PROJECT RENDERING



SYMBOLS

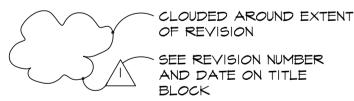
DETAIL



SECTION / ELEVATION



REVISION



AREA IDENTIFICATION

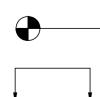
200

ROOM NAME ROOM NUMBER

WORK POINTS



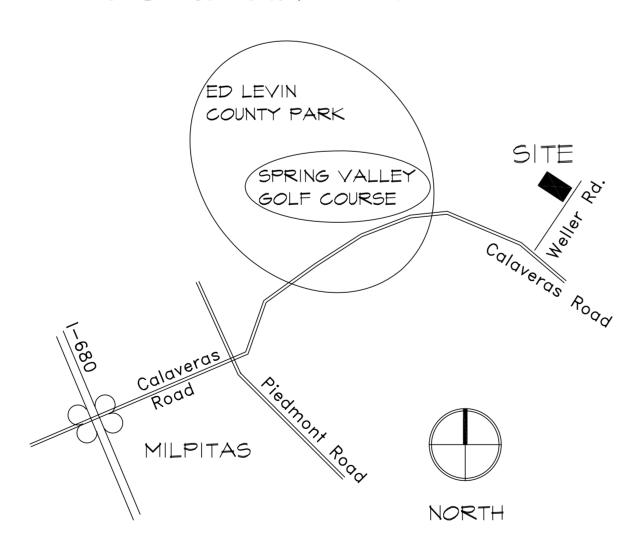
MATCH LINE - SHADED PORTION IS THE SIDE CONSIDERED



WORK POINT, CONTROL POINT, DATUM POINT OR FINISHED FLOOR

ALIGN ADJACENT SURFACES

LOCATION MAP



FIRE SAFETY

I. ACCESS TO THE SITE SHALL MEET PRC-4290. 2. DEFENSIBLE SPACE SHALL BE MAINTAINED AT ALL TIMES. 3. WATER SUPPLY SYSTEM AND ON-SITE HYDRANTS SHALL BE IN PLACE BEFORE COMMENCEMENT OF BUILDING CONSTRUCTION.

4. ALL BUILDINGS SHALL BE FULLY SPRINKLERED PER NFPA I3 AND SHALL MEET REQUIREMENTS OF CHAPTER 7A OF THE CALIFORNIA BUILDING CODE. 5. PROJECT SHALL MEET OR EXCEED ALL REQUIREMENTS OF 'STATE MINIMIMUM FIRE SAFE REGULATIONS'.

PROJECT TEAM

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PRESIDENT SUDHANSHU JAIN 18832 ARATA WAY CUPERTINO, CA 95014

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LANDSCAPE ARCHITECT SHADES OF GREEN LANDSCAPE ARCHITECTURE AKIKO ONO

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SYLVIA WISE sylviaornelaswise@wiseconsultantgroup.com 5655 SILVER CREEK VALLEY RD., #207

PROJECT DATA

PROJECT SCOPE OF WORK

PROJECTS CONSISTS OF A NEW RELIGIOUS INSTITUTION CAMPUS INCLUDING A TEMPLE BUILDING, A MEDITATION / COMMUNITY HALL WITH KITCHEN, ASSEMBLY HALL, STAGE AND CLASSROOMS, A RESTROOM BUILDING, A PUMP HOUSE, AND APPURTENANT SITE WORKS INCLUDING FENCES, WALKWAYS, DRIVEWAYS, AN 80-STALL PARKING LOT, A WATER STORAGE TANK, LANDSCAPE PLANTING, AND ROAD IMPROVEMENTS.

BUILDING CODE:

2022 CALIFORNIA BUILDING CODE, INCLUDING ELECTRICAL, ENERGY, PLUMBING, MECHANICAL, FIRE, AND GREEN BUILDING PORTIONS OF CODE

ASSESSOR'S PARCEL NO .: 042-04-029 042-04-028 LOT AREA: 2,978,595 S.F. 3,000 S.F. 2,981,595 S.F. = 68.448 AC. TOTAL LOT AREA:

ZONING: FIRE ZONE: W.U.I.Z., STATE RESPONSE AREA

MAXIMUM ALLOWED FLOOR AREA: 8,480 S.F.

PROPOSED USE / AREA: (RELIGIOUS) INSTITUTIONS / 6 AC (GRAZING) AGRICULTURAL / 62 AC

PROPOSED BUILDING	DATA	(SEE Al.4 & Al	.7 FOR DETAILED IN	NFORMATIC
BUILDING		ACTUAL AREA (AS PER CBC)	COUNTABLE AREA (AS PER PLANNING)	OCC. GROUP
TEMPLE		4635	3842	A-3
MEDITATION/ COMMUNITY HALL	BASEMENT IST FLOOR	2799 3774	0 3729	A-2
RESTROOMS		923	907	U
PUMPHOUSE		102	0	U
TOTALS		12,233 S.F.	8,478 S.F.	

ALL BUILDINGS ARE ONE STORY AND ALL BUILDINGS SHALL BE TYPE V-B CONSTRUCTION OR HIGHER

DRAWING INDEX

<u>ARCHITECTURE</u>

COVER SHEET

ENTIRE PARCEL SITE PLAN CAMPUS SITE PLAN

FIRE FIGHTING SITE PLAN

BUILDING AREA PLAN

A1.5 SITE IMAGES

SITE IMAGES A1.7 CODE ANALYSIS, FURNITURE & OCCUPANCY PLANS

TEMPLE FLOOR PLAN A2.2 TEMPLE ROOF PLAN

TEMPLE ELEVATION A2.4 TEMPLE ELEVATION TEMPLE ELEVATION

TEMPLE ELEVATION TEMPLE BUILDING SECTION

TEMPLE BUILDING SECTION TEMPLE MAANSTHAMBH

A2.10 TEMPLE ENTRY GATE

MEDITATION-COMMUNITY HALL BASEMENT PLAN MEDITATION—COMMUNITY HALL FLOOR PLAN

MEDITATION—COMMUNITY HALL ROOF PLAN MEDITATION—COMMUNITY HALL ELEVATIONS

MEDITATION—COMMUNITY HALL ELEVATIONS MEDITATION-COMMUNITY CENTER HALL SECTIONS

RESTROOM & SITE STRUCTURES FLOOR PLANS RESTROOM & SITE STRUCTURES ROOF PLANS

RESTROOM ELEVATIONS & BUILDING SECTIONS SITE STRUCTURES ELEVATIONS & BUILDING SECTIONS

CIVIL

COVER SHEET SITE PLAN

GRADING AND DRAINAGE PLAN 1

GRADING AND DRAINAGE PLAN 2

UTILITY PLAN 1 UTILITY PLAN 2

DETAILS

SECTIONS EROSION CONTROL PLAN

WELLER ROAD 1 C-10 WELLER ROAD 2

C-11 WELLER ROAD 3 C-12 SITE ACCESS PLAN BMP1 BEST MANAGEMENT PRACTICES

BMP2 BEST MANAGEMENT PRACTICES 2

ELECTRICAL

E1.01 SITE PLAN - POWER

E1.02 SITE PLAN - LIGHTING E2.10 SITE PLAN - PHOTOMETRIC CALCULATION

E6.01 LIGHTING FIXTURE SCHEDULE

LANDSCAPE ARCHITECTURE

LO.O COVER SHEET

LAYOUT & MATERIALS PLAN - OVERALL LAYOUT & MATERIALS PLAN - ENLARGED

LAYOUT & MATERIALS PLAN - ENLARGED LAYOUT & MATERIALS PLAN - ENLARGED

EXTERIOR SIGNAGE PLAN EXTERIOR SIGNAGE ELEVATIONS

EXTERIOR LIGHTING PLAN EXTERIOR LIGHTING SPECS PLANTING PLAN

PLANTING NOTES & SCHEDULE HYDROZONE PLAN

PLANTING PALETTE IRRIGATION PLAN

IRRIGATION LEGEND AND NOTES IRRIGATION DETAILS

IRRIGATION DETAILS

IRRIGATION WATER USE CALCS. SITE SECTIONS, ELEVATIONS

L4.1 SITE SECTIONS, ELEVATIONS SITE SECTIONS, ELEVATIONS SITE SECTIONS, ELEVATIONS

DETAILS COLOR & MATERIALS IMAGE BOARD

<u>SURVEY</u>

1 OVERALL PARCEL

2 SOUTH PORTION 3 MIDDLE PORTION

4 NORTH PORTION

BEAUSOLEIL ARCHITECT

478 MONTEREY ROAD PACIFICA, CA 94044 415.587.2004 www.beausoleil-architects.com

Submittal:

COUNTY REVIEW 7.13.21 DRAFT RESUBMITTAL 3.20.23

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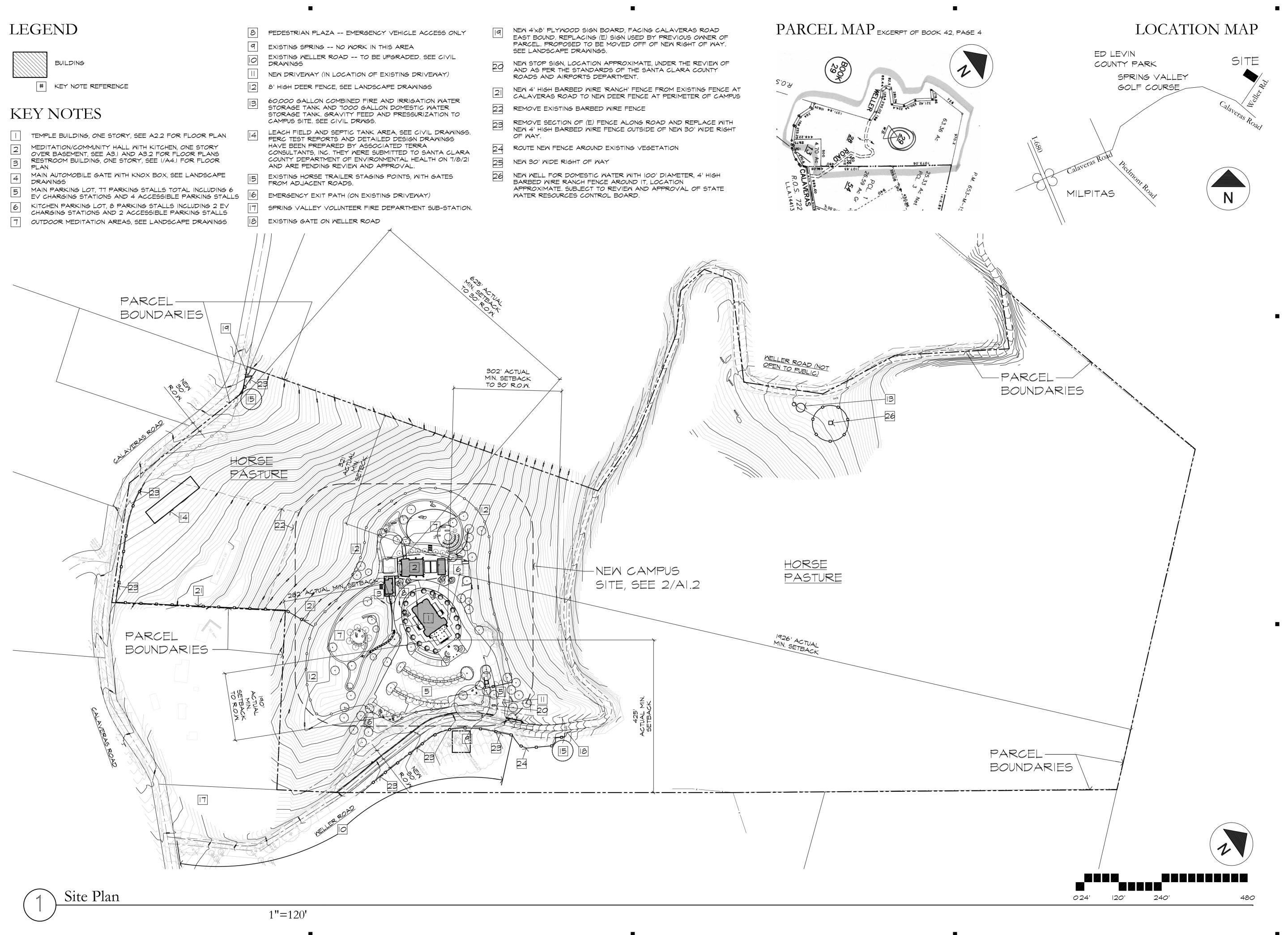
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Sheet Title

COVERSHEET

Scale AS NOTED Project No. 1817 Drawn By CB/RB





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1008 Weller Road (Address pending approval)
Milbitas. CA (Santa Clara County)

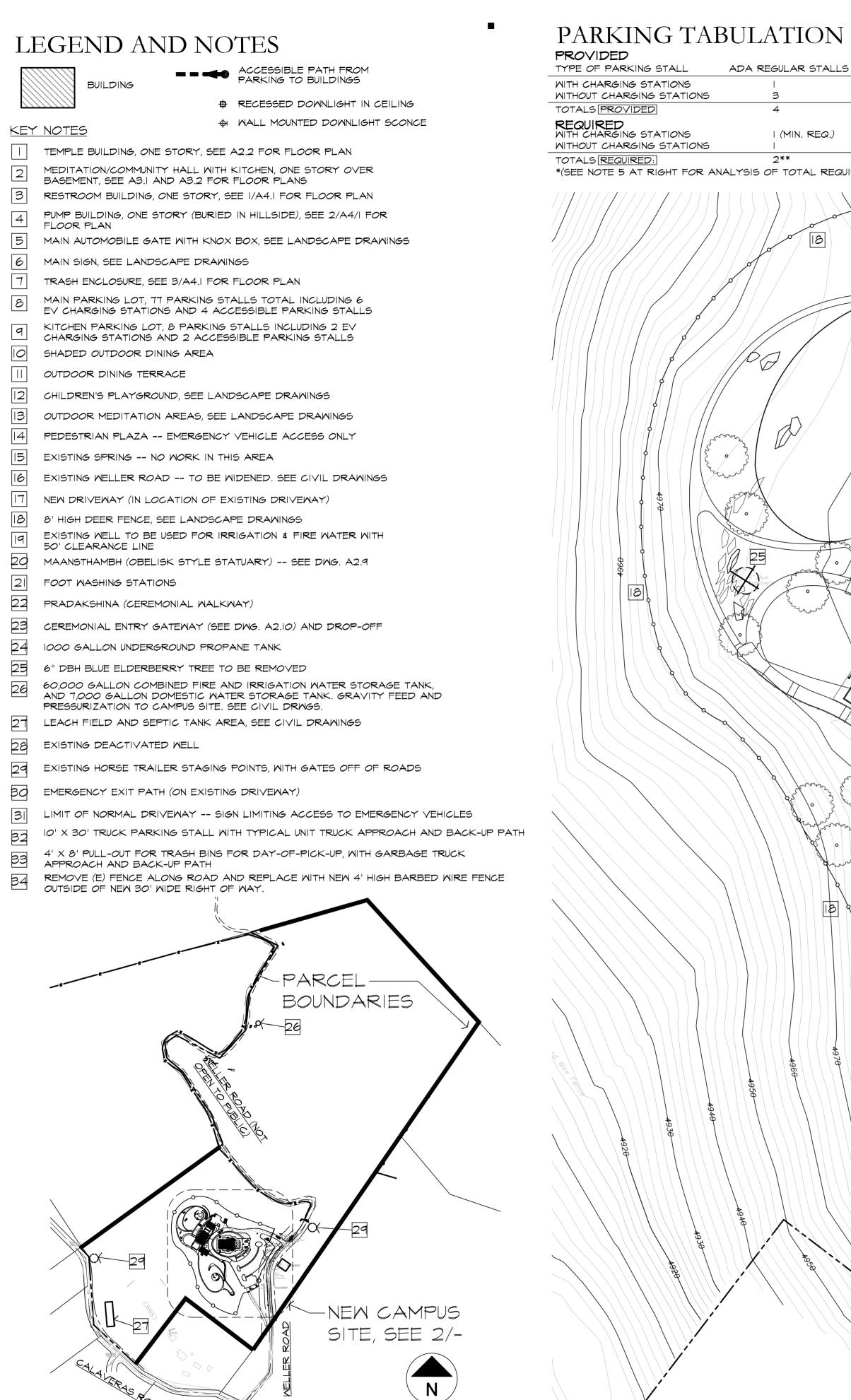
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Sheet Title

ENTIRE PARCEL SITE PLAN

Scale AS NOTED
Project No. 2005
Drawn By RB/CB

A1.



