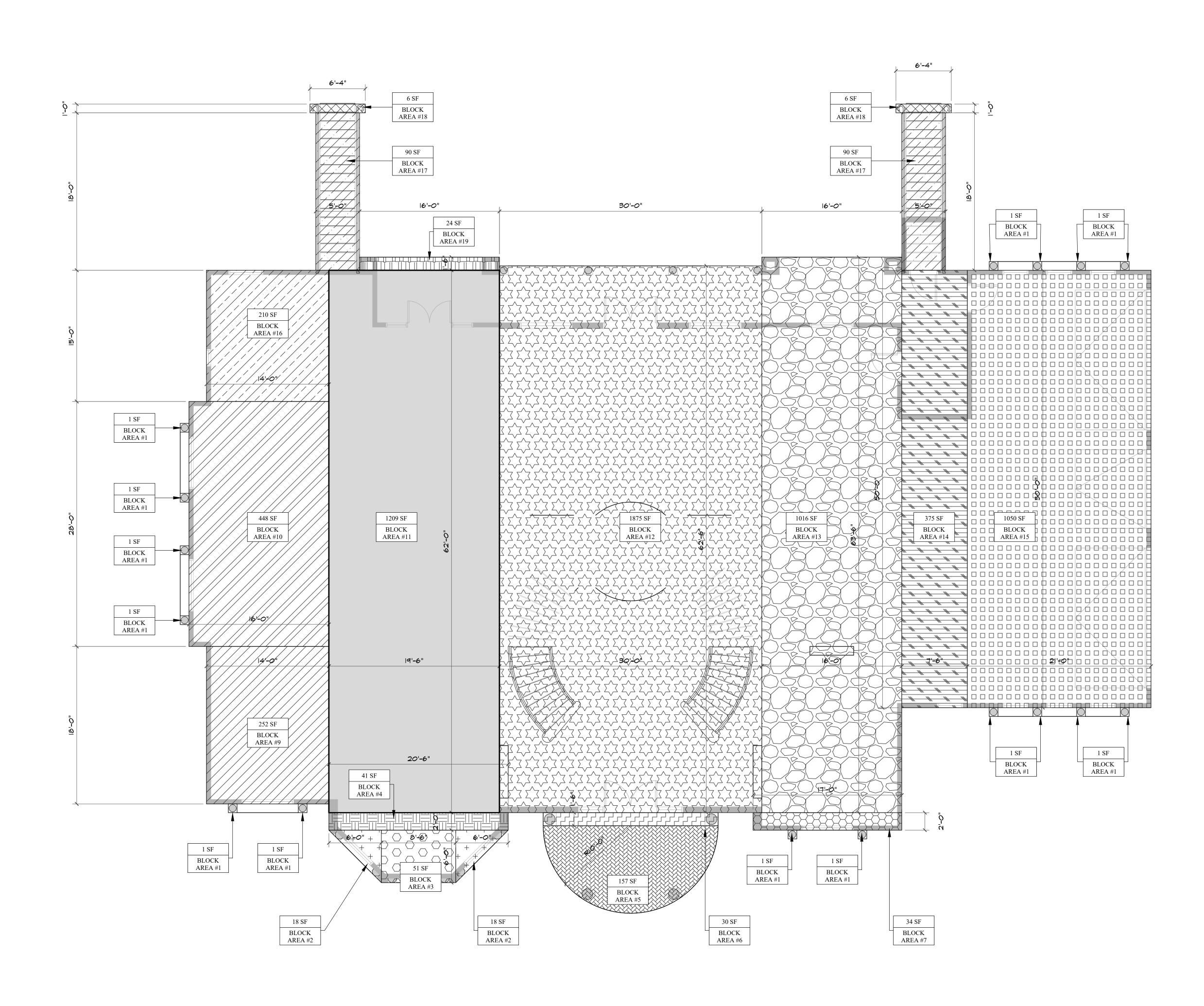
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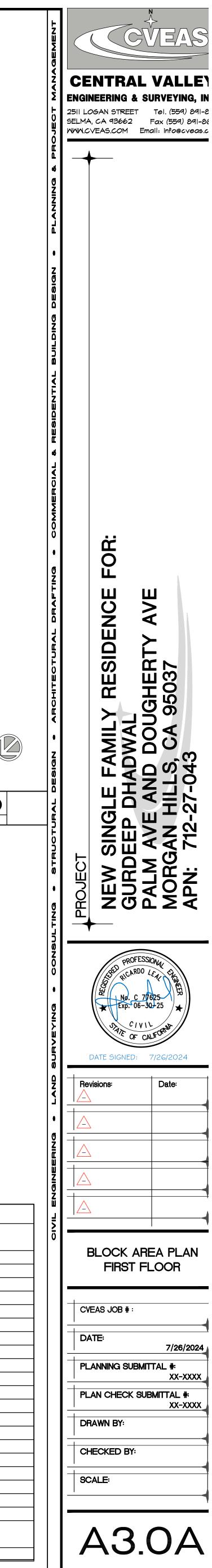


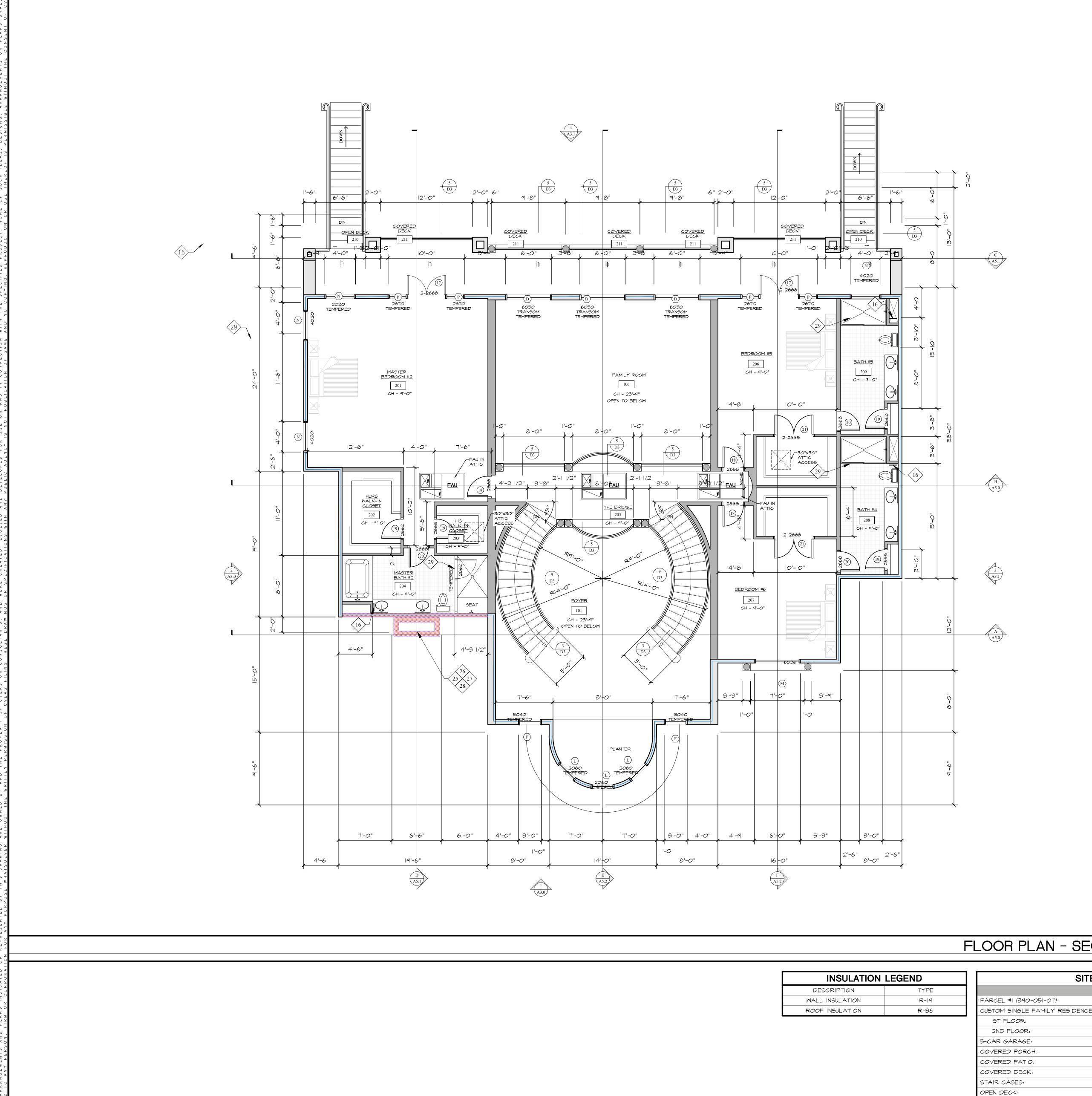


BLOCK AREA PLAN - 1ST FLOOR SCALE: 3/16" = 1'-0"

456 SF BLOCK AREA #20			* * * * * * * *						
					$\begin{array}{c} \checkmark \\ & \land \\ \\ & \land \\ \\ & \land $		↓ FS ↓ ↓ ↓ ↓ ↓	$\downarrow \qquad \downarrow \qquad$	ue 116/ 116/ 116 / 116 / 116 / 116
BL O		#20			- R				
		#20	V	VAIL		518	SCALE		
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AREA				LEGE	ND (1 IMENSI	IST FLC	SCALE		
				LEGE	ND (1	IST FLC	SCALE		
AREA BLOCK AREA	BI	QNTY I6	AREA	LEGE D 1' 6' 8'-6" 20'-6"	ND (1 IMENSIG (FEET)	IST FLC	SCALE DOR) SF PER AREA 16		
AREA BLOCK AREA BLOCK AREA BLOCK AREA BLOCK AREA BLOCK AREA BLOCK AREA	Bl 3 4 5 6	QNTY I6		LEGE D 1' 6' 20'-6" 20'	ND (1 IMENSIG (FEET) X X X	ST FLC DN	SCALE SCALE SF PER AREA I6 I8 51 41 I57 30		
AREA BLOCK AREA	Н В В В В В В В	QNTY I6		LEGE D 1' 6' 8'-6" 20'-6" 20' 17' 17' N/A	ND (1 IMENSIG (FEET) X X X X X X	IST FLC DN ' 6' 6' 2' O' '-6" 2' N/A	SCALE SCALE SF PER AREA 16 18 51 41 157 30 34 N/A		
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AREA BLOCK AREA	BI 3 4 5 6 7 8 9 10 11	OCK /	AREA X X X X X X X X X X X X X X X X X X X	LEGEI D I' 6' 20'-6" 20' 20' 17' 20' 17' 17' 14' 16' 14' 16'	ND (1 IMENSI (FEET) X X X X X X X X X X X X X X X X X X X	ST FLC DN ' 6' 6' 2' O' '-6" 2' N/A B' 28' 62'	SCALE SCALE SF PER AREA 16 18 51 41 157 30 34 N/A 252 448 1209		
AREA BLOCK AREA	BI 2 3 4 5 6 7 8 9 10 11 12 13 14 15	OCK 4 QNTY 6 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	REA × × × × × × × × × × × × × × × × × ×	LEGEI 0 1' 6' 8'-6" 20' 20' 17' 20' 17' 20' 17' 14' 16' 14' 16' 14' 16' 14' 16' 14' 16' 16' 17'-6" 21'	ND (1 IMENSI (FEET) X X X X X X X X X X X X X X X X X X X	ST FLC DN ' 6' 6' 2' 10' 1'-6" 2' N/A 18' 28' 62' 62'-6" 63'-6" 50' 50'	SCALE SCALE SF PER AREA 16 18 51 41 157 30 34 N/A 252 448 1209 1875 1016 375 1016 375		
AREA BLOCK AREA	BL 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	OCK /	X X X	LEGEI 1' 6' 8'-6" 20'-6" 20' 17' N/A 14' 16' 19'-6" 30' 16' 19'-6" 30' 16' 14' 14' 16' 14' 14' 16' 14' 16' 16' 16' 16' 16' 16' 16' 16	ND (1 IMENSI (FEET) X X X X X X X X X X X X X X X X X X X	ST FLC DN ' 6' 6' 2' O' '-6" 2' O' -6" 2' 62'-6" 62'-6" 63'-6" 63'-6" 50' 50' 15'	SCALE SCALE SF PER AREA I6 I8 51 41 I57 30 34 N/A 252 418 I209 I875 I016 375 I016 375 I016 375 I050 210 I80		
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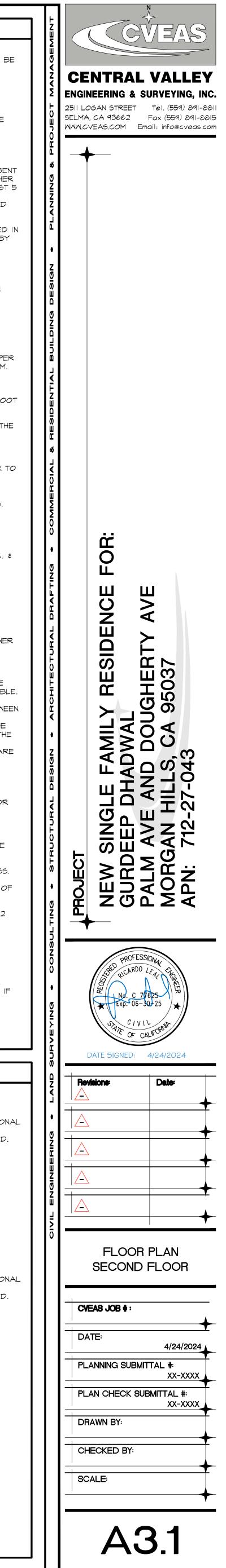
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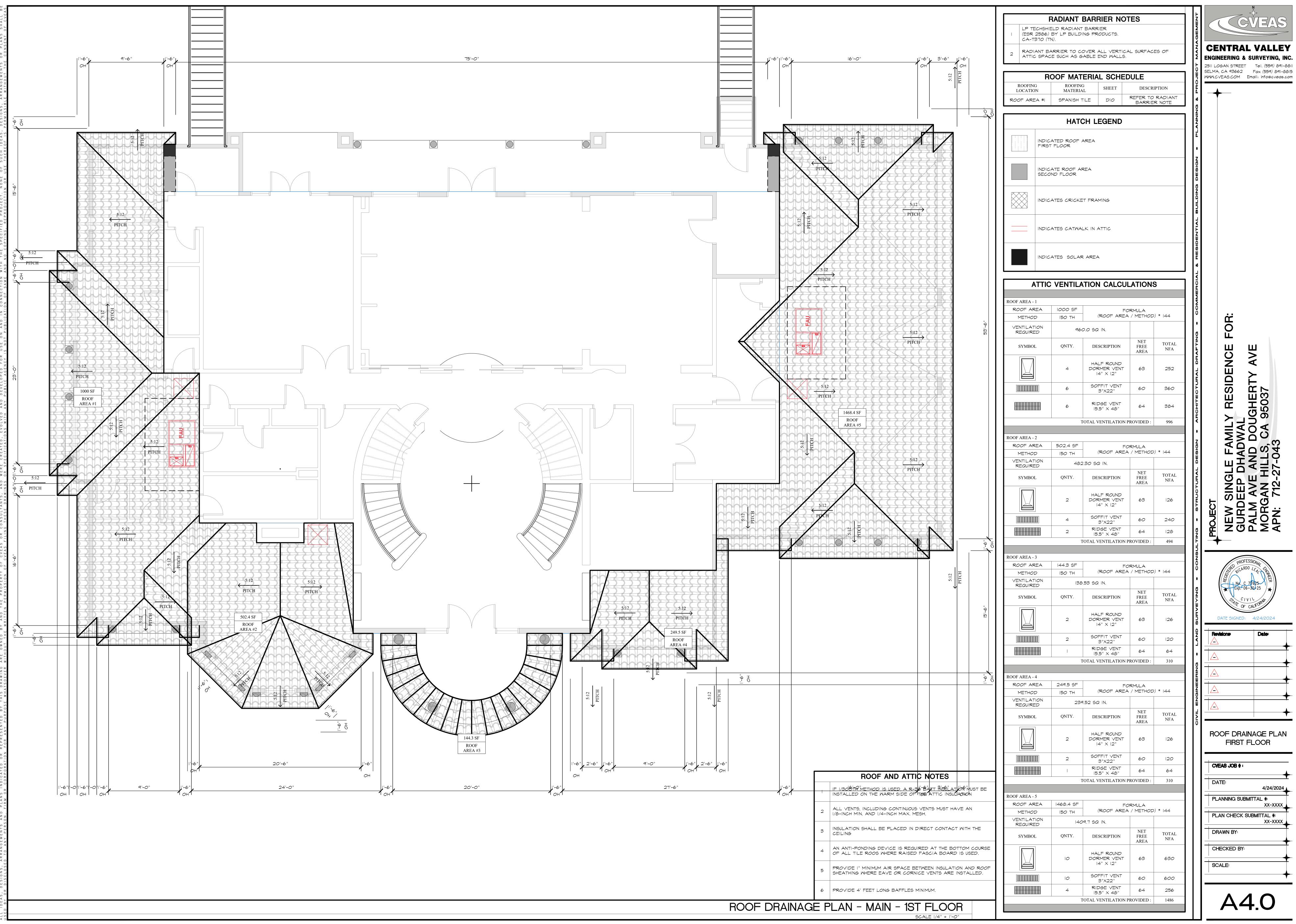


