

# PROJECT RENDERING



# PROJECT TEAM

<b>OWNERS</b>	<b>PHONE / EMAIL</b>
DIGAMBAR JAIN SINGH OF N. CAL. PRESIDENT SUJANSHU JAIN 18832 ARATA WAY CUPERTINO, CA 95014 NAVINDRA JAIN, BUILDING COMMITTEE HARSHAD SHAW, BUILDING COMMITTEE ARVIND JAIN, BUILDING COMMITTEE	408.608.9171 / nmj@jain.org 510.402.8041 / harryshah147@gmail.com 510.386.4078 / arv1957indj@gmail.com
<b>ARCHITECT</b>	408.608.9171
ROBERT & CHRISTINE BOLES BEAUSOLEIL ARCHITECTS 478 MONTEREY ROAD PACIFICA, CA 94044	boles@beausoleil-architects.com
<b>TEMPLE DESIGN ARCHITECT</b>	+91 97373 44999
SOMPURA SHILP STHAPATYA MITUL SOMPURA	sompurashilpsthatpatya@yahoo.com
<b>LANDSCAPE ARCHITECT</b>	
SHADES OF GREEN LANDSCAPE ARCHITECTURE	
AKIKO ONO IVE HAUSLAND 1306A BRIDGEWAY BLVD. SAUSALITO, CA	415.332.1485 akiko@shadesofgreenla.com ive@shadesofgreenla.com
<b>CIVIL ENGINEERING</b>	
RI ENGINEERING, INC. RICHARD IRISH 303 POTRERO STREET, SUITE 42-202 SANTA CRUZ, CA 95060	831.425.3901 X 11 richard@riengineering.com
<b>SURVEYOR</b>	
CARNES AND EKPARIAN, INC. DREXYL EKPARIAN GARY CARNES 9505 SUGAR BABE DRIVE GILROY, CA 95020	408.247.2013 drexy@cl-pls.com gary@cl-pls.com
<b>ENGINEERING GEOLOGIC, GEOTECHNICAL SOILS, SEPTIC</b>	
ASSOCIATED TERRA CONSULTANTS, INC. KATIE BRYANT 1725 DELL AVENUE CAMPBELL, CA 95008	408.866.1067 katie@aterracon.com (cell) 669.208.4505
<b>ARBORIST</b>	
BO FIRESTONE TREES AND GARDENS BO FIRESTONE 2150 LACEY DRIVE, MILPITAS 95035	408.447.7158 busara@bofirestone.com
<b>WELL / WATER CONSULTANT</b>	
SRT CONSULTANTS LISA PEZZINO 742 BAY STREET SAN FRANCISCO, CA 94109	415-776-5800 ext. 304 lisa@srtconsultants.com
<b>M-E-P ENGINEERING</b>	
GUTTMANN & BLAEVOET ENGINEERS TUNDE MUNZ 2351 POWELL STREET SAN FRANCISCO, CA 94133	415.655.4023 TMunz@gb-eng.com
<b>TRAFFIC CONSULTANT</b>	
RAJAPPAN & MEYER ENGINEERS BALA RAJAPPAN 1038 LEIGH AVENUE, STE. 100 SAN JOSE, CA 95126	408.280.2772 bala@rmengineers.com
<b>BIOLOGICAL SCIENCE CONSULTANT</b>	
ENVIRONMENTAL SCIENCE ASSOCIATES ERIKA WALTHER 180 GRAND AVENUE, SUITE 1050 OAKLAND, CA 94612	510.557.4534 EWalther@esassoc.com
<b>PLANNING CONSULTANT</b>	
WISE CONSULTING GROUP SYLVIA WISE 5655 SILVER CREEK VALLEY RD., #207 SAN JOSE, CA 95138	408.425.2076 sylvia@ornelaswise@wiseconsultantgroup.com

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478 MONTEREY ROAD  
PACIFICA, CA 94044  
415.587.2004  
www.beausoleil-architects.com

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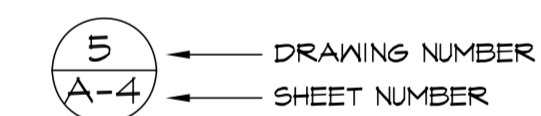
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**COVERSHEET**

Scale AS NOTED  
Project No. 1817  
Drawn By CB/RB

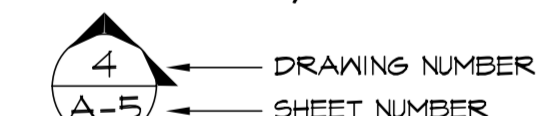
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## SYMBOLS

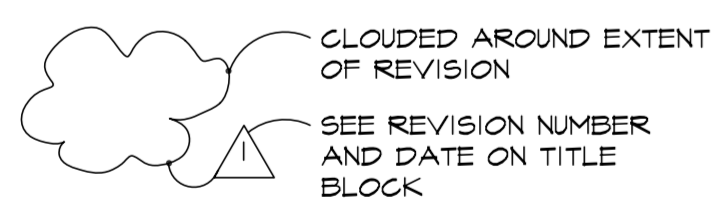
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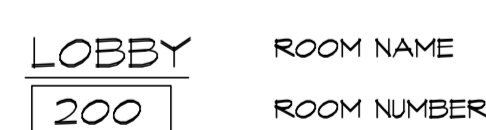
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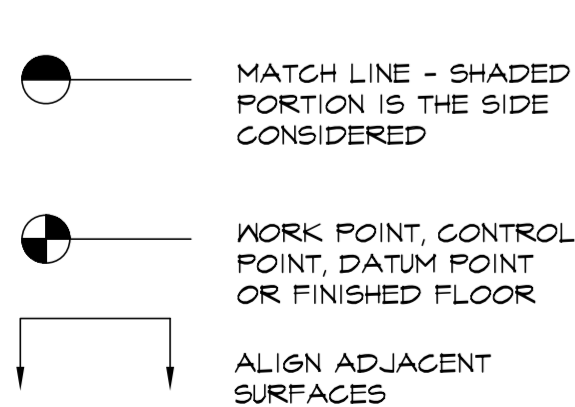
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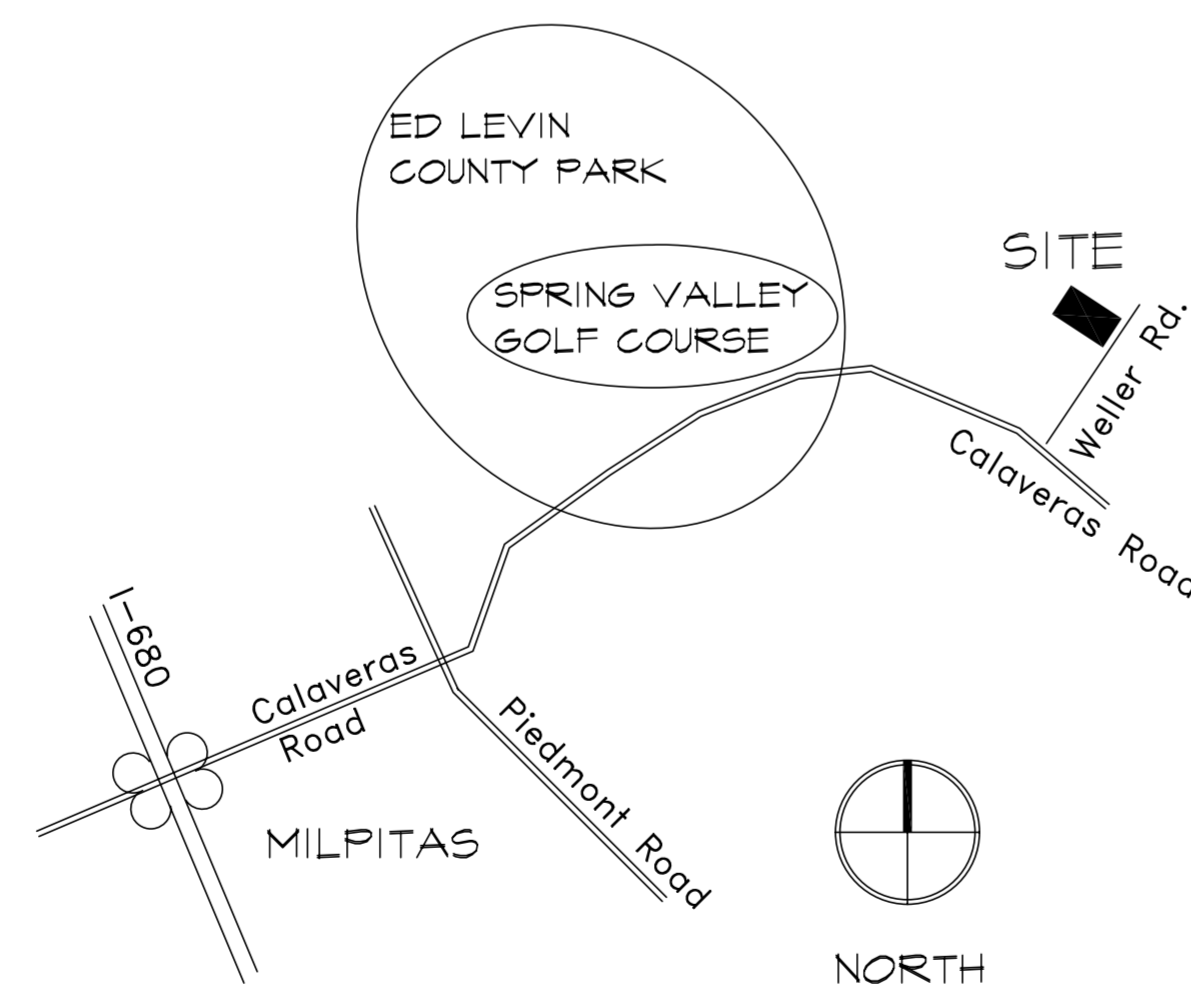
### AREA IDENTIFICATION



### WORK POINTS



## LOCATION MAP



## FIRE SAFETY

1. ACCESS TO THE SITE SHALL MEET PRC-4290.
2. DEFENSIBLE SPACE SHALL BE MAINTAINED AT ALL TIMES.
3. WATER SUPPLY SYSTEM AND ON-SITE HYDRANTS SHALL BE IN PLACE BEFORE COMMENCEMENT OF BUILDING CONSTRUCTION.
4. ALL BUILDINGS SHALL BE FULLY SPRINKLERED PER NFPA 13 AND SHALL MEET REQUIREMENTS OF CHAPTER 7A OF THE CALIFORNIA BUILDING CODE.
5. PROJECT SHALL MEET OR EXCEED ALL REQUIREMENTS OF STATE MINIMUM FIRE SAFE REGULATIONS.

## PROJECT DATA

### PROJECT SCOPE OF WORK

PROJECTS CONSISTS OF A NEW RELIGIOUS INSTITUTION CAMPUS INCLUDING A TEMPLE BUILDING, A MEDITATION / COMMUNITY HALL WITH KITCHEN, ASSEMBLY HALL, STAGE AND CLASSROOMS, A RESTROOM BUILDING, A PUMP HOUSE, A WATER TREATMENT SHED, AND APPURTENANT SITE WORKS INCLUDING FENCES, WALKWAYS, DRIVEWAYS, AN 80-STALL PARKING LOT, WATER STORAGE TANKS, LANDSCAPE PLANTING, AND ROAD IMPROVEMENTS.

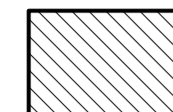

<b>BUILDING CODE:</b>	2022 CALIFORNIA BUILDING CODE, INCLUDING ELECTRICAL, ENERGY, PLUMBING, MECHANICAL, FIRE, AND GREEN BUILDING PORTIONS OF CODE
<b>ASSESSOR'S PARCEL NO.:</b>	042-04-029 042-04-028
<b>LOT AREA:</b>	2,978,595 S.F. 3,000 S.F.
<b>TOTAL LOT AREA:</b>	2,981,595 S.F. = 68.448 AC.
<b>ZONING:</b>	HS-SR HS
<b>FIRE ZONE:</b>	KU.I.Z., STATE RESPONSE AREA
<b>MAXIMUM ALLOWED FLOOR AREA:</b>	8,480 S.F.
<b>PROPOSED USE / AREA:</b>	(RELIGIOUS) INSTITUTIONS / 6 AC (GRAZING) AGRICULTURAL / 62 AC

### PROPOSED BUILDING DATA (SEE A1.4 & A1.7 FOR DETAILED INFORMATION)

BUILDING	ACTUAL AREA (AS PER CBC)	COUNTABLE AREA (AS PER PLANNING GROUP)	OCC. TYPE	BLDG. TYPE
TEMPLE	4635	3842	A-3	III-A
MEDITATION/ COMMUNITY HALL	2799	0	A-2	III-A
RESTROOMS	3774	3729		
PUMPHOUSE	923	907	U	III-A
WATER TREATMENT SHED	102	0	U	III-A
TOTALS	12,344 S.F.	8,478 S.F.		