Site Key Plan

1"=400'

3. ACCESS AISLES OTHERWISE ARE 5'-O" WIDE TYPE OF PARKING STALL ADA REGULAR STALLS ADA VAN STALLS REGULAR STALLS **TOTALS** 4. MAXIMUM USAGE OF SITE IS ON (4) 3-DAY FESTIVALS PER YEAR, AT 320 WITH CHARGING STATIONS PERSONS PER DAY. MEMBERS WILL BE ENCOURAGED TO COME IN FAMILY WITHOUT CHARGING STATIONS 74 78 GROUPS AND TO SHARE RIDES. AT AN AVERAGE RATE OF 4 PERSONS PER TOTALS PROVIDED 80 86 CAR, PARKING FOR ALL PARTICIPANTS WILL BE HANDLED ON SITE. 5. PER TRAFFIC REPORT AND FURNITURE/SEATING PLANS (SEE AI.7), MAXIMUM REQUIRED WITH CHARGING STATIONS NUMBER OF PARKING STALLS FOR THE SITE, PER ZONING ORDINANCE, IS 6 (8% OF TOTAL) I (MIN. REQ.) I (MIN. REQ.) BASED ON 104 PERSONS IN THE TEMPLE AND 147 PERSONS IN THE WITHOUT CHARGING STATIONS 58 MEDITATION / COMMUNITY HALL, TOTALING 251 PEOPLE, REQUIRING 63 64* TOTALS REQUIRED: PARKING STALLS, PLUS ONE FOR A CLERIC, TOTALLING 64 STALLS. *(SEE NOTE 5 AT RIGHT FOR ANALYSIS OF TOTAL REQUIRED) **(NUMBER BASED ON REQUIRED TOTAL, NOT PROVIDED TOTAL) Site Plan 40' 08' 1"=40'

PARKING NOTES: I. ALL PARKING STALLS ARE 9'-0" X 18'-0" (NO COMPACT SPACES)

2. ADA ACCESS AISLES ARE 8'-O" WHERE ADJACENT TO VAN STALLS



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Milpitas, CA (Santa Clara County)

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Sheet Title

CAMPUS SITE PLAN

Scale AS NOTED
Project No. 2005
Drawn By RB/CB

41.2

LEGEND AND NOTES

150' HOSE LENGTH LENGTH OF RUN-OUT FROM VEHICLE
FIRE HOSE LINE & TERMINATION

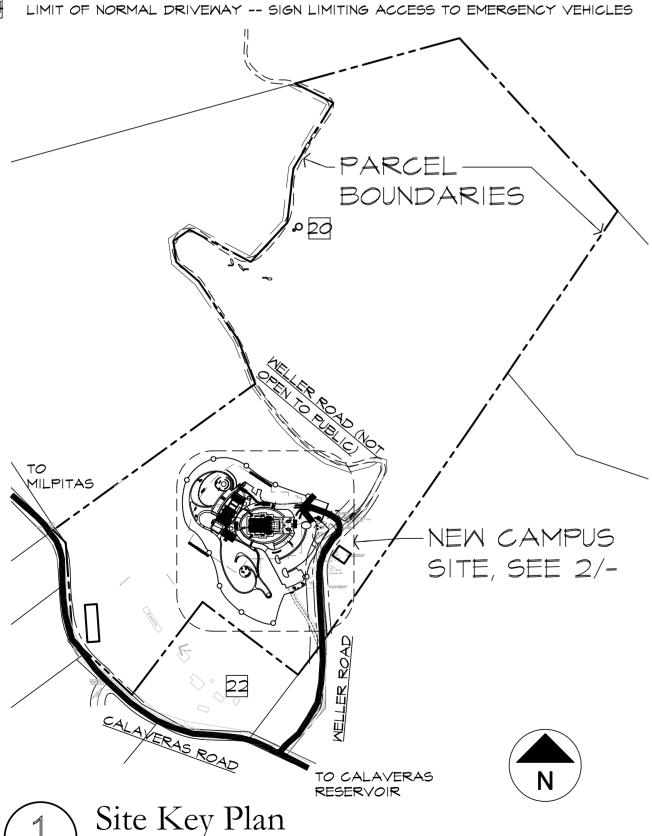
EMERGENCY FIRE VEHICLE

PATH OF TRAVEL INTO SITE PATH OF TRAVEL OUT OF SITE

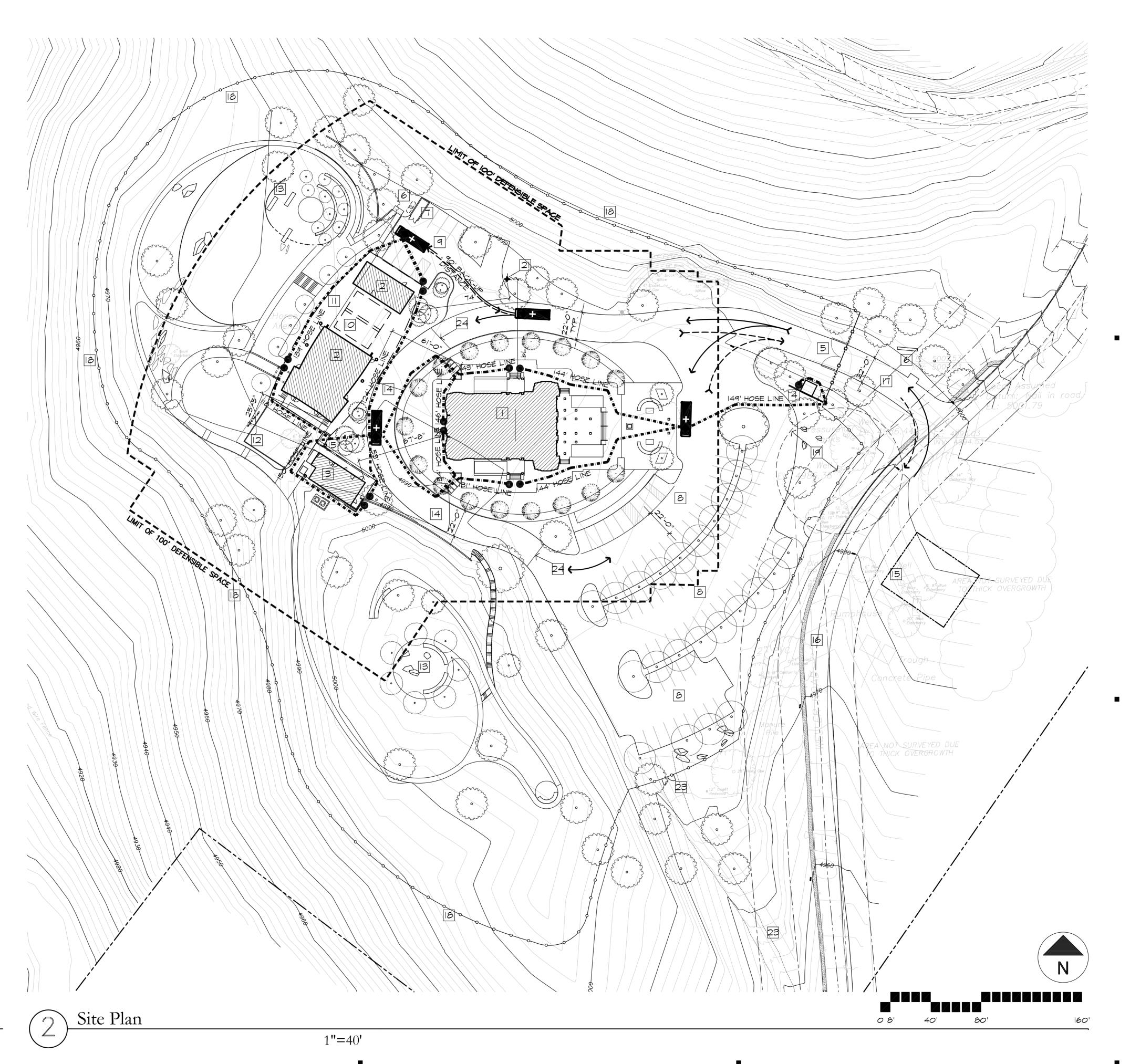
LIMIT OF 100' DEFENSIBLE SPACE

KEY NOTES

- TEMPLE BUILDING, ONE STORY, SEE A2.2 FOR FLOOR PLAN, NON-COMBUSTIBLE CONSTRUCTION, FULLY SPRINKLERED
- MEDITATION/COMMUNITY HALL WITH KITCHEN, ONE STORY OVER BASEMENT, SEE A3.1 AND A3.2 FOR FLOOR PLANS, FULLY SPRINKLERED
- RESTROOM BUILDING, ONE STORY, SEE I/A4.I FOR FLOOR PLAN, FULLY SPRINKLERED
- PUMP BUILDING, ONE STORY (BURIED IN HILLSIDE), SEE 2/A4/I FOR FLOOR PLAN, FULLY SPRINKLERED, DIESEL POWERED BACK-UP GENERATOR FOR PUMPS.
- MAIN AUTOMOBILE GATE WITH KNOX BOX, SEE LANDSCAPE DRAWINGS
- 6 1000 GALLON UNDERGROUND PROPANE TANK
- 7 TRASH ENCLOSURE, SEE 3/A4.1 FOR FLOOR PLAN, NOT COVERED
- MAIN PARKING LOT, 78 PARKING STALLS TOTAL INCLUDING 6
 EV CHARGING STATIONS
- MITCHEN PARKING LOT, & PARKING STALLS INCLUDING 2 EV CHARGING STATIONS
- SHADED OUTDOOR DINING AREA
- II OUTDOOR DINING TERRACE
- 12 CHILDREN'S PLAYGROUND, SEE LANDSCAPE DRAWINGS
- OUTDOOR MEDITATION AREAS, SEE LANDSCAPE DRAWINGS
- 14 PEDESTRIAN PLAZA -- EMERGENCY & SERVICE VEHICLE ACCESS ONLY
- MALKWAY COVER, FREESTANDING, NON-COMBUSTIBLE CONSTRUCTION
- 16 EXISTING WELLER ROAD -- TO BE WIDENED TO 20'. SEE CIVIL DRAWINGS
- 17 NEW DRIVEWAY (IN LOCATION OF EXISTING DRIVEWAY)
- 8' HIGH DEER FENCE, SEE LANDSCAPE DRAWINGS
- 19 EXISTING WELL FOR IRRIGATION AND FIRE USE, WITH 50' CLEARANCE LINE
- 60,000 GALLON COMBINED FIRE AND IRRIGATION WATER STORAGE TANK, AND 7,000 GALLON DOMESTIC WATER STORAGE TANK. GRAVITY FEED AND PRESSURIZATION TO CAMPUS SITE. SEE CIVIL DRWGS.
- NEW 'WET BARREL' TYPE FIRE HYDRANT WITH TWO 2 1/2" AND ONE 4" DIA. CONNECTIONS. SEE CIVIL DRWGS.
- 22 SPRING VALLEY VOLUNTEER FIRE DEPARTMENT SUB-STATION.
- BREAK-AWAY GATE AND EMERGENCY EXIT PATH (EXISTING PAVEMENT), TO BE KEPT CLEAR OF BRUSH BUT NOT MAINTAINED OTHERWISE.
- LIMIT OF NORMAL DRIVEWAY -- SIGN LIMITING ACCESS TO F



1"=400'





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Sheet Title

FIRE FIGHTING SITE PLAN

Scale AS NOTED
Project No. 2005
Drawn By RB/CB

A1.3

COUNTABLE FLOOR AREAS

AREA	LENGTH	WIDTH	AREA	00
NUMBER	FT.	FT.	SQ.FT.	COMMENT
1	71.48	45.43	3247.41	8
2	13.42	9.16	122.92	9.0
3	13.42	9.16	122.92	2 9
4	11.17	11.08	123.76	
5	11.17	11.08	123.76	
6	7.43	13.67	101.57	

	6	20.83	44.67	930.56	
	7	39.17	43.82	1716.33	TRAPEZOID - WIDTH IS AVERAGE OF TWO SIDES
	8	20.93	22.25	465.74	
	9	20.85	9.02	188.11	TRAPEZOID - WIDTH IS AVERAGE OF TWO SIDES
	10	20.85	9.02	188.11	TRAPEZOID - WIDTH IS AVERAGE OF TWO SIDES
	11	21.72	4.47	97.20	
	12	21.72	4.47	97.20	a .
	13	0.87	9.93	4.32	TRIANGLE - AREA IS 1/2 X L X W
	14	0.87	9.93	4.32	TRIANGLE - AREA IS 1/2 X L X W
	15	39.21	0.72	18.78	CHORD AREA - CALCULATED BY COMPUTER
- 1	16	39 21	0.72	18 78	CHORD AREA - CALCULATED BY COMPLITER

18	39.33	21.75	855.49	
17	4.50	11.44	51.47	

906.96 RESTROOM BLDG. FLOOR AREA TOTAL. SEE NOTE 2

3729.43 MED/COM. BLDG FLOOR AREA TOTAL. SEE NOTE 2

8478.73 TOTAL COUNTABLE FLOOR AREA

1 MEASUREMENT IS TAKEN TO EXTERIOR OF STRUCTURE (CONCRETE WALLS). EXTERIOR STONE VENEER IS NON-STRUCTURAL.

2 MEASUREMENT IS TAKEN TO EXTERIOR OF STRUCTURE (STUD WALLS).

3 MEASUREMENT IS TAKEN TO EXTERIOR OF STRUCTURE (CONCRETE WALLS).
BASEMENT AREAS ARE NON-CONDITIONED, NON-HABITABLE AND ARE LESS THAN
7' HIGH.

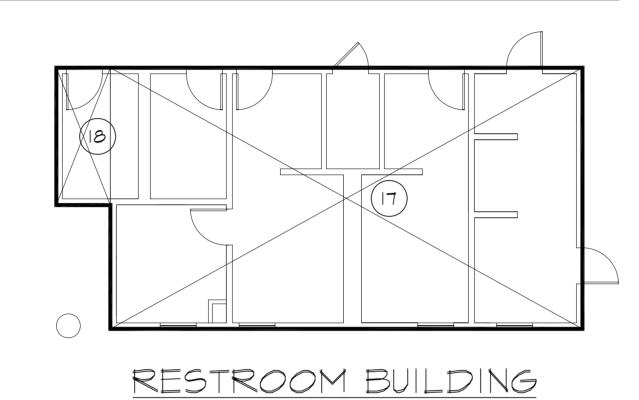
4 MEASUREMENT IS TAKEN TO EXTERIOR OF STRUCTURE (CONCRETE WALLS).
PUMP HOUSE AREAS ARE NON-CONDITIONED, NON-HABITABLE AND ARE LESS THAN
7' HIGH.

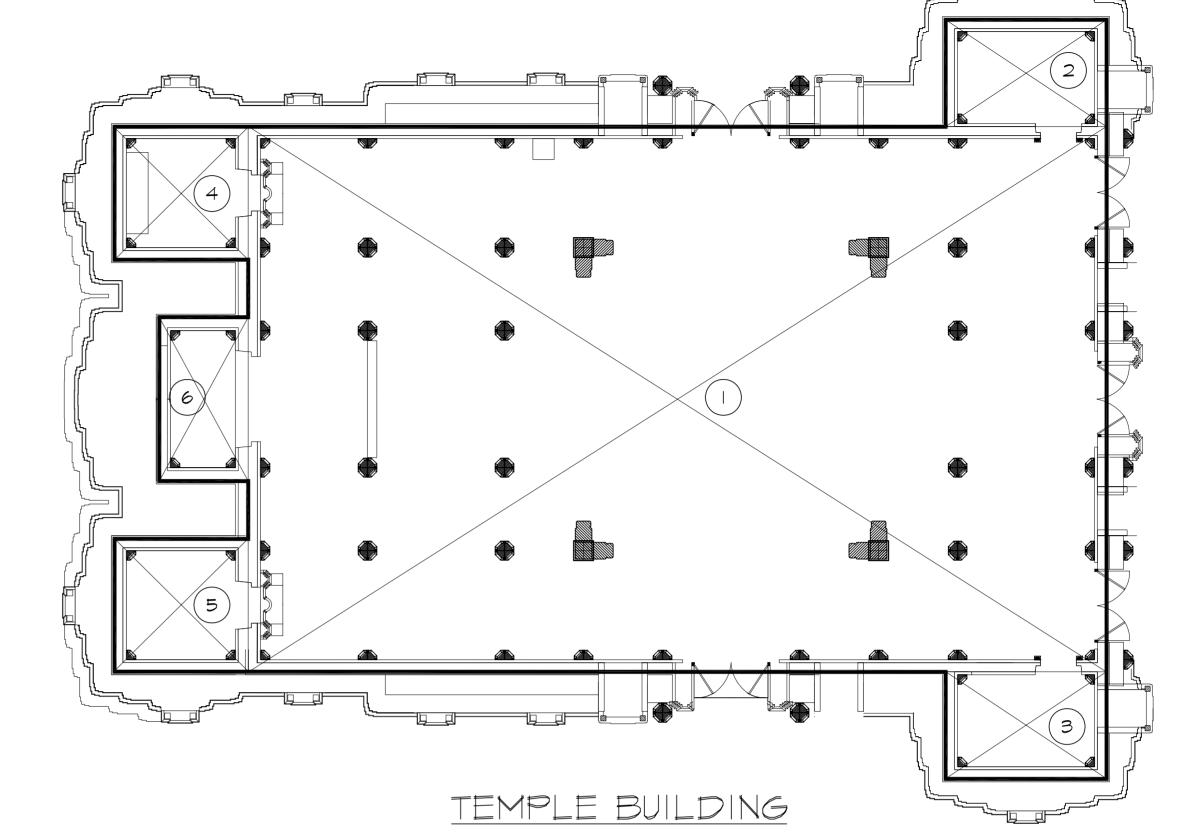


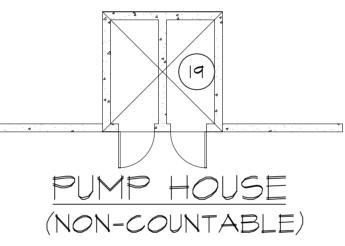
(per County Planning Regulations)

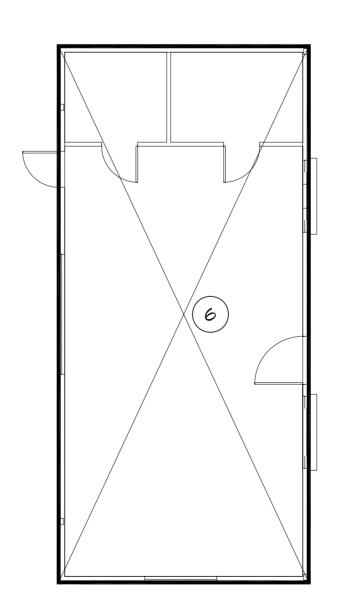
NON-COUNTABLE FLOOR AREAS

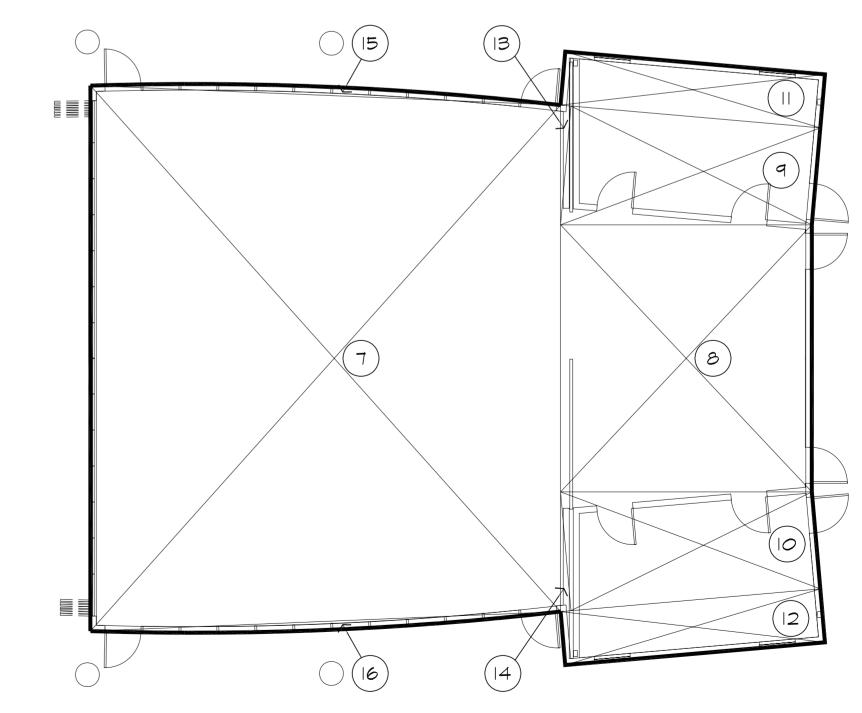
NUMBER	FT.	WIDTH FT.	AREA SO ET	COMMENT
19	10.00	10.00		SEE NOTE 4
				PUMP HOUSE FLOOR AREA
20	39.17	43.82	1716.33	TRAPEZOID - WIDTH IS AVERAGE OF TWO SIDES
21	20.93	22.25	465.74	
22	20.85	9.02	188.11	TRAPEZOID - WIDTH IS AVERAGE OF TWO SIDES
23	20.85	9.02		TRAPEZOID - WIDTH IS AVERAGE OF TWO SIDES
24	21.72	4.47	97.20	The state of the sizes
25	21.72	4.47	97.20	
26	0.87	9.93	4.32	TRIANGLE - AREA IS 1/2 X L X W
27	0.87	9.93		TRIANGLE - AREA IS 1/2 X L X W
28	39.21	0.72		CHORD AREA - CALCULATED BY COMPUTER
29	39.21	0.72		CHORD AREA - CALCULATED BY COMPUTER
				MED/COM. BASEMENT AREA TOTAL. SEE NOTE 3