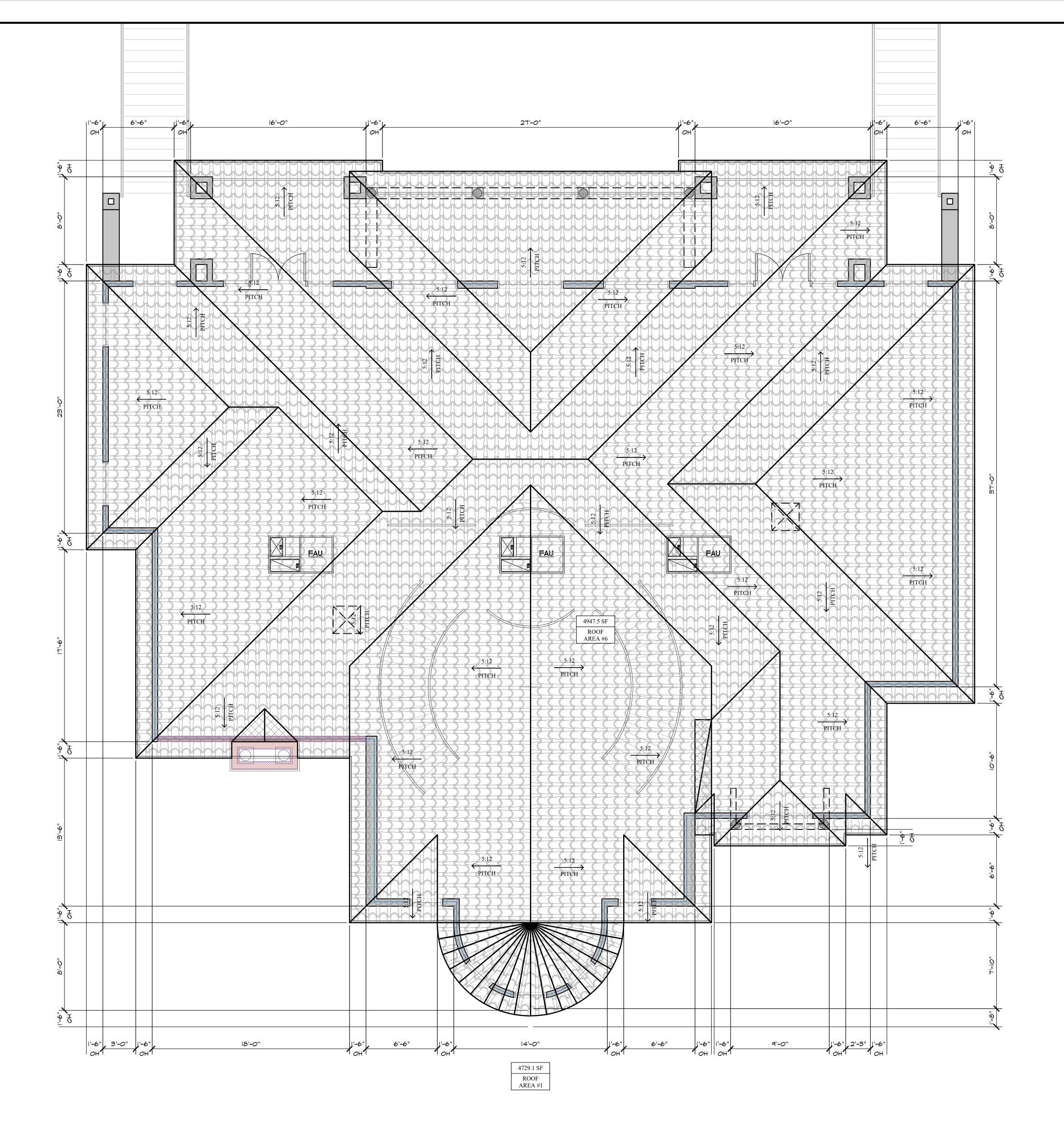


	LEGEND	INSULATION
	TYPE	DESCRIPTION
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CUST	R-38	ROOF INSULATION
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2		
5-CA		
COVE		
COVE		
COVE		
STAI		

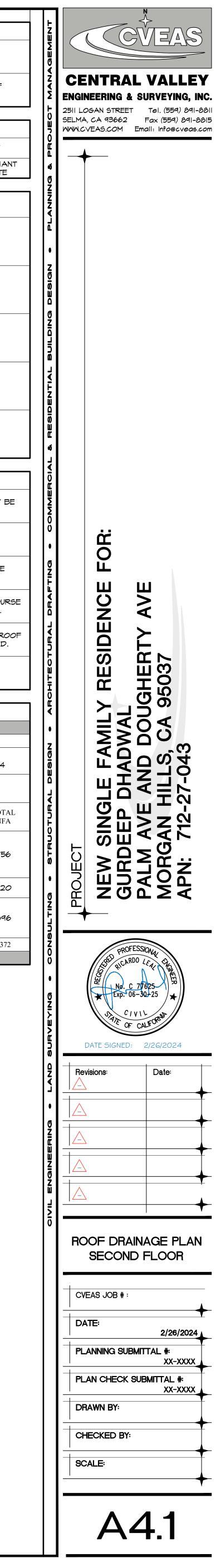
		G	ENERAL NOTES
		TACTILE WITH SUITE NUME	DORESS POSTING FROM THE STREET. THE SIGN SHALL BE BERS IN RAISED NUMBERS AND BRAILLE AT THE MAIN
		 TACTILE WITH SUITE NUME ENTRY THERE SHALL BE NO VER ENTIRE PATH OF TRAVEL FINGER JOINTED STUDS I APPROVED AND ARE NO PROVIDE THE FOLLOWING COMPARTMENTS AND SH A. FLOORS: TOILET R SURFACE SUCH AS F APPROVED MATERI. INCHES. B. WALLS: WALLS WIT WATER CLOSETS SH PORTLAND CEMENT, NON-ASBORBENT SU SUCH WALLS SHALL MOISTURE. C. ACCESSORIES PROVINSTALLED AND SEA MOISTURE. FASTENERS IN PRESERV/ BRONZE OR COPPER, ST. GALVANIZED STEEL. ALL FINISHED MATERIAL: RESILIENT FLOORING, CO CAL-GREEN 5.504.4 THIS PROJECT HAS BEEN SQUARE-FOOT TO SUPPO THE MAIN FRAMING MEME CONCENTRATED LOADS PROVIDE FIRE BLOCKING INTERVALS. THE ATTIC ACCESS SHAL ACCESS PANEL. CEILING HEIGHT SHALL B I/2" SHEET ROCK @ ALL NAILING SCHEDULE ON SH ALL WEATHER STRIPPING WINDOW(S), AND BUILDING SHALL BE SUBJECT FIELD 	SERS IN RAISED NUMBERS AND BRAILLE AT THE MAIN RTICAL OFFSET GREATER THAN 1/2 INCH ALONG THE . FROM THE PUBLIC WAY. N STRUCTURAL WALLS (BEARING OR SHEAR) SHALL BE IT ALLOWED IN HOLDOWN LOCATIONS. S FOR FLOORS AND WALLS IN WATER CLOSET OWERS: COM FLOORS SHALL HAVE A SMOOTH, HARD ABSORBENY PORTLAND CEMENT, CONCRETE, CERAMIC TILE OR OTHER AL THAT EXTENDS UPWARD ONTO THE WALLS AT LEAST S HIN 2 FEET OF THE FRONT AND SIDES OF URINALS AND IALL HAVE SMOOTH, HARD ABSORBENT SURFACE OF CONCRETE, CERAMIC TILE OR OTHER SMOOTH, HARD REFACE TO A HEIGHT OF 4 FEET. THE MATERIALS USED I BE OF A TYPE THAT IS NOT ADVERSELY AFFECTED BY VIDED ON OR WITHIN RESTROOM WALLS SHALL BE ALED TO PROTECT THE STRUCTURAL ELEMENTS FROM ATIVE-TREATED WOOD SHALL BE APPROVED SILICON AINLESS STEEL OR HOT-DIPPED ZINC-COATED S (ADHESIVE, SEALANTS, CAULKS, PAINTS, CARPETS, MPOSITE WOOD PRODUCTS) SHALL COMPLY WITH I DESIGNATED WITH A UNIFORM LOAD OF 1.5 POUNDS PER SERS HAVE BEEN DESIGNED TO SUPPORT THE OF A SPRINKLER SYSTEM. S AT ALL FLOOR AND CEILING LEVELS AND AT TEN-FOO LI BE WEATHER STRIPPED & INSULATED TO R-38, ON THE E 8'-O" MIN. UNLESS NOTED OTHERWISE. WALLS, CEILINGS, AND GARAGE. FOR NAILING, REFER TO HEET). C, CAULKING, AND SEALING OF EXTERIOR DOOR(S), S ENVELOPE OPENINGS, AS REQUIRED BY STANDARDS. D INSPECTION.
	13 14 15 16 17 18	 ONE-SIXTEENTH (I/I6) OF POWER DRIVEN FASTENE NON-BEARING WALLS. ALL WINDOW/DOOR FLAS PROVIDE A 12"x12" MIN. O SHOWERS MUST HAVE THE I. A MIN. INSIDE CLEAE AREA OF 1,024 SQ. 2. MUST HAVE WATERF DRAIN. 3. SHOWER CURTAINS O 4. SHOWER DOORS MUST 	R DIMENSION OF 30 INCHES WITHIN A MINIMUM TOTAL
		INSTALLATION OF A 36"> PROVIDE 5/8" TYPE "X" of THE GARAGE AND THE D SHEATHING. PROVIDE 5/ CEILING/FLOOR SYSTEM FIRE BARRIER MAY TERM HORIZONTAL AND ALL ST PROTECTED BY FIRE RES BOARD OR EQUIVALENT. ALL DROP-IN TUBS SHALL UPPER CABINETS SHALL THE HOOD IS TO BE INST CLEARANCES AS REQUIR INSTALLATION INSTRUCTION	L BE JETTED OR SOAKING TUB ONLY. BE A MINIMUM OF 18 INCHES ABOVE FINISHED DECK OR ALLED PER MANUFACTURER'S REQUIREMENTS WITH RED BY THE RANGE/COOKTOP MANUFACTURER'S ONS.
	$\begin{pmatrix} 22 \\ 23 \\ 24 \\ 25 \\ 26 \\ 27 \\ 28 \\ 29 \\ 29 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10 \\ 1$	AT TOP. ALL GLASS IN DOORS MI ALL TUB/SHOWER ENCLO TUB/SHOWER MUST BE LA GAS APPLIANCE INSERT OF THE 2023 CEC. PROVIDE MANUFACTURER INSPECTION FOR THE FIR PROPANE LOG LIGHTERS WOOD-BURNING, OPEN-HE WOOD-BURNING FIREPLA PROPERTY IS BELOW 30	ARE NOT ALLOWED. EARTH FIREPLACES (WHICH INCLUDES ALL SOLID-FUEL, CES, FIRE-PITS, AND BARBEQUES) ARE NOT ALLOWED IF
			WALL LEGEND NEW EXTERIOR WALL - 2x6 DF#2 WOOD STUD WALL @ 16" O.C. EXTERIOR SIDE - 3-LAYERED STUCCO FINISH 7/8" MIN. THICKNESS OVER 17 GA. X I-I/2" HEXAGONA PAPER-BACKED WIRE LATH OVER 2-LAYERS OF TYPE "D" PAPER UNDER-LAYMENT OVER PLYWOOD. INTERIOR SIDE = I/2" GYPSUM BD. INSULATION - R-19 REFER TO T24 FOR ADDTN'L INFO.
		+ + + + + + + + + + = = = = = = = = = = = = = = = = = = =	NEW I HOUR FIRE-RATED WALL - 2x6 DF#2 WOOD STUD WALL @ 16" O.C. EACH SIDE - 5/8" GYPSUM TYPE "X" CEILING - 1/2" GYPSUM BD. INSULATION - R-19 REFER TO T24 FOR ADDTN'L INFO.
AN - SECOND FLC SCALE: 3/10 SITE DATA			NEW DOUBLE EXTERIOR WALL - 2x6 DF#2 WOOD STUD WALL @ 16" O.C. EXTERIOR SIDE - 3-LAYERED STUCCO FINISH 7/8" MIN. THICKNESS OVER 17 GA. X 1-1/2" HEXAGONA PAPER-BACKED WIRE LATH OVER 2-LAYERS OF TYPE "D" PAPER UNDER-LAYMENT OVER PLYWOOD. INTERIOR SIDE = 1/2" GYPSUM BD. INSULATION - R-19 EFFER TO T24 FOR ADDINUL INFO
-051-07): FAMILY RESIDENCE (BOTH FLOORS):	7,480.3 SF		NEW INTERIOR WALL - 2x4 DF#2 WOOD STUD WALL @ 16" O.C.
:	5,149.0 SF 2,331.3 SF 1,155.2 SF		EACH SIDE - 1/2" GYPSUM BD. NEW INTERIOR WALL - 2x6 DF#2 WOOD STUD WALL @ 16" O.C. EACH SIDE - 1/2" GYPSUM BD.
H: 2. :	187.1 SF 681.8 SF 559.0 SF 313.2 SF		NEW DOUBLE INTERIOR WALL - 2x6 DF#2 WOOD STUD WALL @ 16" O.C. EACH SIDE - 1/2" GYPSUM BD.
TOTAL CUSTOM SFR GROUND COVER: COYOTE VALLEY CLIMATE RESILIENCE COMBING DISTRICT (CVCRCD) TOTAL LOT COVERAGE REQUIREMENT:	128.0 SF		NEW I HOUR FIRE-RATED GARAGE WALL - 2x6 DF#2 WOOD STUD WALL @ 16" O.C. GARAGE SIDE - 5/8" GYPSUM TYPE "X" DWELLING SIDE - 5/8" GYPSUM BD. CEILING - 5/8" GYPSUM TYPE "X" ON CEILING IF HABITABLE SPACE ABOVE. INSULATION - R-19 REFER TO T24 FOR ADDTN'L INFO.