ALL BUILDINGS ARE ONE STORY AND ALL BUILDINGS EXCEPT WATER TREATMENT SHED SHALL BE FIRE SPRINKLERED

**LEGEND**

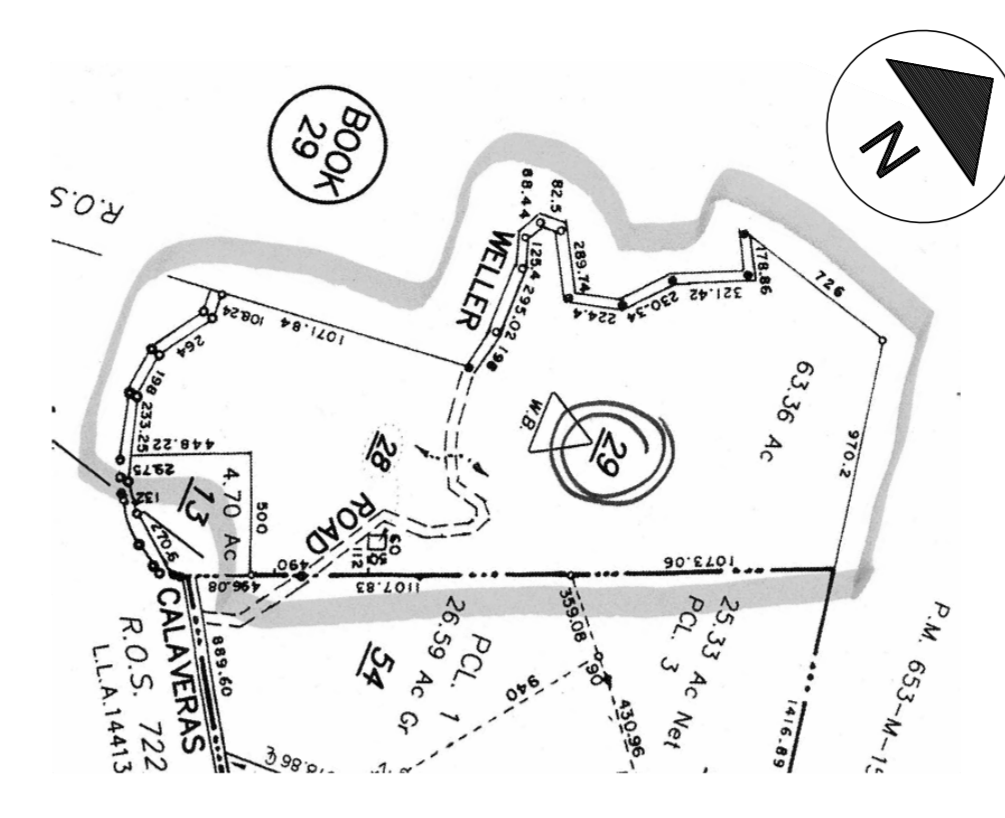
-  BUILDING
-  KEY NOTE REFERENCE

**KEY NOTES**

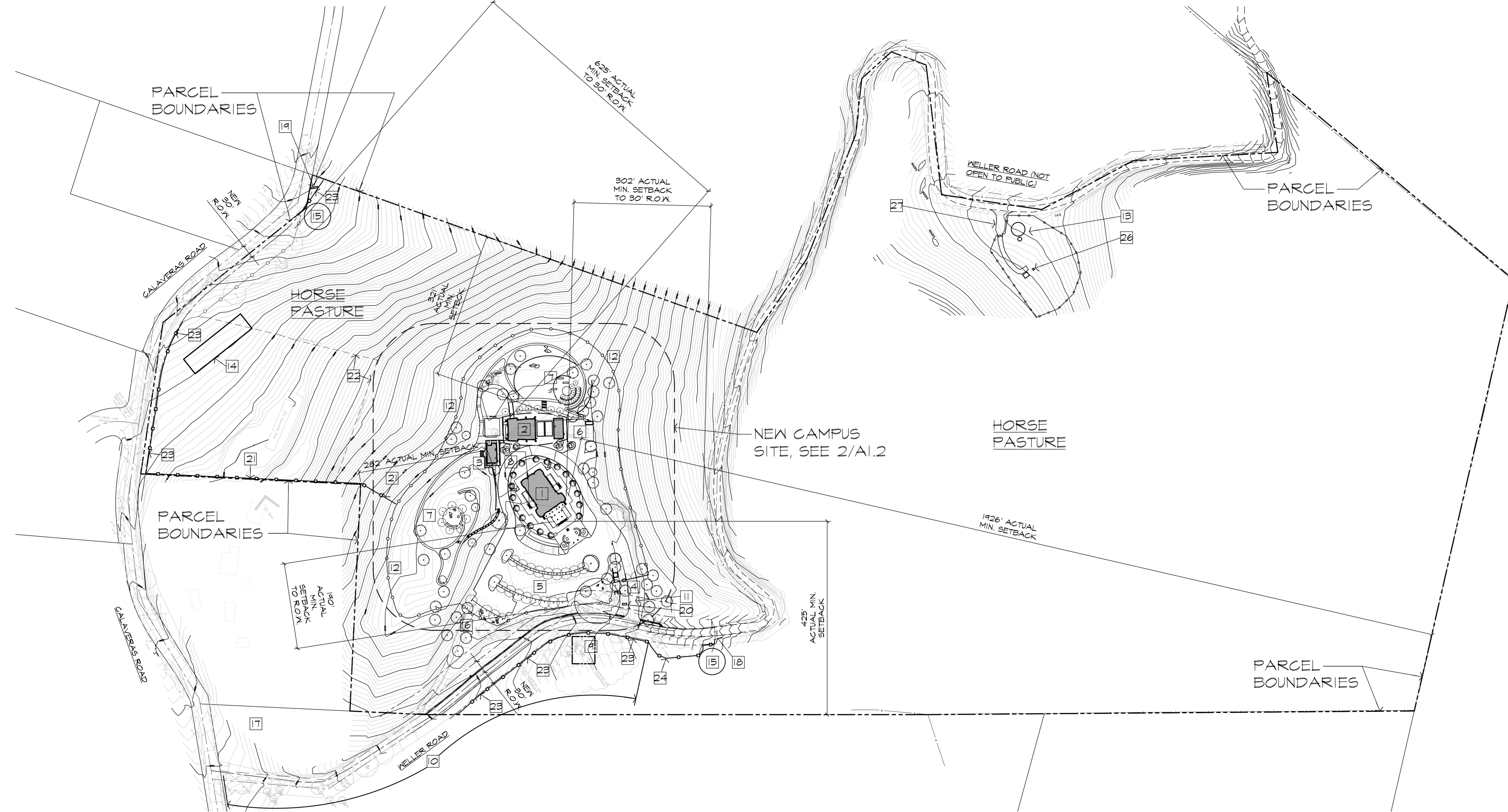
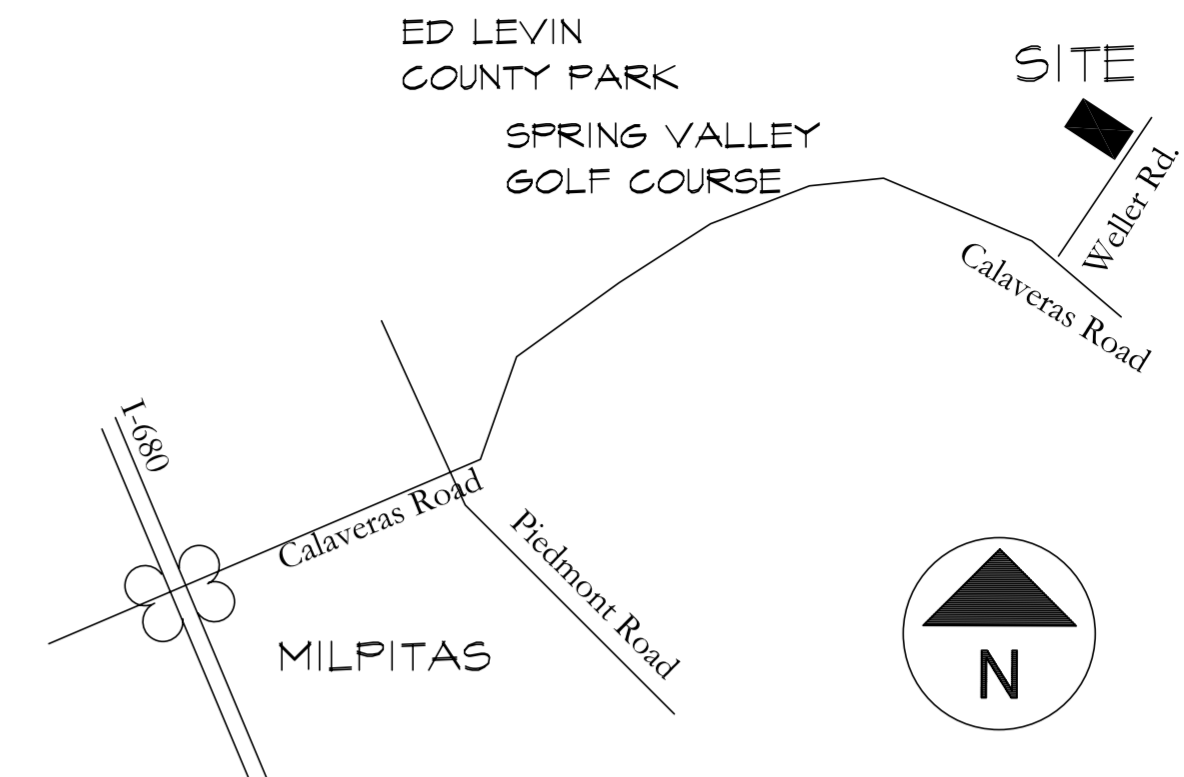
- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>1 TEMPLE BUILDING, ONE STORY, SEE A2.2 FOR FLOOR PLAN</li> <li>2 MEDITATION/COMMUNITY HALL WITH KITCHEN, ONE STORY OVER BASEMENT, SEE A3.1 AND A3.2 FOR FLOOR PLANS</li> <li>3 RESTROOM BUILDING, ONE STORY, SEE 1/A4.1 FOR FLOOR PLAN</li> <li>4 MAIN AUTOMOBILE GATE, MECHANICALLY OPERATED, WITH KNOX BOX, SEE LANDSCAPE DRAWINGS</li> <li>5 MAIN PARKING LOT, 17 PARKING STALLS TOTAL INCLUDING 6 EV CHARGING STATIONS AND 4 ACCESSIBLE PARKING STALLS</li> <li>6 KITCHEN PARKING LOT, 8 PARKING STALLS INCLUDING 2 EV CHARGING STATIONS AND 2 ACCESSIBLE PARKING STALLS</li> <li>7 OUTDOOR MEDITATION AREAS, SEE LANDSCAPE DRAWINGS</li> </ul> | <ul style="list-style-type: none"> <li>8 PEDESTRIAN PLAZA -- EMERGENCY VEHICLE ACCESS ONLY</li> <li>9 EXISTING SPRING -- NO WORK IN THIS AREA</li> <li>10 EXISTING WELLS ROAD -- TO BE UPGRADED, SEE CIVIL DRAWINGS</li> <li>11 NEW DRIVEWAY (IN LOCATION OF EXISTING DRIVEWAY)</li> <li>12 8' HIGH DEER FENCE, SEE LANDSCAPE DRAWINGS</li> <li>13 80,000 GALLON COMBINED FIRE AND IRRIGATION WATER STORAGE TANK AND 8,000 GALLON DOMESTIC WATER STORAGE TANKS, GRAVITY FEED AND PRESSURIZATION TO CAMPUS SITE, SEE CIVIL DWGS.</li> <li>14 LEACH FIELD AND SEPTIC TANK AREA, SEE CIVIL DRAWINGS. PERC TEST REPORTS AND DETAILED DESIGN DRAWINGS HAVE BEEN PREPARED BY ASSOCIATED TERRA CONSULTANTS, INC. THEY WERE SUBMITTED TO SANTA CLARA COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH ON 7/8/21 AND ARE PENDING REVIEW AND APPROVAL.</li> <li>15 EXISTING HORSE TRAILER STAGING POINTS, WITH GATES FROM ADJACENT ROADS.</li> <li>16 EMERGENCY EXIT PATH (ON EXISTING DRIVEWAY)</li> <li>17 SPRING VALLEY VOLUNTEER FIRE DEPARTMENT SUB-STATION.</li> <li>18 EXISTING MANUALLY OPERATED GATE ON WELLS ROAD</li> </ul> |
|--|---|

- 19 NEW 4'x8' FLYWOOD SIGN BOARD, FACING CALAVERAS ROAD EAST BOUND, REPLACING (E) SIGN USED BY PREVIOUS OWNER OF PARCEL. PROPOSED TO BE MOVED OFF OF NEW RIGHT OF WAY. SEE LANDSCAPE DRAWINGS.
- 20 NEW STOP SIGN, LOCATION APPROXIMATE, UNDER THE REVIEW OF AND AS PER THE STANDARDS OF THE SANTA CLARA COUNTY ROADS AND AIRPORTS DEPARTMENT.
- 21 NEW 4' HIGH BARBED WIRE 'RANCH' FENCE FROM EXISTING FENCE AT CALAVERAS ROAD TO NEW DEER FENCE AT PERIMETER OF CAMPUS
- 22 REMOVE EXISTING BARBED WIRE FENCE
- 23 REMOVE SECTION OF (E) FENCE ALONG ROAD AND REPLACE WITH NEW 4' HIGH BARBED WIRE FENCE OUTSIDE OF NEW 30' WIDE RIGHT OF WAY.
- 24 ROUTE NEW FENCE AROUND EXISTING VEGETATION
- 25 NEW 30' WIDE RIGHT OF WAY
- 26 NEW WELL FOR DOMESTIC WATER WITH 4' HIGH BARBED WIRE RANCH FENCE AROUND IT, WATER TREATMENT SHED, SUBJECT TO REVIEW AND APPROVAL OF STATE WATER RESOURCES CONTROL BOARD, MANUALLY OPERATED GATE WITH KNOX BOX.
- 27 GRAVEL PARKING AREA FOR MAINTENANCE VEHICLES AND FIRE TRUCK TURNAROUND.

**PARCEL MAP** EXCERPT OF BOOK 42, PAGE 4

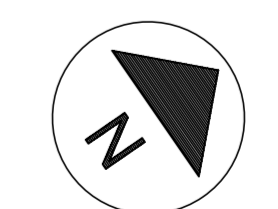
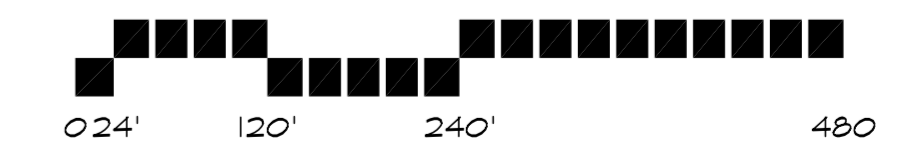


**LOCATION MAP**



1 Site Plan

1"=120'



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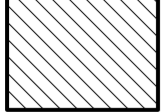



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Sheet Title  
**ENTIRE PARCEL SITE PLAN**

Scale AS NOTED  
Project No. 2005  
Drawn By RB/CB

**A1.1**

# LEGEND AND NOTES

-  BUILDING
-  ACCESSIBLE PATH FROM PARKING TO BUILDINGS
-  RECESSED DOWNLIGHT IN CEILING
-  WALL MOUNTED DOWNLIGHT SCORGE

- KEY NOTES**
- 1 TEMPLE BUILDING, ONE STORY, SEE A2.2 FOR FLOOR PLAN
  - 2 MEDITATION/COMMUNITY HALL WITH KITCHEN, ONE STORY OVER BASEMENT, SEE A3.1 AND A3.2 FOR FLOOR PLANS
  - 3 RESTROOM BUILDING, ONE STORY, SEE 1/A4.1 FOR FLOOR PLAN
  - 4 PUMP BUILDING, ONE STORY (BURIED IN HILLSIDE), SEE 2/A4.1 FOR FLOOR PLAN
  - 5 MAIN AUTOMOBILE GATE, MECHANICALLY OPERATED, WITH KNOX BOX, SEE LANDSCAPE DRAWINGS
  - 6 MAIN SIGN, SEE LANDSCAPE DRAWINGS
  - 7 TRASH ENCLOSURE, SEE 3/A4.1 FOR FLOOR PLAN
  - 8 MAIN PARKING LOT, 71 PARKING STALLS TOTAL INCLUDING 6 EV CHARGING STATIONS AND 4 ACCESSIBLE PARKING STALLS
  - 9 KITCHEN PARKING LOT, 8 PARKING STALLS INCLUDING 2 EV CHARGING STATIONS AND 2 ACCESSIBLE PARKING STALLS
  - 10 SHADED OUTDOOR DINING AREA
  - 11 OUTDOOR DINING TERRACE
  - 12 CHILDREN'S PLAYGROUND, SEE LANDSCAPE DRAWINGS
  - 13 OUTDOOR MEDITATION AREAS, SEE LANDSCAPE DRAWINGS
  - 14 PEDESTRIAN PLAZA -- EMERGENCY VEHICLE ACCESS ONLY
  - 15 EXISTING SPRING -- NO WORK IN THIS AREA
  - 16 EXISTING WELLER ROAD -- TO BE WIDENED, SEE CIVIL DRAWINGS
  - 17 NEW DRIVEWAY (IN LOCATION OF EXISTING DRIVEWAY)
  - 18 8' HIGH DEER FENCE, SEE LANDSCAPE DRAWINGS
  - 19 EXISTING WELL TO BE USED FOR IRRIGATION & FIRE WATER WITH 50' CLEARANCE LINE
  - 20 MAANSTAMBH (OBELISK STYLE STATUARY) -- SEE DWG. A2.9
  - 21 FOOT WASHING STATIONS
  - 22 PRADAKSHINA (CEREMONIAL WALKWAY)
  - 23 CEREMONIAL ENTRY GATEWAY (SEE DWG. A2.10) AND DROP-OFF
  - 24 1000 GALLON UNDERGROUND PROPANE TANK
  - 25 6" DBH BLUE ELDERBERRY TREE TO BE REMOVED
  - 26 DOMESTIC WATER WELL, 80,000 GALLON COMBINED FIRE (10,000 GALLONS) AND IRRIGATION (10,000 GALLONS) WATER STORAGE TANK, 8,000 GALLON DOMESTIC WATER STORAGE TANK, WITH PARKING SPACE. SEE CIVIL DRAWINGS, WATER TREATMENT SHED, SEE A4.5.
  - 27 LEACH FIELD AND SEPTIC TANK AREA, SEE CIVIL DRAWINGS
  - 28 EXISTING DEACTIVATED WELL
  - 29 EXISTING HORSE TRAILER STAGING POINTS, WITH GATES OFF OF ROADS
  - 30 EMERGENCY EXIT PATH (ON EXISTING DRIVEWAY)
  - 31 LIMIT OF NORMAL DRIVEWAY -- SIGN LIMITING ACCESS TO EMERGENCY VEHICLES
  - 32 10' X 30' TRUCK PARKING STALL WITH TYPICAL UNIT TRUCK APPROACH AND BACK-UP PATH
  - 33 4' X 8' FULL-OUT FOR TRASH BINS FOR DAY-OF-PICK-UP, WITH GARBAGE TRUCK APPROACH AND BACK-UP PATH
  - 34 REMOVE (E) FENCE ALONG ROAD AND REPLACE WITH NEW 4' HIGH BARBED WIRE FENCE OUTSIDE OF NEW 30' WIDE RIGHT OF WAY.

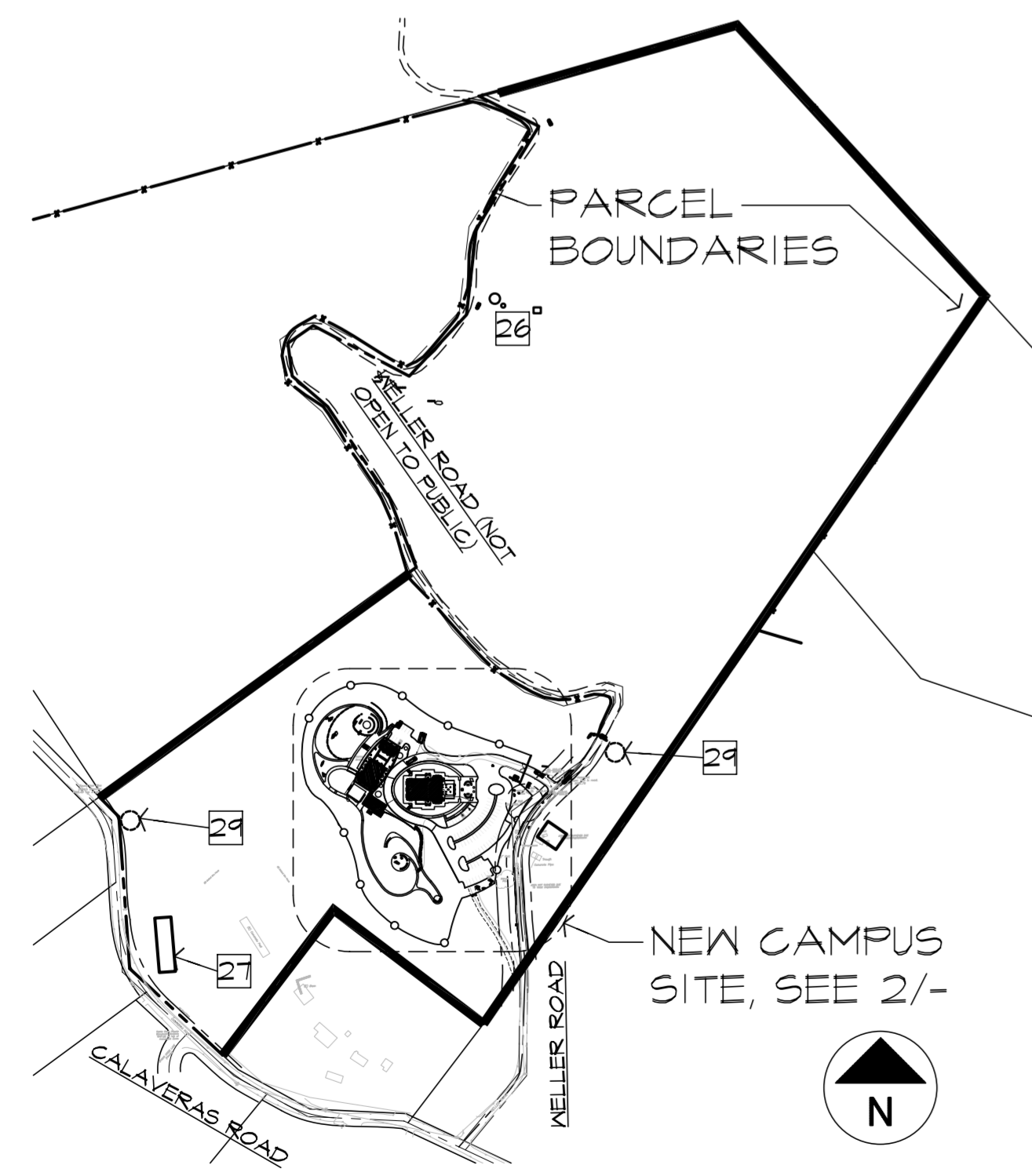
# PARKING TABULATION

TYPE OF PARKING STALL	ADA REGULAR STALLS	ADA VAN STALLS	REGULAR STALLS	TOTALS
WITH CHARGING STATIONS	1	1	6	8
WITHOUT CHARGING STATIONS	3	1	74	78
<b>TOTALS [PROVIDED]</b>	<b>4</b>	<b>2</b>	<b>80</b>	<b>86</b>
<b>REQUIRED</b>				
WITH CHARGING STATIONS	1 (MIN. REQ.)	1 (MIN. REQ.)	4	6 (8% OF TOTAL)
WITHOUT CHARGING STATIONS	0	0	57	58
<b>TOTALS [REQUIRED]</b>	<b>2**</b>	<b>1**</b>	<b>61</b>	<b>64*</b>