FIRST FLOOR

MEDITATION / COMMUNITY HALL



(per County Planning Regulations - measured to outer face of structural walls)

BASEMENT (NON-COUNTABLE)

1/8"=1'-0"



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Digambar Jain Sangh of Northern California
Project Address:
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Milpitas, CA (Santa Clara County)

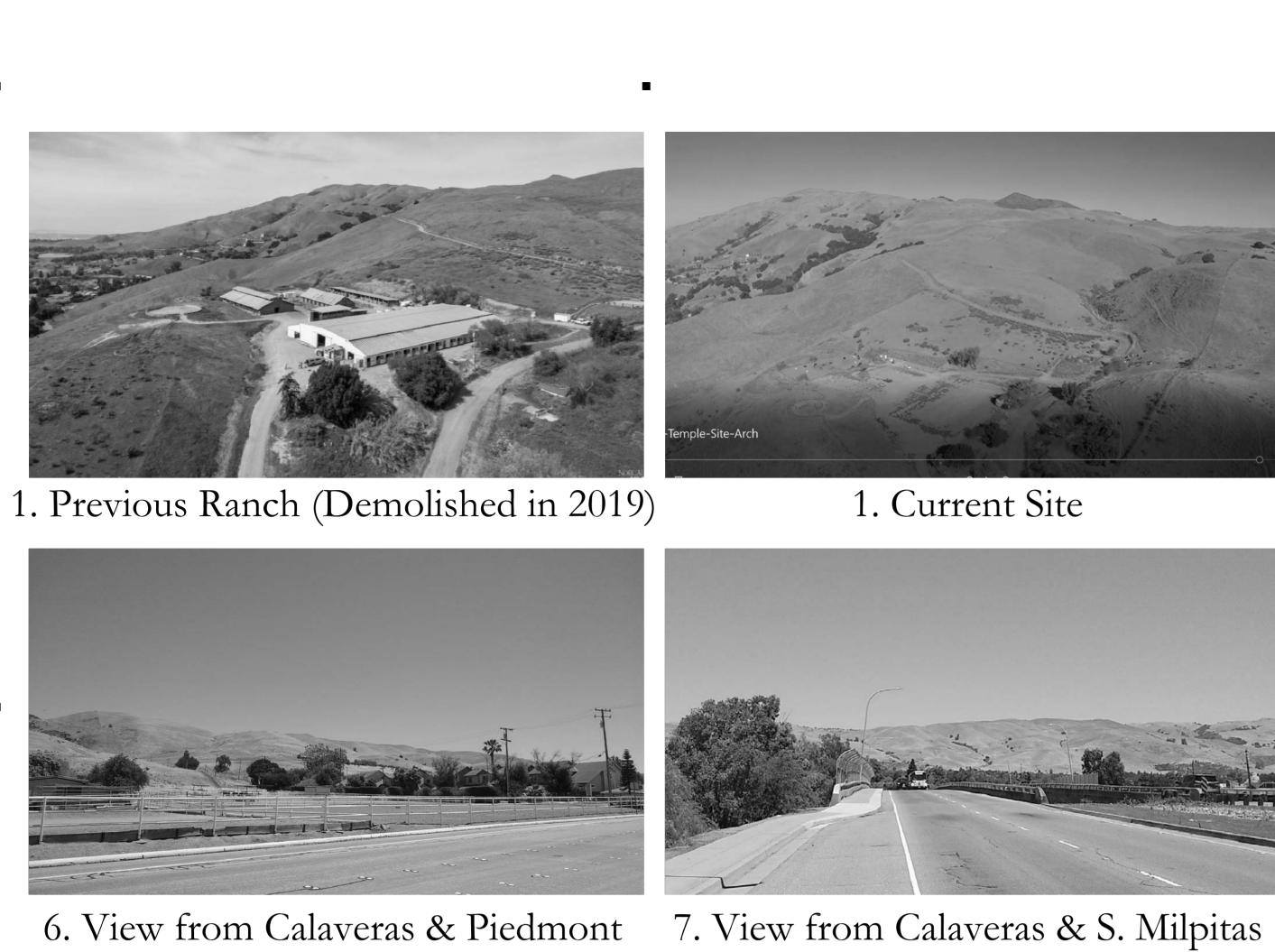
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Sheet Title

BUILDING AREA PLANs

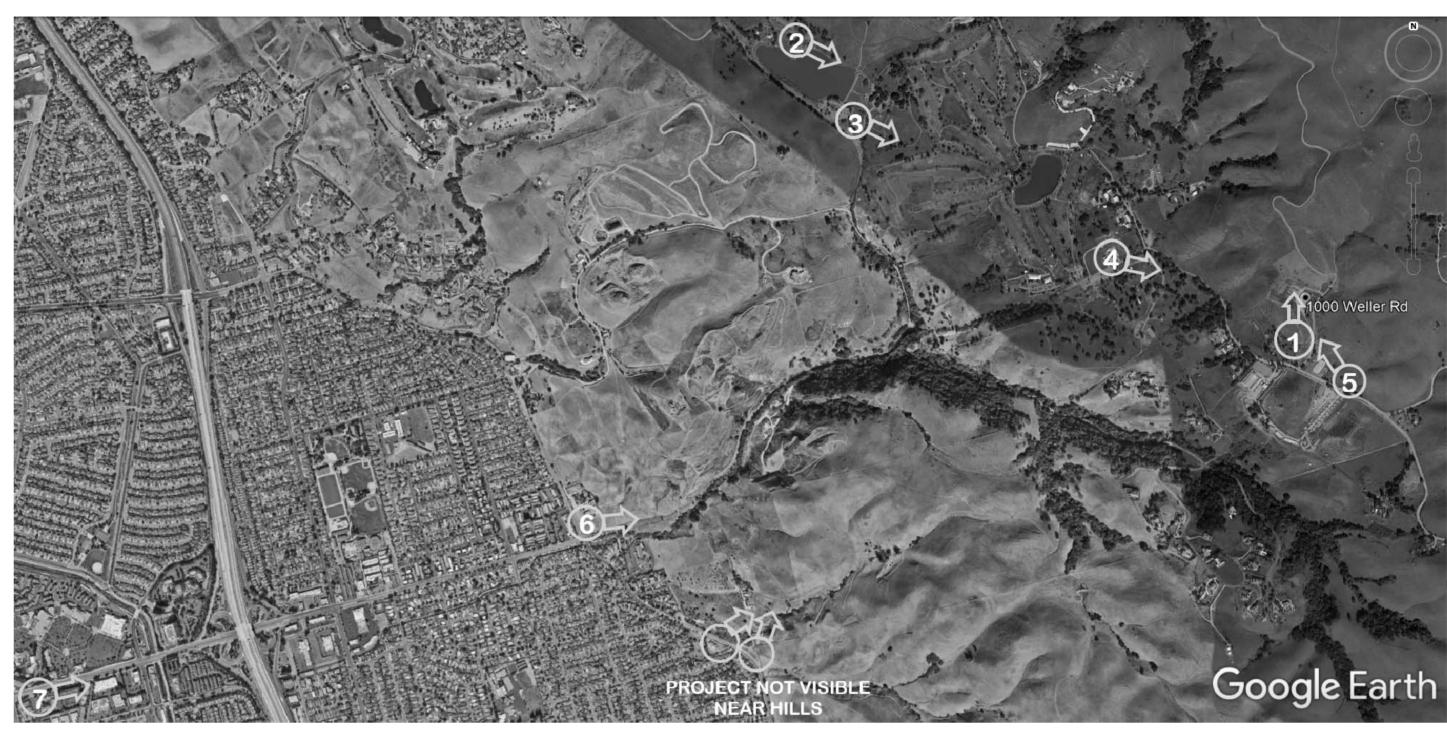
Scale 1/8"=1'-0"
Project No. 2005
Drawn By CB/RB

A1.4





1. Current Site



AREA PLAN



EXISTING













3. View from Ed Levin Parking Lot

4. View from Calaveras Road Fire Dept.

5. View from Calvares Road

BEAU SOLEIL ARCHITECTS

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Jain Temp Digambar Jo

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Sheet Title

SITE IMAGES

Scale	AS NOTED
Project No.	2005
Drawn By	CB/RB

2. View from Ed Levin Park



1. Calaveras Road at Southwest Corner



2. Weller Road Near Calaveras



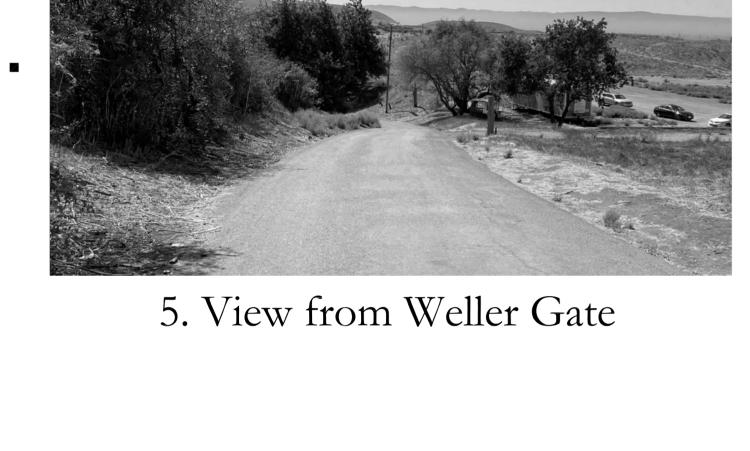
3. Weller Road Approach



4. Spring and Horse Watering Area

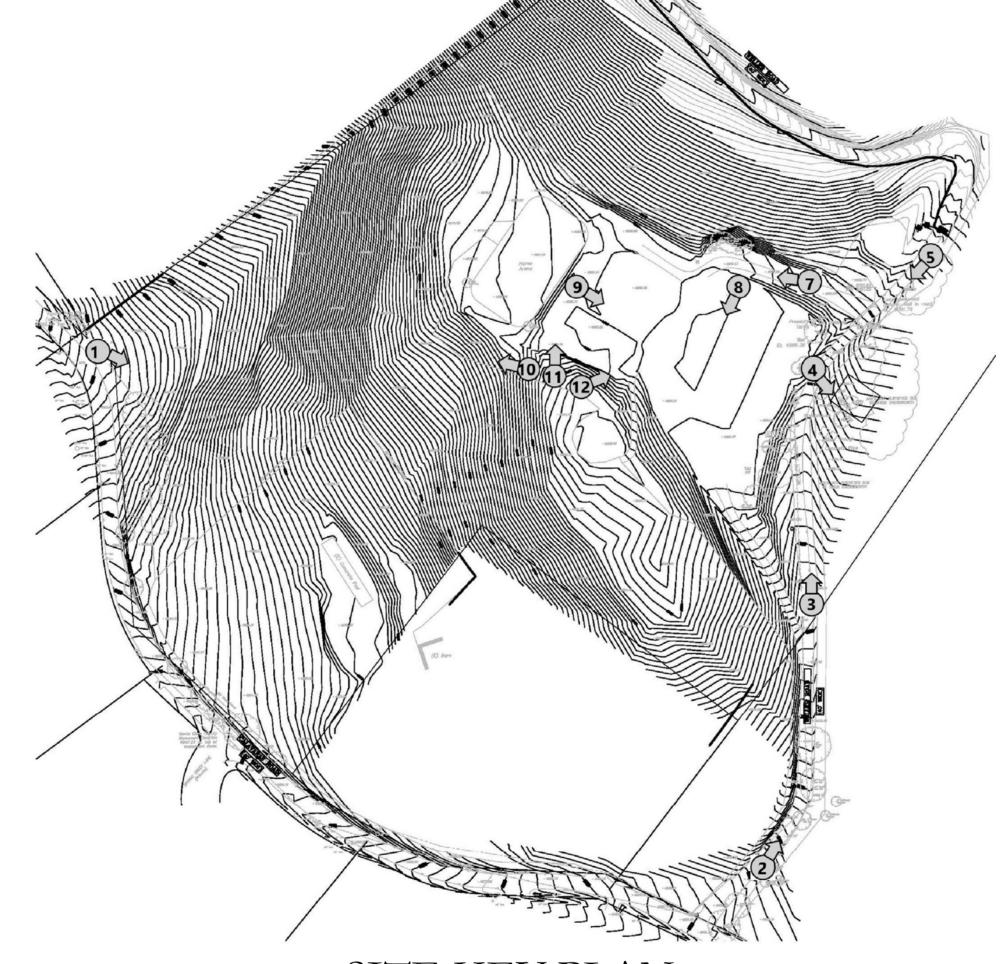


6. View from above on Weller





7. View from Driveway Entrance



SITE KEY PLAN



8. View to South Knoll



9. View towards Weller Site Entry





10. View from Knoll to Ed Levin Park 11. View from Knoll looking North



12. View from Knoll towards Weller



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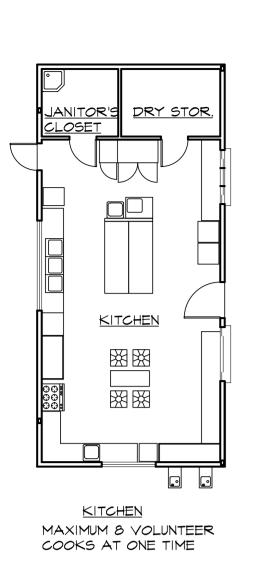
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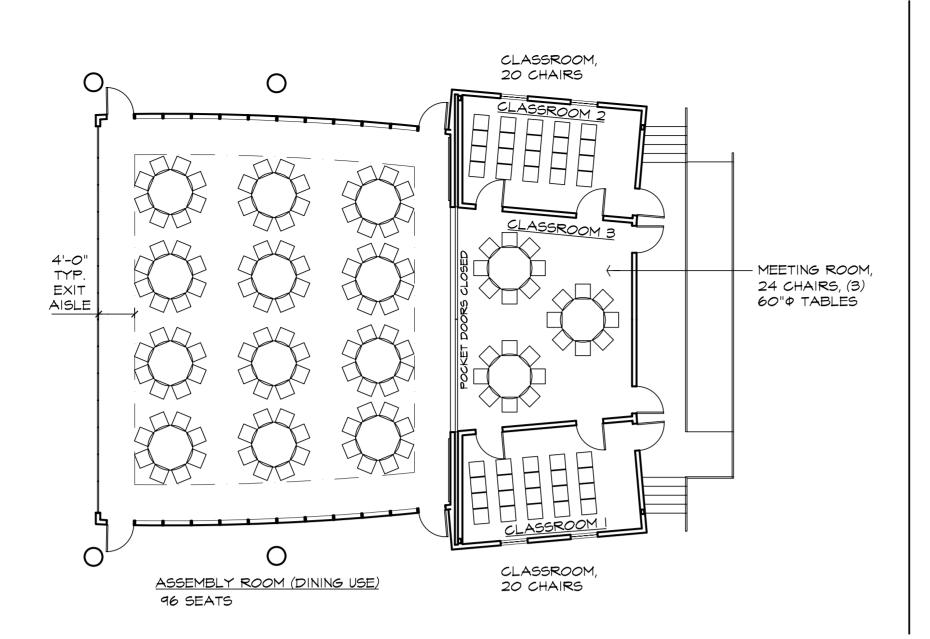
Sheet Title

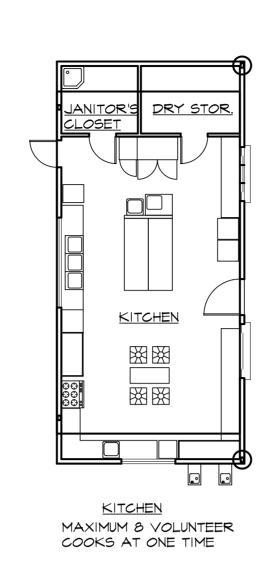
SITE IMAGES

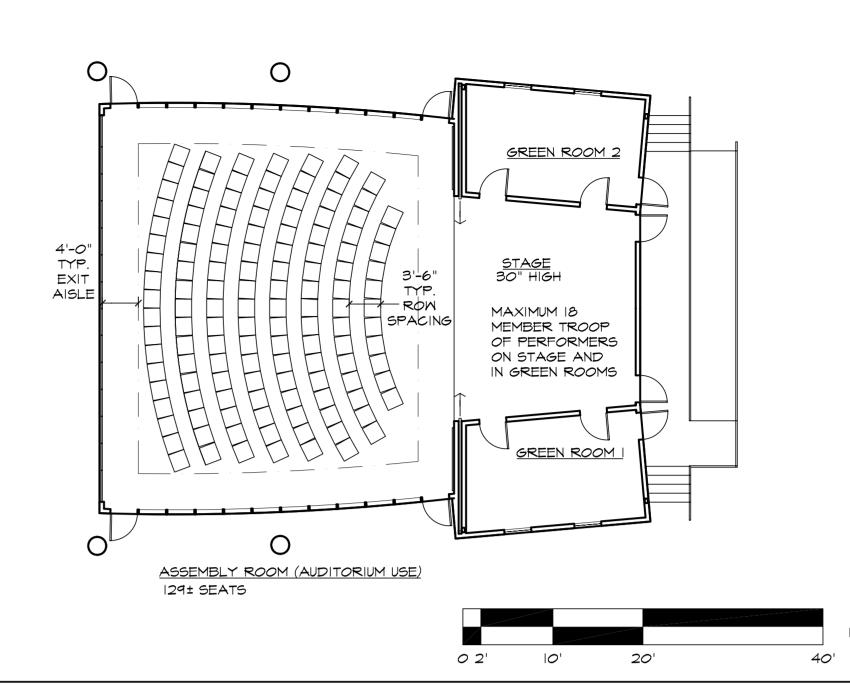
Scale	AS NOTED
Project No.	2005
Drawn By	CB/RB