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	SYMBOL		QNTY.	DESC	RIPTION	FREE AREA	TOTA NFA
			12	DORMI 14"	ROUND ER VENT X 12"	63	756
			12		IT ∨ENT X22"	60	720
			14		E √ENT X 48"	64	89
			T	OTAL VEN		PROVIDED :	237



COUNTY OF SANTA CLARA

<u>General Construction</u> **Specifications**

GENERAL CONDITIONS

- ALL CONSTRUCTION WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE SOILS AND/OR GEOTECHNICAL REPORT PREPARED BY EARTH SYSTEMS PACIFIC AND DATED APRIL 7, 2015. THIS REPORT IS SUPPLEMENTED BY: 1) THESE PLANS AND SPECIFICATIONS, 2) THE COUNTY OF SANTA CLARA STANDARD DETAILS. 3) THE COUNTY OF SANTA CLARA STANDARD SPECS, 4) STATE OF CALIFORNIA STANDARD DETAILS. 5) STATE OF CALIFORNIA STANDARD SPECIFICATIONS. IN THE EVENT OF CONFLICT THE FORMER SHALL TAKE PRECEDENCE OVER THE LATTER. THE PERFORMANCE AND COMPLETION OF ALL
- WORK MUST BE TO THE SATISFACTION OF THE COUNTY. DEVELOPER IS RESPONSIBLE FOR INSTALLATION OF THE IMPROVEMENTS SHOWN ON THESE PLANS AND HE OR HIS SUCCESSOR PROPERTY OWNERS ARE
- RESPONSIBLE FOR THEIR CONTINUED MAINTENANCE. DEVELOPER SHALL BE RESPONSIBLE FOR CORRECTION OF ANY ERRORS OR OMISSIONS IN THESE PLANS. THE COUNTY SHALL BE AUTHORIZED TO REQUIRE DISCONTINUANCE OF ANY WORK AND SUCH CORRECTION AND MODIFICATION OF PLANS AS MAY BE NECESSARY TO COMPLY WITH COUNTY STANDARDS OR CONDITIONS OF DEVELOPMENT APPROVAL
- DEVELOPER SHALL OBTAIN ENCROACHMENT PERMITS FROM THE SANTA CLARA VALLEY WATER DISTRICT AND CALIFORNIA DEPARTMENT OF TRANSPORTATION WHERE NEEDED. COPIES OF THESE PERMITS SHALL BE KEPT AT THE JOB SITE FOR REVIEW BY THE COUNTY'S INSPECTOR
- DEVELOPER SHALL REMOVE OR TRIM ALL TREES TO PROVIDE AN UNOBSTRUCTED FIFTEEN (15) FOOT VERTICAL CLEARANCE FOR ROADWAY AREA. THIS PLAN AUTHORIZES THE REMOVAL OF ONLY THOSE TREES WITH TRUNK DIAMETERS GREATER THAN 12 INCHES MEASURED 4.5 FEET ABOVE THE GROUND THAT ARE SHOWN TO BE REMOVED UNLESS AN AMENDED PLAN IS
- APPROVED OR A SEPARATE TREE REMOVAL PERMIT IS OBTAINED FROM THE PLANNING OFFICE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT REMOVAL OF ADDITIONAL TREES HAS BEEN PERMITTED.
- DEVELOPER SHALL PROVIDE ADEQUATE DUST CONTROL AS REQUIRED BY THE COUNTY INSPECTOR. ALL PERSONS MUST COMPLY WITH SECTION 4442 OF THE PUBLIC RESOURCES
- CODE AND SECTION 13005 OF THE HEALTH AND SAFETY CODE RELATING TO THE USE OF SPARK ARRESTERS. UPON DISCOVERING OR UNEARTHING ANY BURIAL SITE AS EVIDENCED BY HUMAN SKELETAL REMAINS OR ARTIFACTS, THE PERSON MAKING SUCH DISCOVERY SHALL IMMEDIATELY NOTIFY THE COUNTY CORONER AT (4008)
- 454-2520 AND LAND DEVELOPMENT ENGINEERING OFFICE AT (408) 299-5730. NO FURTHER DISTURBANCE OF THE SITE MAY BE MADE EXCEPT AS AUTHORIZED BY THE LAND DEVELOPMENT OFFICE IN ACCORD WITH PROVISIONS OF THIS ORDINANCE (COUNTY ORDINANCE CODE SECTION B6-18). THESE PLANS ARE FOR THE WORK DESCRIBED IN THE SCOPE OF WORK ONLY.
- A SEPARATE PERMIT WILL BE REQUIRED FOR THE SEPTIC LINE CONSTRUCTION. ANY DEVIATION FROM THESE APPROVED PLANS SHALL BE RE-APPROVED IN WRITING BY THE COUNTY ENGINEER PRIOR TO CONSTRUCTION.

CONSTRUCTION STAKING

- THE DEVELOPER'S ENGINEER IS RESPONSIBLE FOR THE INITIAL PLACEMENT AND REPLACEMENT OF CONSTRUCTION GRADE STAKES. THE STAKES ARE TO BE ADEQUATELY IDENTIFIED, LOCATED, STABILIZED, ETC. FOR THE CONVENIENCE OF CONTRACTORS. LATERAL OFFSET OF STAKES SET FOR CURBS AND GUTTERS SHALL NOT EXCEED 2 1/2 FEET FROM BACK OF CURB.
- ANY PROPERTY LINE STAKES OR ROAD MONUMENTS DISTURBED DURING
- CONSTRUCTION SHALL BE REPLACED BY DEVELOPER'S ENGINEER AND LICENSED LAND SURVEYOR PROPERTY LINE STAKING MUST BE PERFORMED BY THE PROJECT ENGINEER OR
- LAND SURVEYOR TO ESTABLISH OR RE-ESTABLISH THE PROJECT BOUNDARY AND SHALL BE INSPECTED BY THE COUNTY INSPECTOR PRIOR TO THE BEGINNING OF THE WORK
- PROPER CONSTRUCTION STAKES SHALL BE SET IN THE FIELD BY THE PROJECT ENGINEER OR LAND SURVEYOR AND VERIFIED BY THE COUNTY INSPECTOR PRIOR TO THE COMMENCEMENT OF GRADING.

CONSTRUCTION INSPECTION

BUILDING FOUNDATION.

- CONTRACTOR SHALL NOTIFY PERMIT INSPECTION UNIT. SANTA CLARA COUNTY PRIOR TO COMMENCING WORK AND FOR FINAL INSPECTION OF WORK AND SITE.
- THE COUNTY REQUIRES A MINIMUM OF 24 HOURS ADVANCE NOTICE FOR GENERAL INSPECTION, 48 HOURS FOR ASPHALT CONCRETE INSPECTION INSPECTION BY SANTA CLARA COUNTY SHALL BE LIMITED TO INSPECTION OF MATERIALS AND PROCESSES OF CONSTRUCTION TO OBSERVE THEIR COMPLIANCE WITH PLANS & SPECIFICATIONS BUT DOES NOT INCLUDE RESPONSIBILITY FOR THE SUPERINTENDENT OF CONSTRUCTION, SITE
- CONDITIONS, EQUIPMENT OR PERSONNEL. CONTRACTOR SHALL NOTIFY THE COUNTY LAND DEVELOPMENT INSPECTOR AT PHONE (408) 299-6868 AT LEAST 24 HOURS PRIOR TO COMMENCING WORK AND FOR FINAL INSPECTION OF WORK AND SITE. DEVELOPER AND /OR HIS AUTHORIZED REPRESENTATIVE MUST SUBMIT WRITTEN
- REQUEST FOR FINAL INSPECTION AND ACCEPTANCE. SAID REQUEST SHALL BE DIRECTED TO THE INSPECTION OFFICE NOTED ON THE PERMIT FORM. THE CONTRACTOR SHALL PROVIDE TO THE COUNTY CONSTRUCTION INSPECTOR WITH PAD ELEVATION AND LOCATION CERTIFICATES, PREPARED BY THE PROJECT ENGINEER OR LAND SURVEYOR, PRIOR TO COMMENCEMENT OF THE

SITE PREPARATION (CLEARING AND GRUBBING)

- EXISTING TREES AUTHORIZED FOR REMOVAL, ROOTS, AND FOREIGN MATERIAL IN AREAS TO BE IMPROVED WILL BE REMOVED TO AN AUTHORIZED DISPOSAL SITE AS FOLLOWS
- PROPOSED ROADWAYS (EITHER PRIVATE OR TO BE DEDICATED TO
- PUBLIC USE) B) FROM AREAS AFFECTED BY THE PROPOSED GRADING EXCEPT WHERE
- NOTED ON THE PLANS. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO MOVE OR RELOCATE
- UTILITY POLES AND OTHER OBSTRUCTIONS IN THE WAY OF CONSTRUCTION. JTILITY LOCATION, TRENCHING & BACKFILI
- CONTRACTOR SHALL NOTIFY USA (UNDERGROUND SERVICE ALERT) AT 1-800-277-2600 A MINIMUM OF 24 HOURS BEFORE BEGINNING UNDERGROUND WORK FOR VERIFICATION OF THE LOCATION OF UNDERGROUND
- UTILITIES ACCURATE VERIFICATION AS TO SIZE, LOCATION, AND DEPTH OF EXISTING UNDERGROUND CONDUITS OR FACILITIES SHALL BE THE INDIVIDUAL CONTRACTORS RESPONSIBILITY. PLAN LOCATIONS ARE APPROXIMATE AND FOR 5.
- GENERAL INFORMATION ONLY. ALL UNDERGROUND INSTALLATIONS SHALL BE IN PLACE AND THE TRENCH BACKFILLED AND COMPACTED BEFORE PLACING AGGREGATE BASE MATERIAL OR SURFACE STRUCTURES. SURFACING MAY BE DONE IF THE UTILITY COMPANY CONCERNED INDICATES BY LETTER THAT IT WILL BORE. UNLESS SPECIFICALLY AUTHORIZED BY THE COUNTY, GAS AND WATER MAINS SHALL BE INSTALLED
- OUTSIDE THE PAVED AREAS. TRENCH BACKFILL IN EXISTING PAVEMENT AREAS SHALL BE SAND MATERIAL IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF THE STATE SPECIFICATIONS. THE STRUCTURAL SECTION FOR TRENCH REPLACEMENT SHALL CONSIST OF NOT LESS THAN 12 INCHES OF APPROVED AGGREGATE BASE MATERIAL COMPACTED TO A RELATIVE COMPACTION OF AT LEAST 95% AND 4 INCHES OF HOT ASPHALT CONCRETE PLACED IN TWO LIFTS. TRENCH RESTORATION FOR HIGHER TYPE PAVEMENTS SHALL BE MADE IN KIND OR AS
- DIRECTED BY THE COUNTY. TRENCH BACKFILL IN NEW CONSTRUCTION AREAS SHALL BE SAND MATERIAL COMPACTED TO A RELATIVE COMPACTION OF AT LEAST 90%. THE REQUIREMENT FOR SELECT MATERIAL MAY BE WAIVED BY COUNTY IF THE NATIVE SOIL IS SUITABLE FOR USE AS TRENCH BACKFILL BUT THE COMPACTION REQUIREMENTS WILL NOT BE THEREBY WAIVED.
- BACKFILL AND TRENCH RESTORATION REQUIREMENTS SHALL APPLY AS MINIMUM STANDARDS TO ALL UNDERGROUND FACILITIES INSTALLED BY OTHER FIRMS OR PUBLIC AGENCIES. etaining walls
- REINFORCED CONCRETE AND CONCRETE MASONRY UNIT RETAINING WALLS SHALL HAVE FOUNDATION AND REINFORCEMENT INSPECTED BY THE COUNTY ENGINEERING CONTINUAL CONTROL OF THE COUNTY INSPECTOR. INSPECTOR AND ENGINEER OF RECORD PRIOR TO POURING THE FOUNDATION AND
- FORMING THE WALL SEGMENTAL BLOCK RETAINING WALLS SHALL HAVE FOUNDATION AND REINFORCEMENT INSPECTED BY THE COUNTY ENGINEERING INSPECTOR.