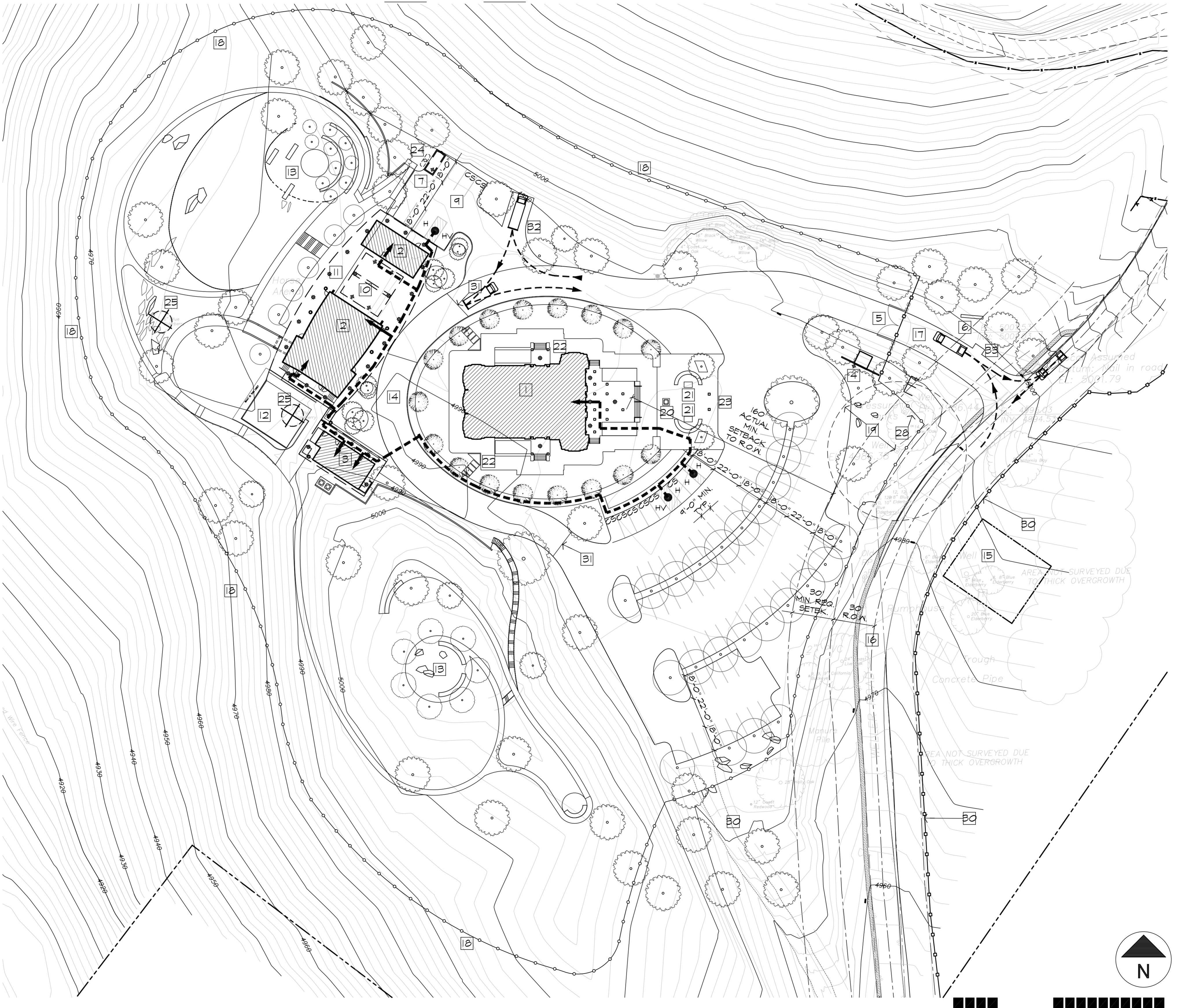
\*(SEE NOTE 5 AT RIGHT FOR ANALYSIS OF TOTAL REQUIRED) \*\*NUMBER BASED ON REQUIRED TOTAL, NOT PROVIDED TOTAL)

**PARKING NOTES:**

1. ALL PARKING STALLS ARE 9'-0" X 18'-0" (NO COMPACT SPACES)
2. ADA ACCESS AISLES ARE 8'-0" WHERE ADJACENT TO VAN STALLS
3. ACCESS AISLES OTHERWISE ARE 5'-0" WIDE
4. MAXIMUM USAGE OF SITE IS ON (4) 3-DAY FESTIVALS PER YEAR, AT 320 PERSONS PER DAY. MEMBERS WILL BE ENCOURAGED TO COME IN FAMILY GROUPS AND TO SHARE RIDES. AT AN AVERAGE RATE OF 4 PERSONS PER CAR, PARKING FOR ALL PARTICIPANTS WILL BE HANDLED ON SITE.
5. PER TRAFFIC REPORT AND FURNITURE/SEATING PLANS (SEE A1.7), MAXIMUM NUMBER OF PARKING STALLS FOR THE SITE, PER ZONING ORDINANCE, IS BASED ON 104 PERSONS IN THE TEMPLE AND 141 PERSONS IN THE MEDITATION / COMMUNITY HALL, TOTALING 251 PEOPLE, REQUIRING 63 PARKING STALLS, PLUS ONE FOR A CLERIC, TOTALING 64 STALLS.



1 Site Key Plan  
1"=400'



2 Site Plan  
1"=40'

0' 40' 80' 160'



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Sheet Title  
CAMPUS  
SITE PLAN

Scale AS NOTED  
Project No. 2005  
Drawn By RB/CB

A1.2



COUNTABLE FLOOR AREAS

AREA NUMBER	LENGTH FT.	WIDTH FT.	AREA SQ.FT.	COMMENT
1	71.48	45.43	3247.41	
2	13.42	9.16	122.92	
3	13.42	9.16	122.92	
4	11.17	11.08	123.76	
5	11.17	11.08	123.76	
6	7.43	13.67	101.57	
<b>3842.34 TEMPLE TOTAL. SEE NOTE 1</b>				
6	20.83	44.67	930.56	
7	39.17	43.82	1716.33	TRAPEZOID - WIDTH IS AVERAGE OF TWO SIDES
8	20.83	22.25	465.74	
9	20.85	9.02	188.11	TRAPEZOID - WIDTH IS AVERAGE OF TWO SIDES
10	20.85	9.02	188.11	TRAPEZOID - WIDTH IS AVERAGE OF TWO SIDES
11	21.72	4.47	97.20	
12	21.72	4.47	97.20	
13	0.87	9.93	4.32	TRIANGLE - AREA IS 1/2 X L X W
14	0.87	9.93	4.32	TRIANGLE - AREA IS 1/2 X L X W
15	39.21	0.72	18.78	CHORD AREA - CALCULATED BY COMPUTER
16	39.21	0.72	18.78	CHORD AREA - CALCULATED BY COMPUTER
<b>3729.43 MED/COM. BLDG FLOOR AREA TOTAL. SEE NOTE 2</b>				
17	4.50	11.44	51.47	
18	39.33	21.75	855.49	
<b>906.96 RESTROOM BLDG. FLOOR AREA TOTAL. SEE NOTE 2</b>				
<b>8478.73 TOTAL COUNTABLE FLOOR AREA</b>				

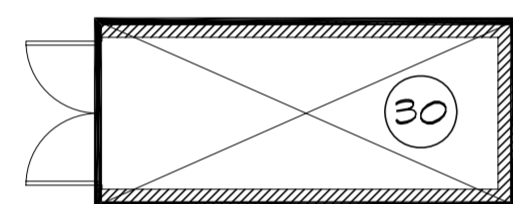
NOTES:

- MEASUREMENT IS TAKEN TO EXTERIOR OF STRUCTURE (CONCRETE WALLS). EXTERIOR STONE VENEER IS NON-STRUCTURAL.
- MEASUREMENT IS TAKEN TO EXTERIOR OF STRUCTURE (STUD WALLS).
- MEASUREMENT IS TAKEN TO EXTERIOR OF STRUCTURE (CONCRETE WALLS). BASEMENT AREAS ARE NON-CONDITIONED, NON-HABITABLE AND ARE LESS THAN 7' HIGH.
- MEASUREMENT IS TAKEN TO EXTERIOR OF STRUCTURE (CONCRETE WALLS). BUILDINGS ARE NON-CONDITIONED, NON-HABITABLE AND CEILING HEIGHT IS LESS THAN 7'-0" HIGH.

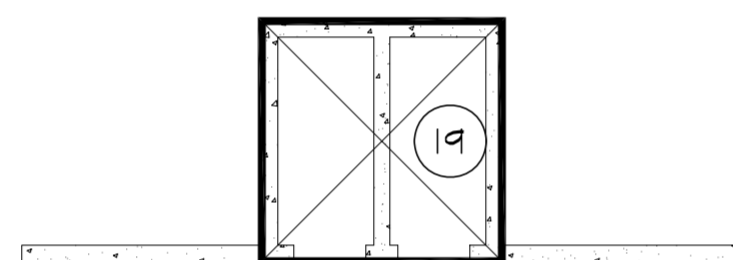
NON-COUNTABLE FLOOR AREAS

AREA NUMBER	LENGTH FT.	WIDTH FT.	AREA SQ.FT.	COMMENT
19	10.00	10.00	100.00	SEE NOTE 4
<b>100.00 PUMP HOUSE FLOOR AREA</b>				
20	39.17	43.82	1716.33	TRAPEZOID - WIDTH IS AVERAGE OF TWO SIDES
21	20.93	22.25	465.74	
22	20.85	9.02	188.11	TRAPEZOID - WIDTH IS AVERAGE OF TWO SIDES
23	20.85	9.02	188.11	TRAPEZOID - WIDTH IS AVERAGE OF TWO SIDES
24	21.72	4.47	97.20	
25	21.72	4.47	97.20	
26	0.87	9.93	4.32	TRIANGLE - AREA IS 1/2 X L X W
27	0.87	9.93	4.32	TRIANGLE - AREA IS 1/2 X L X W
28	39.21	0.72	18.78	CHORD AREA - CALCULATED BY COMPUTER
29	39.21	0.72	18.78	CHORD AREA - CALCULATED BY COMPUTER
<b>2798.87 MED/COM. BASEMENT AREA TOTAL. SEE NOTE 3</b>				
30	17.33	7.67	132.92	SEE NOTE 4
<b>132.92 TRASH ENCLOSURE FLOOR AREA</b>				
31	9.67	12.00	116.04	SEE NOTE 4
<b>116.04 WATER TREATMENT SHED FLOOR AREA</b>				
<b>3147.84 TOTAL NON-COUNTABLE FLOOR AREA</b>				

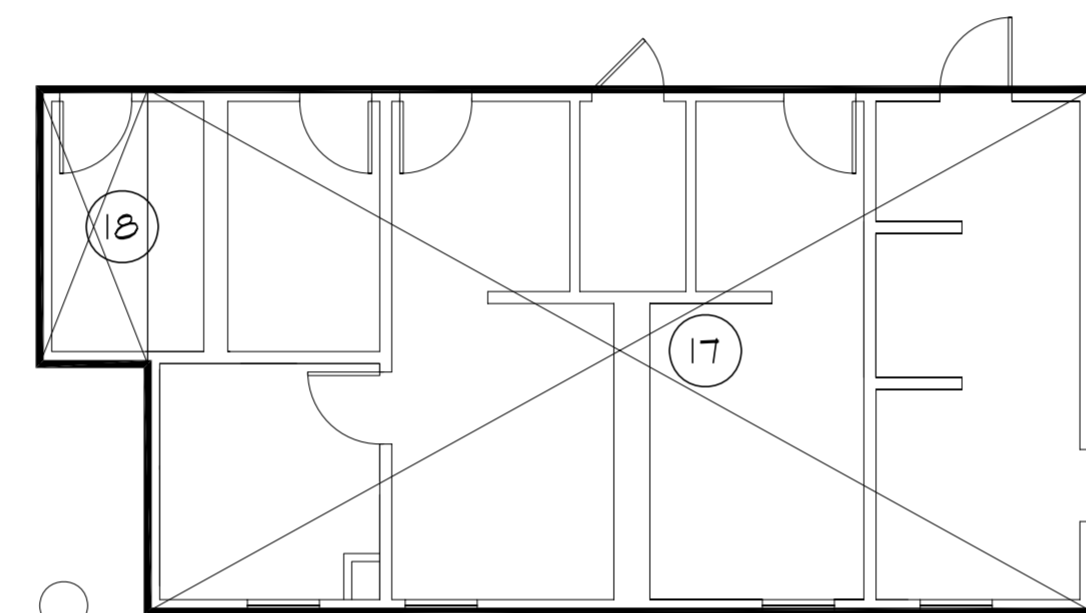
2 Area Tabulation (per County Planning Regulations)



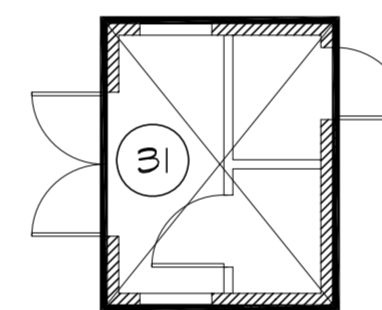
TRASH ENCLOSURE (NON-COUNTABLE)



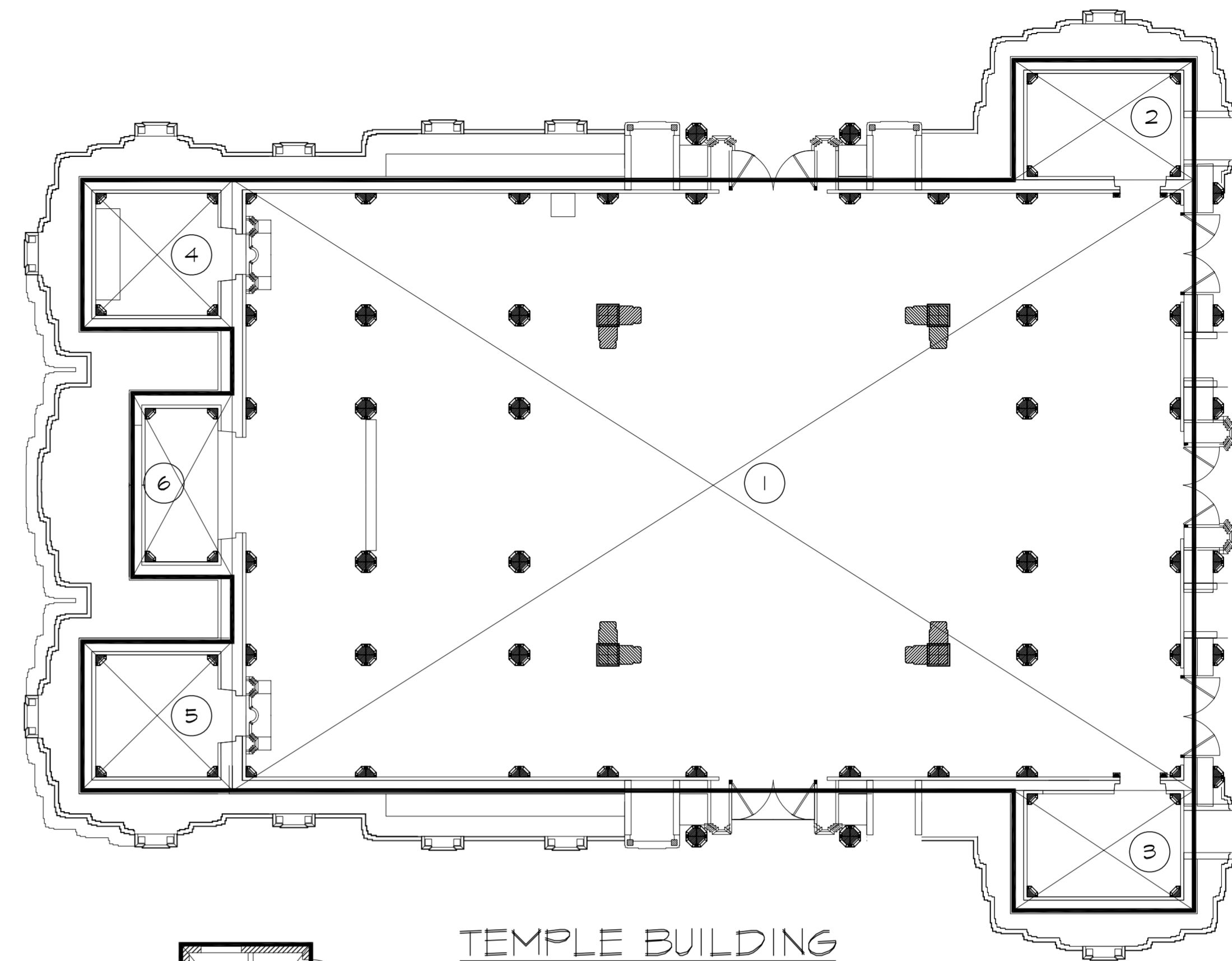
PUMP HOUSE (NON-COUNTABLE)