2005-Plan

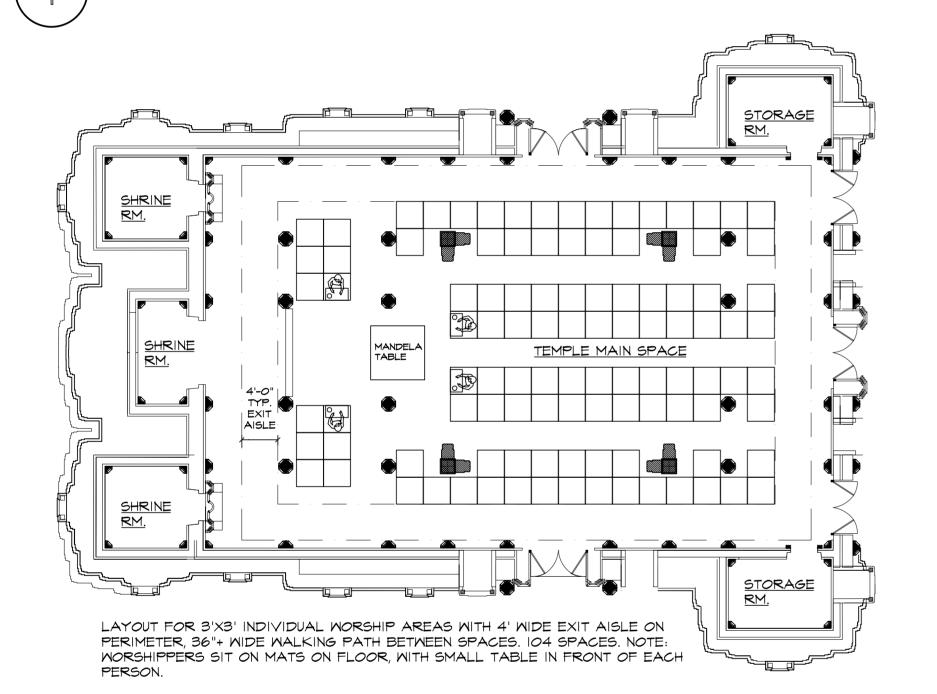






Meditation / Community Hall Furniture Plans

3/32"=1'-0"



Temple Occupancy Plan 3/32"=1'-0"

Space	Occupancy Group	Interior Square footage	Occupant Load Factor per UPC	Occupant Load Bathrooms
Temple				
Main space (other spaces are accessory, not extra occupancy)	А3	3017	30	101
Meditation / Community Hall				
Auditorium incl stage	A2	2688	15	180
Kitchen	A2	866	200	5
Basement storage, mech. & elec.	U	2500	2000	
(Restrooms & Pump House are accessory use		2590 al occupar	2000 ncy)	187
	s - no addition	al occupar		
(Restrooms & Pump House are accessory use	s - no addition	al occupar	ncy)	288
(Restrooms & Pump House are accessory use	s - no addition	al occupar	ncy) 144 women)	187
(Restrooms & Pump House are accessory use Total Occupants Required Fixtures per CPC	s - no addition # of people	al occupar (144 men, toilets	ncy) 144 women) urinals	288
(Restrooms & Pump House are accessory use Total Occupants Required Fixtures per CPC Men	s - no addition # of people 144	al occupar (144 men, toilets	144 women) urinals	288 lavatories
(Restrooms & Pump House are accessory use Total Occupants Required Fixtures per CPC Men Women	# of people	al occupar (144 men, toilets	144 women) urinals	288 lavatories
(Restrooms & Pump House are accessory use Total Occupants Required Fixtures per CPC Men Women	# of people	al occupar (144 men, toilets	144 women) urinals	288 lavatories
(Restrooms & Pump House are accessory use Total Occupants Required Fixtures per CPC Men Women Drinking fountains	# of people	al occupar (144 men, toilets 2	urinals	288 lavatories
(Restrooms & Pump House are accessory use Total Occupants Required Fixtures per CPC Men Women Drinking fountains Provided Fixtures	# of people	al occupar (144 men, toilets 2 4 toilets	urinals urinals	288 lavatories

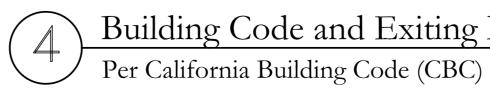
Plumbing Fixure Requirements Per California Plumbing Code (CPC)

Drinking fountains

Space and Occupancy Group	Occupancy Group	Building Type	No. of Stories	Building Ht.	Sq. Ft. Gross*	Planning sq.ft.**	Space Breakdown	Sq. Ft. for Occupancy	Gross (1) or Net (2)	Occupant Load Factor (sf/pers.)		Req. Min. Width of Exits (inches)	Req. No. of Exits	Provided Width of Exits (Inches)	Provided No. of Exits
Temple	A3	V-B	1	35'-0"	4635	3842									
							Main space	3017	net	5	603	121	3	360	5
							Shrine Rooms & Storage Rooms	418	net	(accessory spaces)	140	36 per space	1 per space	36 per space	1 per space
Meditation / Community Hall	A2	V-B	1	24'-7"	6573	3729						-			
			(plus				Assembly Room (with chairs)	1690	net	7	242	48	3	144	4
	A .		basement)				Stage /Classroom 3	470	net	15	32	36	2	72	2
							Green Room/Classroom 2	232	net	15	16	36	1	36	1
		<u> </u>					Green Room/Classroom 1	232	net	15	16	36	1	36	1
							Kitchen	947	gross	200	5	36	1	72	2
							Basement Storage. Mech., Elect.	2799	gross	300	10	36	1	72	1
Restroom Building	U	V-B	1	12'-0"	923	907	(multiple spaces)	923	gross	undefined in CBC	-	36 per space	1 per space	36 per space	1 per space
Pump House	U	V-B	1	9'-2"	102	0	(two spaces)	100	gross	300.0	1	36 per space	1 per space	36 per space	1 per space
Totals				/	12233	8478	X 10								

*Floor area per California Building Code, measured to outside face of walls, including basements. ** Countable floor area per zoning code, measured to outer face of structure. See drawing A1.4 for detailed breakdown.

(1) Measured to inside face of walls (2) Measured to outside face of walls, includes area of interior walls within spaces



Building Code and Exiting Data

BEAU SOLEIL ARCHITECTS

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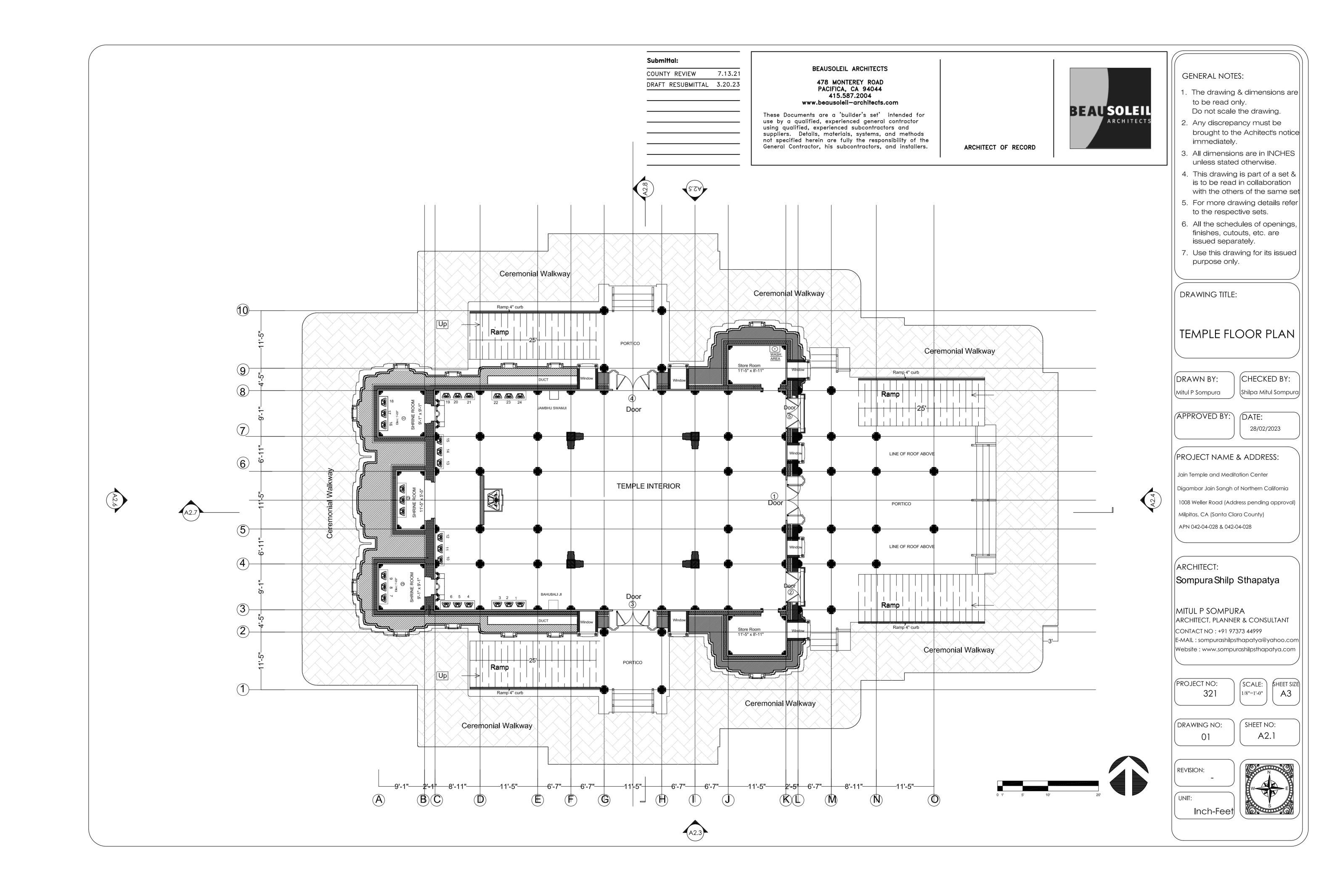
Sa emple ar Jain 1008 Tup Jain Digam

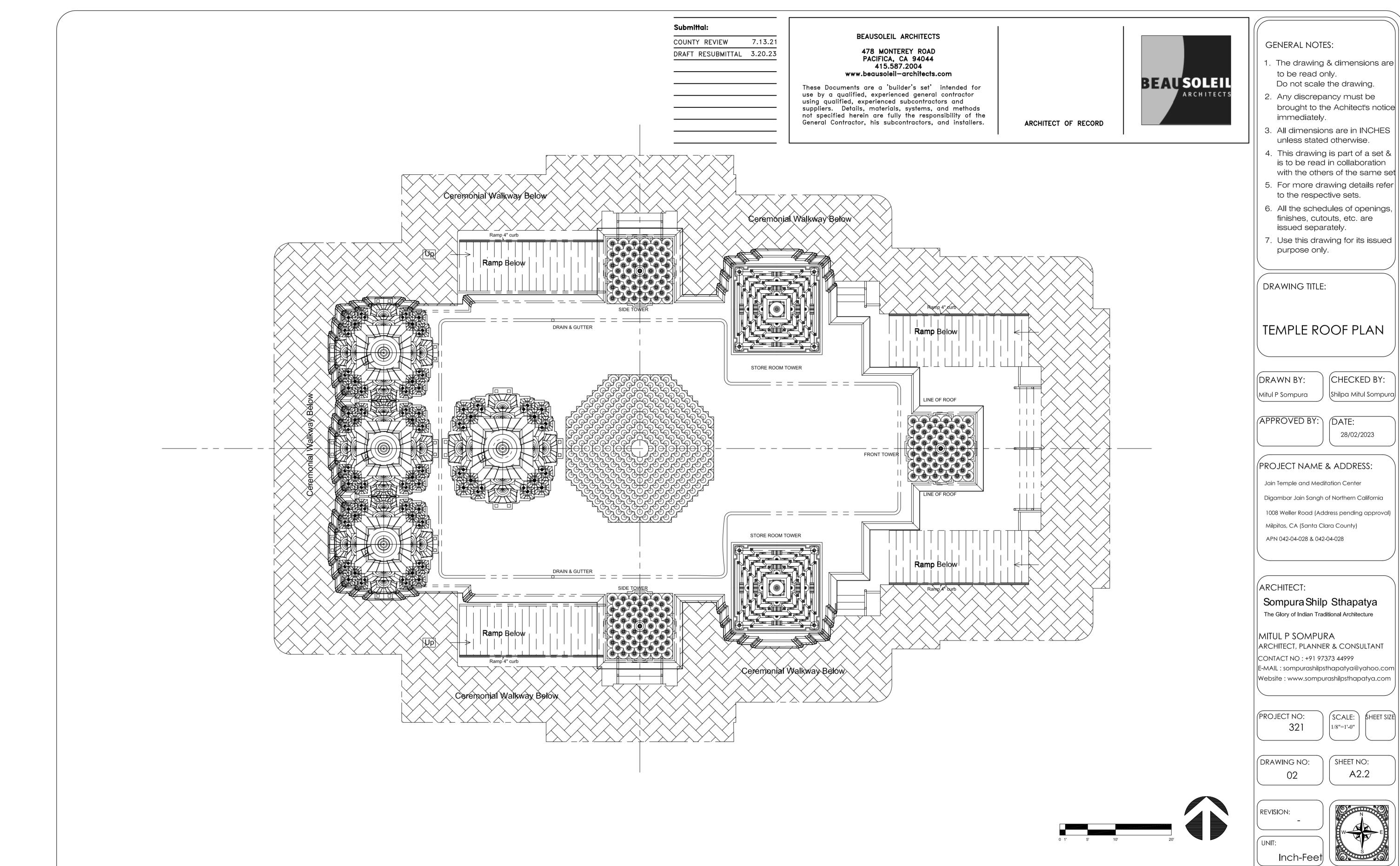
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Sheet Title

CODE ANALYSIS, FURNITURE & OCCUPANCY PLANS

AS NOTED Project No. Drawn By CB/RB





CHECKED BY:

(Shilpa Mitul Sompura)

28/02/2023

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SHEET NO:

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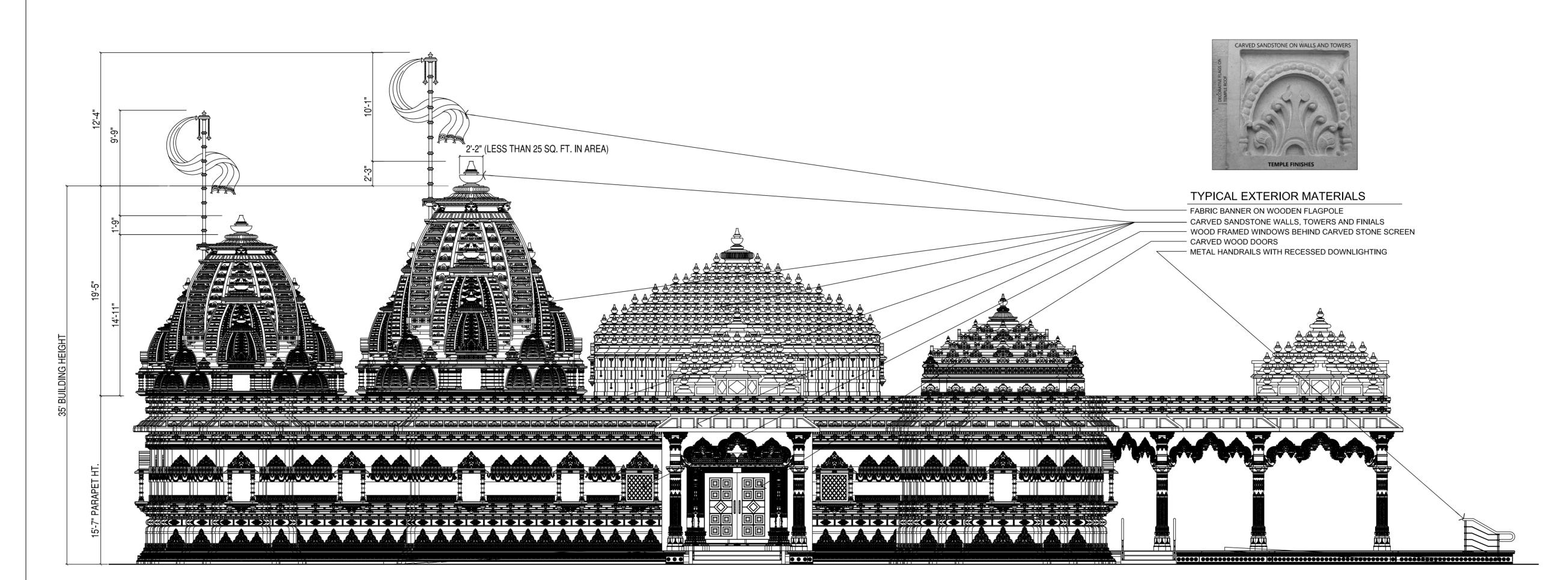
7.13.21

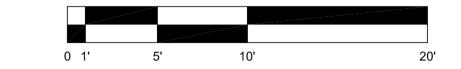
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DRAWING TITLE:

TEMPLE SOUTH ELEVATION

DRAWN BY: Mitul P Sompura (CHECKED BY: (Shilpa Mitul Sompura)

APPROVED BY: DATE:

28/02/2023

PROJECT NAME & ADDRESS:

Jain Temple and Meditation Center

Digambar Jain Sangh of Northern California

1008 Weller Road (Address pending approval)

Milpitas, CA (Santa Clara County) APN 042-04-028 & 042-04-028

ARCHITECT: Sompura Shilp Sthapatya

The Glory of Indian Traditional Architecture

MITUL P SOMPURA ARCHITECT, PLANNER & CONSULTANT

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PROJECT NO: 321

(SCALE: SHEET SIZE) 3/16"=1'-0"

DRAWING NO:

SHEET NO:

REVISION:

Submittal:

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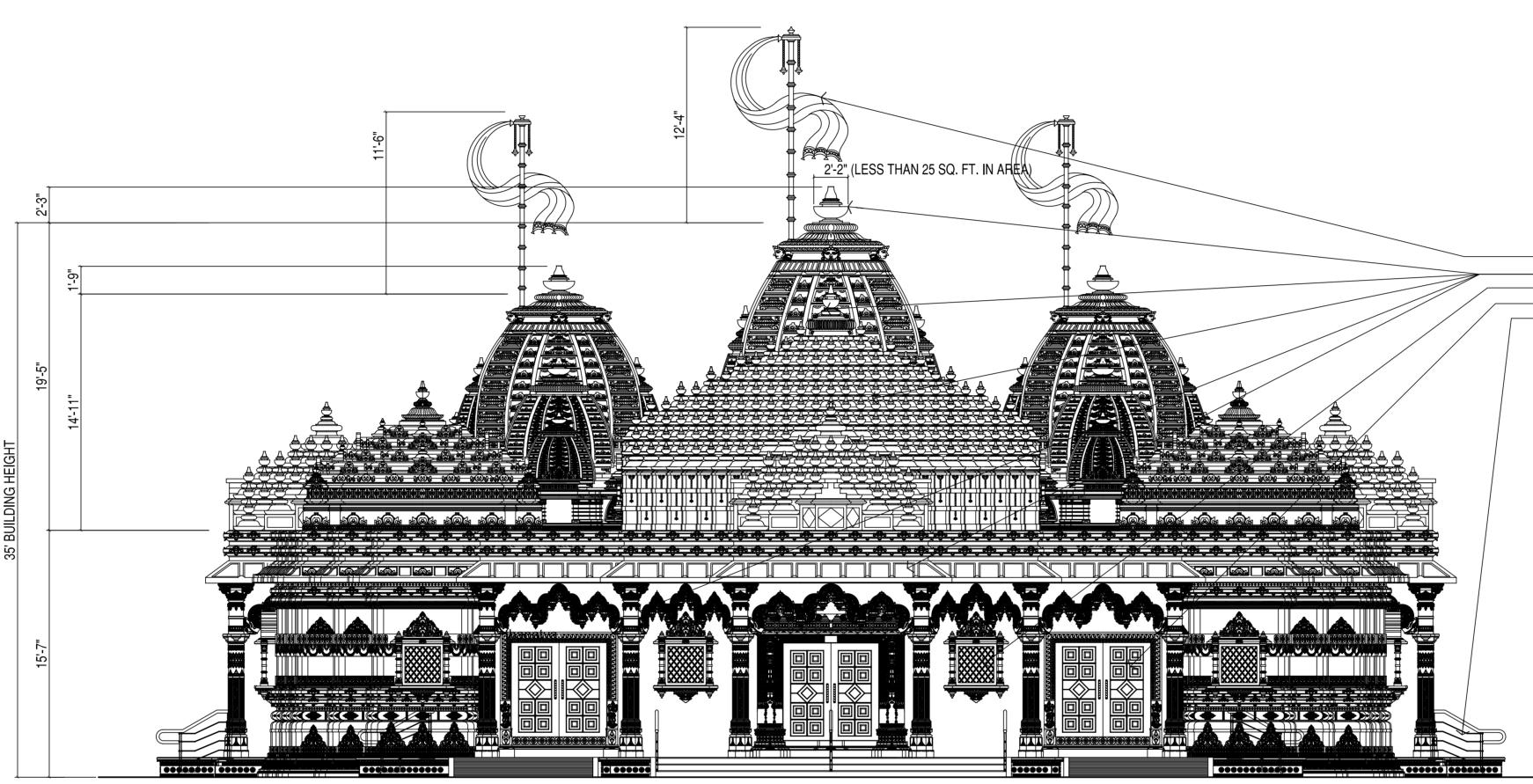
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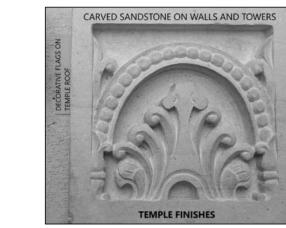
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TYPICAL EXTERIOR MATERIALS

FABRIC BANNER ON WOODEN FLAGPOLE
CARVED SANDSTONE WALLS, TOWERS AND FINIALS
WOOD FRAMED WINDOWS BEHIND CARVED STONE SCREEN
CARVED WOOD DOORS

- METAL HANDRAILS WITH RECESSED DOWNLIGHTING

0 1' 5' 10' 2

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DRAWING TITLE:

TEMPLE SOUTH ELEVATION

DRAWN BY:
Mitul P Sompura

CHECKED BY:
Shilpa Mitul Sompura

APPROVED BY: DATE:

28/02/2023

PROJECT NAME & ADDRESS:

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Milpitas, CA (Santa Clara County)

APN 042-04-028 & 042-04-028

ARCHITECT: Sompura Shilp Sthapatya

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PROJECT NO: 321

SCALE: 3/16"=1'-0"
SHEET SIZE

SHEET NO:

DRAWING NO:

03

REVISION:

UNIT: Inch-Feet

Submittal:

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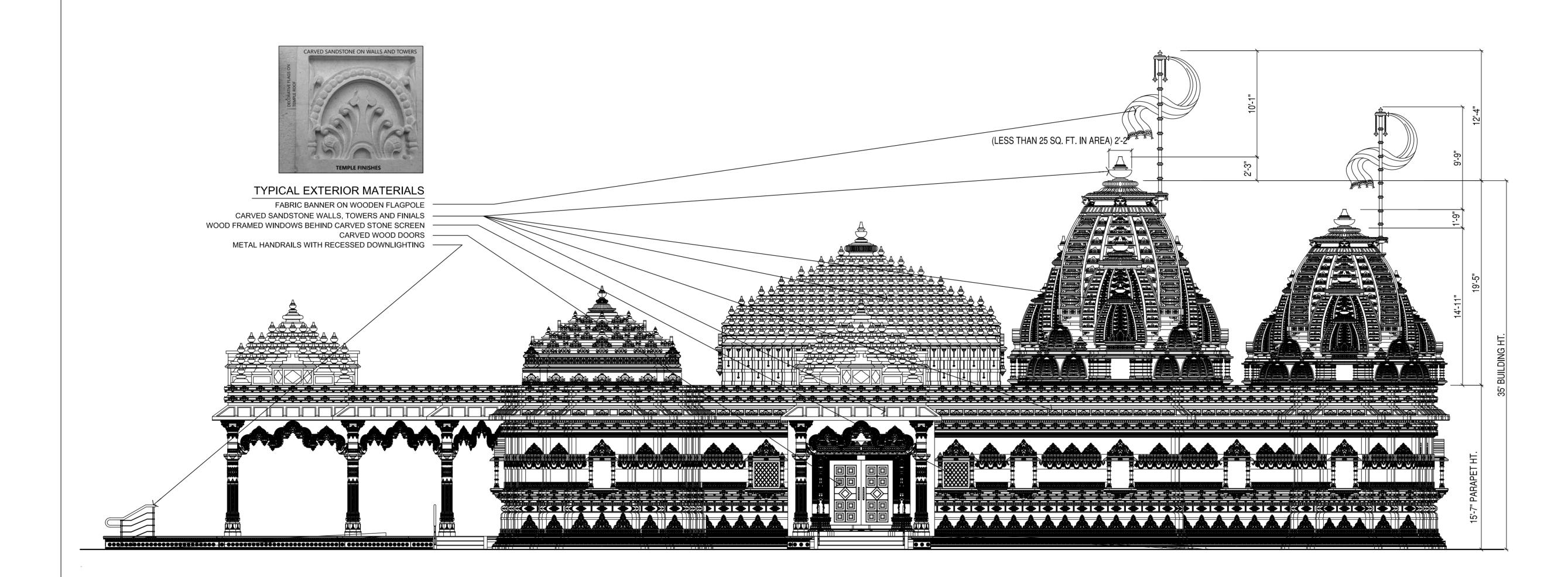
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DRAWING TITLE:

TEMPLE NORTH ELEVATION

DRAWN BY:
Mitul P Sompura

CHECKED BY:
Shilpa Mitul Sompura

APPROVED BY: DATE:

28/02/2023

PROJECT NAME & ADDRESS:

Jain Temple and Meditation Center

Milpitas, CA (Santa Clara County)

Digambar Jain Sangh of Northern California

1008 Weller Road (Address pending approval)

APN 042-04-028 & 042-04-028

ARCHITECT:

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PROJECT NO:

321

SCALE: 3/16"=1'-0" SHEET SIZE

DRAWING NO:

WING NO: 0.5 SHEET NO: 0.5

REVISION:

KENIZION: -

JNIT: Inch-Feet

COUNTY REVIEW 7.13.21 DRAFT RESUBMITTAL 3.20.23

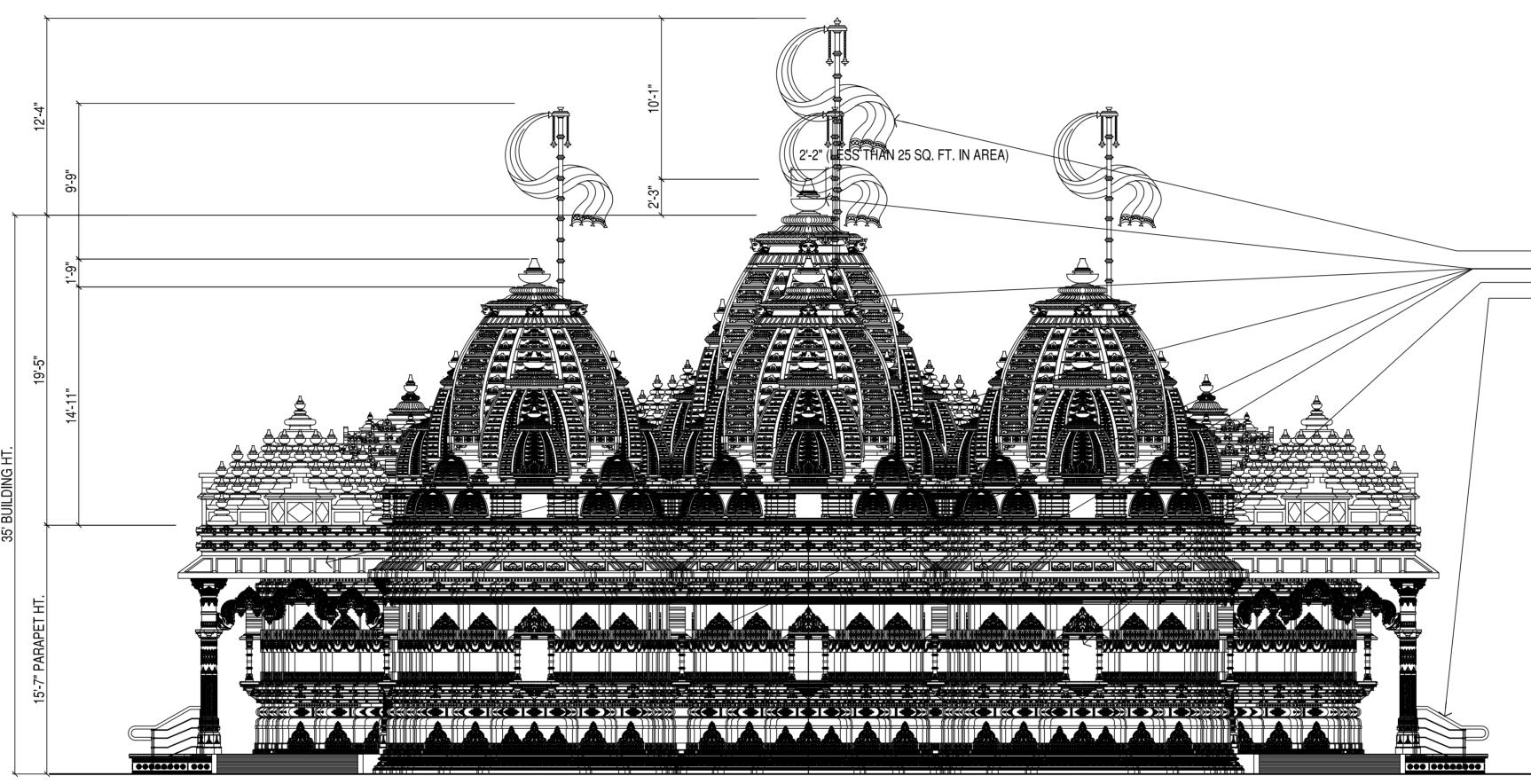
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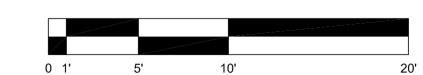
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- FABRIC BANNER ON WOODEN FLAGPOLE - CARVED SANDSTONE WALLS, TOWERS AND FINIALS WOOD FRAMED WINDOWS BEHIND CARVED STONE SCREENS - METAL HANDRAILS WITH RECESSED DOWNLIGHTING



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DRAWING TITLE:

TEMPLE WEST ELEVATION

DRAWN BY: Mitul P Sompura (CHECKED BY: (Shilpa Mitul Sompura)

APPROVED BY: DATE:

28/02/2023

PROJECT NAME & ADDRESS:

Jain Temple and Meditation Center

Digambar Jain Sangh of Northern California

1008 Weller Road (Address pending approval) Milpitas, CA (Santa Clara County)

APN 042-04-028 & 042-04-028

ARCHITECT:

Sompura Shilp Sthapatya

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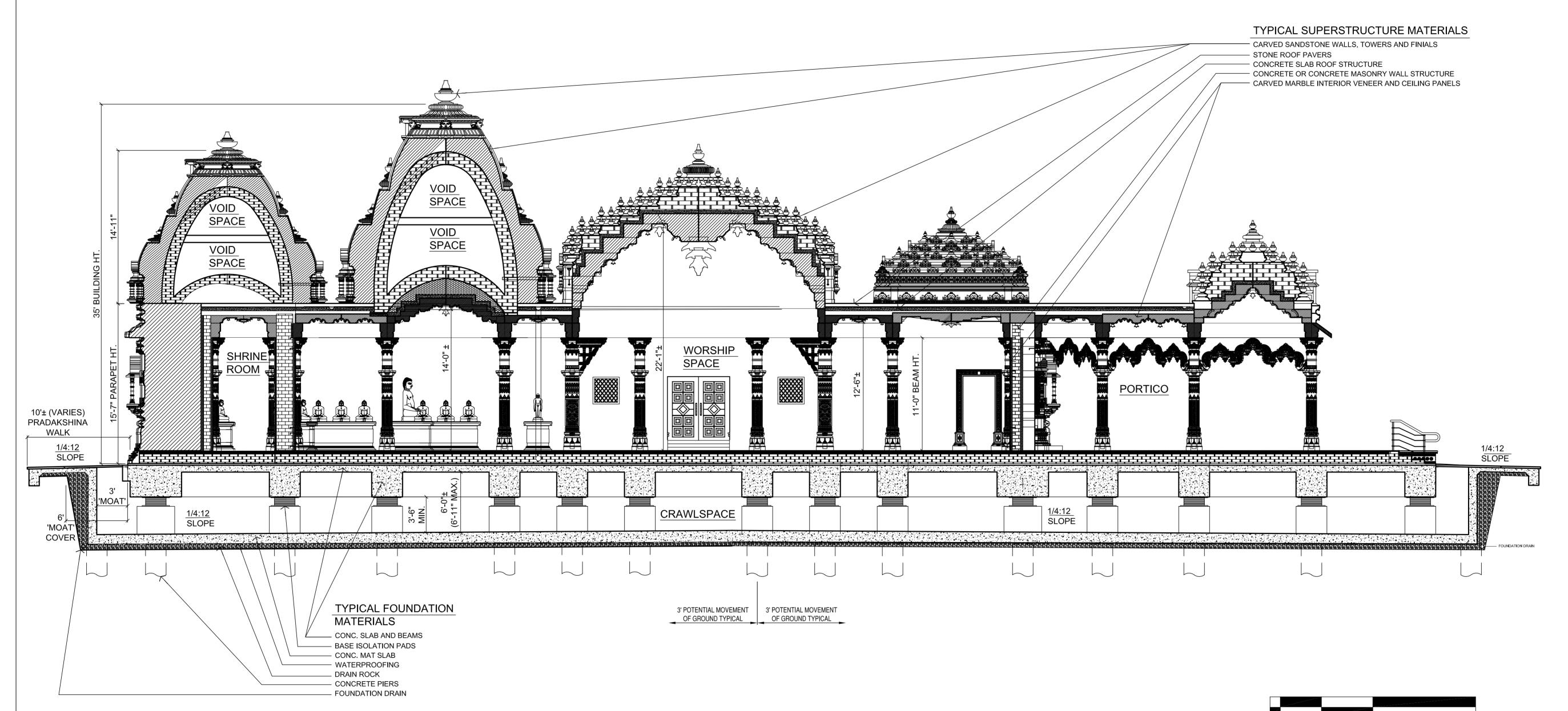
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DRAWING TITLE:

TEMPLE BUILDING
LONGITUDINAL SECTION

DRAWN BY:
Mitul P Sompura

CHECKED BY:
Shilpa Mitul Sompura

28/02/2023

APPROVED BY: DATE:

PROJECT NAME & ADDRESS:

Jain Temple and Meditation Center

Digambar Jain Sangh of Northern California

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Milpitas, CA (Santa Clara County)

APN 042-04-028 & 042-04-028

ARCHITECT: Sompura Shilp Sthapatya

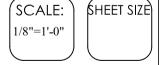
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DRAWING NO:

REVISION:

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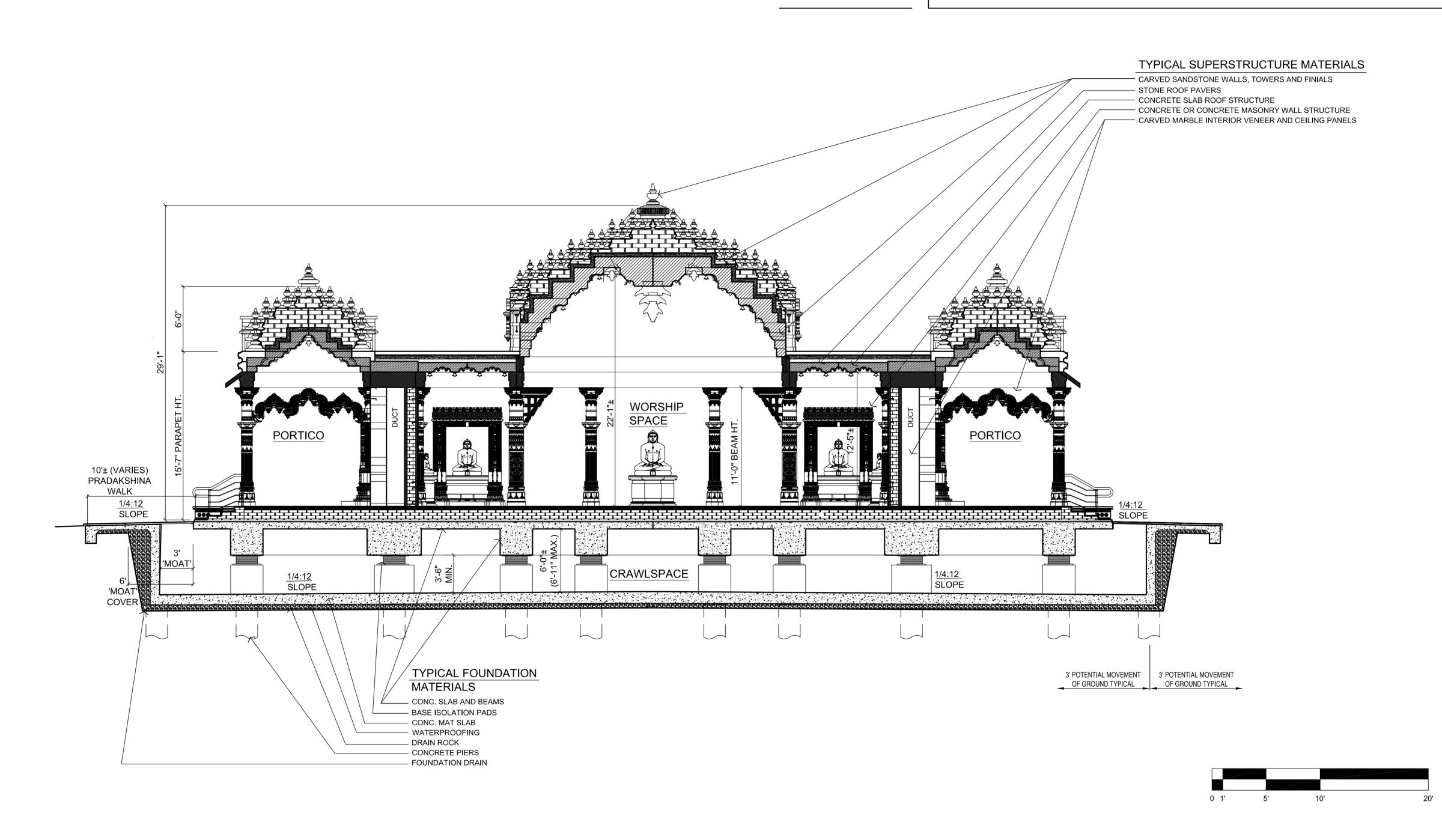
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DRAWING TITLE:

TEMPLE BUILDING CROSS
SECTION

(CHECKED BY:

(Shilpa Mitul Sompura)

28/02/2023

DRAWN BY:

Mitul P Sompura

APPROVED BY: DATE:

PROJECT NAME & ADDRESS:

Jain Temple and Meditation Center

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APN 042-04-028 & 042-04-028

ARCHITECT:

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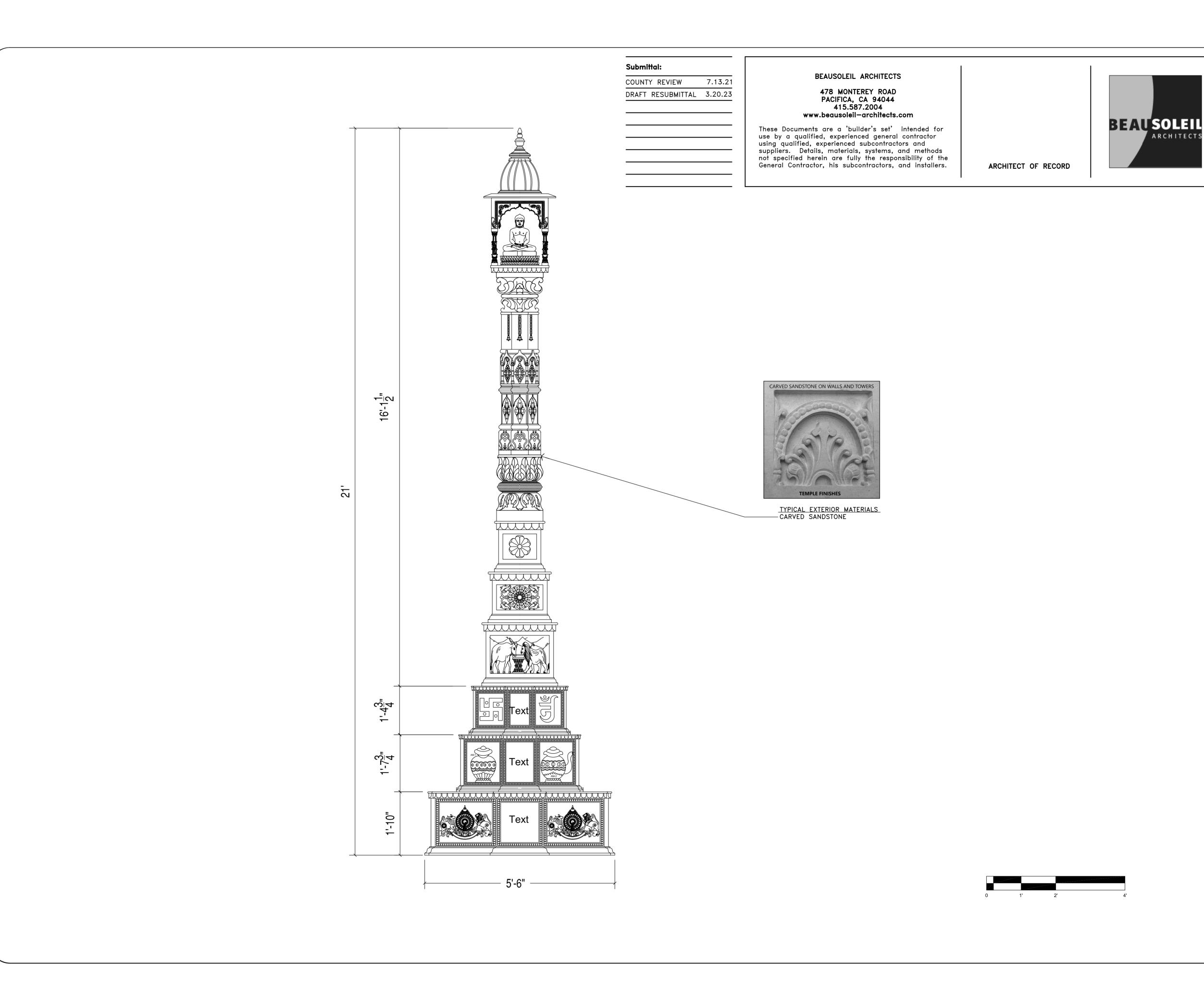
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DRAWING TITLE:

TEMPLE MAANSTHAMBH

DRAWN BY:

CHECKED BY: (Mitul P Sompura

(Shilpa Mitul Sompura)

(APPROVED BY: DATE:

07/07/2021

PROJECT NAME & ADDRESS:

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ARCHITECT:

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Website: www.sompurashilpsthapatya.com

PROJECT NO: 321

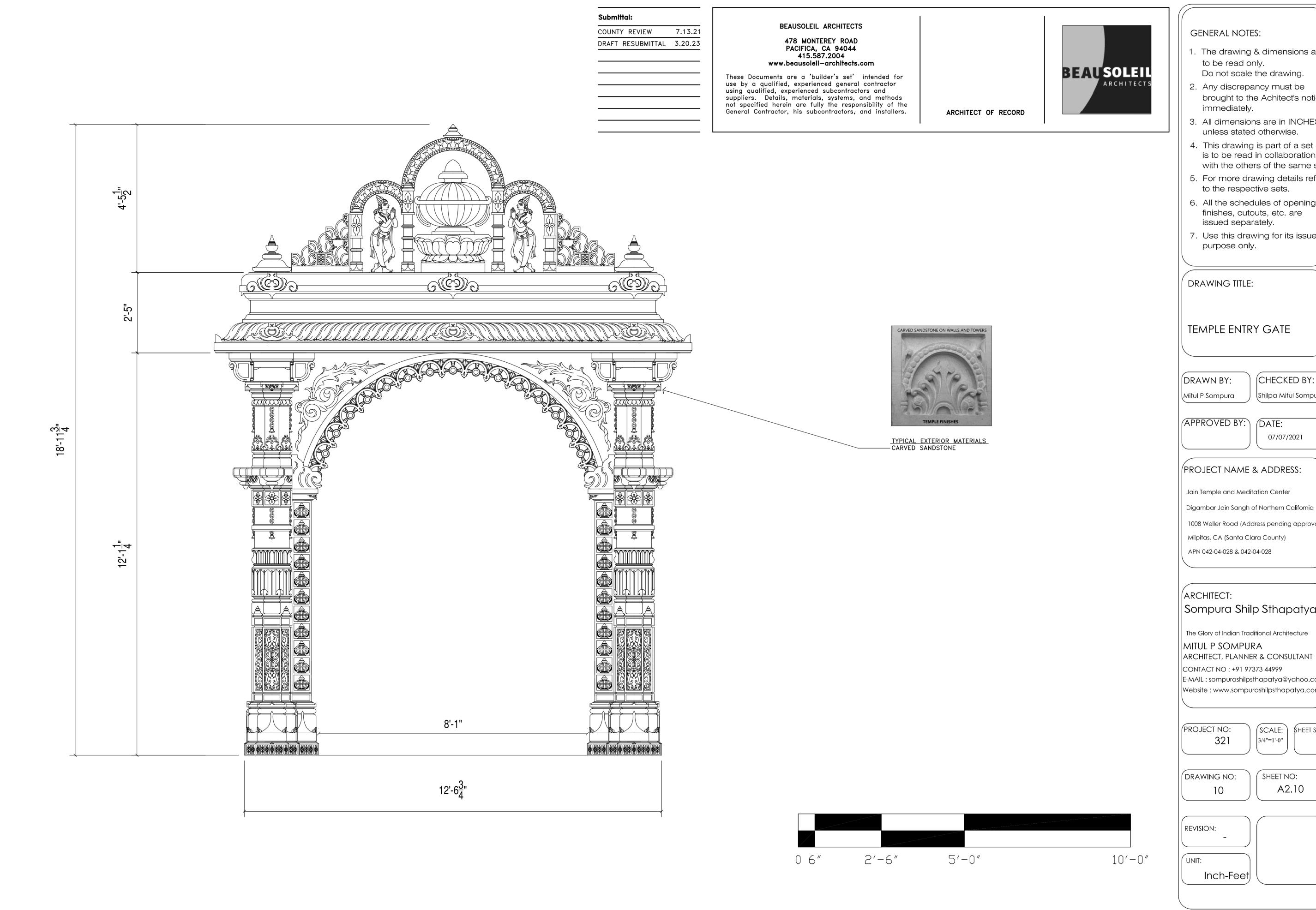
SCALE: SHEET SIZE 3/4"=1'-0"

DRAWING NO:

SHEET NO:

REVISION:

(UNIT:



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(Shilpa Mitul Sompura)

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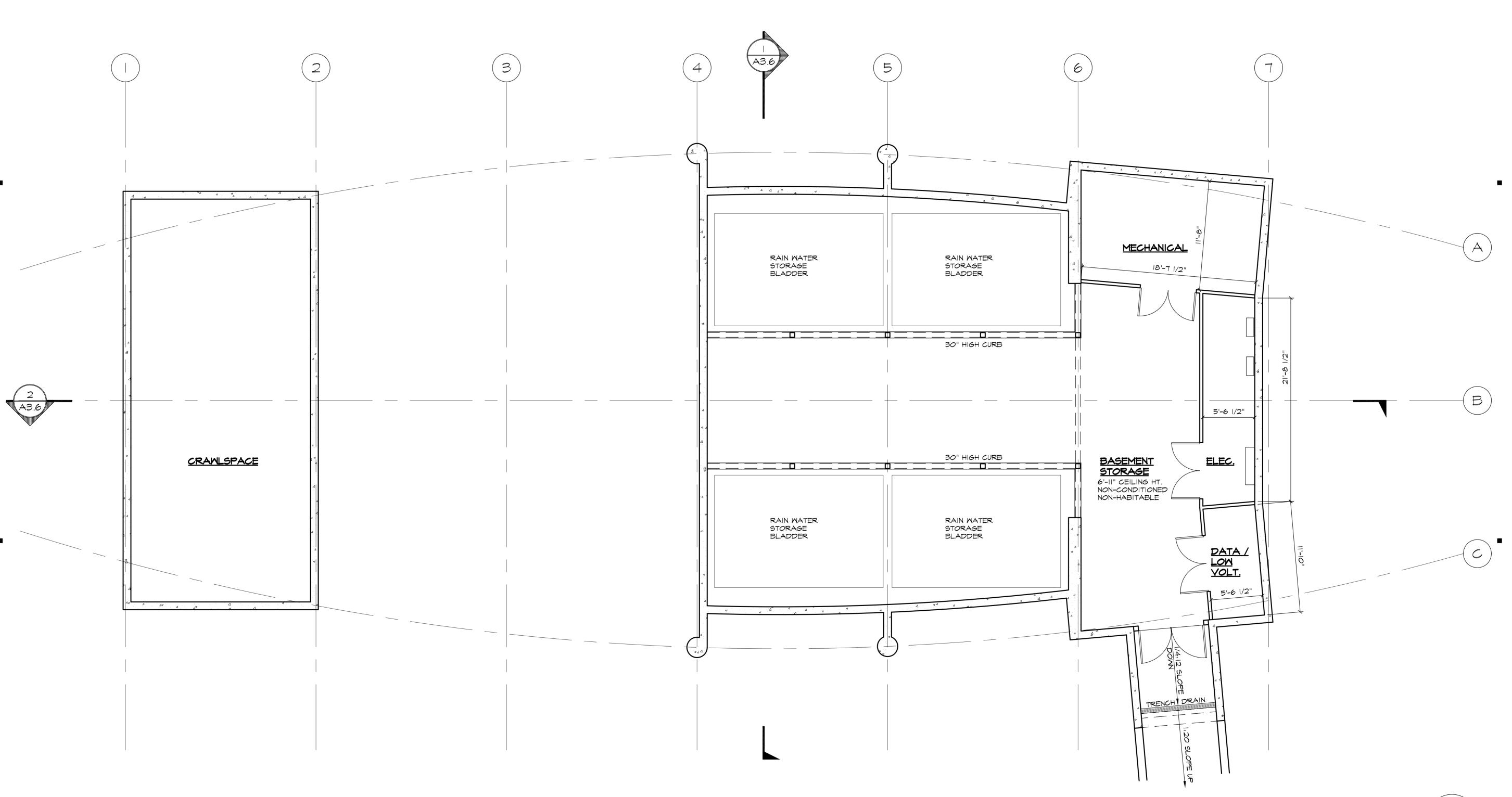
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SHEET NO: A2.10



Basement Floor Plan

2005-Plan

3/16"=1'-0"



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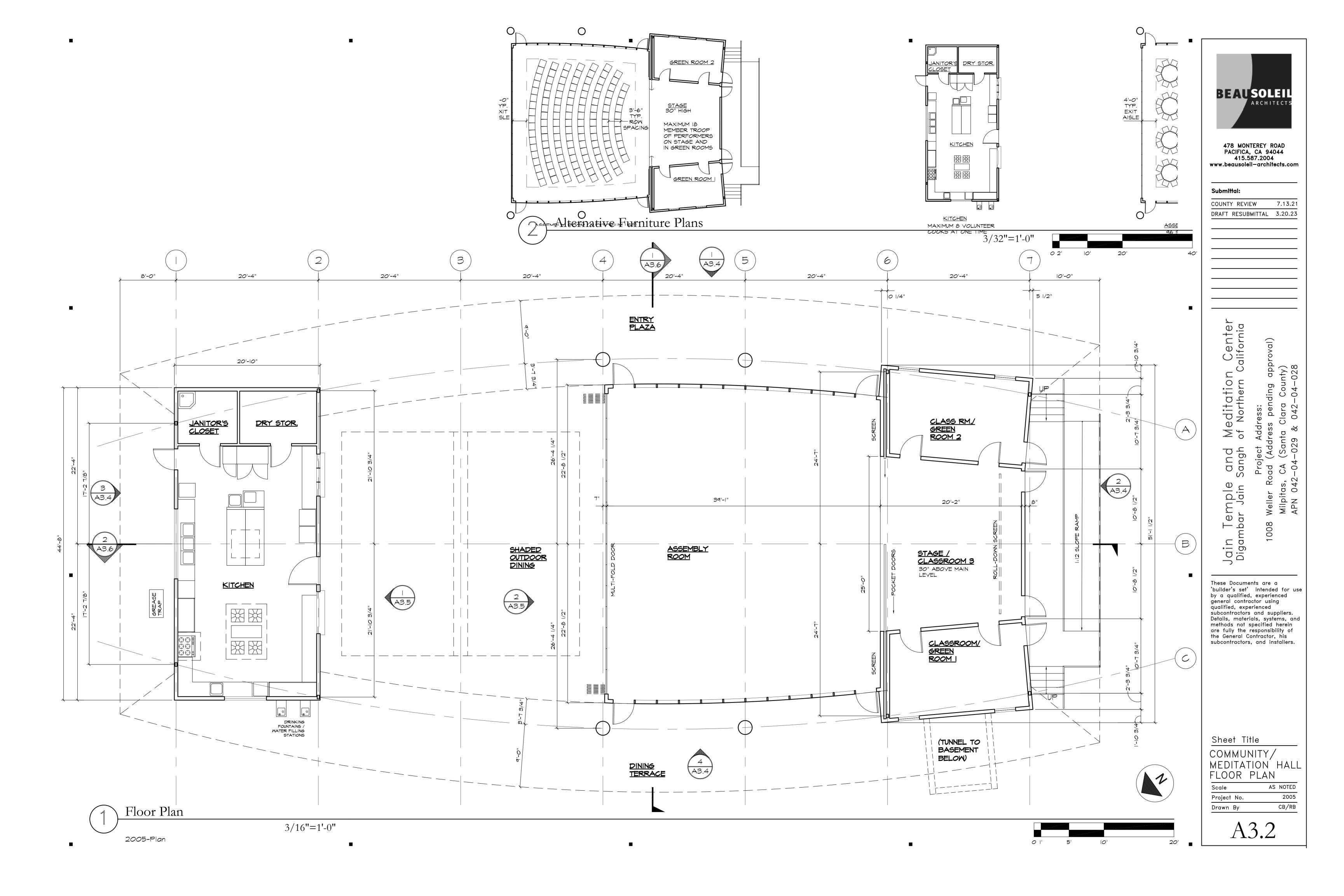
Meditation Center of Northern California nd ngh Sa emple ar Jain 1008 Jain Te Digamba