GRADING

- 1. EXCAVATED MATERIAL SHALL BE PLACED IN THE FILL AREAS DESIGNATED OR SHALL BE HAULED AWAY FROM THE SITE TO A COUNTY APPROVED DISPOSAL SITE. WHERE FILL MATERIAL IS TO BE PLACED ON NATURAL GROUND, IS SHALL BE STRIPPED OF ALL VEGETATION. TO ACHIEVE A PROPER BOND WITH THE FILL MATERIAL, THE SURFACE OF THE GROUND SHALL BE SCARIFIED TO DEPTH OF 6" BEFORE FILL IS PLACED. WHERE NATURAL GROUND IS STEEPER THAN 5:1, IT SHALL BE BENCHED AND THE FILL KEYED IN TO ACHIEVE STABILITY. WHERE NEW FILL IS TO BE PLACED ON EXISTING FILL THE EXISTING FILL SHALL BE REMOVED UNTIL MATERIAL COMPACTED TO 90% RELATIVE COMPACTION IS EXPOSED. THEN THE NEW FILL MATERIAL SHALL BE PLACED AS PER THESE CONSTRUCTION NOTES. FILL MATERIAL SHALL BE PLACED IN UNIFORM LIFTS NOT EXCEEDING 6" IN UNCOMPACTED THICKNESS. BEFORE COMPACTION BEGINS, THE FILL SHALL BE BROUGHT TO A WATER CONTENT THAT WILL PERMIT PROPER COMPACTION BY EITHER 1) AERATING THE FILL IF IT IS TOO WET OR 2) MOISTENING THE FILL WITH WATER IF IT IS TOO DRY. EACH LIFT SHALL BE THOROUGHLY MIXED BEFORE COMPACTION TO ENSURE A UNIFORM DISTRIBUTION OF MOISTURE
- EXCESS CUT MATERIAL SHALL NOT BE SPREAD OR STOCKPILED ON THE SITE. SURPLUS EARTH FILL MATERIAL SHALL BE PLACED IN A SINGLE (8" MAX) THICK LAYER COMPACTED TO WITHSTAND WEATHERING IN THE AREA(S) DELINEATED ON THE PLAN.
- 4. NO ORGANIC MATERIAL SHALL BE PLACED IN ANY FILL. NO TREES SHALL BE REMOVED OUTSIDE OF CUT, FILL OR ROADWAY AREAS.
- THE UPPER 6" OF SUBGRADE BELOW DRIVEWAY ACCESS ROAD OR PARKING AREA SHALL BE COMPACTED TO 95% OF MAXIMUM DENSITY. 6. MAXIMUM CUT SLOPE SHALL BE 2 HORIZONTAL TO 1 VERTICAL. MAXIMUM FILL SLOPE SHALL BE 2 HORIZONTAL TO 1 VERTICAL.

LOCATION	CUT (C.Y.)	FILL (C.Y.)	VERT. DEPTH
RESIDENCE	0	515	2.2'
PONDING BASIN	109	0	3.0'
LANDSCAPE	0	0	0.5'
DRIVEWAY	2484	244	1.25'
OFF SITE	30	5	0.75'
TOTAL	2623	764	0.5'–3.0'

NOTE: FILL VOLUMES INCLUDE 10% SHRINKAGE. EXCESS MATERIAL SHALL BE OFF HAULED TO A COUNTY APPROVED DUMP

- SITE 7. NOTIFY SOILS ENGINEER TWO (2) DAYS PRIOR TO COMMENCEMENT OF ANY GRADING WORK TO COORDINATE THE WORK IN THE FIELD.
- 8. ALL MATERIALS FOR FILL SHOULD BE APPROVED BY THE SOILS ENGINEER BEFORE IT IS BROUGHT TO THE SITE. 9. THE UPPER 6" OF THE SUBGRADE SOIL SHALL BE SCARIFIED, MOISTURE
- CONDITIONED AND COMPACTED TO A MINIMUM RELATIVE COMPACTION OF 95% 10. ALL AGGREGATE BASE MATERIAL SHALL BE COMPACTED TO A MINIMUM 95% RELATIVE COMPACTION.
- 11. THE GEOTECHNICAL PLAN REVIEW LETTER MUST BE REVIEWED AND APPROVED BY THE COUNTY GEOLOGIST PRIOR TO FINAL APPROVAL BY THE COUNTY ENGINEER FOR BUILDING OCCUPANCY. 12. THE PROJECT GEOTECHNICAL ENGINEER SHALL PERFORM COMPACTION TESTING
- AND PRESENT THE RESULTS TO THE COUNTY ENGINEERING INSPECTOR PRIOR TO THE CONSTRUCTION OF ANY PAVED AREA. 13. GRADING WORK BETWEEN OCTOBER 15TH AND APRIL 15TH IS AT THE DISCRETION OF THE SANTA CLARA COUNTY GRADING OFFICIAL.
- 14. TOTAL DISTURBED AREA FOR THE PROJECT 32,254 SF.
- 15. WDID NO.(N/A).
- 16. THE INSPECTOR MAY VERIFY THAT A VALID NOTICE OF INTENT (NOI) HAS BEEN ISSUED BY THE STATE AND THAT A CURRENT AND UP TO DATE STORM WATER POLLUTION PREVENTION PLAN (SWPPP) IS AVAILABLE ON SITE.

TREE PROTECTION

- 1. FOR ALL TREES TO BE RETAINED WITH A CANOPY IN THE DEVELOPMENT AREA OR INTERFACES WITH THE LIMITS OF GRADING FOR ALL PROPOSED DEVELOPMENT ON SITE, THE TREES SHALL BE PROTECTED BY THE PLACEMENT OF RIGID TREE PROTECTIVE FENCING CONSISTENT WITH THE COUNTY INTEGRATED LANDSCAPE GUIDELINES, AND INCLUDE THE FOLLOWING: FENCING SHOULD BE PLACED ALONG THE OUTSIDE EDGE OF THE DRIPLINE
- OF THE TREE OR GROVE OF TREES. THE FENCING SHALL BE MAINTAINED THROUGHOUT THE SITE CONSTRUCTION PERIOD AND SHALL BE INSPECTED PERIODICALLY FOR
- DAMAGE AND PROPER FUNCTION. FENCING SHALL BE REPAIRED, AS NECESSARY, TO PROVIDE A PHYSICAL BARRIER FROM CONSTRUCTION ACTIVITIES.
- SIGNAGE STATING, "WARNING- THIS FENCING SHALL NOT BE REMOVED WITHOUT PERMISSION FROM THE SANTA CLARA COUNTY PLANNING OFFICE (408) 299-5770. COUNTY OF SANTA CLARA TREE
- PROTECTION MEASURES MAY BE FOUND AT http://www.sccplanning.gov." SHALL BE PLACED ON THE TREE PROTECTIVE FENCING UNTIL FINAL OCCUPANCY. PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION ACTIVITY, TREE PROTECTIVE
- FENCING SHALL BE SECURELY IN PLACED AND INSPECTED BY THE LAND DEVELOPMENT ENGINEERING INSPECTOR 3. SEE EXISTING TREE PROTECTION DETAILS FOR MORE INFORMATION.

ACCESS ROADS AND DRIVEWAYS

- A) TO A MINIMUM DEPTH OF TWO FEET BELOW THE FINISHED GRADE OF 1. DRIVEWAY LOCATIONS SHALL BE AS SHOWN ON THE IMPROVEMENT PLANS WITH CENTERLINE STATIONING. THE MINIMUM CONCRETE THICKNESS SHALL BE 6 INCHES THROUGHOUT (WITH A MAXIMUM APPROACH SLOPE OF 1 1/4 INCHES PER FOOT).
 - 2. ALL DRIVEWAY OR COMMON ACCESS ROAD SECTIONS IN EXCESS OF 15 LONGITUDINAL SLOPE MUST BE PAVED WITH A MINIMUM 2-INCH ASPHALT LIFT OR FULL DEPTH CONCRETE LIFT PRIOR TO ANY COMBUSTIBLE FRAMING.
 - 3. THE OWNER AND PRIME CONTRACTOR ARE RESPONSIBLE FOR MAINTAINING PROJECT SITE ACCESS AND NEIGHBORHOOD ACCESS FOR EMERGENCY VEHICLES AND LOCAL RESIDENTS. 4. ROADWAYS DESIGNATED AS NOT COUNTY MAINTAINED ROADS AS SHOWN ON
 - THE PLAN WILL NOT BE ELIGIBLE FOR COUNTY MAINTENANCE UNTIL THE ROADWAYS ARE IMPROVED (AT NO COST TO THE COUNTY) TO THE PUBLIC MAINTENANCE ROAD STANDARDS APPROVED BY THE BOARD OF SUPERVISORS AND IN EFFECT AT SUCH TIME THAT THE ROADWAYS ARE CONSIDERED FOR ACCEPTANCE INTO THE COUNTY'S ROAD SYSTEM.
 - ALL WORK IN THE COUNTY ROAD RIGHT-OF-WAY REQUIRES AN ENCROACHMENT PERMIT FROM THE ROADS AND AIRPORTS DEPARTMENT. EACH INDIVIDUAL ACTIVITY REQUIRES A SEPARATE PERMIT - I.E. CABLE, ELECTRICAL, GAS. SEWER, WATER, RETAINING WALLS, DRIVEWAY APPROACHES, FENCES, LANDSCAPING, TREE REMOVAL, STORM DRAINAGE IMPROVEMENTS, ETC..

STREET LIGHTING

1. PACIFIC GAS & ELECTRIC ELECTROLIER SERVICE FEE SHALL BE PAID BY THE DEVELOPER AND/OR HIS AUTHORIZED REPRESENTATIVE.

SANITARY SEWER

- 1. THE SANITARY SEWER AND WATER UTILITIES SHOWN ON THESE PLANS ARE NOT PART OF THIS GRADING PERMIT AND ARE SHOWN FOR REFERENCE ONLY.
- ALL MATERIALS AND METHODS OF CONSTRUCTION OF SANITARY SEWERS SHALL THE AS-BUILT PLANS MUST BE FURNISHED TO THE COUNTY ENGINEER CONFORM TO THE SPECIFICATIONS OF THE JURISDICTION INVOLVED. INSPECTION AFTERCONSTRUCTION. OF SANITARY SEWER WORK SHALL BE DONE BY SAID JURISDICTION.

PORTLAND CEMENT CONCRETE

1. CONCRETE USED FOR STRUCTURAL PURPOSES SHALL BE CLASS "A" (6 SACK PER CUBIC YARD) AS SPECIFIED IN THE STATE STANDARD SPECIFICATIONS. CONCRETE PLACED MUST DEVELOP A MINIMUM STRENGTH FACTOR OF 2800 PSI IN A SEVEN-DAY PERIOD. THE CONCRETE MIX DESIGN SHALL BE UNDER THE

AIR QUALITY, LANDSCAPING AND FROSION CONTROL

- 1. WATER ALL ACTIVE CONSTRUCTION AREAS AT LEAST TWICE DAILY COVER ALL TRUCKS HAULING SOIL, SAND, AND OTHER LOOSE MATERIALS OR REQUIRE ALL TRUCKS TO MAINTAIN AT LEAST TWO FEET OF FREEBOARD. PAVE, APPLY WATER THREE TIMES DAILY, OR APPLY (NON-TOXIC) SOIL STABILIZERS ON ALL UNPAVED ACCESS ROADS, PARKING AREAS AND STAGING AREAS AT CONSTRUCTION SITES. SWEEP DAILY (WITH WATER SWEEPERS) ALL PAVED ACCESS ROADS, PARKING
- AREAS AND STAGING AREAS AT CONSTRUCTION SITES. THE USE OF DRY POWDER SWEEPING IS PROHIBITED SWEEP STREETS DAILY (WITH WATER SWEEPERS) IF VISIBLE SOIL MATERIAL IS
- CARRIED ONTO ADJACENT PUBLIC STREETS. THE USE OF DRY POWDER SWEEPING IS PROHIBITED. 6. ALL CONSTRUCTION VEHICLES, EQUIPMENT AND DELIVERY TRUCKS SHALL
- HAVE A MAXIMUM IDLING TIME OF 5 MINUTES (AS REQUIRED BY THE CALIFORNIA AIRBORNE TOXIC CONTROL MEASURE TITLE 13, SECTION 2485 OF CALIFORNIA CODE OF REGULATIONS (CCR)). ENGINES SHALL BE SHUT OFF IF CONSTRUCTION REQUIRES LONGER IDLING TIME UNLESS NECESSARY FOR PROPER OPERATION OF THE VEHICLE. ALL VEHICLE SPEEDS ON UNPAVED ROADS SHALL BE LIMITED TO 15 MILES
- PER HOUR. ALL CONSTRUCTION EQUIPMENT SHALL BE MAINTAINED AND PROPERLY TUNED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS. ALL EQUIPMENT SHALL BE CHECKED BY A CERTIFIED MECHANIC AND DETERMINED TO BE RUNNING IN PROPER CONDITION PRIOR TO OPERATION. POST A SIGN THAT IS AT LEAST 32 SQUARE FEET MINIMUM 2 INCHES LETTER HEIGHT VISIBLE NEAR THE ENTRANCE OF CONSTRUCTION SITE THAT IDENTIFIES
- THE FOLLOWING REQUIREMENTS. OBTAIN ENCROACHMENT PERMIT FOR SIGN FROM ROADS DEPARTMENT OR OTHER APPLICABLE AGENCY IF REQUIRED. A. 15 MILES PER HOUR (MPH) SPEED LIMIT
- 5 MINUTES MAXIMUM IDLING TIME OF VEHICLES TELEPHONE NUMBER TO CONTACT THE BAY AREA AIR QUALITY
- MANAGEMENT DISTRICT REGARDING DUST COMPLAINTS. NOTE PHONE NUMBER OF THE BAY AREA AIR QUALITY MANAGEMENT DISTRICT AIR POLLUTION COMPLAIN HOTLINE OF 1-800-334-6367 10. ALL FILL SLOPES SHALL BE COMPACTED AND LEFT IN A SMOOTH AND FIRM CONDITION CAPABLE OF WITHSTANDING WEATHERING. 11. ALL EXPOSED DISTURBED AREAS SHALL BE SEEDED WITH BROME SEED SPREAD AT THE RATE OF 5 LB. PER 1000 SQUARE FEET (OR APPROVED EQUAL). SEEDING AND WATERING SHALL BE MAINTAINED AS REQUIRED TO ENSURE GROWTH
- 12. ALL DITCHES SHALL BE LINED PER COUNTY STANDARD SD8. 13. ALL STORM DRAINAGE STRUCTURES SHALL BE INSTALLED WITH EFFECTIVE ENTRANCE & OUTFALL EROSION CONTROLS E.G. SACKED CONCRETE RIP-RAP. ENERGY DISSIPATERS SHALL BE INSTALLED AT ALL DITCH OUTFALLS. WHERE OUTFALLS ARE NOT INTO AN EXISTING CREEK OR WATER COURSE, RUNOFF SHALL BE RELEASED TO SHEET FLOW.
- 14. PRIOR TO GRADING COMPLETION AND RELEASE OF THE BOND, ALL GRADED AREAS SHALL BE RESEEDED IN CONFORMANCE WITH THE COUNTY GRADING ORDINANCE TO MINIMIZE THE VISUAL IMPACTS OF THE GRADE SLOPES AND REDUCE THE POTENTIAL FOR EROSION OF THE SUBJECT SITE. 15. PFRMANENT LANDSCAPING SHOWN ON THE ATTACHED LANDSCAPE PLAN MUST BE INSTALLED AND FIELD APPROVED BY THE COUNTY PLANNING OFFICE PRIOR O FINAL APPROVAL BY THE COUNTY ENGINEER, AND FINAL OCCUPANCY RELEASE BY THE BUILDING INSPECTION OFFICE.
- 16. THE OWNER SHALL PREPARE AND PRESENT A WINTERIZATION REPORT TO THE COUNTY INSPECTOR FOR REVIEW PRIOR TO OCTOBER 15TH OF EVERY YEAR. . THE OWNER, CONTRACTOR, AND ANY PERSON PERFORMING CONSTRUCTION ACTIVITIES SHALL INSTALL AND MAINTAIN CONSTRUCTION BEST MANAGEMENT PRACTICES (BMPS) ON THE PROJECT SITE AND WITHIN THE SANTA CLARA COUNTY ROAD RIGHT-OF-WAY THROUGHOUT THE DURATION OF THE CONSTRUCTION AND UNTIL THE ESTABLISHMENT OF PERMANENT STABILIZATION AND SEDIMENT CONTROL TO PREVENT THE DISCHARGE OF POLLUTANTS INCLUDING SEDIMENT, CONSTRUCTION MATERIALS, EXCAVATED MATERIALS, AND WASTE INTO THE SANTA CLARA COUNTY RIGHT-OF-WAY, STORM SEWER WATERWAYS, ROADWAY INFRASTRUCTURE. BMPS SHALL INCLUDE, BUT NOT BE LIMITED TO THE FOLLOWING:
 - A. PREVENTION OF POLLUTANTS IN STORM WATER DISCHARGES FROM THE CONSTRUCTION SITE AND THE CONTRACTOR'S MATERIAL AND EQUIPMENT LAYDOWN / STAGING AREAS.
 - B. PREVENTION OF TRACKING OF MUD, DIRT, AND CONSTRUCTION MATERIALS ONTO THE PUBLIC ROAD RIGHT-OF-WAY.
- PREVENTION OF DISCHARGE OF WATER RUN-OFF DURING DRY AND WET WEATHER CONDITIONS ONTO THE PUBLIC ROAD RIGHT-OF-WAY. 18. THE OWNER, CONTRACTOR, AND ANY PERSON PERFORMING CONSTRUCTION ACTIVITIES SHALL ENSURE THAT ALL TEMPORARY CONSTRUCTION FACILITIES INCLUDING BUT NOT LIMITED TO CONSTRUCTION MATERIALS, DELIVERIES, HAZARDOUS AND NON-HAZARDOUS MATERIAL STORAGE, EQUIPMENT, TOOLS, PORTABLE TOILETS, CONCRETE WASHOUT, GARBAGE CONTAINERS, LAYDOWN YARDS, SECONDARY CONTAINMENT AREAS, ETC. ARE LOCATED OUTSIDE THE
- SANTA CLARA COUNTY ROAD RIGHT-OF-WAY. 19. EROSION CONTROL PLAN IS A GUIDE AND SHALL BE AMENDED AS NECESSARY TO PREVENT EROSION AND ILLICIT DISCHARGES ON A YEAR AROUND BASIS, DEPENDING ON THE SEASON, WEATHER, AND FIELD CONDITIONS. EROSION CONTROL MEASURES IN ADDITION TO THOSE NOTED IN THE PERMITTED PLANS MAY BE NECESSARY. FAILURE TO INSTALL SITE SITE AND SITUATIONALY APPROPRIATE EROSION CONTROL MEASURES MAY RESULT IN VIOLATIONS, FINES, AND A STOPPAGE OF WORK.