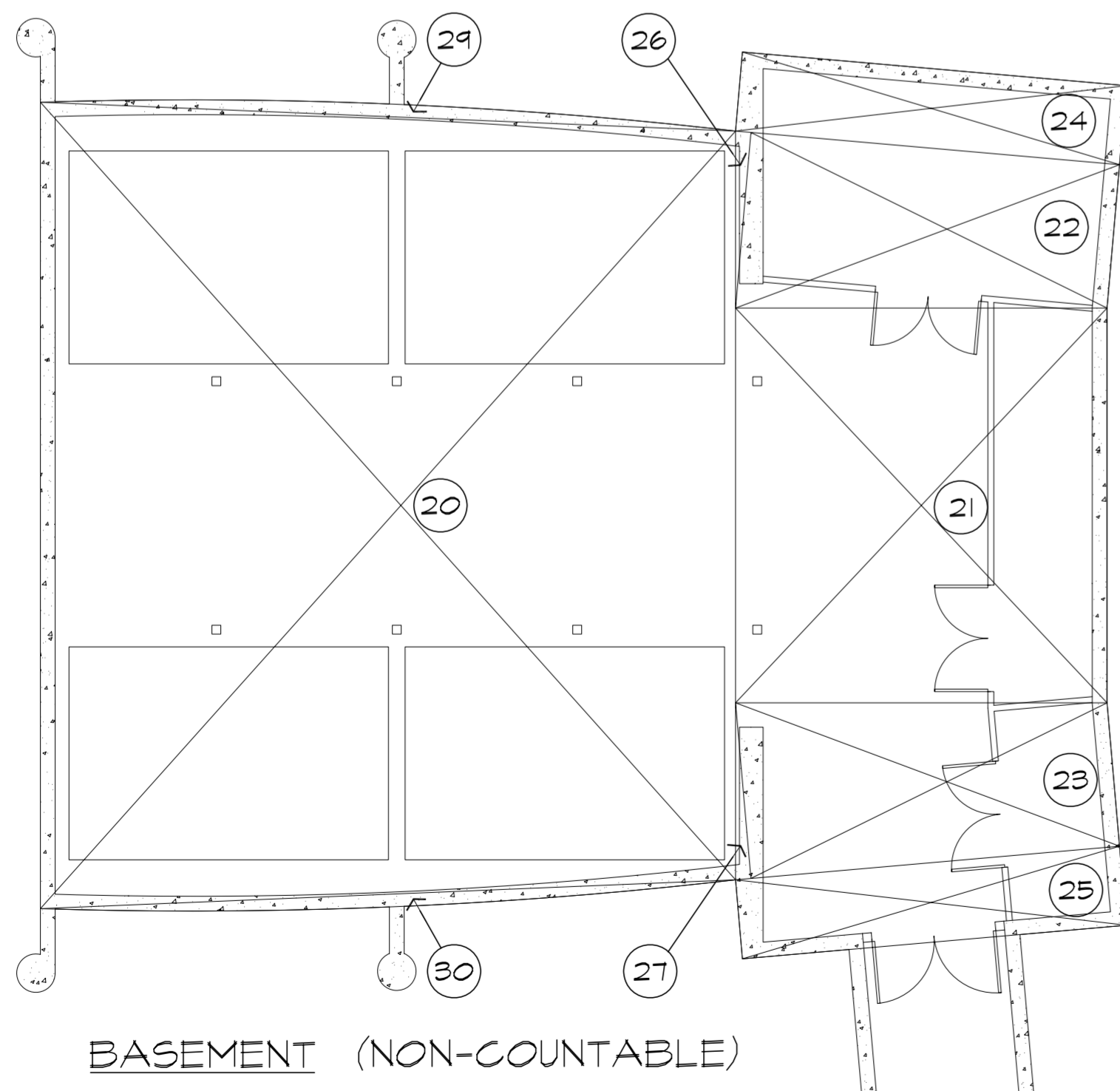
RESTROOM BUILDING



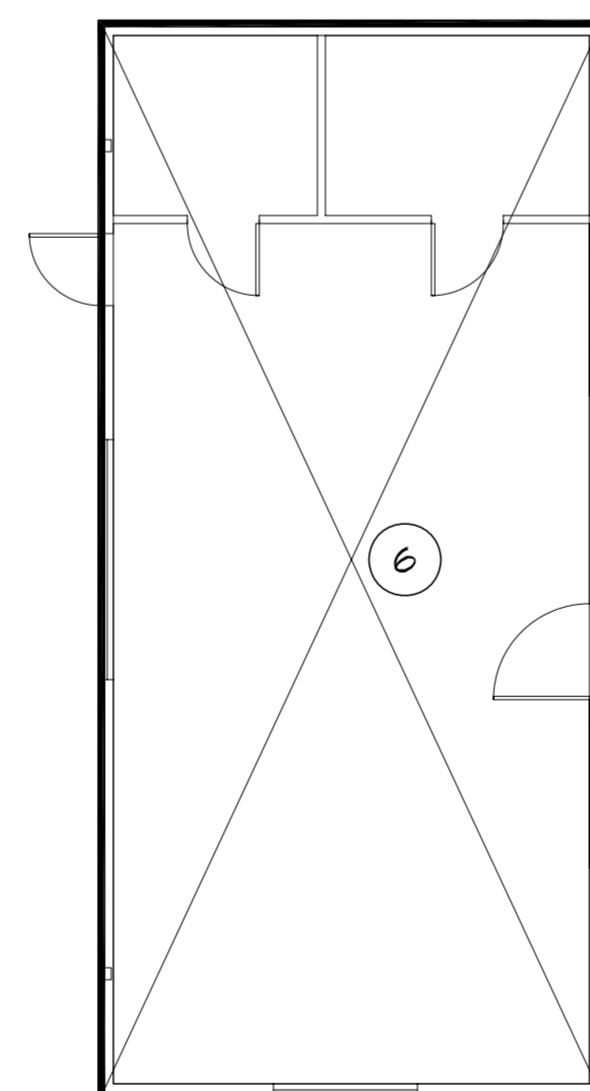
WATER TREATMENT SHED (NON-COUNTABLE)



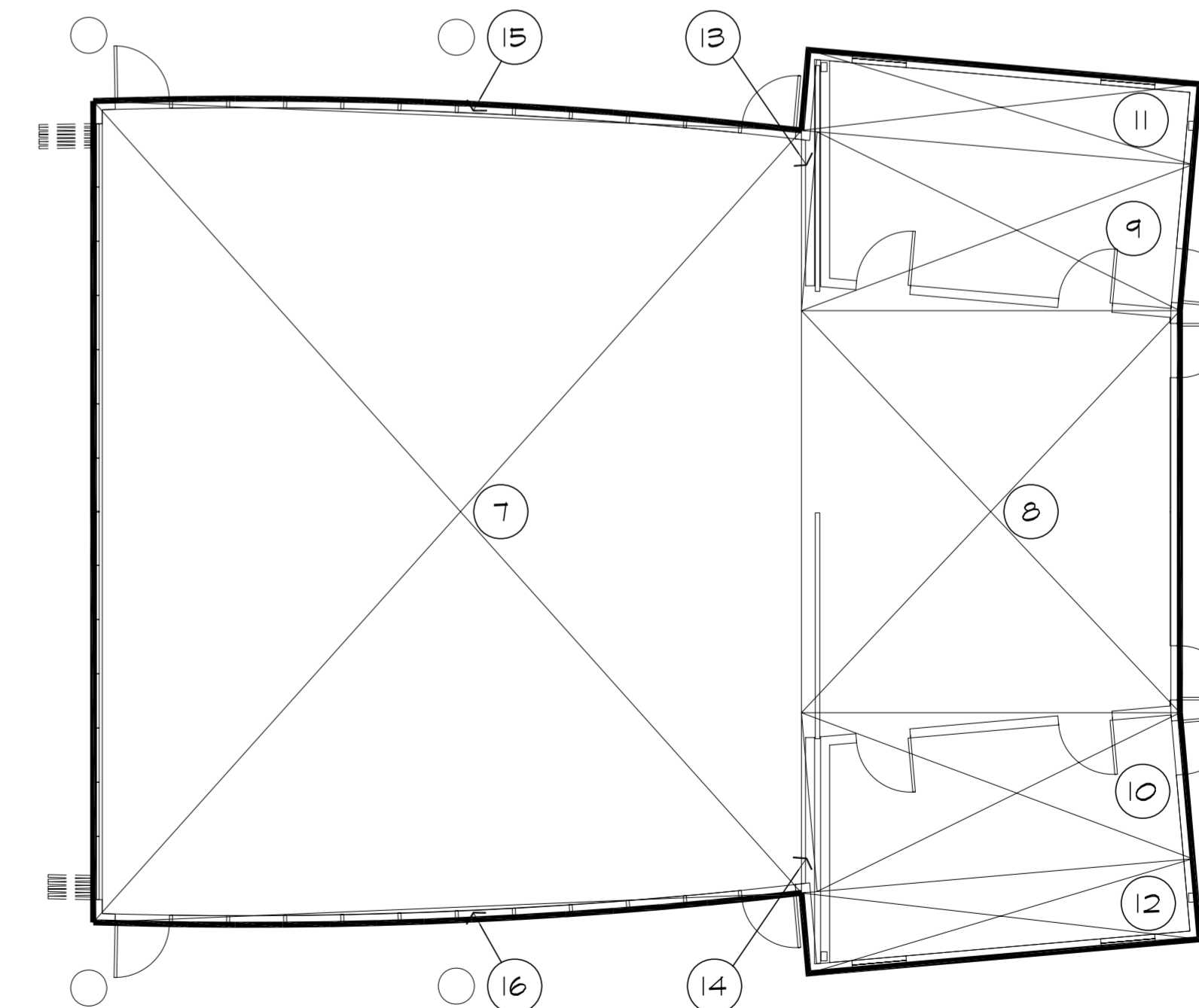
TEMPLE BUILDING



BASEMENT (NON-COUNTABLE)



FIRST FLOOR MEDITATION / COMMUNITY HALL



1 Area Plans (per County Planning Regulations - measured to outer face of structural walls)

1/8"=1'-0"



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Jain Temple and Meditation Center  
Digambar Jain Sangh of Northern California  
Project Address:  
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APN 042-04-029 & 042-04-028

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Sheet Title

BUILDING AREA PLANS

Scale 1/8"=1'-0"