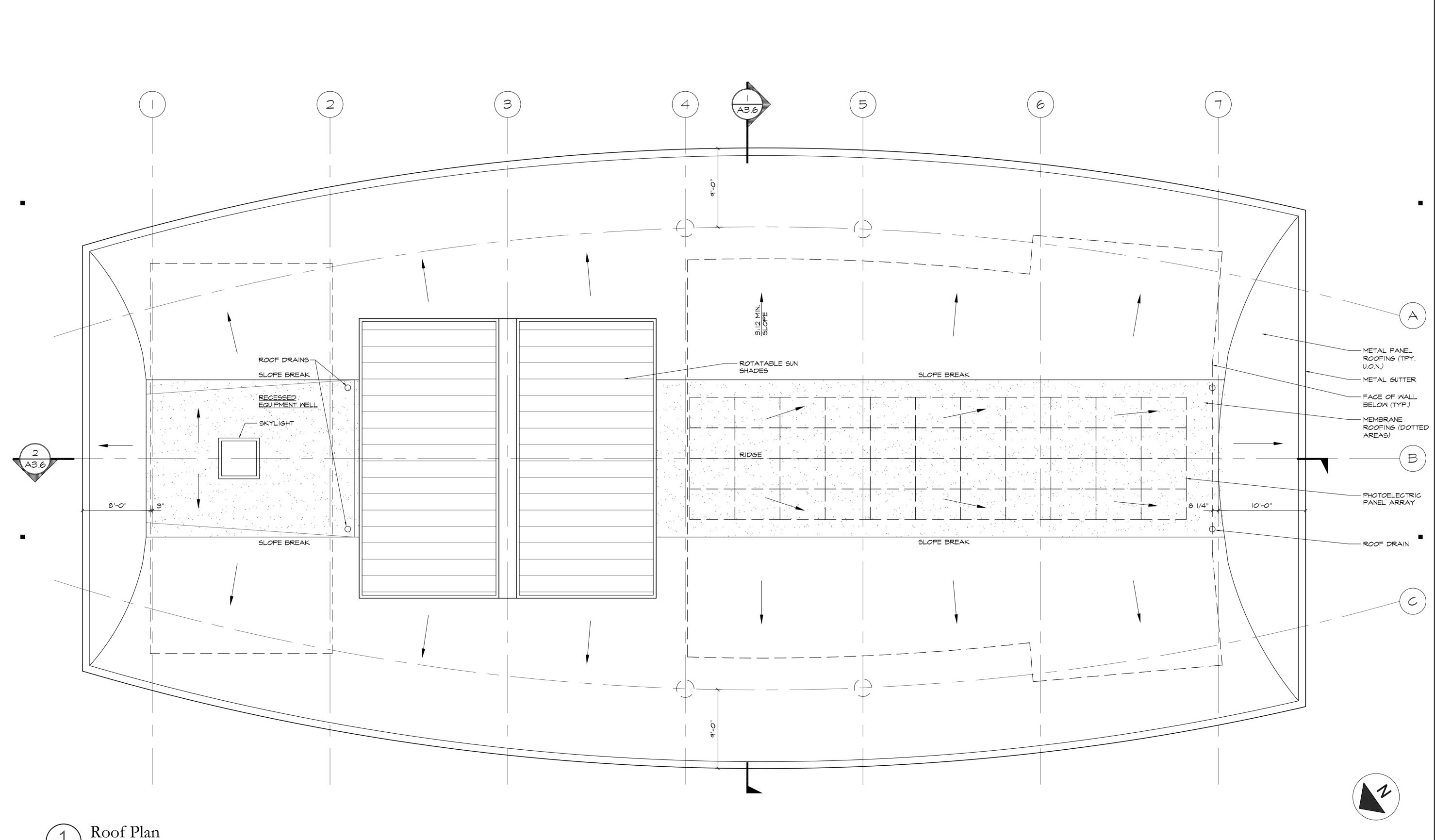
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Sheet Title

COMMUNITY/ MEDITATION' HALL BASEMENT PLAN

3/16"=1'-0" Scale Project No. CB/RB Drawn By





3/16"=1'-0"

2005-Plan



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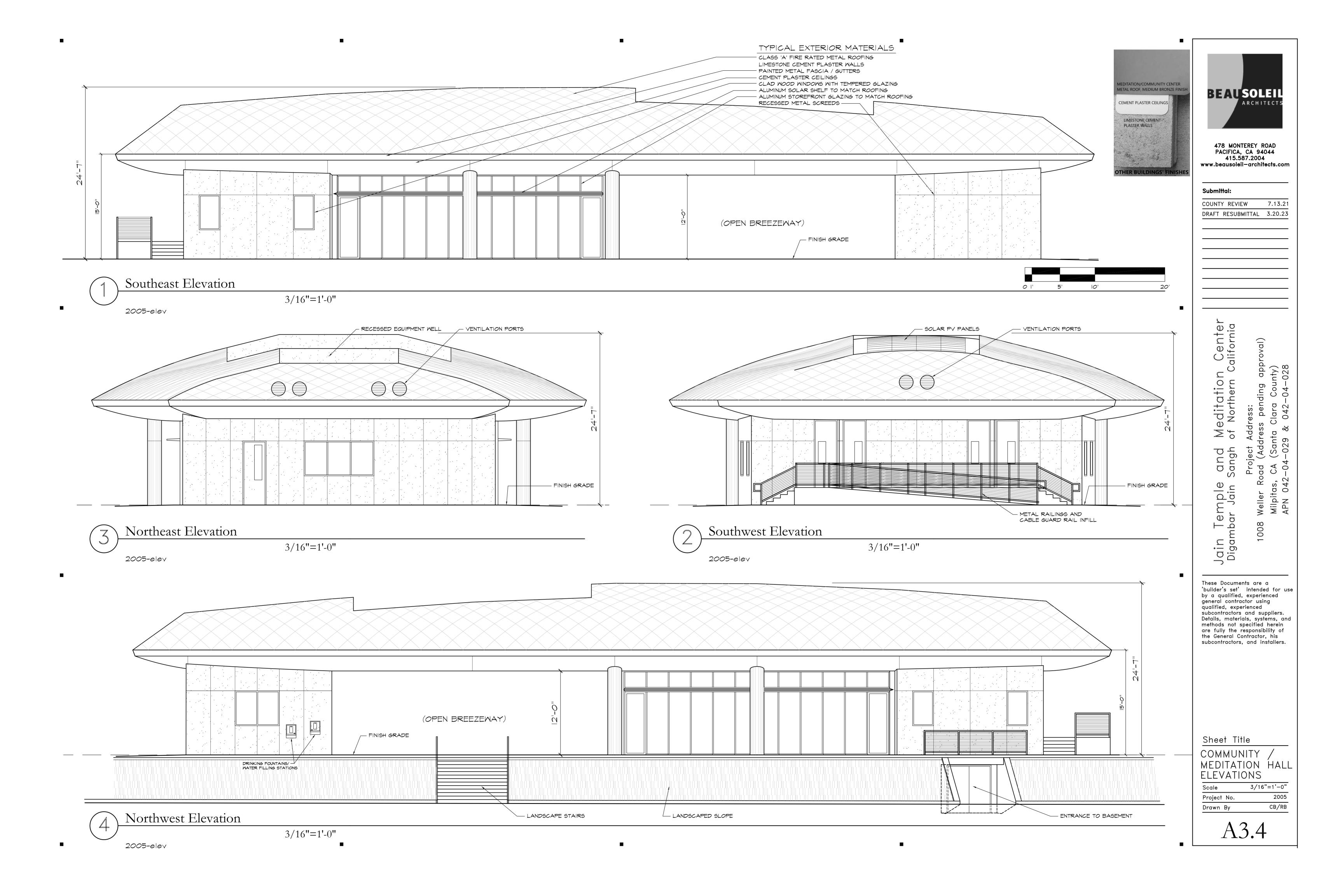
Sheet Title

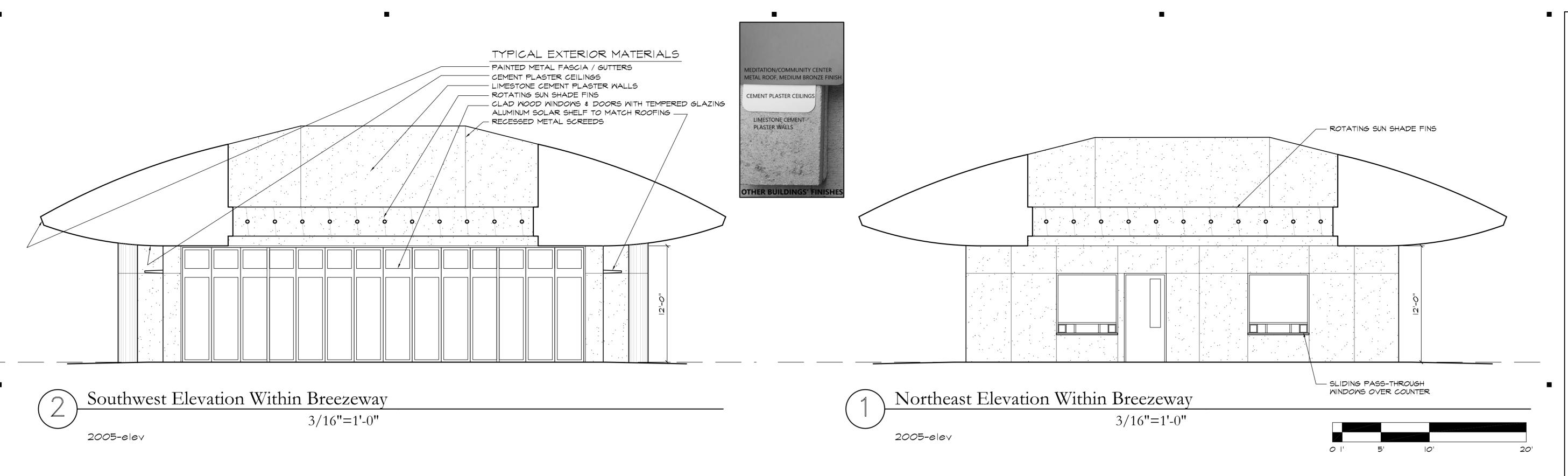
COMMUNITY/
MEDITATION HALL
ROOF PLAN

Scale 3/16"=1'-0"
Project No. 2005
Drawn By CB/RB

A3.3

20'







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Jain Temple and Meditation Center
Digambar Jain Sangh of Northern California
Project Address:
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Milpitas, CA (Santa Clara County)

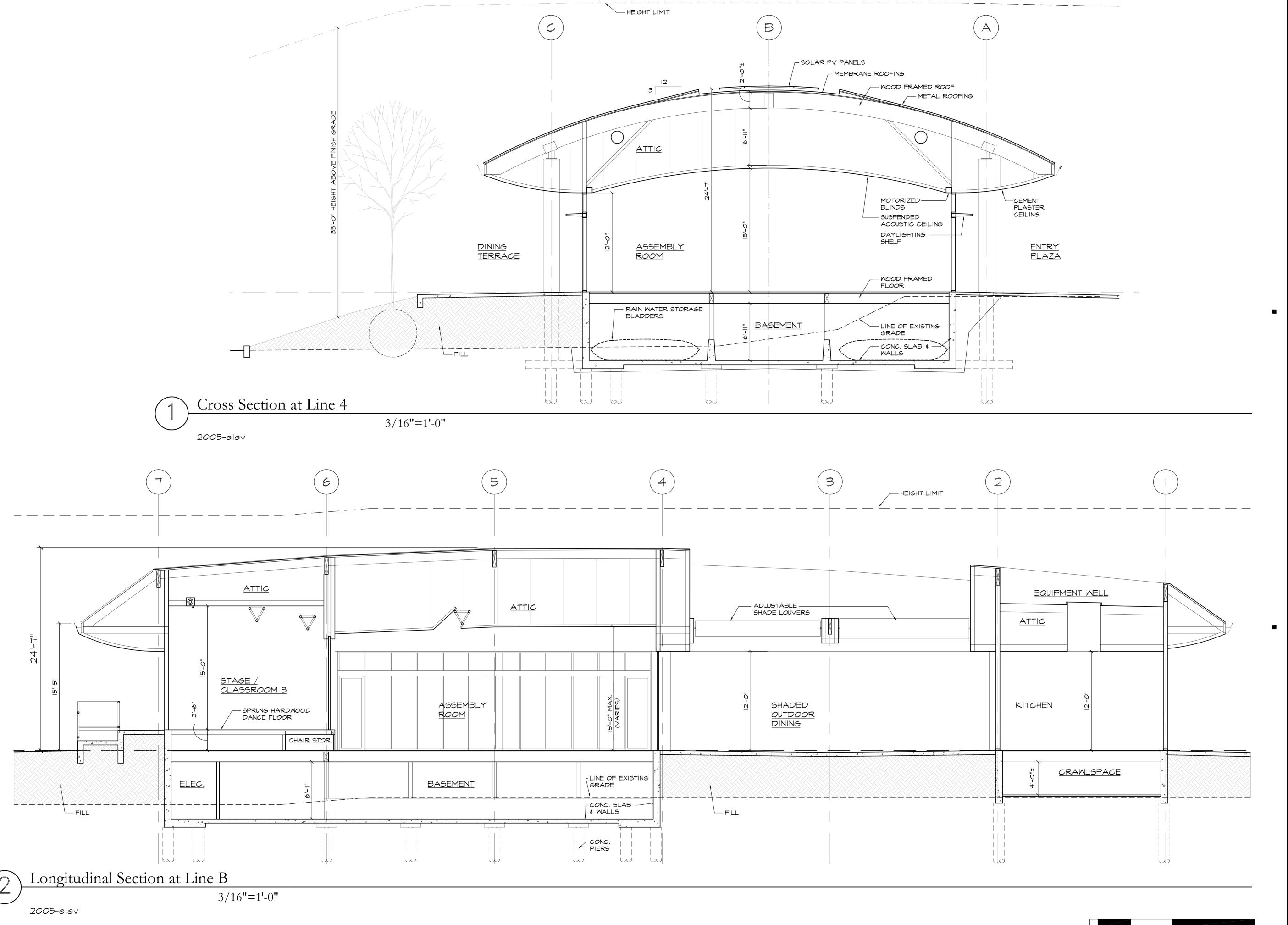
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Sheet Title

COMMUNITY /
MEDITATION HALL
ELEVATIONS

Scale 3/16"=1'-0"
Project No. 2005
Drawn By CB/RB

A 3 5





Submittal:

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DRAFT RESUBMITTAL 3.20.23

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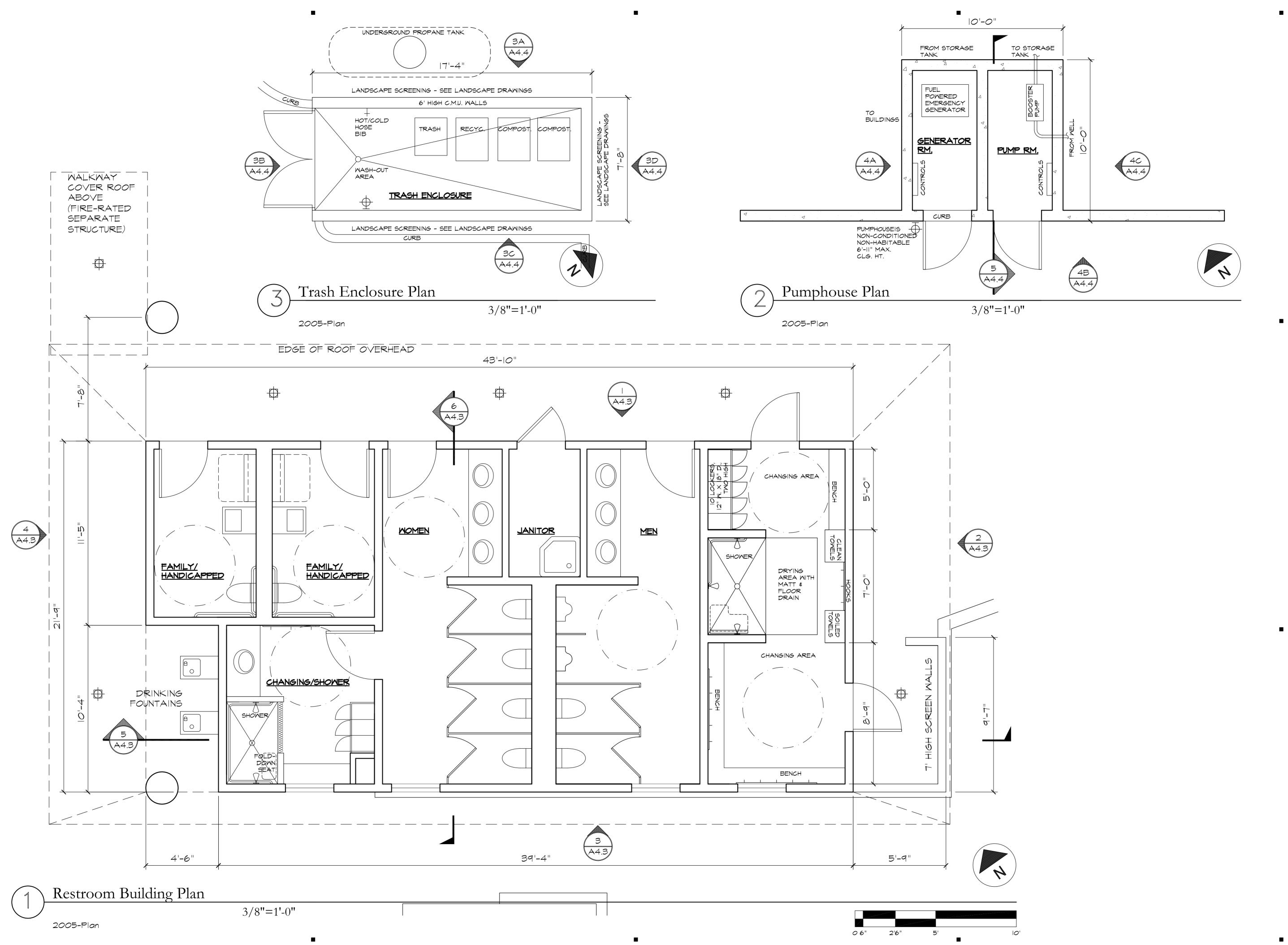
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Sheet Title

COMMUNITY / MEDITATION HALL SECTIONS

Scale 3/16"=1'-0"
Project No. 2005
Drawn By CB/RB

A3.6





Submittal:

COUNTY REVIEW 7.13.21
DRAFT RESUBMITTAL 3.20.23

Jain Temple and Meditation Center Digambar Jain Sangh of Northern California Project Address: 1008 Weller Road (Address pending approval) Milpitas, CA (Santa Clara County) APN 042-04-029 & 042-04-028