STORM DRAINAGE AND STORMWATER MANAGEMENT

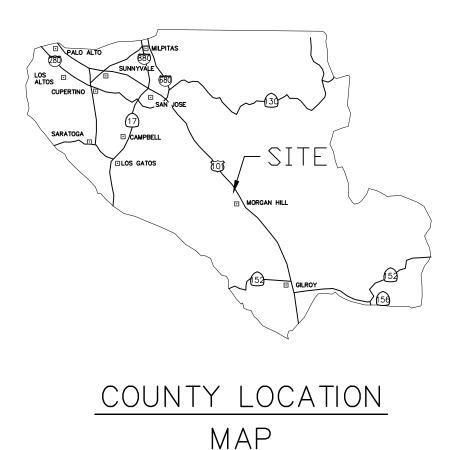
- 1. DEVELOPER IS RESPONSIBLE FOR ALL NECESSARY DRAINAGE FACILITIES WHETHER SHOWN ON THE PLANS OR NOT AND HE OR HIS SUCCESSOR PROPERTY OWNERS ARE RESPONSIBLE FOR THE ADEQUACY AND CONTINUED MAINTENANCE OF THESE FACILITIES IN A MANNER WHICH WILL PRECLUDE ANY HAZARD TO LIFE, HEALTH, OR DAMAGE TO ADJOINING PROPERTY, CONSISTENT WITH NPDES PERMIT CAS612008 / ORDER NO. R2-2009-0047 AND NPDES
- PERMIT CAS000004/ ORDER NO. 2013-0001-DWQ. DROP INLETS SHALL BE COUNTY STANDARD TYPE 5 UNLESS OTHERWISE NOTED ON THE PLANS. THE DEVELOPER'S ENGINEER SHALL BE RESPONSIBLE FOR THE PROPER LOCATION OF DROP INLETS. WHERE STREET PROFILE GRADE EXCEEDS 6% DROP INLETS SHALL BE SET AT 500 ANGLE CURB LINE TO ACCEPT WATER OR AS SHOWN ON THE PLANS.
- WHERE CULVERTS ARE INSTALLED THE DEVELOPER SHALL BE RESPONSIBLE FOR GRADING THE OUTLET DITCH TO DRAIN TO AN EXISTING SWALE OR TO AN OPEN AREA FOR SHEET FLOW. UPON INSTALLATION OF DRIVEWAY CONNECTIONS, PROPERTY OWNERS SHALL PROVIDE FOR THE UNINTERRUPTED FLOW OF WATER IN ROADSIDE DITCHES.
- 5. THE COUNTY SHALL INSPECT UNDERGROUND DRAINAGE IMPROVEMENTS AND STORMWATER MANAGEMENT FEATURES PRIOR TO BACKFILL.

AS-BUILT PLANS STATEMENT

THIS IS A TRUE COPY OF THE AS-BUILT PLANS. THERE (___ WERE) (___ WERE NOT) MINOR FIELD CHANGES – MARKED WITH THE SYMBOL (^). THERE (___WERE) WERE NOT) PLAN REVISIONS INDICATING SIGNIFICANT CHANGES REVIEWED BY THE COUNTY ENGINEER AND MARKED WITH THE SYMBOL △.

SIGNATURE

- NOTE: THIS STATEMENT IS TO BE SIGNED BY THE PERSON AUTHORIZED BY THE COUNTY ENGINEER TO PERFORM THE INSPECTION WORK. A REPRODUCIBLE COPYOF
- GEOTECHNICAL ENGINEER OBSERVATION 1. A CONSTRUCTION OBSERVATION LETTER FROM THE RESPONSIBLE GEOTECHNICAL ENGINEER AND ENGINEERING GEOLOGIST DETAILING
- CONSTRUCTION OBSERVATIONS AND CERTIFYING THAT THE WORK WAS DONE IN ACCORDANCE WITH THE RECOMMENDATIONS IN THE GEOTECHNICAL AND GEOLOGIC REPORTS SHALL BE SUBMITTED PRIOR TO THE GRADING COMPLETION AND RELEASE OF THE BOND.



SURVEY MONUMENT PRESERVATION

1. THE LANDOWNER / CONTRACTOR MUST PROTECT AND ENSURE THE PERPETUATION OF SURVEY MONUMENTS AFFECTED BY CONSTRUCTION

- ACTIVITIES. 2. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL LOCATE, STAKE, AND FLAG OR OTHERWISE IDENTIFY WITH PAINT OR OTHER MARKINGS ALL PERMANENT SURVEY MONUMENTS OF RECORD AND ANY UNRECORDED MONUMENTS THAT ARE DISCOVERED THAT ARE WITHIN 50 FEET OF THE CONSTRUCTION ACTIVITY.
- 3. THE LANDOWNER, CONTRACTOR AND/OR ANY PERSON PERFORMING CONSTRUCTION ACTIVITIES THAT WILL OR MAY DISTURB AN EXISTING MONUMENT, CORNER STAKE, OR ANY OTHER PERMANENT SURVEYED MONUMENT SHALL CAUSE TO HAVE A LICENSED LAND SURVEYOR OR CIVIL ENGINEER, AUTHORIZED TO PRACTICE SURVEYING, ENSURE THAT A CORNER RECORD AND/OR RECORD OF SURVEY ARE FILED WITH THE COUNTY SURVEYOR'S OFFICE PRIOR TO DISTURBING SAID MONUMENTS AND RESET PERMANENT MONUMENT(S) IN THE SURFACE OF THE NEW CONSTRUCTION OR SET A WITNESS MONUMENT(S) TO PERPETUATE THE LOCATION IF ANY PERMANENT MONUMENT COULD BE DESTROYED, DAMAGED, COVERED, DISTURBED, OR OTHERWISE OBLITERATED. THE LICENSED LAND SURVEYOR OR CIVIL ENGINEER SHALL FILE A CORNER RECORD OR RECORD OF SURVEY WITH COUNTY SURVEYOR PRIOR TO FINAL ACCEPTANCE OF THE PROJECT BY THE LAND DEVELOPMENT ENGINEERING INSPECTOR.

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- INSPECTION

COUNTY OF SANTA CLARA DEPT. OF ROADS AND AIRPORTS ISSUED BY: \_\_\_\_

ENCROACHMENT PERMIT NO.

NO WORK SHALL BE DONE IN THE COUNTY'S RIGHT-OF-WAY WITHUOT AN ENCROACHEMENT PERMIT, INCLUDING THE STAGING OF CONSTRUCTION MATERIAL AND THE PLACEMENT OF PORTABLE TOILETS.

ENGINEER'S STATEMENT

I HEREBY STATE THAT THESE PLANS ARE IN COMPLIANCE WITH ADOPTED COUNTY STANDARDS, THE APPROVED TENTATIVE MAP (OR PLAN) AND CONDITIONS OF APPROVAL PERTAINING THERETO DATED JULY 18, 2015 FILE(S) NO. 9470-60-45-14B.

DATE: 4/15/24

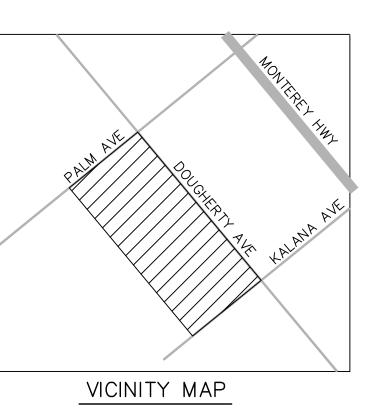
#### COUNTY ENGINEER'S NOTE

ISSUANCE OF A PERMIT AUTHORIZING CONSTRUCTION DOES NOT RELEASE THE DEVELOPER, PERMITTEE OF ENGINEER FROM RESPONSIBILITY FOR THE CORRECTION OF ERRORS OR OMISSIONS CONTAINED IN THE PLANS. IF, DURING THE COURSE OF CONSTRUCTION, THE PUBLIC INTEREST REQUIRES A MODIFICATION OF (OR DEPARTURE FROM) THE SPECIFICATIONS OF THE PLANS, THE COUNTY SHALL HAVE THE AUTHORITY TO REQUIRE THE SUSPENSION OF WORK, AND THE NECESSARY MODIFICATION OR DEPARTURE AND TO SPECIFY THE MANNER IN WHICH THE SAME IS TO BE MADE.

DATE

CHRISTOPHER L. FREITAS. RCE

R.C.E. NO.



# LINE TENSION CHAIN SEE SIGNAGE BAR (OPT) LINK DETAIL PIPE 2" 0.C. -🏁 10'-0" MAX 🚟

#### EXISTING TREE PROTECTION DETAILS

PRIOR TO THE COMMENCEMENT OF ANY GRADING, TREE PROTECTIVE FENCING SHALL BE IN PLACE IN ACCORDANCE WITH THE TREE PRESERVATION PLAN AND INSPECTED BY A CERTIFIED ARBORIST. THE ARBORIST SHALL MONITOR CONSTRUCTION ACTIVITY TO ENSURE THAT THE TREE PROTECTION MEASURES ARE IMPLEMENTED AND ADHERED TO DURING CONSTRUCTION. THIS CONDITION SHALL BE INCORPORATED INTO THE GRADING PLANS. FENCE SHALL BE MINIMUM 5 FEET TALL CONSTRUCTED OF STURDY MATERIAL (CHAIN-LINK OR EQUIVALENT STRENGTH/ DURABILITY). . FENCE SHALL BE SUPPORTED BY VERTICAL POSTS DRIVEN 2 FEET (MIN) INTO THE GROUND AND SPACED NOT MORE THAN 10 FEET APART. 4. TREE FENCING SHALL BE MAINTAINED THROUGHOUT THE SITE DURING THE CONSTRUCTION PERIOD, INSPECTED PERIODICALLY FOR DAMAGE AND PROPER FUNCTION, REPAIRED AS NECESSARY TO PROVIDE A PHYSICAL BARRIER FROM CONSTRUCTION ACTIVITIES, AND REMAIN IN PLACE UNTIL THE FINAL

5. A SIGN THAT INCLUDES THE WORDS, "WARNING: THIS FENCE SHALL NOT BE REMOVED WITHOUT THE EXPRESSED PERMISSION OF THE SANTA CLARA COUNTY PLANNING OFFICE," SHALL BE SECURELY ATTACHED TO THE FENCE IN A VISUALLY PROMINENT LOCATION.

#### COUNTY OF SANTA CLARA LAND DEVELOPMENT ENGINEERING & SURVEYING

GRADING / DRAINAGE PERMIT NO. ISSUED BY: \_\_\_\_\_ DATE:\_\_\_\_

4/15/24 EXPIRATION DATE

# NEW RESIDENCE FOR: GURDEEP DHADWAL

#### SCOPE OF WORK

1. THE DEVELOPER IS RESPONSIBLE FOR THE INSTALLATION OF THE WORK PROPOSED ON THE EROSION CONTROL PLAN. THE ENGINEER OF RECORD IS RESPONSIBLE FOR THE DESIGN OF THE EROSION CONTROL PLANS AND ANY MODIFICATIONS OF THE EROSION COTROL PLANS TO PREVENT ILLICIT DISCHARGES FROM THE SITE DURING CONSTRUCTION. CONSTRUCTION OF 15' DRIVEWAY. 5. CONSTRUCTION OF PRIMARY AND 2ND RESIDENCE. 4. CONSTRUCTION OF ONSITE PONDING BASIN. 5. CONSTRUCTION OF OFFSITE IMPROVEMENT ALONG PALM AVENUE.

> LEGEND DESCRIPTION PROPSED EXISTING POWER POLE

WELL MONUMENT  $- \bigcirc -$ 

APPROVED FOR ISSUANCE REFER TO ENCROACHMENT AND/OR CONSTRUCTION PERMIT AND PLAN COVER SHEET FRO SPECIAL CONDITIONS AND PERMIT NUMBERING

ENGINEER'S CERTIFICATION

THIS PLAN WILL NOT IMPOSE A DRAINAGE, GRADING OR FLOODING HAZARD TO SURROUNDING PROPERTIES.