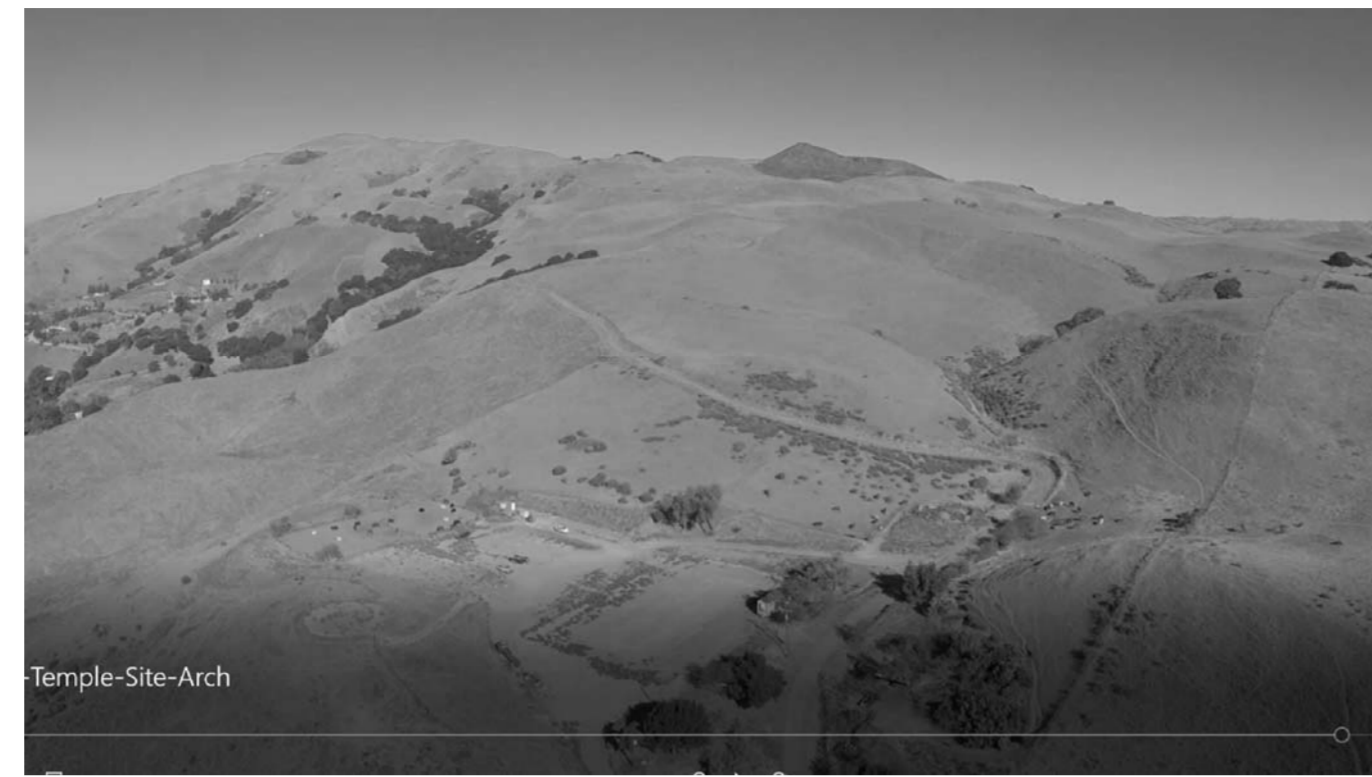
Project No. 2005

Drawn By CB/RB

A1.4



1. Previous Ranch (Demolished in 2019)



1. Current Site



AREA PLAN



6. View from Calaveras & Piedmont



7. View from Calaveras & S. Milpitas



EXISTING



EXISTING



EXISTING



EXISTING



PROPOSED



PROPOSED



PROPOSED



PROPOSED

2. View from Ed Levin Park

3. View from Ed Levin Parking Lot

4. View from Calaveras Road Fire Dept.

5. View from Calvares Road



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Sheet Title  
SITE IMAGES

Scale	AS NOTED
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A1.5



1. Calaveras Road at Southwest Corner



2. Weller Road Near Calaveras



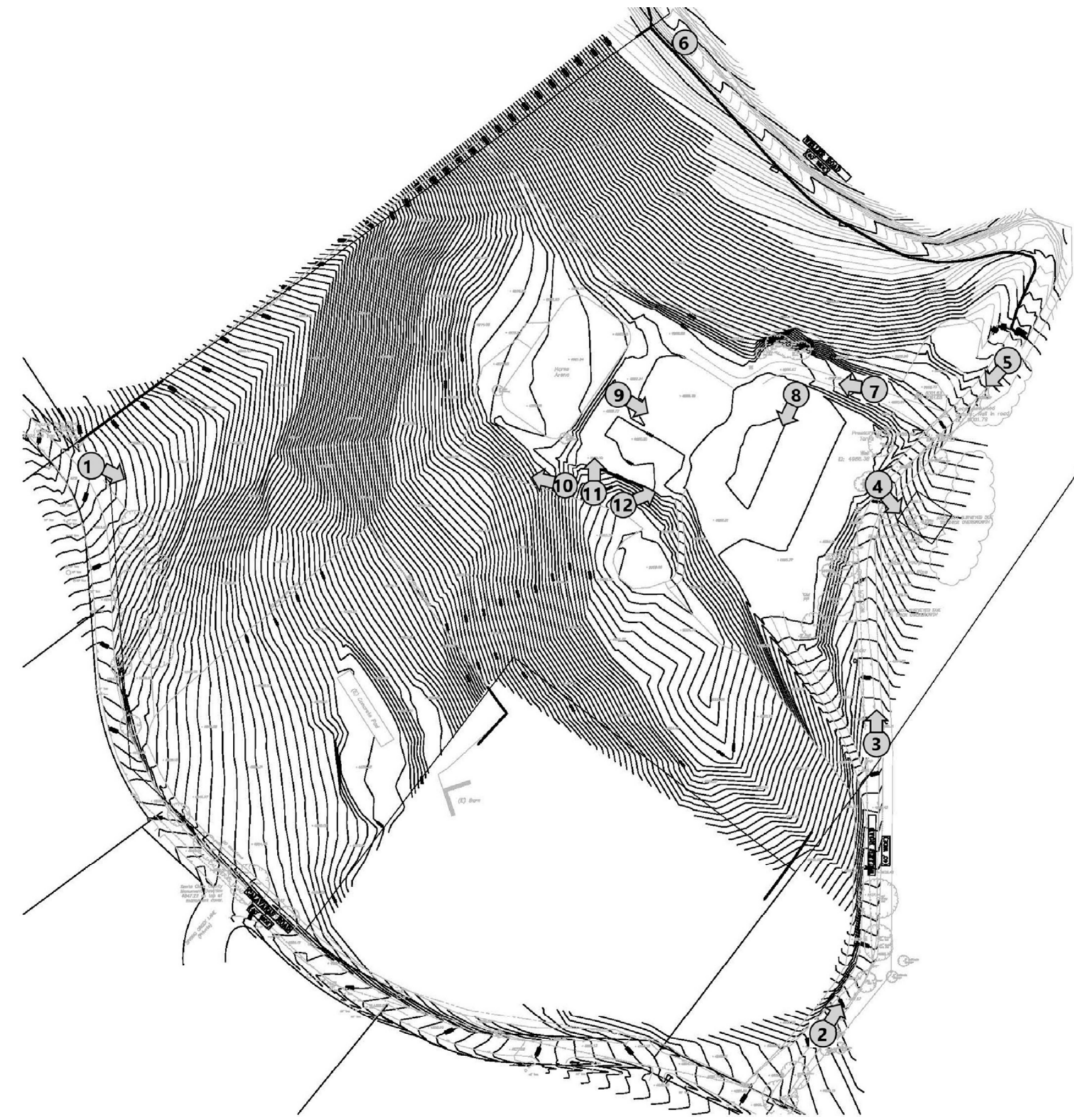
3. Weller Road Approach



4. Spring and Horse Watering Area



5. View from Weller Gate



SITE KEY PLAN



6. View from above on Weller



7. View from Driveway Entrance



8. View to South Knoll



9. View towards Weller Site Entry



10. View from Knoll to Ed Levin Park



11. View from Knoll looking North



12. View from Knoll towards Weller



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SITE IMAGES

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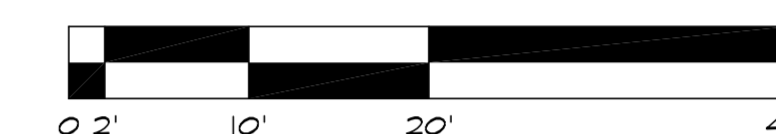
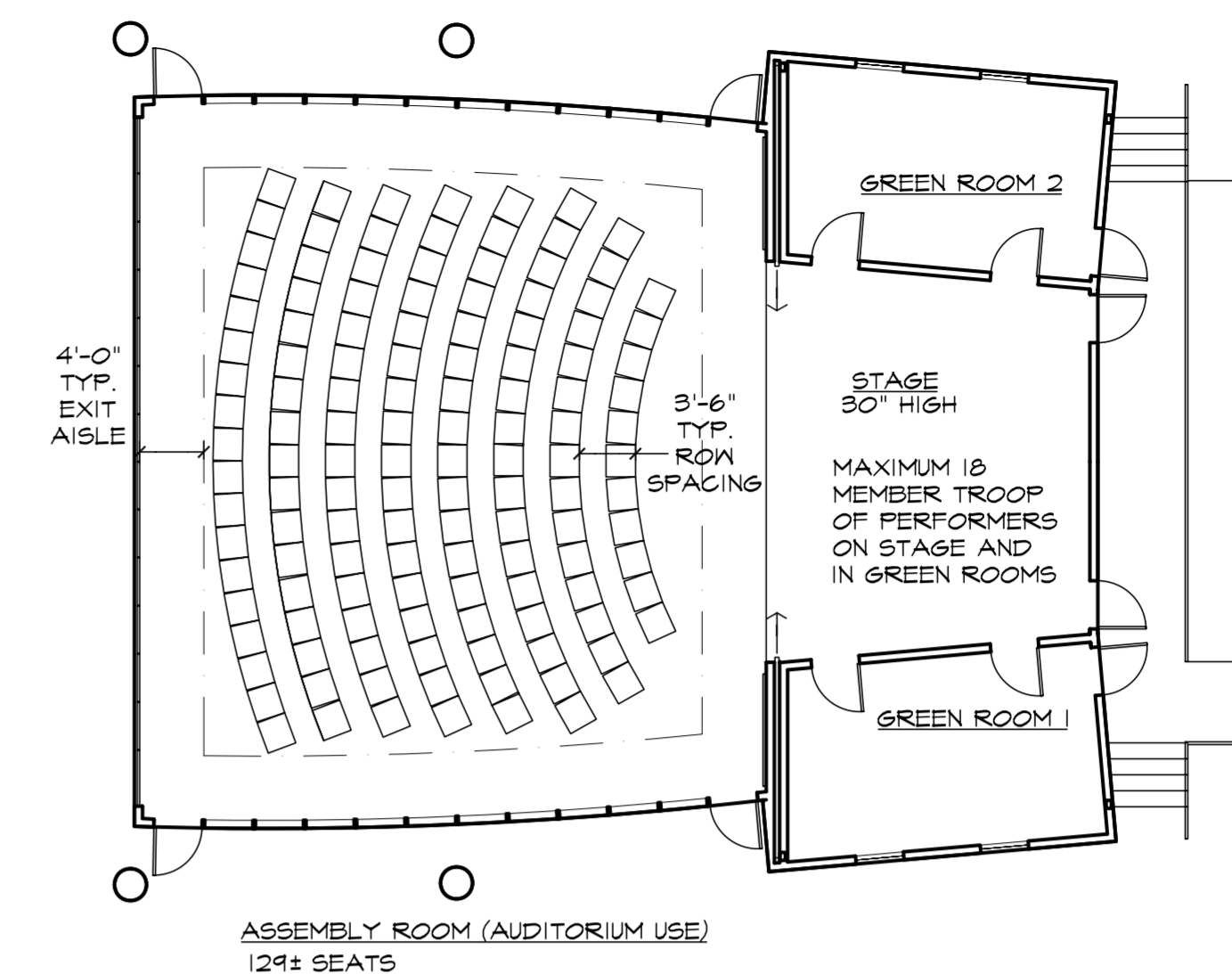
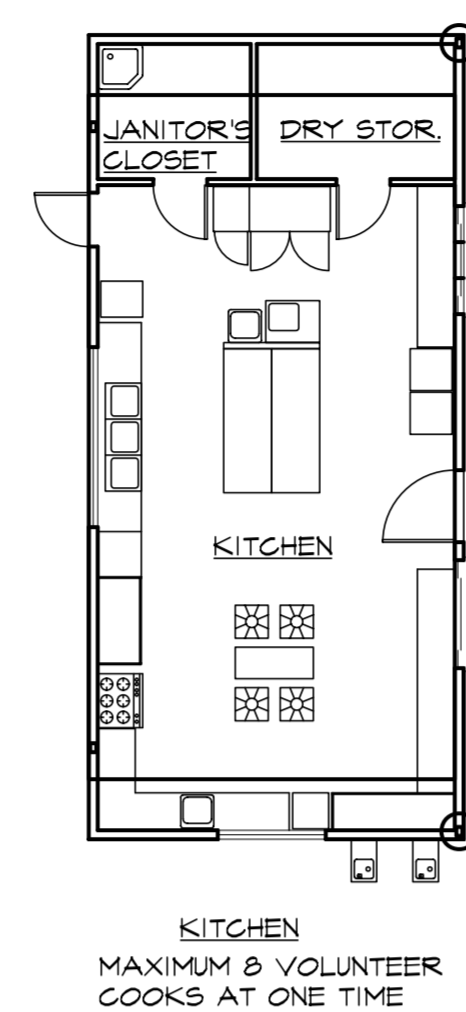
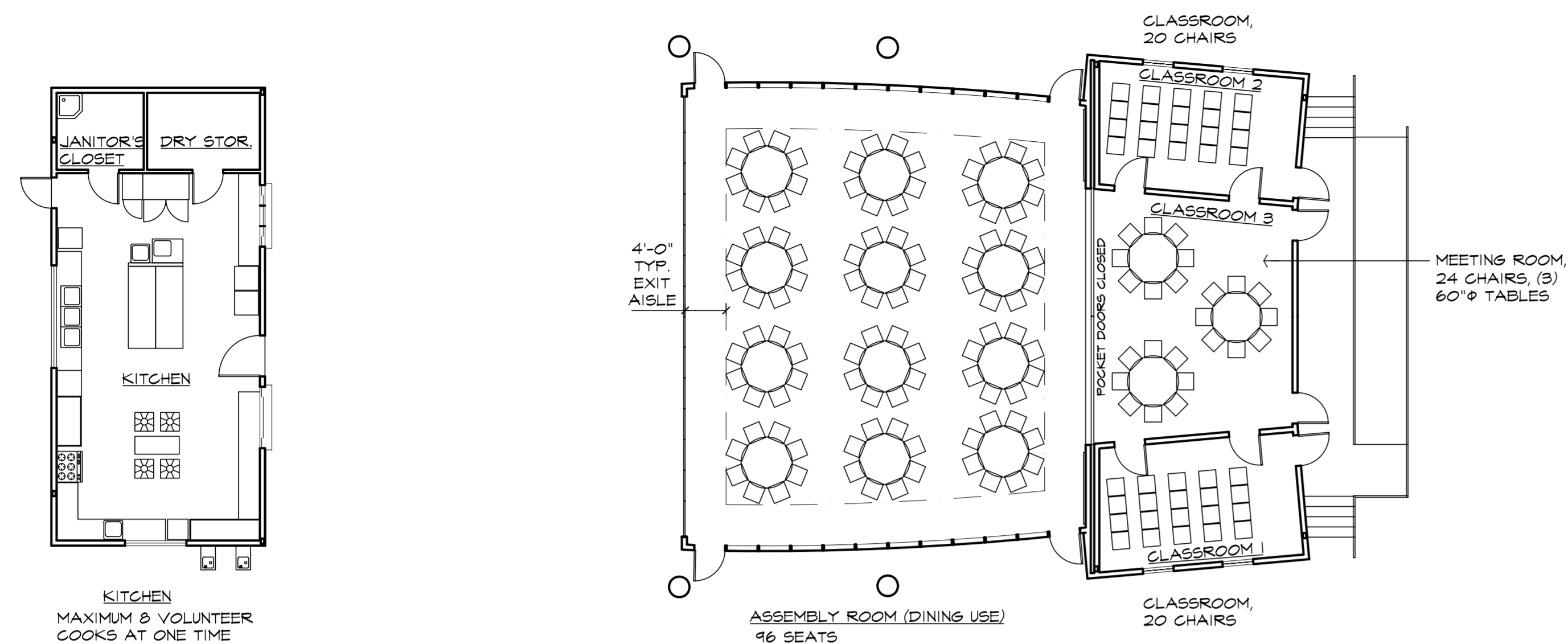
A1.6



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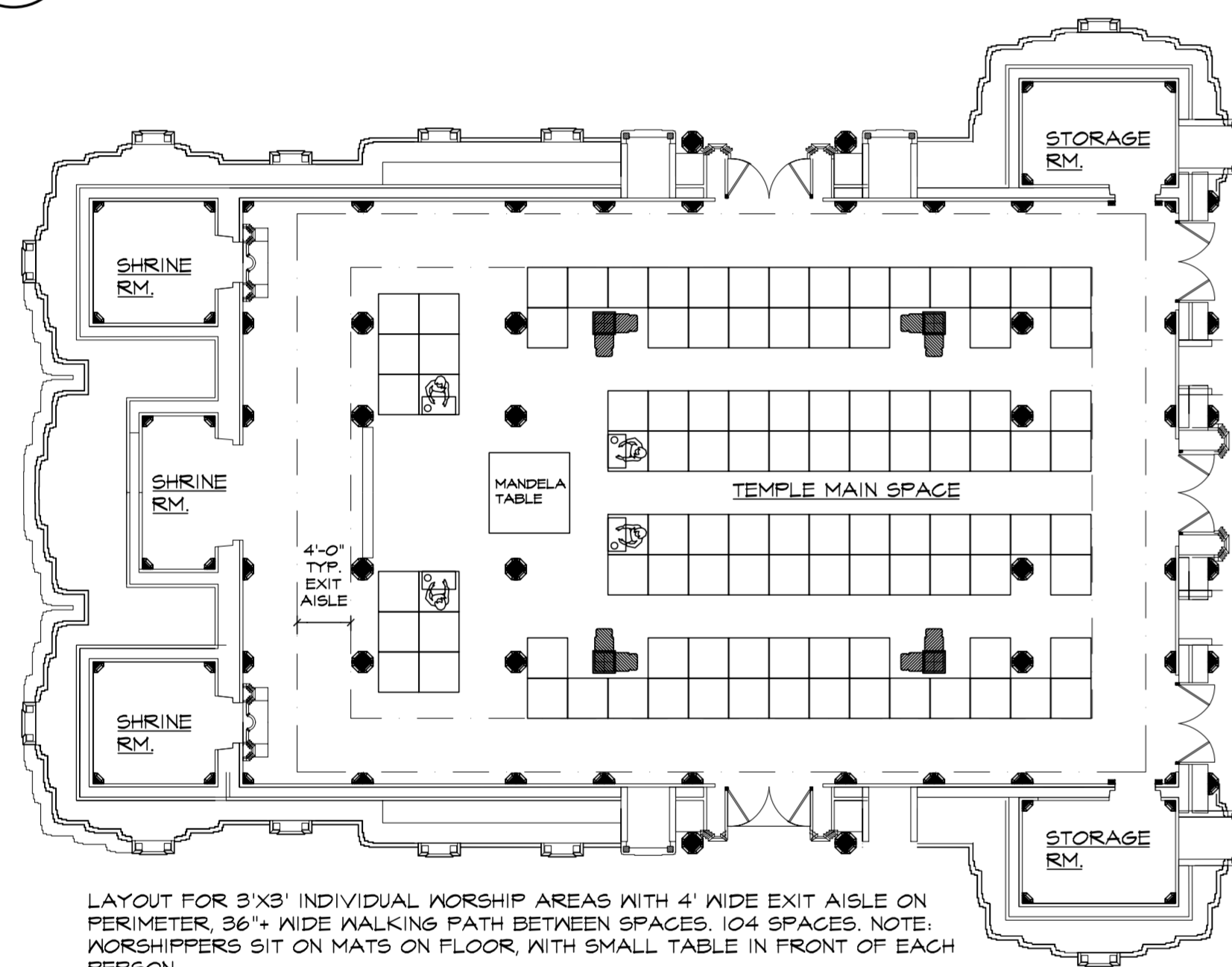
**Submittal:**

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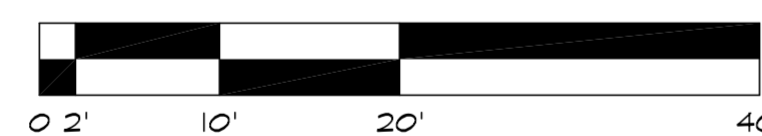


1 Meditation / Community Hall Furniture Plans

3/32"=1'-0"



LAYOUT FOR 3'X3' INDIVIDUAL WORSHIP AREAS WITH 4' WIDE EXIT AISLE ON PERIMETER, 36" WIDE WALKING PATH BETWEEN SPACES, 104 SPACES. NOTE, WORSHIPPERS SIT ON MATS ON FLOOR, WITH SMALL TABLE IN FRONT OF EACH PERSON.



2 Temple Occupancy Plan

3/32"=1'-0"

2005-Plan

Occupant Load per CPC

Space	Occupancy Group	Interior Square footage	Occupant Load Factor per UPC	Occupant Load Bathrooms
<b>Temple</b>				
Main space (other spaces are accessory, not extra occupancy)	A3	3017	30	101

Meditation / Community Hall

Auditorium incl stage	A2	2688	15	180
Kitchen	A2	866	200	5
Basement storage, mech. & elec.	U	2590	2000	2
				187

(Restrooms, Pump House, Trash Enclosure and Water Treatment Shed are accessory uses - no additional occupancy)

<b>Total Occupants</b>	(144 men, 144 women)			<b>288</b>
------------------------	----------------------	--	--	------------

Required Fixtures per CPC

	# of people	toilets	urinals	lavatories
Men	144	2	2	1
Women	144	4	0	2
Drinking fountains	288			2

Provided Fixtures

	toilets	urinals	lavatories
Men	2	2	3
Women	4	0	3
Shared (multi-sex family toilet rooms)	2		2
Drinking fountains			4

3 Plumbing Fixture Requirements

Per California Plumbing Code (CPC)

Space and Occupancy Group	Occupancy Group	Building Type	No. of Stories	Building Ht.	Sq. Ft. Gross*	Planning sq.ft.**	Space Breakdown	Sq. Ft. for Occupancy	Net (1) or Gross (2)	Occupant Load Factor (sf/pers.)	Occupant Load	Req. Min. Width of Exits (Inches)	Req. No. of Exits	Provided Width of Exits (Inches)	Provided, No. of Exits
Temple	A3	III-A	1	35'-0"	4635	3842	Main space	3017	net	5	603	121	3	360	5
							Shrine Rooms & Storage Rooms	418	net	(accessory spaces)	-	36 per space	1 per space	36 per space	1 per space
Meditation / Community Hall	A2	III-A	1 (plus basement)	24'-7"	6573	3729	Assembly Room (with chairs)	1690	net	7	242	48	3	144	4
							Stage / Classroom 3	470	net	15	32	36	2	72	2
							Green Room/Classroom 2	232	net	15	16	36	1	36	1
							Green Room/Classroom 1	232	net	15	16	36	1	36	1
							Kitchen	947	gross	200	5	36	1	72	2
							Basement Storage, Mech., Elect.	2799	gross	300	10	36	1	72	1
Restroom Building	U	III-A	1	12'-0"	923	907	(multiple spaces)	923	gross	undefined in CBC	-	36 per space	1 per space	36 per space	1 per space
Pump House	U	III-A	1	9'-2"	102	0	(two spaces)	102	gross	300.0	1	36 per space	1 per space	36 per space	1 per space
Trash Enclosure	U	III-A	1	8'-0"	133	0		133	gross	300.0	1	36 per space	1 per space	36 per space	1 per space
Water Treatment Shed	H-4	III-A	1	8'-7"	116	0	(three spaces)	116	gross	300.0	1	36 per space	1 per space	36 per space	1 per space
<b>Totals</b>					<b>12482</b>	<b>8478</b>									

\*Floor area per California Building Code, measured to outside face of walls, including basements.

\*\* Countable floor area per zoning code, measured to outer face of structure. See drawing A1.4 for detailed breakdown.

(1) Measured to inside face of walls

(2) Measured to outside face of walls, includes area of interior walls within spaces

4 Building Code and Exiting Data

Per California Building Code (CBC)

Jain Temple and Meditation Center  
Digambar Jain Sangh of Northern California  
Project Address:  
1008 Weller Road (Address pending approval)  
Milpitas, CA (Santa Clara County)  
APN 042-04-029 & 042-04-028

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Sheet Title

CODE ANALYSIS,  
FURNITURE &  
OCCUPANCY PLANS

Scale AS NOTED

Project No. 2005

Drawn By CB/RB

A1.7




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  - All dimensions are in INCHES unless stated otherwise.
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  - For more drawing details refer to the respective sets.
  - All the schedules of openings, finishes, cutouts, etc. are issued separately.
  - Use this drawing for its issued purpose only.

**DRAWING TITLE:**  
**TEMPLE FLOOR PLAN**

**DRAWN BY:** Mitul P Sompura  
**CHECKED BY:** Shilpa Mitul Sompura

**APPROVED BY:**  
**DATE:** 28/02/2023

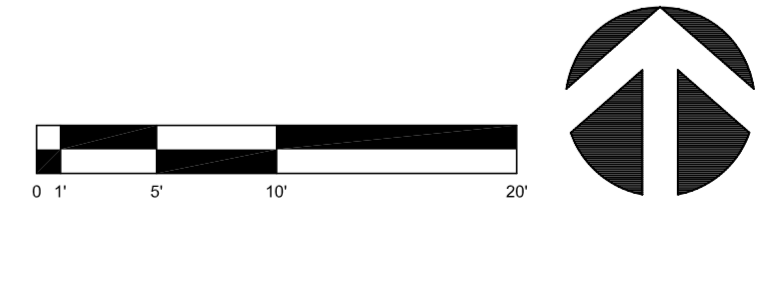
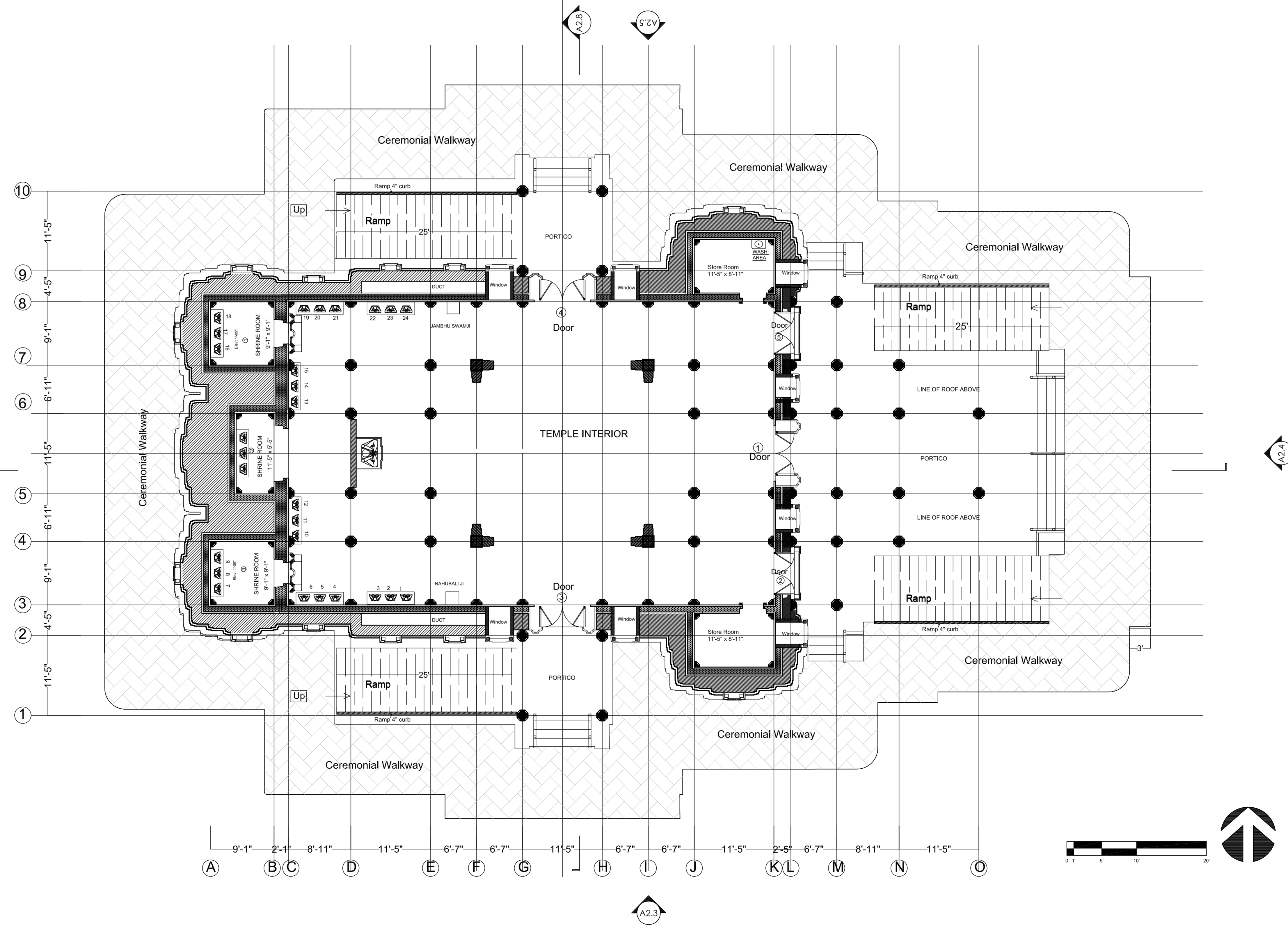
**PROJECT NAME & ADDRESS:**  
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 Milpitas, CA (Santa Clara County)  
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**ARCHITECT:**  
**Sompura Shilp Sthapatya**  
 MITUL P SOMPURA  
 ARCHITECT, PLANNER & CONSULTANT  
 CONTACT NO : +91 97373 44999  
 E-MAIL : sompurashilpsthatyaya@yahoo.com  
 Website : www.sompurashilpsthatyaya.com

**PROJECT NO:** 321  
**SCALE:** 1/8"=1'-0"  
**SHEET SIZE:** A3

**DRAWING NO:** 01  
**SHEET NO:** A2.1

**REVISION:** -  
**UNIT:** Inch-Feet




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  7. Use this drawing for its issued purpose only.