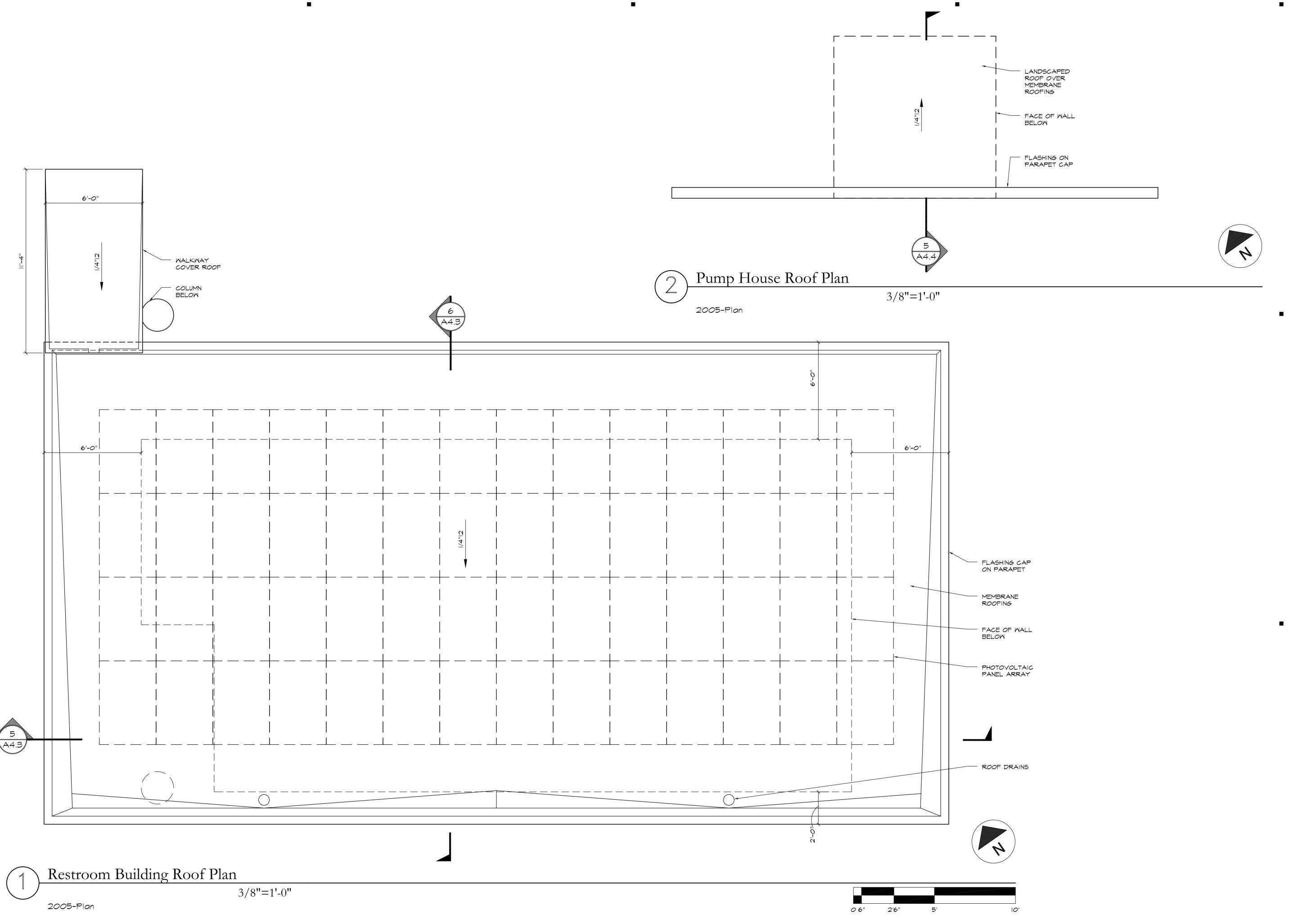
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Sheet Title

RESTROOM, PUMP HOUSE & TRASH ENCLOSURE PLANS

Scale 3/8"=1'-0"
Project No. 2005
Drawn By CB/RB

A4.1





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Sheet Title

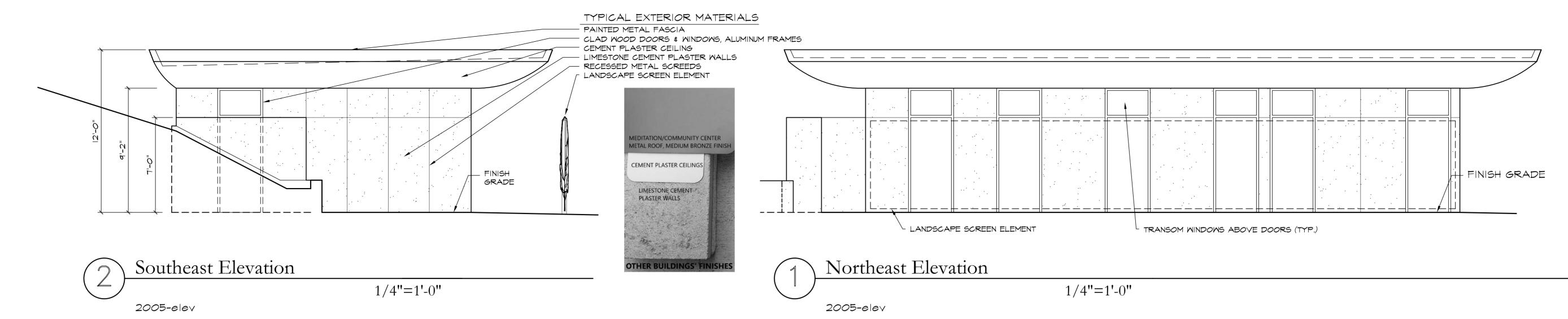
RESTROOM & PUMP HOUSE ROOF PLANS

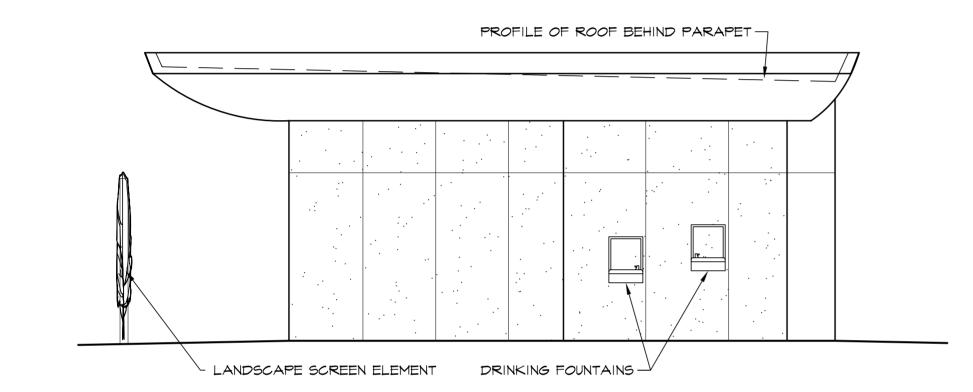
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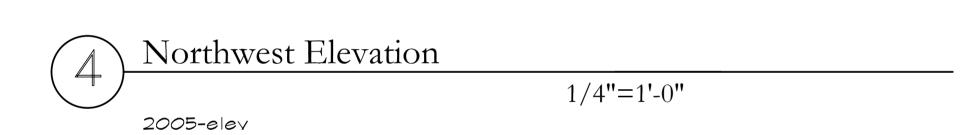
Project No. 2005

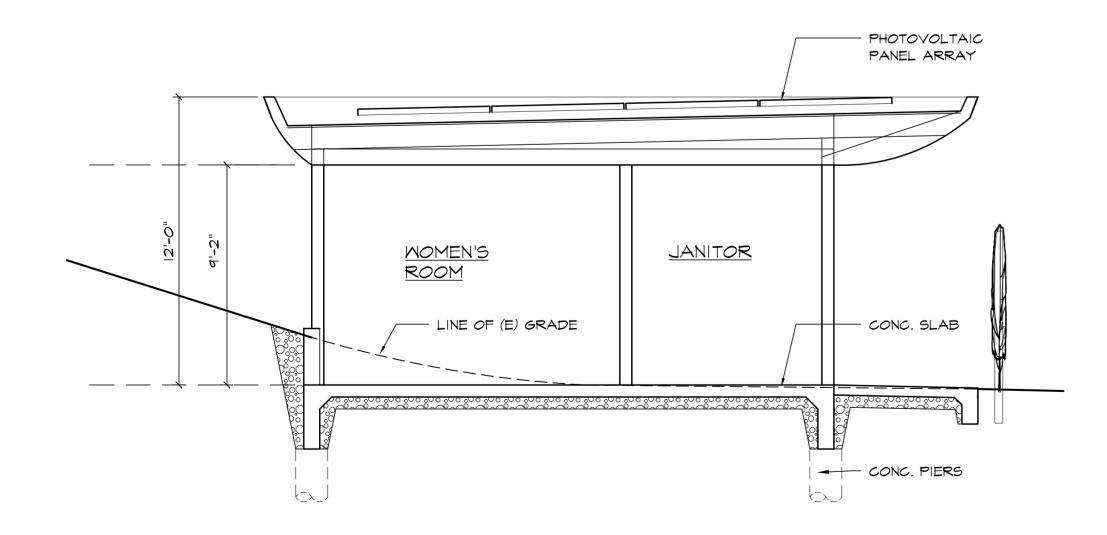
Drawn By CB/RB

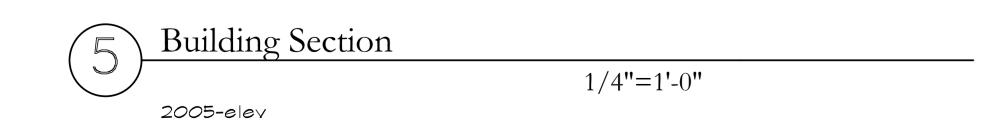
A4 2

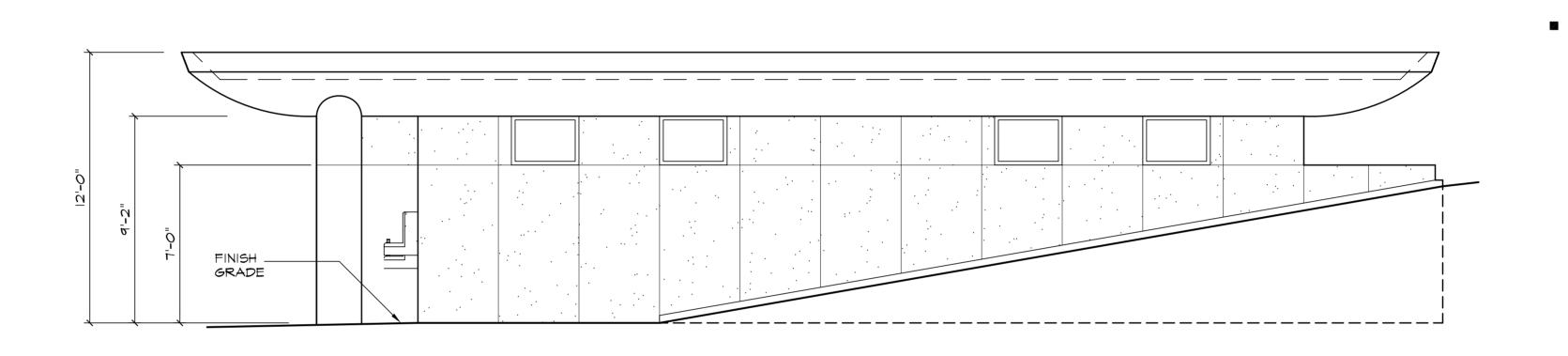


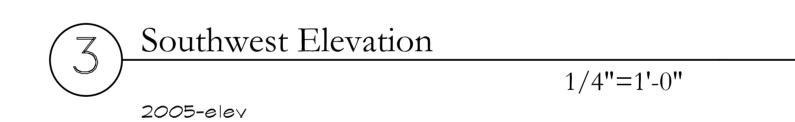


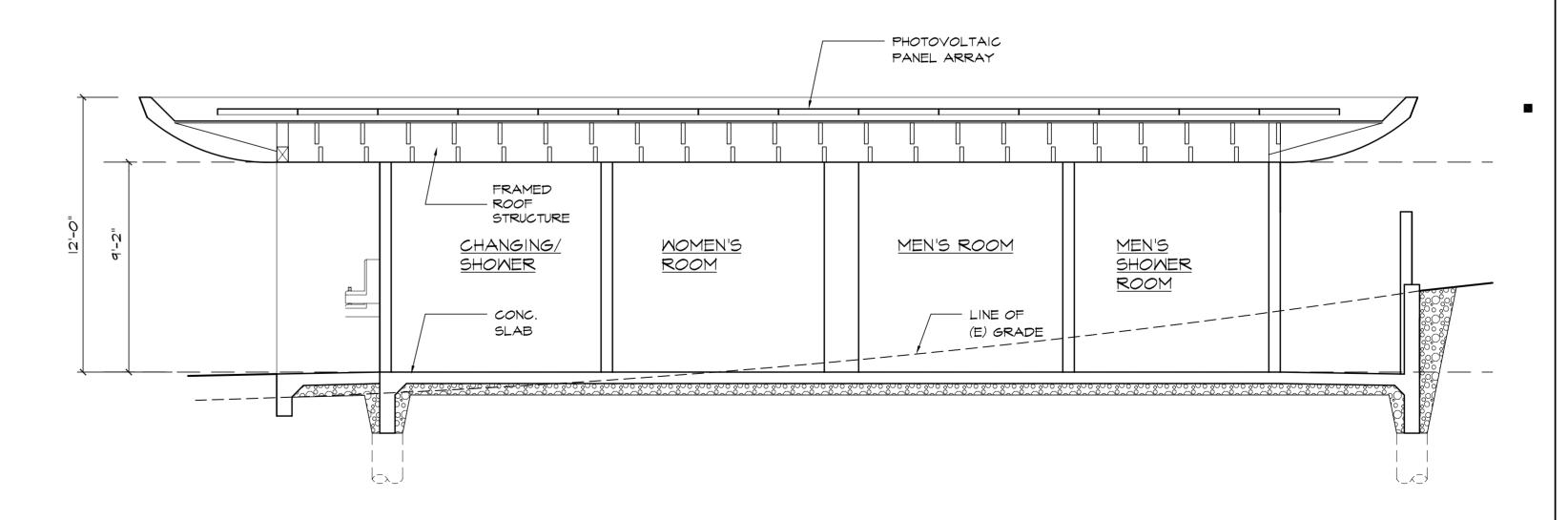
















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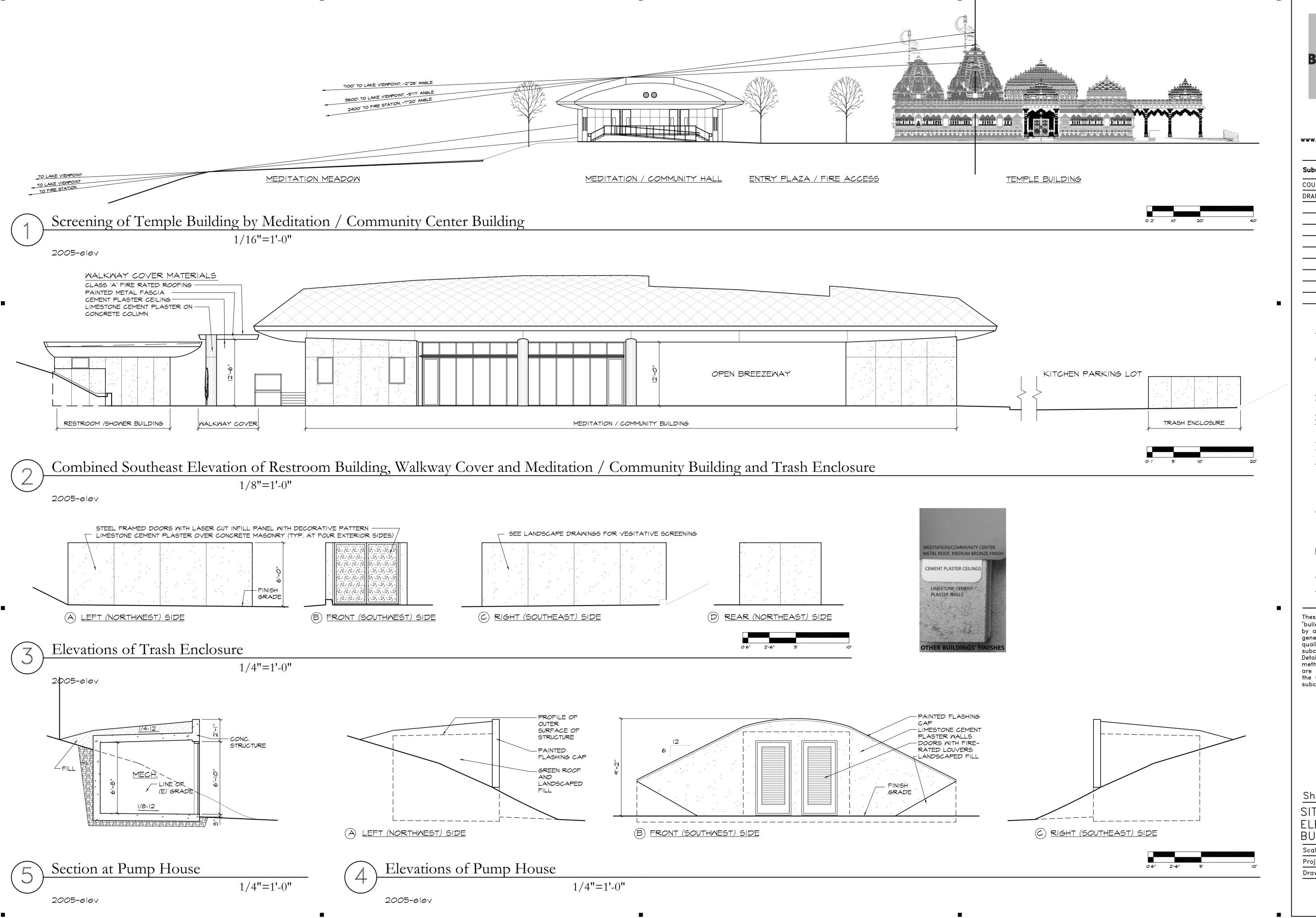
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Sheet Title

RESTROOM BLDG. ELEVATIONS & BLDG. SECTIONS

Scale 1/4"=1'-0"
Project No. 2005
Drawn By CB/RB

A4.3



BEAU SOLEIL ARCHITECTS

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Sheet Title

SITE ELEMENT ELEVATIONS & BUILDING SECTION

Scale AS NOTED
Project No. 2005
Drawn By CB/RB

A4.4