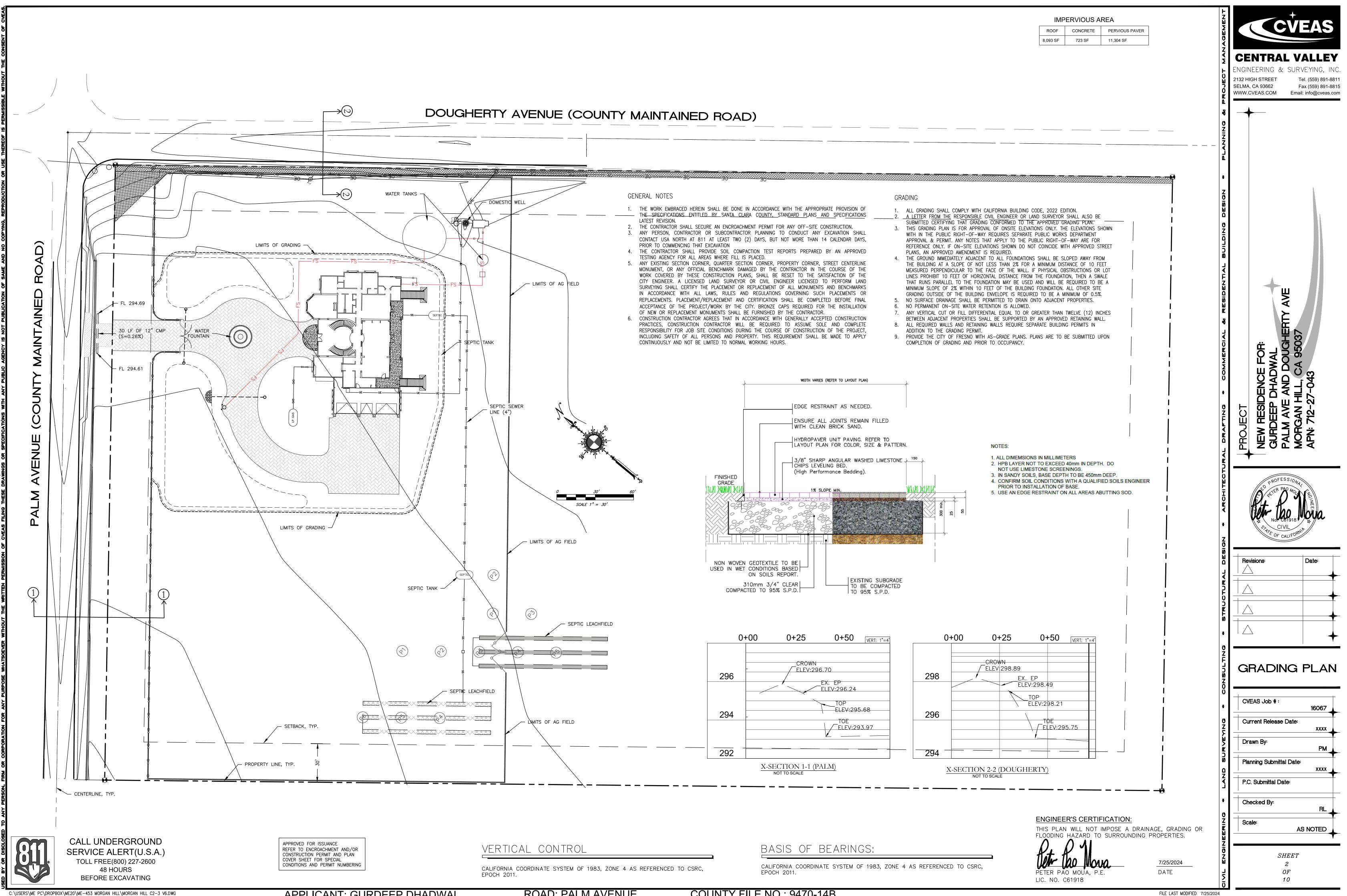


PETER PAO MOUA, P.E. LIC. NO. C61918

4/15/24 DATE

SHEFT INDEX

|                                                                                                            | JILLI INDLA                           |            |  |  |  |  |  |  |  |
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| 1                                                                                                          | COVER SHEET                           |            |  |  |  |  |  |  |  |
| 2                                                                                                          | GRADING PLAN                          |            |  |  |  |  |  |  |  |
| 3                                                                                                          | GRADING PLAN                          |            |  |  |  |  |  |  |  |
| 4                                                                                                          | OFFSITE STREET IMPROVEMENT            |            |  |  |  |  |  |  |  |
| 5                                                                                                          | EROSION CONTROL PLAN                  |            |  |  |  |  |  |  |  |
| 6                                                                                                          | DETAILS                               |            |  |  |  |  |  |  |  |
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| 10                                                                                                         | STANDARD TRAFFIC CONTROL PLA          | NS         |  |  |  |  |  |  |  |
|                                                                                                            |                                       |            |  |  |  |  |  |  |  |
| ENGI                                                                                                       | '<br>NEER'S NAME: PETER P. MOUA, PE/I | _S         |  |  |  |  |  |  |  |
| CENTRAL VALLEY ENGINEERING AND SURVEYING<br>2132 HIGH STREET<br>SELMA, CA 93662<br>PHONE NO.(559) 891-8811 |                                       |            |  |  |  |  |  |  |  |
| Revisio                                                                                                    | m 1 3/21/18 APN<br>712-27-043         | Sheet<br>1 |  |  |  |  |  |  |  |
| Revisio                                                                                                    | $\frac{2}{12} = \frac{5/24}{18}$      | - of       |  |  |  |  |  |  |  |
| Revisio                                                                                                    |                                       | 10         |  |  |  |  |  |  |  |

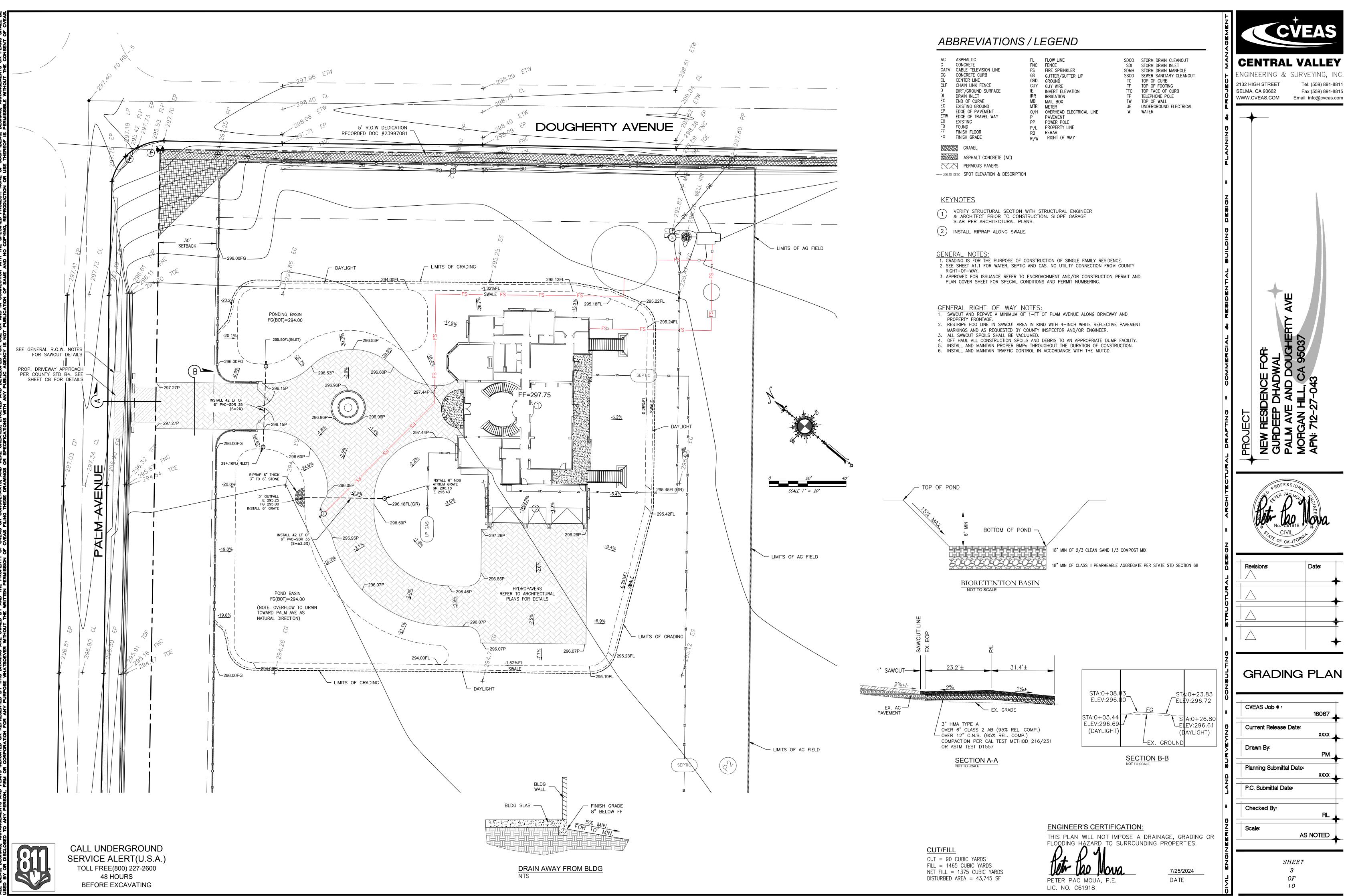


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**APPLICANT: GURDEEP DHADWAL** 

ROAD: PALM AVENUE

COUNTY FILE NO.: 9470-14B

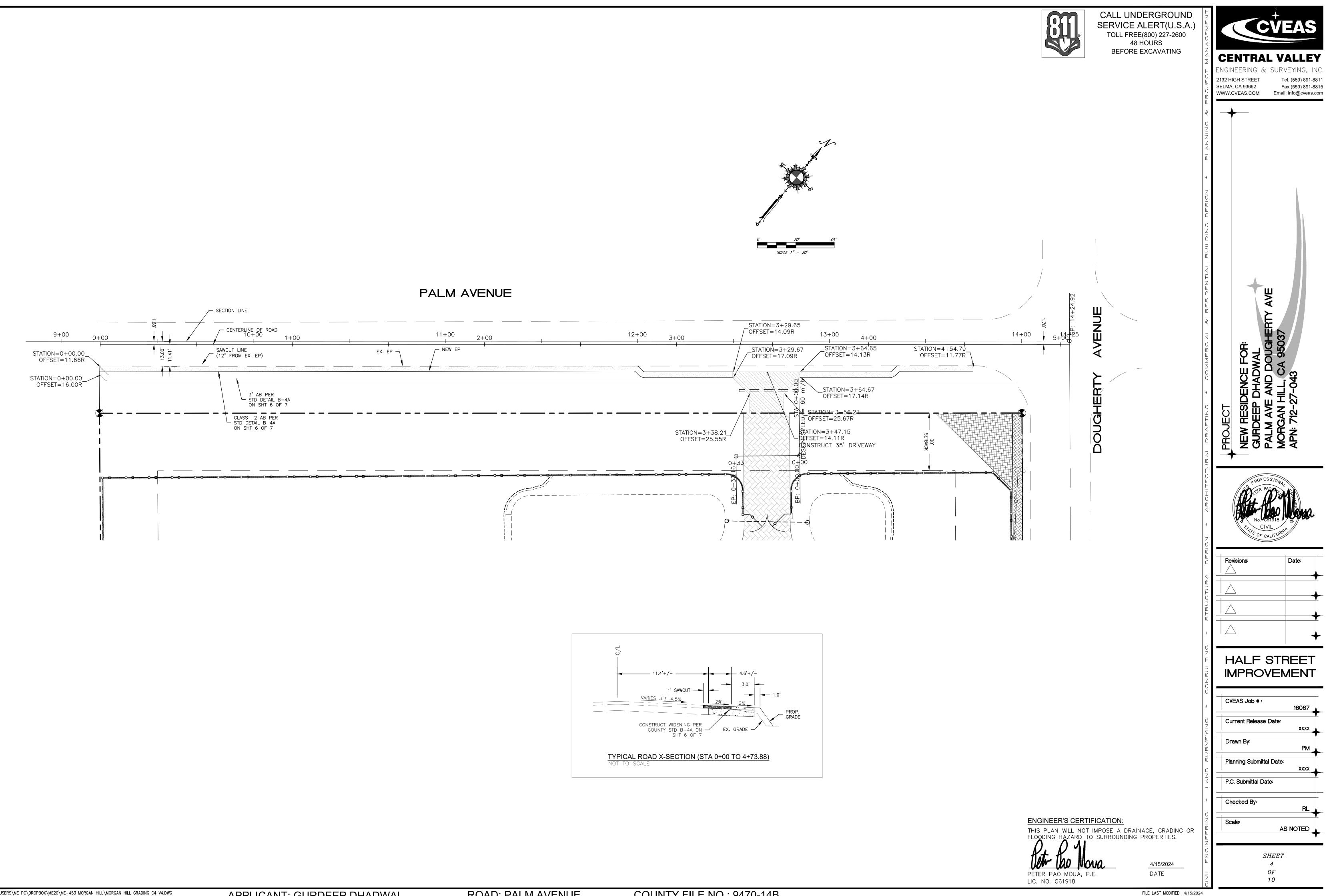


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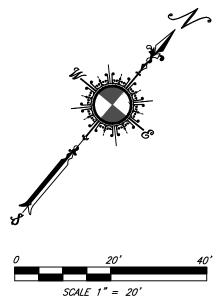
ROAD: PALM AVENUE