**DRAWING TITLE:**

**TEMPLE ROOF PLAN**

**DRAWN BY:** Mitul P Sompura  
**CHECKED BY:** Shilpa Mitul Sompura

**APPROVED BY:** \_\_\_\_\_  
**DATE:** 28/02/2023

**PROJECT NAME & ADDRESS:**

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**ARCHITECT:**  
**Sompura Shilp Sthapatya**  
 The Glory of Indian Traditional Architecture

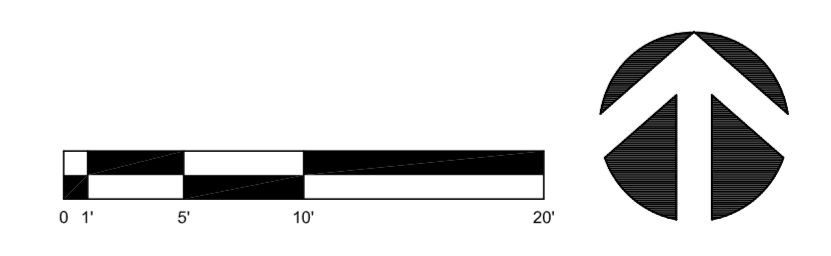
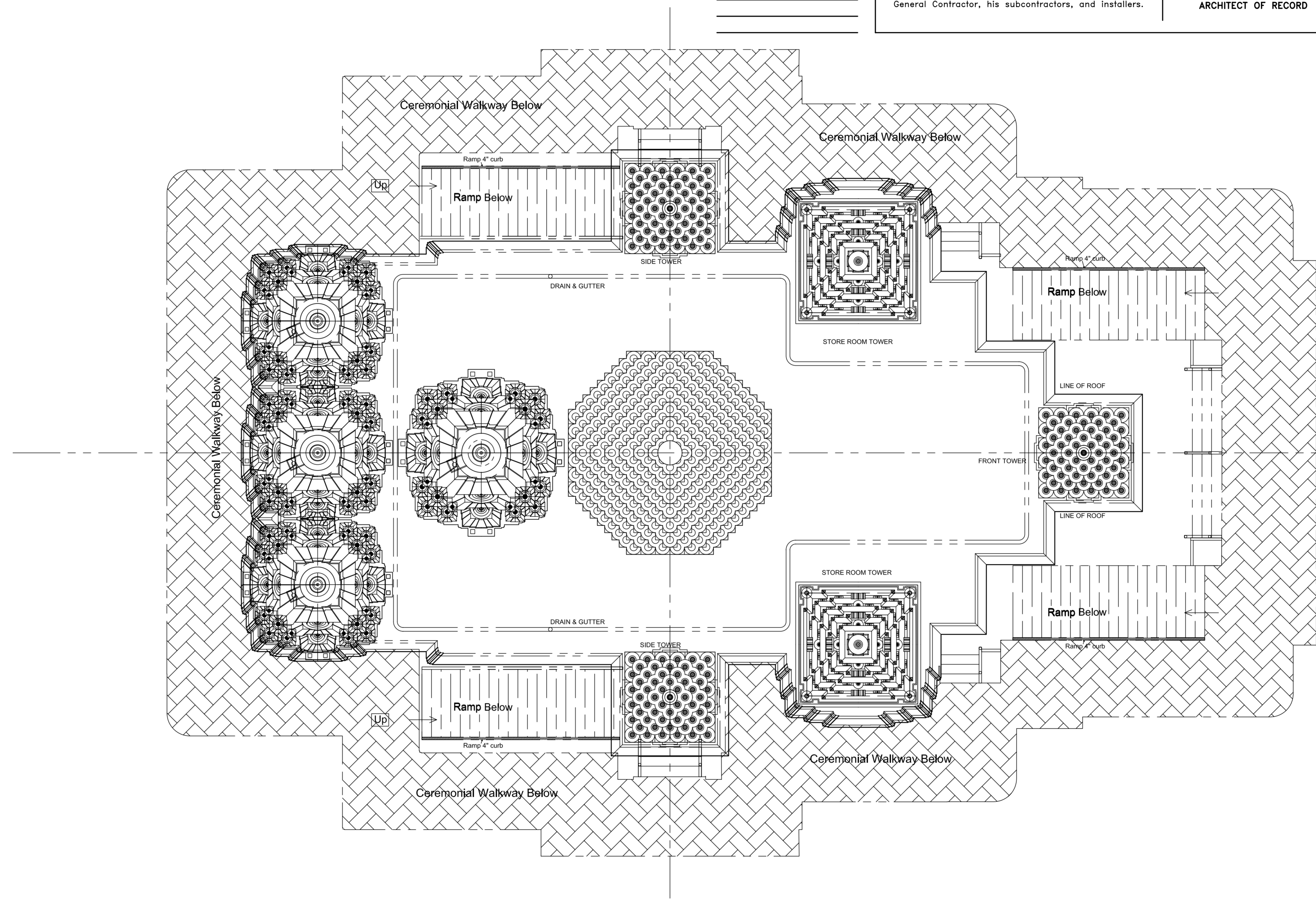
**MITUL P SOMPURA**  
 ARCHITECT, PLANNER & CONSULTANT  
 CONTACT NO : +91 97373 44999  
 E-MAIL : sompurashilpssthatpatya@yahoo.com  
 Website : www.sompurashilpssthatpatya.com

**PROJECT NO:** 321  
**SCALE:** 1/8"=1'-0"  
**SHEET SIZE:** \_\_\_\_\_

**DRAWING NO:** 02  
**SHEET NO:** A2.2

**REVISION:** -

**UNIT:** Inch-Feet




<b>Submittal:</b>	
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2ND NOI RESUBMITTAL	10.6.23

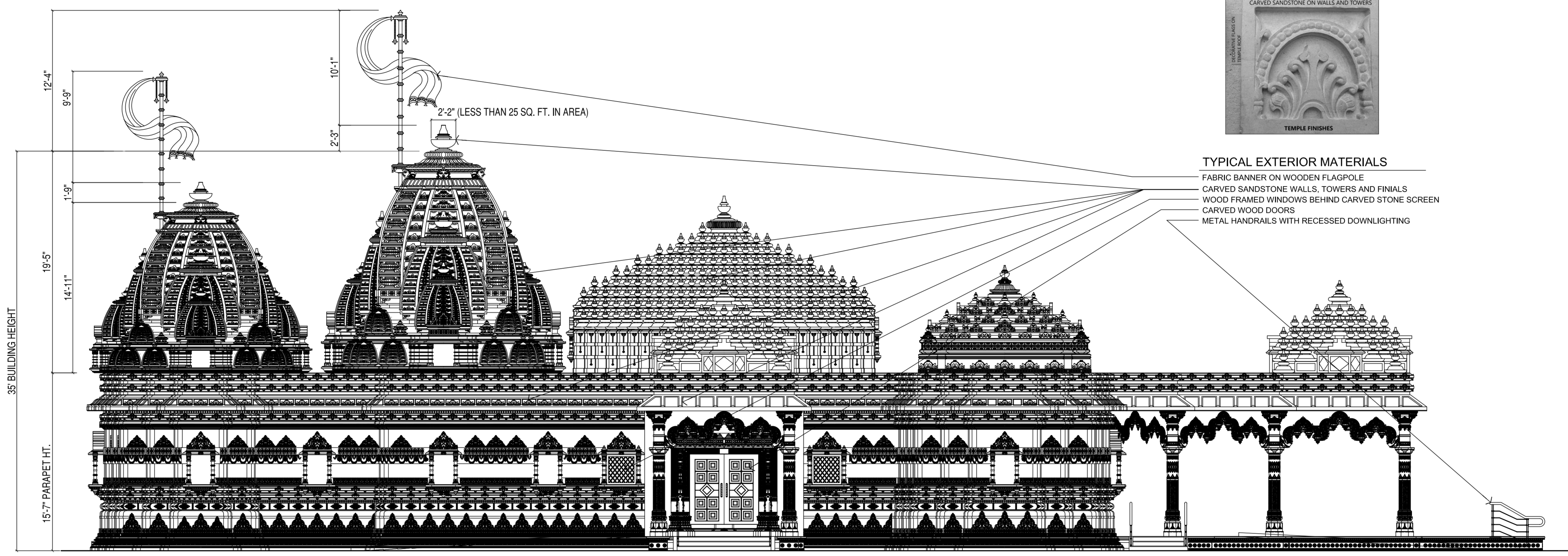
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**DRAWING TITLE:**

TEMPLE SOUTH ELEVATION

**DRAWN BY:** Mitul P Sompura  
**CHECKED BY:** Shilpa Mitul Sompura

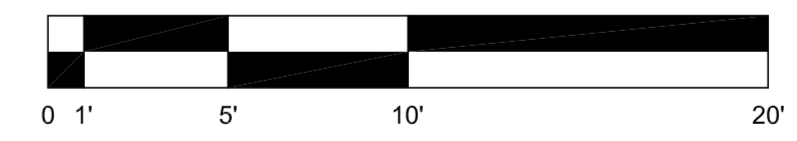
**APPROVED BY:** \_\_\_\_\_  
**DATE:** 28/02/2023

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**ARCHITECT:**  
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 Website : www.sompurashilpsthatyia.com



**PROJECT NO:** 321  
**SCALE:** 3/16"=1'-0"  
**SHEET SIZE:** \_\_\_\_\_

**DRAWING NO:** 03  
**SHEET NO:** A2.3

**REVISION:** -

**UNIT:** Inch-Feet

<b>Submittal:</b>	
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DRAFT RESUBMITTAL	8.9.23
2ND NOI RESUBMITTAL	10.6.23

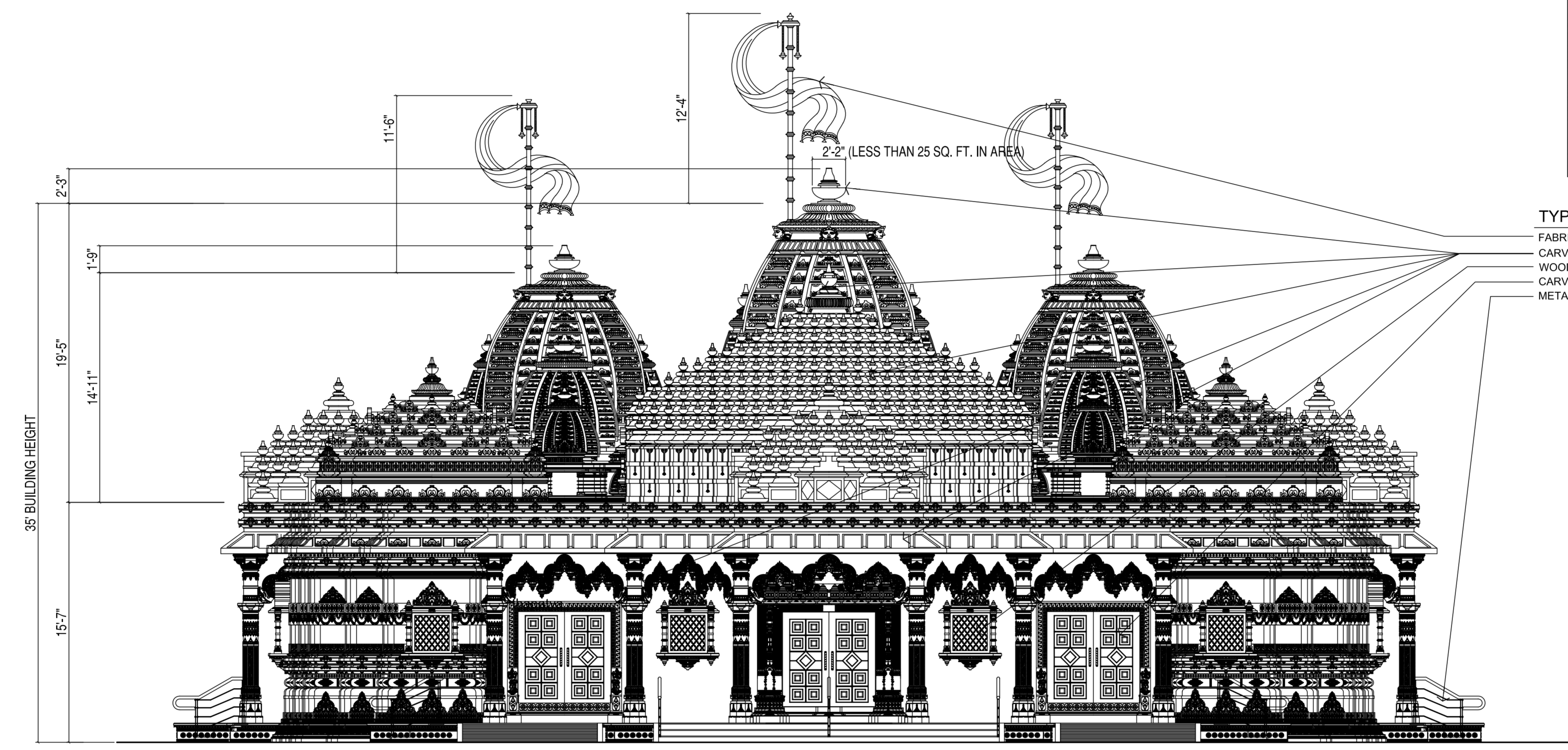
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- TYPICAL EXTERIOR MATERIALS**
- FABRIC BANNER ON WOODEN FLAGPOLE
  - CARVED SANDSTONE WALLS, TOWERS AND FINIALS
  - WOOD FRAMED WINDOWS BEHIND CARVED STONE SCREEN
  - CARVED WOOD DOORS
  - METAL HANDRAILS WITH RECESSED DOWNLIGHTING

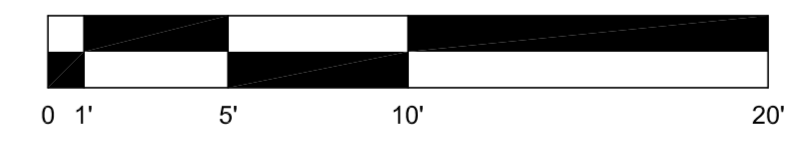
DRAWING TITLE:  
 TEMPLE SOUTH ELEVATION

DRAWN BY: Mitul P Sompura  
 CHECKED BY: Shilpa Mitul Sompura

APPROVED BY: [Signature]  
 DATE: 28/02/2023

**PROJECT NAME & ADDRESS:**  
 Jain Temple and Meditation Center  
 Digambar Jain Sangh of Northern California  
 1008 Weller Road (Address pending approval)  
 Milpitas, CA (Santa Clara County)  
 APN 042-04-028 & 042-04-028

**ARCHITECT:**  
**Sompura Shilp Sthapatya**  
 The Glory of Indian Traditional Architecture  
 MITUL P SOMPURA  
 ARCHITECT, PLANNER & CONSULTANT  
 CONTACT NO : +91 97373 44999  
 E-MAIL : sompurashilpsthatyia@yahoo.com  
 Website : www.sompurashilpsthatyia.com



PROJECT NO: 321  
 SCALE: 3/16"=1'-0"  
 SHEET SIZE: [Blank]

DRAWING NO: 03  
 SHEET NO: A2.3

REVISION: -

UNIT: Inch-Feet

<b>Submittal:</b>	
COUNTY REVIEW	7.13.21
DRAFT RESUBMITTAL	3.20.23
DRAFT RESUBMITTAL	8.9.23
2ND NOI RESUBMITTAL	10.6.23

**BEAUSOLEIL ARCHITECTS**

478 MONTEREY ROAD  
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ARCHITECT OF RECORD

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7. Use this drawing for its issued purpose only.

**DRAWING TITLE:**

TEMPLE NORTH ELEVATION

**DRAWN BY:** Mitul P Sompura  
**CHECKED BY:** Shilpa Mitul Sompura

**APPROVED BY:** [Signature]  
**DATE:** 28/02/2023

**PROJECT NAME & ADDRESS:**

Jain Temple and Meditation Center  
Digambar Jain Sangh of Northern California  
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Milpitas, CA (Santa Clara County)  
APN 042-04-028 & 042-04-028

**ARCHITECT:**  
Sompura Shilp Sthapatya

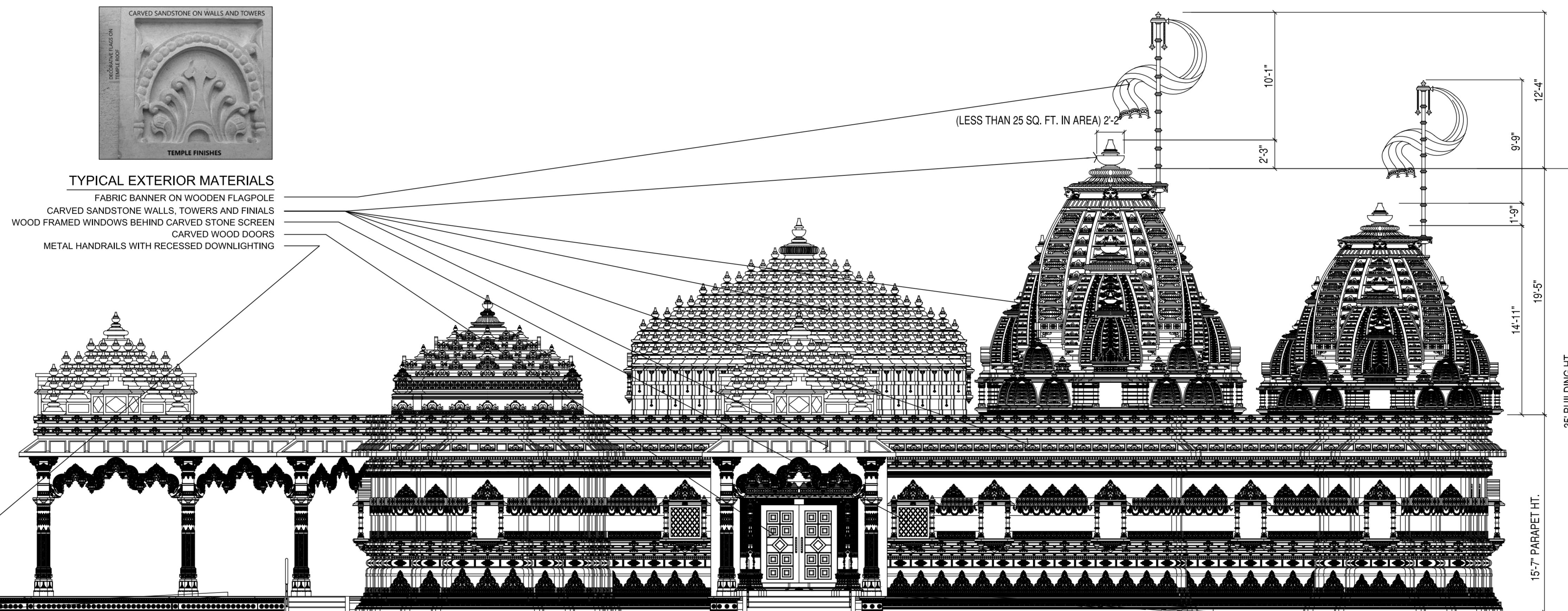
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MITUL P SOMPURA  
ARCHITECT, PLANNER & CONSULTANT  
CONTACT NO : +91 97373 44999  
E-MAIL : sompurashilpsthatyia@yahoo.com  
Website : www.sompurashilpsthatyia.com

**PROJECT NO:** 321  
**SCALE:** 3/16"=1'-0"  
**SHEET SIZE:**

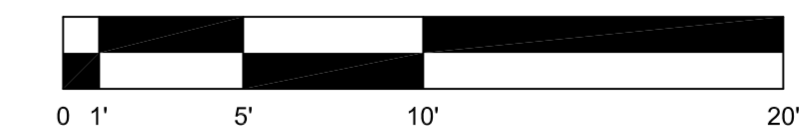
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**SHEET NO:** A2.5

**REVISION:** -

**UNIT:** Inch-Feet



**TYPICAL EXTERIOR MATERIALS**  
FABRIC BANNER ON WOODEN FLAGPOLE  
CARVED SANDSTONE WALLS, TOWERS AND FINIALS  
WOOD FRAMED WINDOWS BEHIND CARVED STONE SCREEN  
CARVED WOOD DOORS  
METAL HANDRAILS WITH RECESSED DOWNLIGHTING



<b>Submittal:</b>	
COUNTY REVIEW	7.13.21
DRAFT RESUBMITTAL	3.20.23
DRAFT RESUBMITTAL	8.9.23
2ND NOI RESUBMITTAL	10.6.23

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**PACIFICA, CA 94044**  
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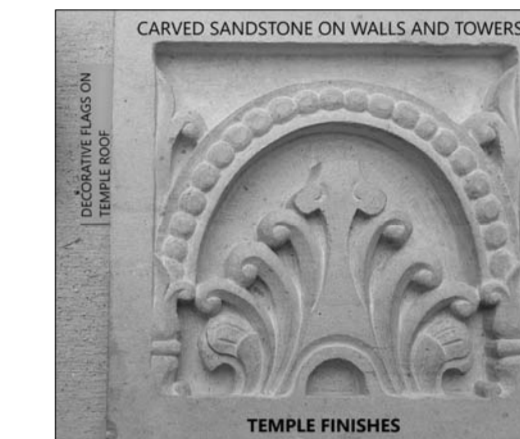
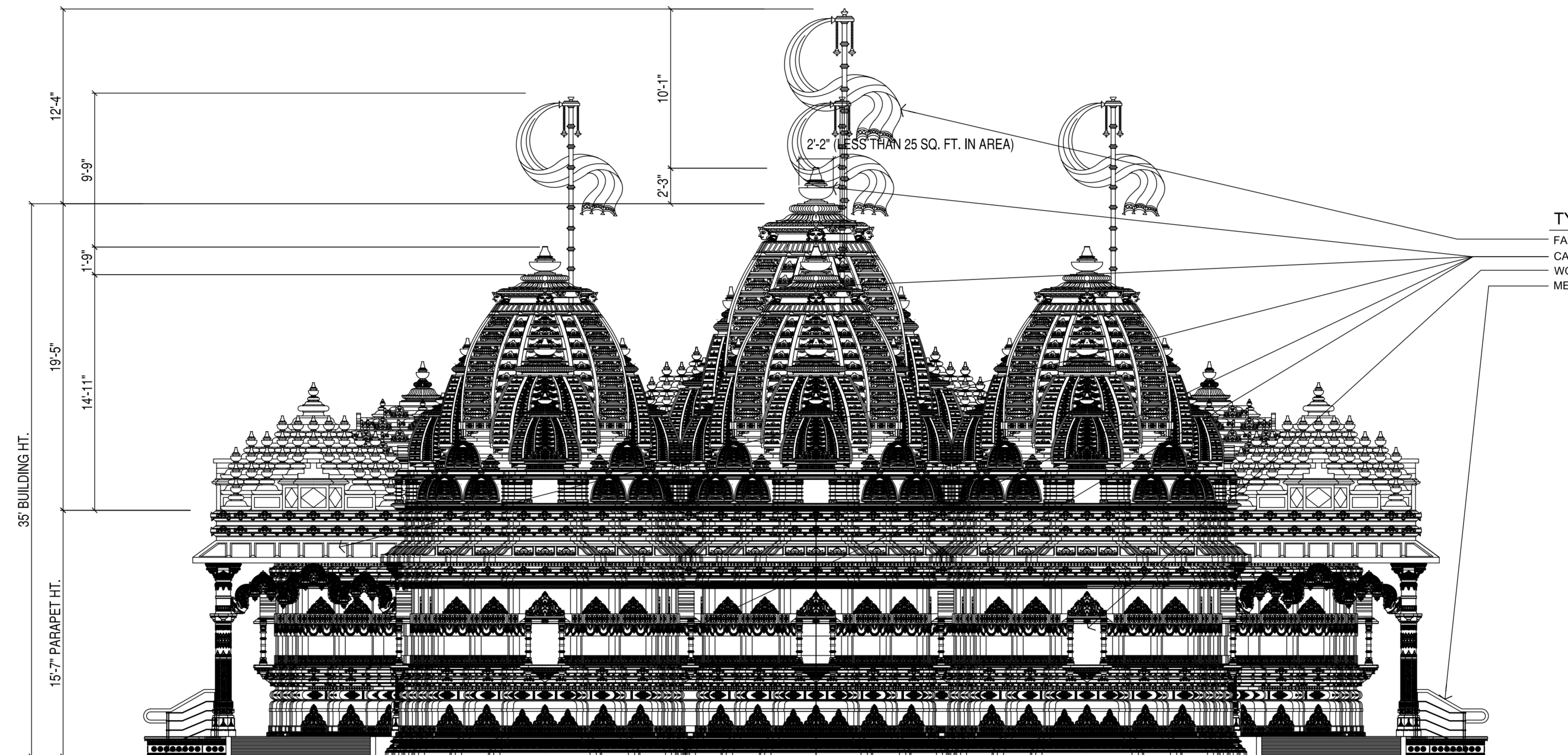
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**TYPICAL EXTERIOR MATERIALS**

- FABRIC BANNER ON WOODEN FLAGPOLE
- CARVED SANDSTONE WALLS, TOWERS AND FINIALS
- WOOD FRAMED WINDOWS BEHIND CARVED STONE SCREENS
- METAL HANDRAILS WITH RECESSED DOWNLIGHTING

**DRAWING TITLE:**

TEMPLE WEST ELEVATION

**DRAWN BY:**

Mitul P Sompura

**CHECKED BY:**

Shilpa Mitul Sompura

**APPROVED BY:**

**DATE:**

28/02/2023

**PROJECT NAME & ADDRESS:**

Jain Temple and Meditation Center  
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**ARCHITECT:**  
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 E-MAIL : sompurashilpsthapatya@yahoo.com  
 Website : www.sompurashilpsthapatya.com

PROJECT NO:  
321

SCALE:  
3/16"=1'-0"

SHEET SIZE

DRAWING NO:  
03

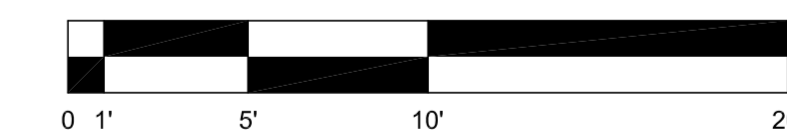
SHEET NO:  
A2.6

**REVISION:**

-

**UNIT:**

Inch-Feet




<b>Submittal:</b>	
COUNTY REVIEW	7.13.21
DRAFT RESUBMITTAL	3.20.23
DRAFT RESUBMITTAL	8.9.23
2ND NOI RESUBMITTAL	10.6.23

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  - Use this drawing for its issued purpose only.

**DRAWING TITLE:**  
 TEMPLE BUILDING  
 LONGITUDINAL SECTION

**DRAWN BY:** Mitul P Sompura  
**CHECKED BY:** Shilpa Mitul Sompura

**APPROVED BY:** \_\_\_\_\_  
**DATE:** 28/02/2023

**PROJECT NAME & ADDRESS:**  
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 APN 042-04-028 & 042-04-028

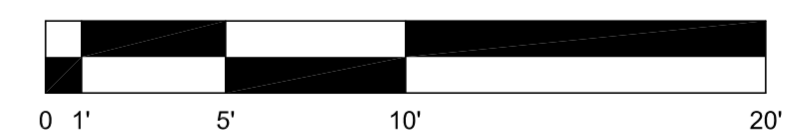
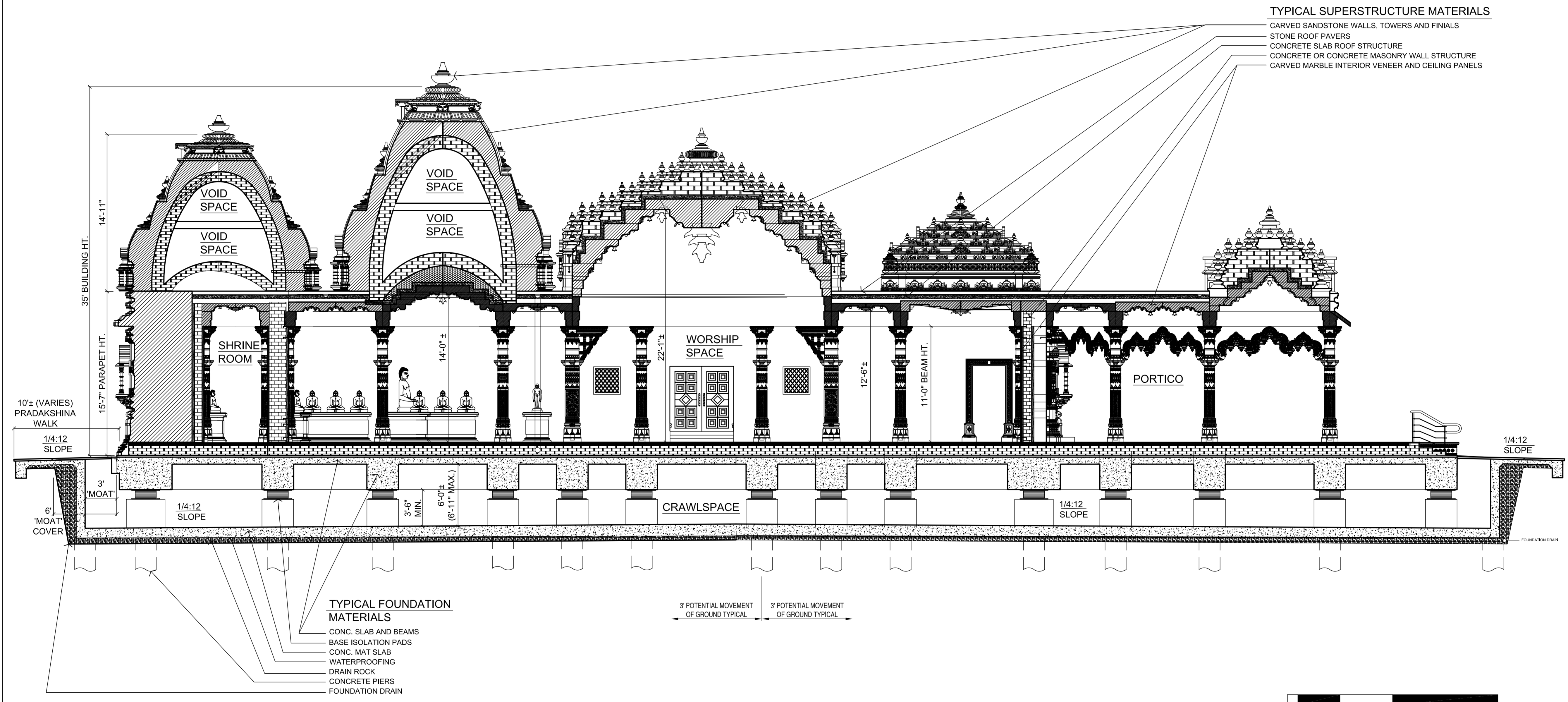
**ARCHITECT:**  
 Sompura Shilp Sthapatya  
 The Glory of Indian Traditional Architecture  
 MITUL P SOMPURA  
 ARCHITECT, PLANNER & CONSULTANT  
 CONTACT NO : +91 97373 44999  
 E-MAIL : sompurashilpsthatya@yahoo.com  
 Website : www.sompurashilpsthatya.com

**PROJECT NO:** 321  
**SCALE:** 1/8"=1'-0"  
**SHEET SIZE:** \_\_\_\_\_

**DRAWING NO:** 07  
**SHEET NO:** A2.7

**REVISION:** -

**UNIT:** Inch-Feet



<b>Submittal:</b>	
COUNTY REVIEW	7.13.21
DRAFT RESUBMITTAL	3.20.23
DRAFT RESUBMITTAL	8.9.23
2ND NOI RESUBMITTAL	10.6.23

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**DRAWING TITLE:**

TEMPLE BUILDING CROSS SECTION

**DRAWN BY:**

Mitul P Sompura

**CHECKED BY:**

Shilpa Mitul Sompura

**APPROVED BY:**

**DATE:**

28/02/2023

**PROJECT NAME & ADDRESS:**

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**ARCHITECT:**

Sompura Shilp Sthapatya

The Glory of Indian Traditional Architecture

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 CONTACT NO : +91 97373 44999  
 E-MAIL : sompurashilpsthapatya@yahoo.com  
 Website : www.sompurashilpsthapatya.com

**PROJECT NO:**

321

**SCALE:**

1/8"=1'-0"

**SHEET SIZE**

**DRAWING NO:**

07

**SHEET NO:**

A2.8

**REVISION:**

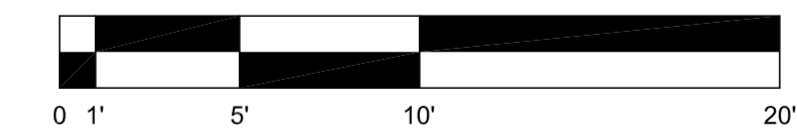
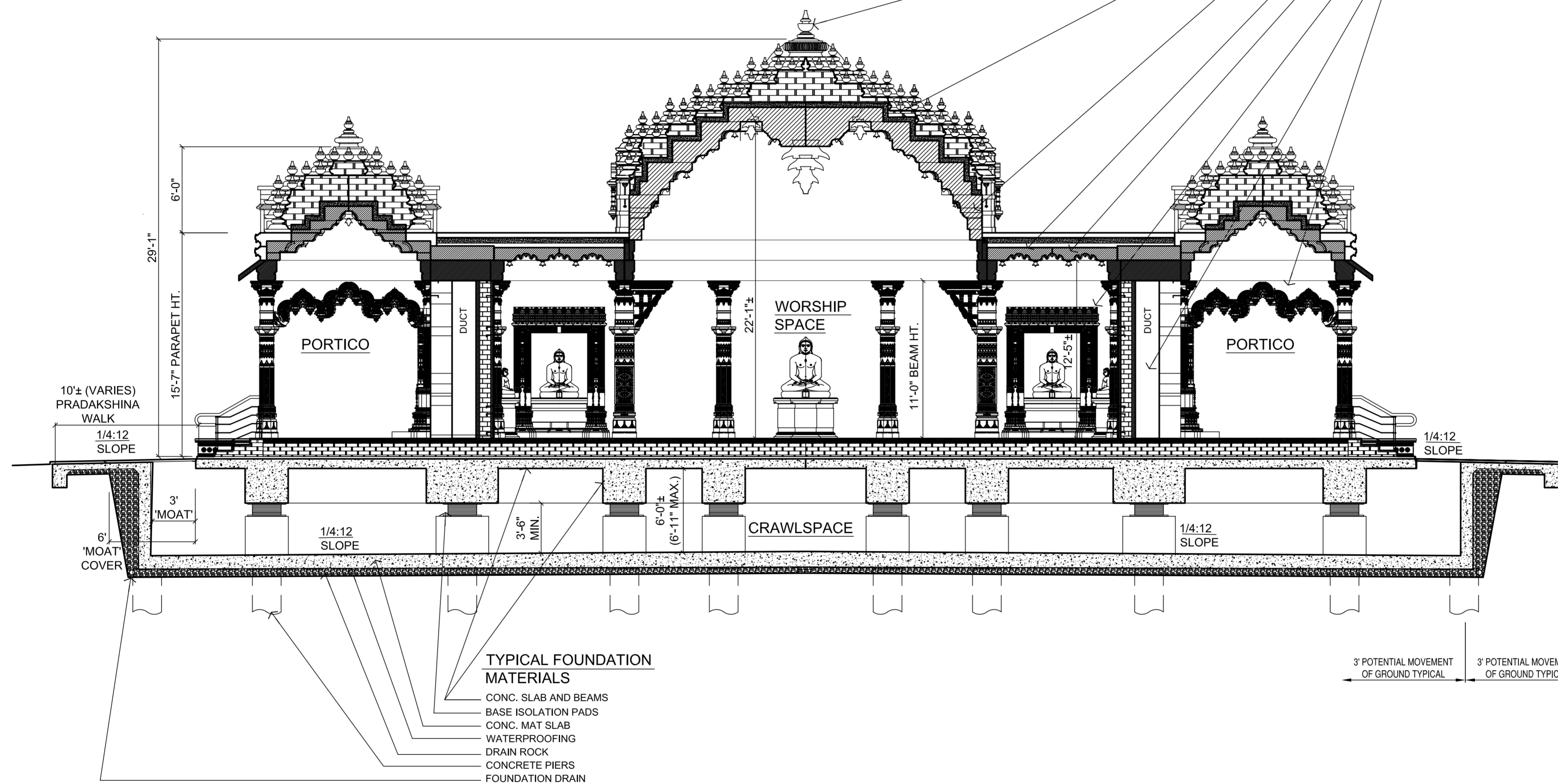
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**UNIT:**