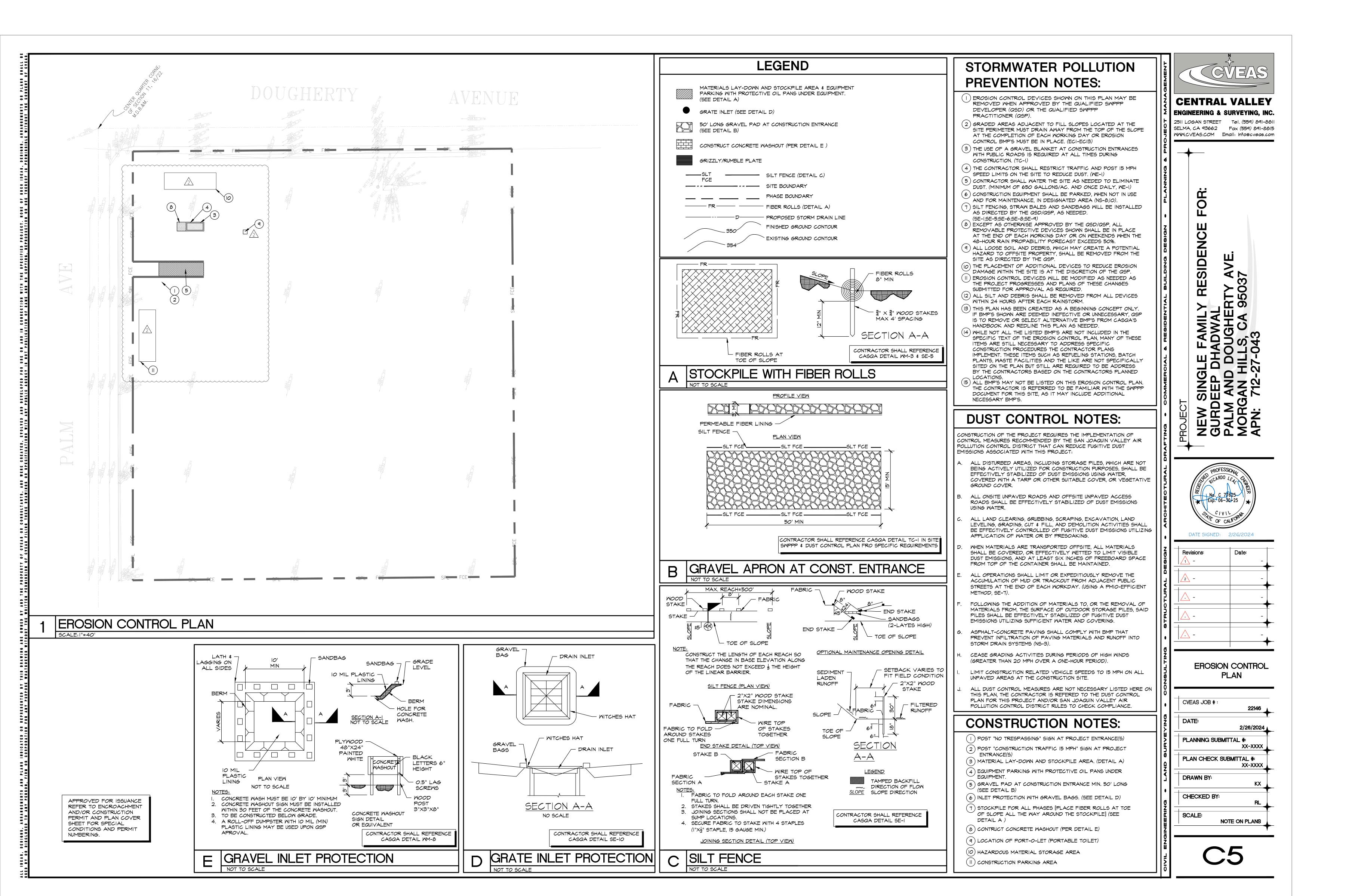
## COUNTY FILE NO.: 9470-14B

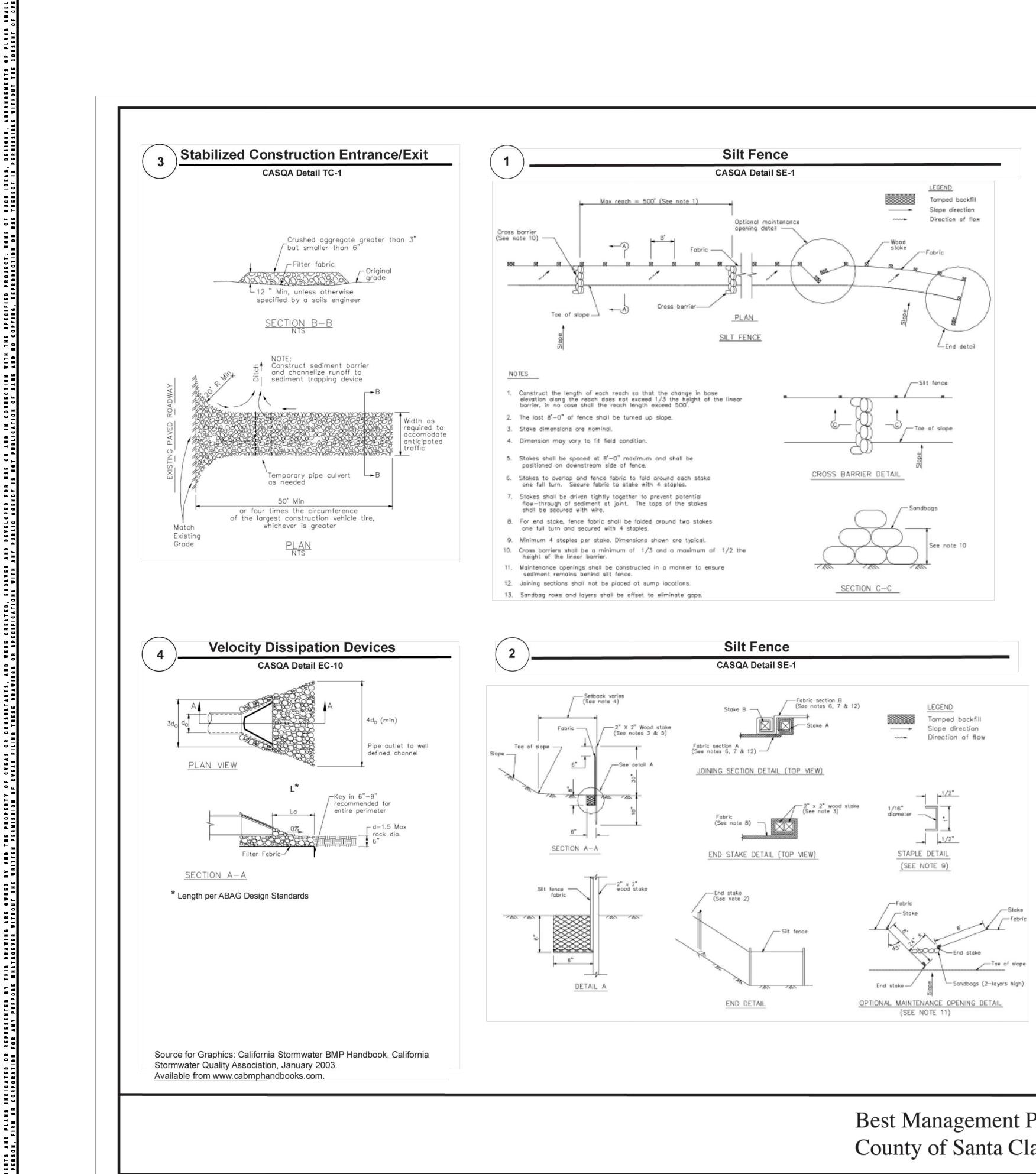
FILE LAST MODIFIED 7/25/2024











- STANDARD BEST MANAGEMENT PRACTICE NOTES 1. Solid and Demolition Waste Management: Provide designated
- waste collection areas and containers on site away from streets, gutters, storm drains, and waterways, and arrange for regular disposal. Waste containers must be watertight and covered at all times except when waste is deposited. Refer to Erosion & Sediment Control Field Manual, 4th Edition (page C3) or latest.
- 2. Hazardous Waste Management: Provide proper handling and disposal of hazardous wastes by a licensed hazardous waste material hauler. Hazardous wastes shall be stored and properly labeled in sealed containers constructed of suitable materials. Refer to Erosion & Sediment Control Field Manual, 4th Edition (pages C-5 to C-6) or latest.
- 3. Spill Prevention and Control: Provide proper storage areas for liquid and solid materials, including chemicals and hazardous substances, away from streets, gutters, storm drains, and waterways. Spill control materials must be kept on site where readily accessible. Spills must be cleaned up immediately and contaminated soil disposed properly. Refer to Erosion & Sediment Control Field Manual, 4th Edition (pages C-7 to C-8, C-13 to C-14) or latest.
- 4. <u>Vehicle and Construction Equipment Service and Storage</u>: An area shall be designated for the maintenance, where onsite maintenance is required, and storage of equipment that is protected from stormwater run-on and runoff. Measures shall be provided to capture any waste oils, lubricants, or other potential pollutants and these wastes shall be properly disposed of off site. Fueling and major maintenance/repair, and washing shall be conducted off-site whenever feasible. Refer to Erosion & Sediment Control Field Manual, 4th Edition (page C9) or latest.
- 5. Material Delivery, Handling and Storage: In general, materials should not be stockpiled on site. Where temporary stockpiles are necessary and approved by the County, they shall be covered with secured plastic sheeting or tarp and located in designated areas near construction entrances and away from drainage paths and waterways. Barriers shall be provided around storage areas where materials are potentially in contact with runoff. Refer to Erosion & Sediment Control Field Manual, 4th Edition (pages C-11 to C-12) or latest.
- 6. Handling and Disposal of Concrete and Cement: When concrete trucks and equipment are washed on-site, concrete wastewater shall be contained in designated containers or in a temporary lined and watertight pit where wasted concrete can harden for later removal. If possible have concrete contractor remove concrete wash water from site. In no case shall fresh concrete be washed into the road right-of-way. Refer to Erosion & Sediment Control Field Manual, 4th Edition (pages C-15 to C-16) or latest.
- 7. Pavement Construction Management: Prevent or reduce the discharge of pollutants from paving operations, using measures to prevent run-on and runoff pollution and properly disposing of wastes. Avoid paving in the wet season and reschedule paving when rain is in the forecast. Residue from saw-cutting shall be vacuumed for proper disposal. Refer to Erosion & Sediment Control Field Manual, 4th Edition (pages C-17 to C-18) or latest.
- 8. Contaminated Soil and Water Management: Inspections to identify contaminated soils should occur prior to construction and at regular intervals during construction. Remediating contaminated soil should occur promptly after identification and be specific to the contaminant identified, which may include hazardous waste removal. Refer to Erosion & Sediment Control Field Manual, 4th Edition (pages C-19 to C-20) or latest.
- 9. Sanitary/Septic Water Management: Temporary sanitary facilities should be located away from drainage paths, waterways, and traffic areas. Only licensed sanitary and septic waste haulers should be used. Secondary containment should be provided for all sanitary facilities. Refer to Erosion & Sediment Control Field Manual, 4th Edition (page C-21) or latest.
- 10. Inspection & Maintenance: Areas of material and equipment storage sites and temporary sanitary facilities must be inspected weekly. Problem areas shall be identified and appropriate additional and/or alternative control measures implemented immediately, within 24 hours of the problem being identified.

#### STANDARD E

1. Sediment Co Tracking l shall be org

to prevent of public stree device con all sites. C provided approachin of each wo frequently Refer to E 4th Edition

Storm Dra All inlets within the gravel bags protection. present, sta can be used clogging a & Sedimer (pages B-4

Storm Wat allowed to undergrour ground wa control me

Dust Contr control in g suppressio soils, provi deposited road entran limiting the and earth activities Stockpilin

streets or stockpiles erosion con fences, ect. or enter the watercours

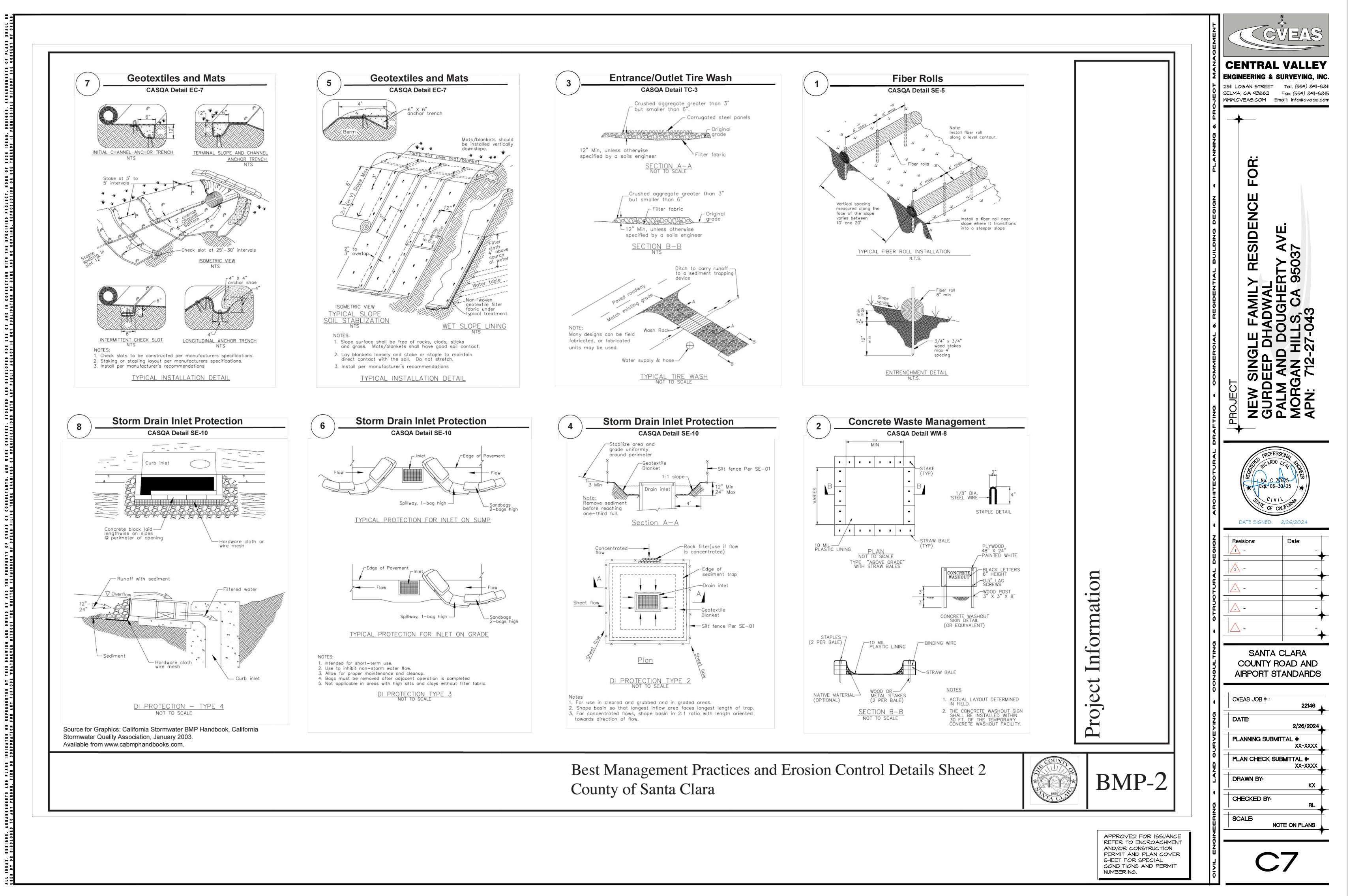
2. Erosion Con all disturbed combination required that are applied event. Durin measures mu erosion at the

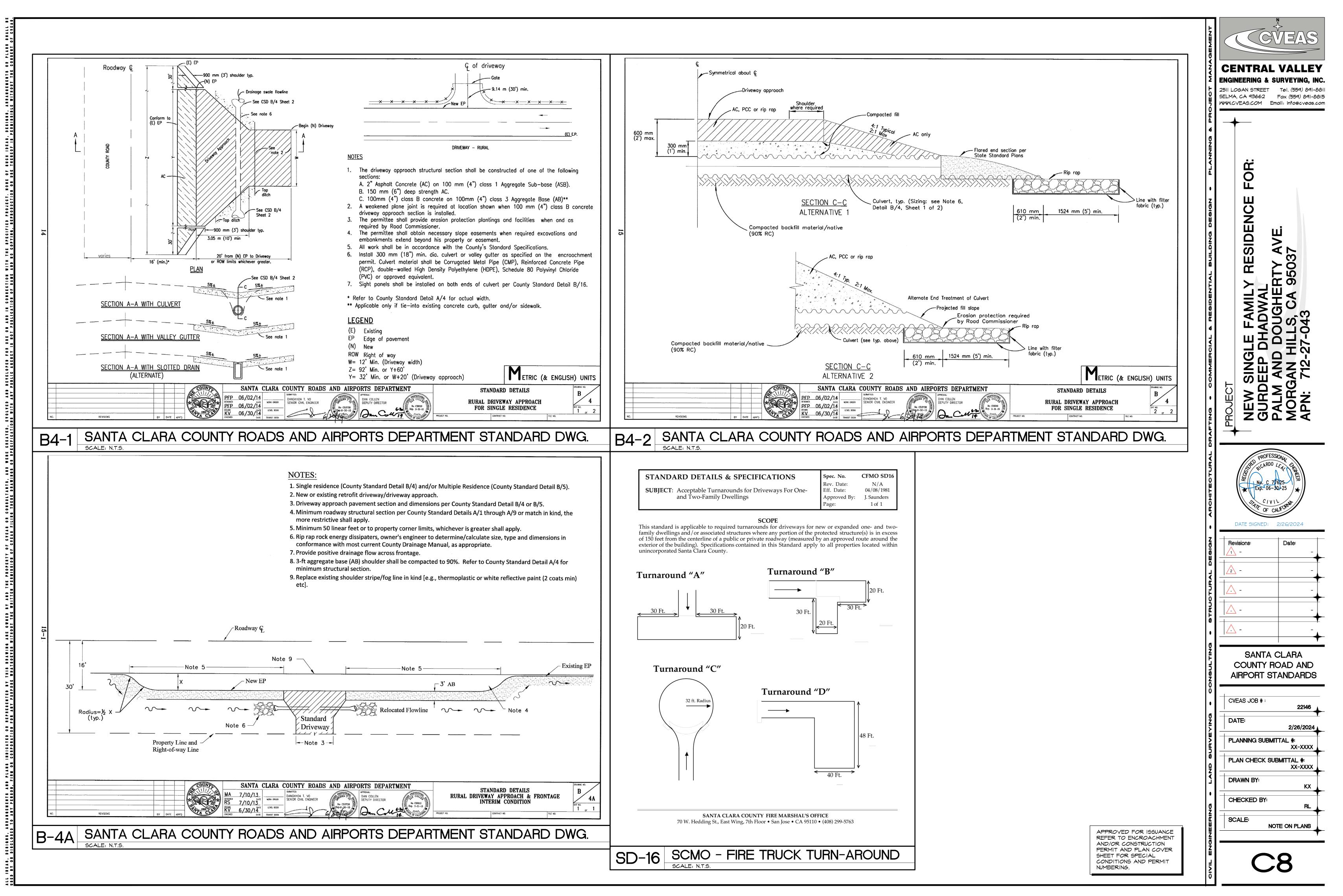
3. Inspection & Project's site exit the site, that are iden Plans must during, and a during seaso be identified or alternative immediately identified.

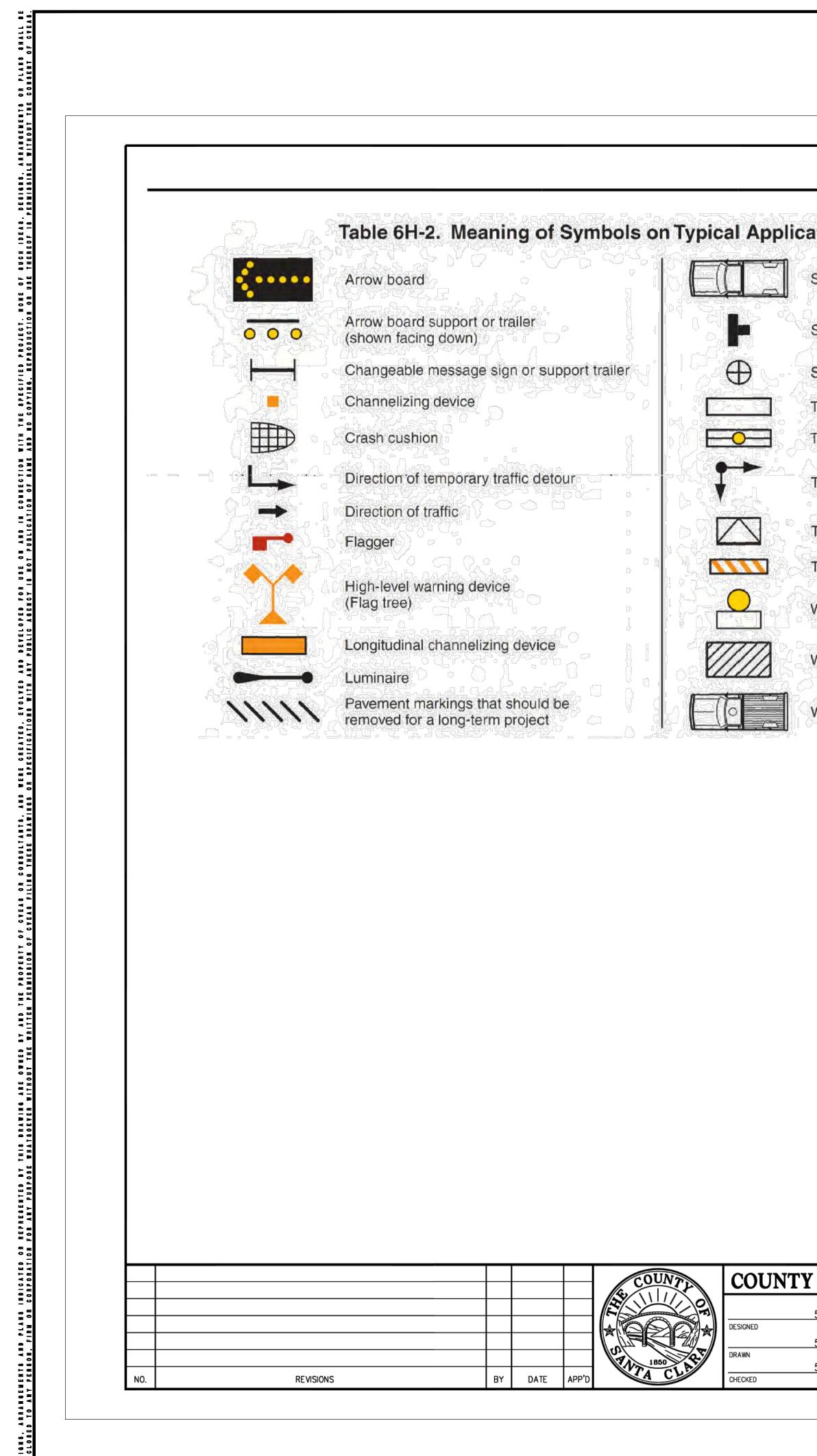
- 4. Project Com signoff by th shall be resea the potential
- 5. It shall be th maintain cor and to keep t erosion contr 6. Erosion and practices sha vegetation surfaces.

Best Management Practices and Erosion Control Details Sh County of Santa Clara

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| EROSION CONTROL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| ENGINEERING & SURVEYING, INC.<br>2511 LOGAN STREET<br>SELMA, CA 93662<br>WWW.CVEAS.COM<br>Email: info@cveas.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ontrol Management:<br>Prevention & Clean Up: Activities<br>rganized and measures taken as needed<br>to minimize tracking of soil onto the<br>pet system. A gravel op proprietary<br>struction entranec/exit is required for<br>Clean up of tracked material shall be<br>by means of a street sweeper prior to an<br>ng rain event, or at least once at the end<br>orkday that material is tracked, or, more<br>as determined by the County Inspector.<br>frosion & Sediment Control Field Manual,<br>n (pages B-31 to B-33) or latest.<br>the Inlet and Catch Basin Inlet Protection:<br>within the vicinity of the project and<br>project limits shall be protected with<br>sy placed around inlets or other inlet<br>. At locations where exposed soils are<br>aked fiber roles or staked silt fences<br>d. Inlet fitters are not allowed due to<br>and subsequent flooding. Refer to Erosion<br>at Control Field Manual, 4th Edition<br>49 to B-51) or latest.<br>ter Runoff: No storm water runoff shall be<br>orlarin in to the existing and/or proposed<br>and storm drain system or other above<br>thereourses until appropriate erosion<br>assures are fully installed.<br>rol]: The contractor shall provide dust<br>graded areas as required by providing wet<br>no or chemical stabilization of exposed<br>iding for rapid clean up of sediments<br>on paved roads, furnishing construction<br>nees and vehicle wash down areas, and<br>ue amount of areas disturbed by clearing<br>moving operations by scheduling these<br>in phases.<br>gr Excavated soils shall not be placed in<br>on paved areas. Borrow and temporary<br>shall be protected with appropriate<br>ntrol measures(tarps, straw bales, silt<br>t.) to ensure silt does not leave the site<br>to a forsion and sediment control. It is<br>it temporary erosion control measures<br>to all disturbed soil areas prior to a rain<br>ing the non-rainy season, erosion control<br>us the applied sufficient to control wind<br>te site.<br>& <u>Maintenance</u> : Disturbed areas of the<br>e, locations where vehicles enter or<br>and all erosion and sediment controls<br>tified as part of the Erosion Control<br>be inspected by the Contractor before,<br>afth | oject Information                                  | G • CONSULTING • STRUCTURAL DESIGN • ARCHITECTURAL DRAFTING • COMMERCIAL & RESIDENTIAL BUILDING DESIGN • PLANNNG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| heet 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BMP-1                                              | LAND SURVEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2/26/2024       PLANNING SUBMITTAL #:       XX-XXXX       PLAN CHECK SUBMITTAL #:       XX-XXXX       DRAWN BY:       KX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                          | CHECKED BY:<br>RL<br>SCALE:<br>NOTE ON PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| ation Diagrams                       |
|--------------------------------------|
| Shadow vehicle                       |
| Sign (shown facing left)             |
| Surveyor                             |
| Temporary barrier                    |
| Temporary barrier with warning light |
| Traffic or pedestrian signal         |
| Truck-mounted attenuator             |
| Type 3 barricade                     |
| Warning light                        |
| Work space                           |
| Work vehicle                         |
|                                      |

## Table 6E-101(CA). Stopping Sight Distance as a Function of Speed on Downgrades. (Used as suggested longitudinal buffer space length or location for flagger station)

| Speed | % Downgrade (Buffer Space) |               |               |  |  |  |  |
|-------|----------------------------|---------------|---------------|--|--|--|--|
| (mph) | -3%<br>(feet)              | -6%<br>(feet) | -9%<br>(feet) |  |  |  |  |
| 20    | 116                        | 120           | 126           |  |  |  |  |
| 25    | 158                        | 165           | 173           |  |  |  |  |
| 30    | 205                        | 215           | 227           |  |  |  |  |
| 35    | 257                        | 271           | 287           |  |  |  |  |
| 40    | 315                        | 333           | 354           |  |  |  |  |
| 45    | 378                        | 400           | 427           |  |  |  |  |
| 50    | 446                        | 474           | 507           |  |  |  |  |
| 55    | 520                        | 553           | 593           |  |  |  |  |
| 60    | 598                        | 638           | 686           |  |  |  |  |
| 65    | 682                        | 728           | 785           |  |  |  |  |
| 70    | 771                        | 825           | 891           |  |  |  |  |
| 75    | 866                        | 927           | 1003          |  |  |  |  |

\* Exhibit 3-2. A Policy on Geometric Design of Highways and Streets, AASHTO, 2001, p.115.

 Use appropriate TCP as needed during construto block a lane, block the shoulder, or work off

See the County Road Book at <u>www.countyroa</u>

("Local Urban", "Local Rural" as shown in note
These TCP sheets for use on Local Roads only engineered site-specific plan.

| Y OF SA        | ANTA (     | CLARA ROADS | AND AIRP  | ORTS | DEPARTMENT | ST                   | NDARD TRAFFIC CON   | ITROL PLANS - LO |          | DRAWING | G No. |
|----------------|------------|-------------|-----------|------|------------|----------------------|---------------------|------------------|----------|---------|-------|
| 5-2015<br>DATE | SUBMITTED: |             | APPROVED: |      |            |                      | NOTES & I           |                  |          |         | TCP   |
| 5-2015<br>DATE |            |             |           |      |            |                      |                     |                  |          | SHT No. | OF    |
| 5-2015<br>DATE |            |             |           |      |            | WORK ORDER No.<br>XX | ADVERTISEMENT DATE: | CONTRACT No.     | FILE No. | Scale   |       |
|                |            |             |           |      |            |                      |                     |                  |          |         |       |

| truction depending on type of work (for example, |  |
|--------------------------------------------------|--|
| ff of the shoulder without blocking it).         |  |
| ads.org to confirm "Local Road" classification   |  |
| e 5a on intro page of County Road Book)          |  |
| nly. All other classifications require an        |  |
|                                                  |  |
|                                                  |  |

APPROVED FOR ISSUANCE REFER TO ENCROACHMENT AND/OR CONSTRUCTION PERMIT AND PLAN COVER

SHEET FOR SPECIAL CONDITIONS AND PERMIT NUMBERING.

| & PROJECT MANAGEMENT                                                        |                                                                                           |                                           |  |  |  |  |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------|--|--|--|--|
| <ul> <li>COMMERCIAL &amp; RESIDENTIAL BUILDING DESIGN + PLANNING</li> </ul> | PROJECT<br>NEW SINGLE FAMILY RESIDENCE FOR:<br>GURDEEP DHADWAL<br>PALM AND DOLIGHERTY AVE | MORGAN HILLS, CA 95037<br>APN: 712-27-043 |  |  |  |  |
| ARCHITECTURAL DRAFTING                                                      | STATE OF CALFORNIA                                                                        |                                           |  |  |  |  |
| STRUCTURAL DESIGN .                                                         | DATE SIGNED: 2<br>Revisions:<br>1 -<br>2 -<br>-<br>-<br>-                                 | Date:                                     |  |  |  |  |
| CONSULTING •                                                                | SANTA C<br>COUNTY RC<br>AIRPORT STA                                                       | DAD AND                                   |  |  |  |  |
| LAND SURVEYING .                                                            | DATE:<br>PLANNING SUBMIT<br>PLAN CHECK SUB<br>DRAWN BY:                                   | XX-XXXX                                   |  |  |  |  |
| aineering                                                                   | CHECKED BY:                                                                               | RL<br>E ON PLANS                          |  |  |  |  |