Inch-Feet

**TYPICAL SUPERSTRUCTURE MATERIALS**

- CARVED SANDSTONE WALLS, TOWERS AND FINIALS
- STONE ROOF PAVERS
- CONCRETE SLAB ROOF STRUCTURE
- CONCRETE OR CONCRETE MASONRY WALL STRUCTURE
- CARVED MARBLE INTERIOR VENEER AND CEILING PANELS






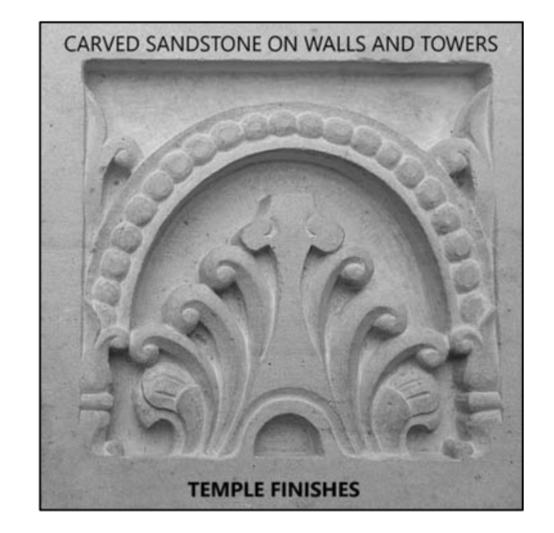
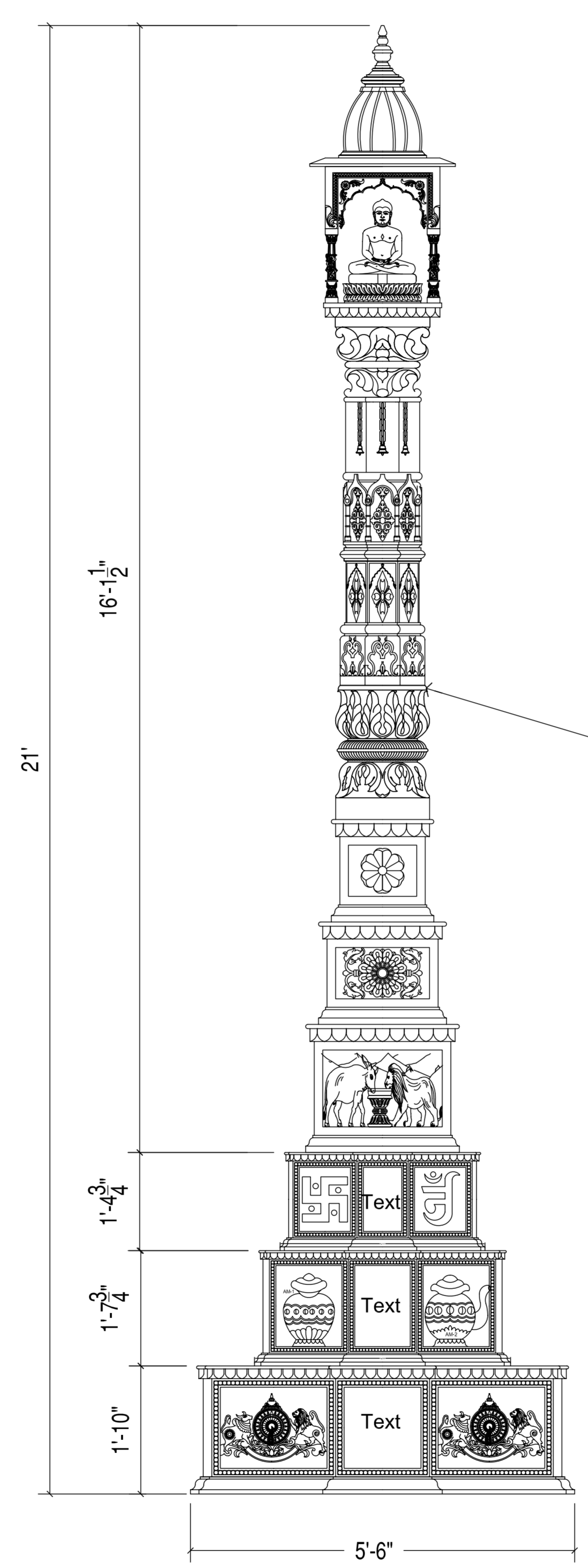
<b>Submittal:</b>	
COUNTY REVIEW	7.13.21
DRAFT RESUBMITTAL	3.20.23
DRAFT RESUBMITTAL	8.9.23
2ND NOI RESUBMITTAL	10.6.23

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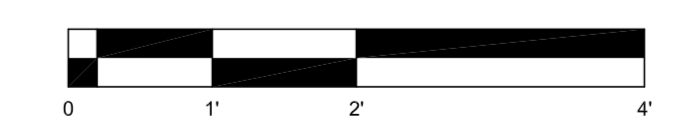
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ARCHITECT OF RECORD





TYPICAL EXTERIOR MATERIALS  
CARVED SANDSTONE



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**DRAWING TITLE:**  
 TEMPLE MAANSTHAMBH

**DRAWN BY:** Mitul P Sompura  
**CHECKED BY:** Shilpa Mitul Sompura

**APPROVED BY:**  
**DATE:** 07/07/2021

**PROJECT NAME & ADDRESS:**  
 Jain Temple and Meditation Center  
 Digambar Jain Sangh of Northern California  
 1008 Weller Road (Address pending approval)  
 Milpitas, CA (Santa Clara County)  
 APN 042-04-028 & 042-04-028

**ARCHITECT:**  
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 The Glory of Indian Traditional Architecture  
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 CONTACT NO : +91 97373 44999  
 E-MAIL : sompurashilpsthapatya@yahoo.com  
 Website : www.sompurashilpsthapatya.com

**PROJECT NO:** 321  
**SCALE:** 3/4"=1'-0"  
**SHEET SIZE:**

**DRAWING NO:** 09  
**SHEET NO:** A2.9

**REVISION:** -


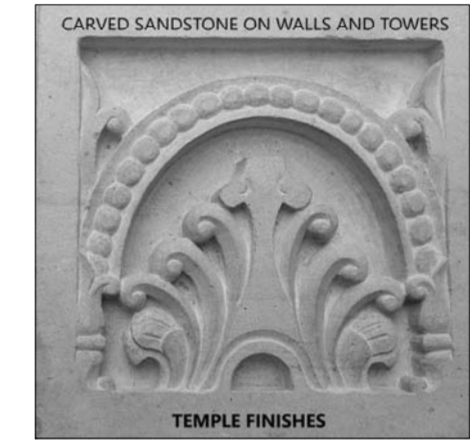
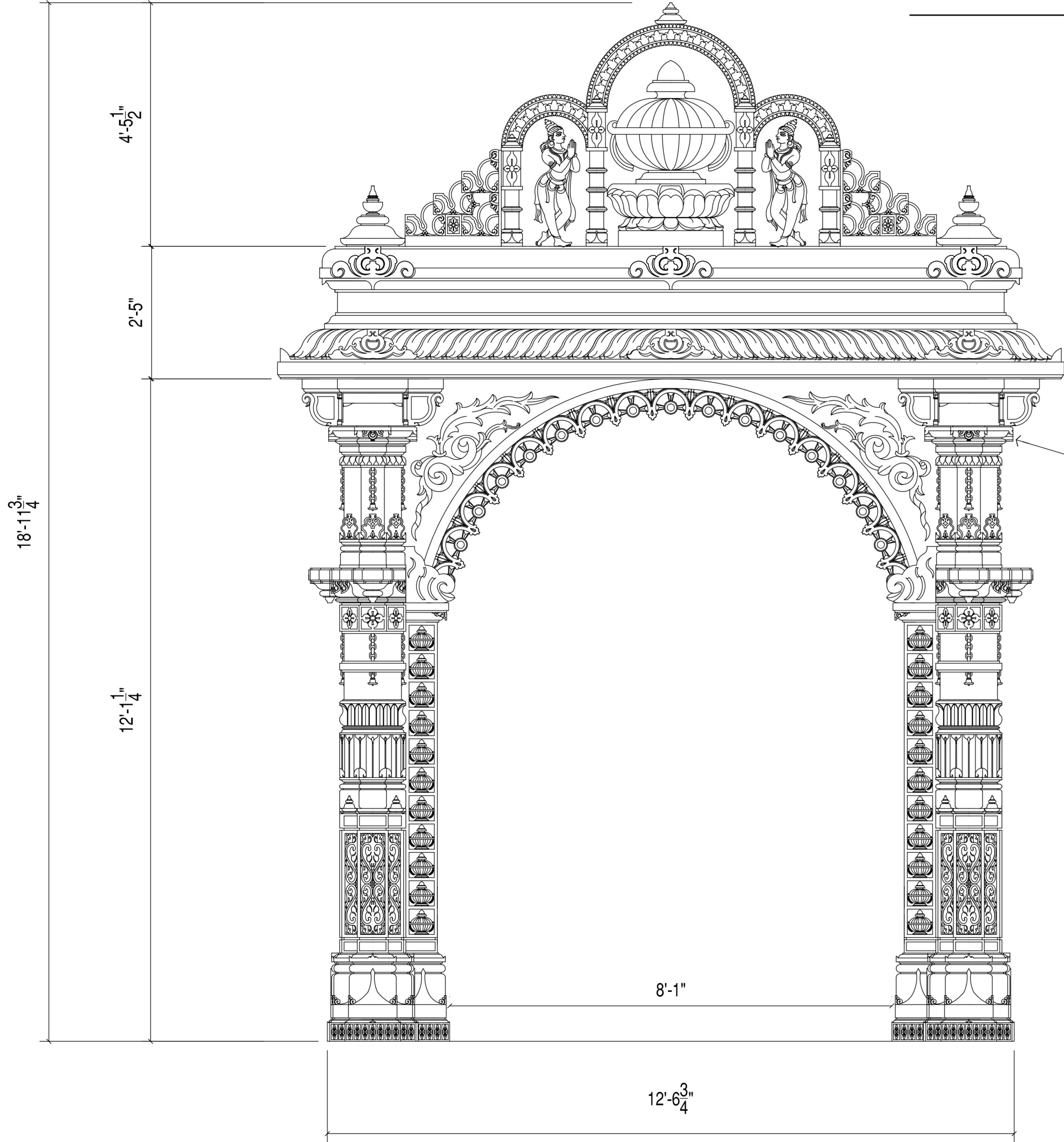
**UNIT:** Inch-Feet

<b>Submittal:</b>	
COUNTY REVIEW	7.13.21
DRAFT RESUBMITTAL	3.20.23
DRAFT RESUBMITTAL	8.9.23
2ND NOI RESUBMITTAL	10.6.23

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ARCHITECT OF RECORD

TYPICAL EXTERIOR MATERIALS  
 CARVED SANDSTONE

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**DRAWING TITLE:**  
 TEMPLE ENTRY GATE

**DRAWN BY:** Mitul P Sompura  
**CHECKED BY:** Shilpa Mitul Sompura

**APPROVED BY:**  
**DATE:** 07/07/2021

**PROJECT NAME & ADDRESS:**  
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**ARCHITECT:**  
 Sompura Shilp Sthapatya

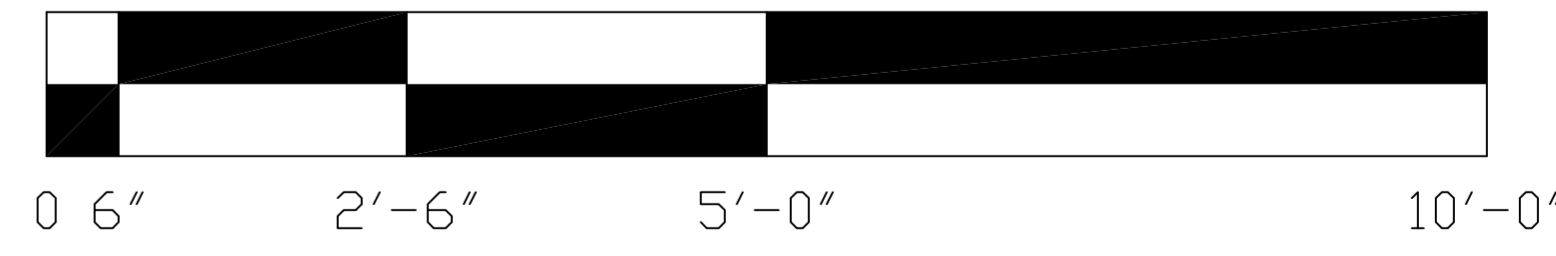
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 MITUL P SOMPURA  
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 E-MAIL : sompurashilpsthapatya@yahoo.com  
 Website : www.sompurashilpsthapatya.com

**PROJECT NO:** 321  
**SCALE:** 3/4"=1'-0"  
**SHEET SIZE:**

**DRAWING NO:** 10  
**SHEET NO:** A2.10

**REVISION:** -

**UNIT:** Inch-Feet





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DRAFT RESUBMITTAL	8.9.23
2ND NOI RESUBMITTAL	10.6.23

**Jain Temple and Meditation Center**  
Digambar Jain Sangh of Northern California

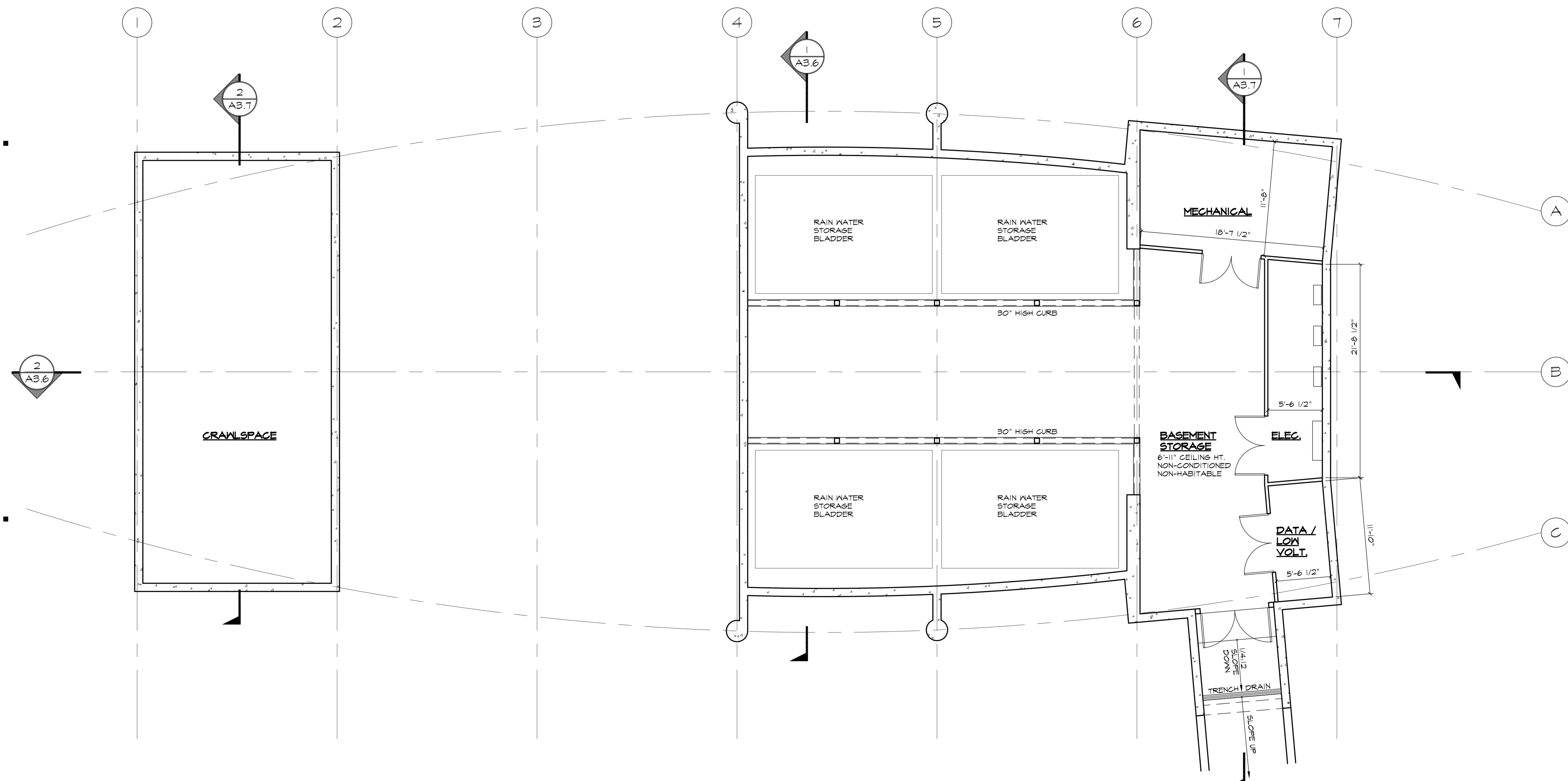
Project Address:  
1008 Weller Road (Address pending approval)  
Milpitas, CA (Santa Clara County)  
APN 042-04-029 & 042-04-028

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Sheet Title  
**COMMUNITY/  
MEDITATION HALL  
BASEMENT PLAN**

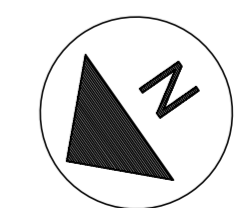
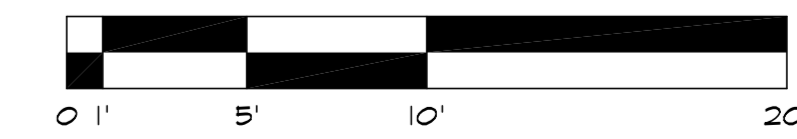
Scale 3/16"=1'-0"  
Project No. 2005  
Drawn By CB/RB

A3.1



1 Basement Floor Plan

3/16"=1'-0"



2005-Plan



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DRAFT RESUBMITTAL	8.9.23
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**Jain Temple and Meditation Center**  
Digambar Jain Sangh of Northern California

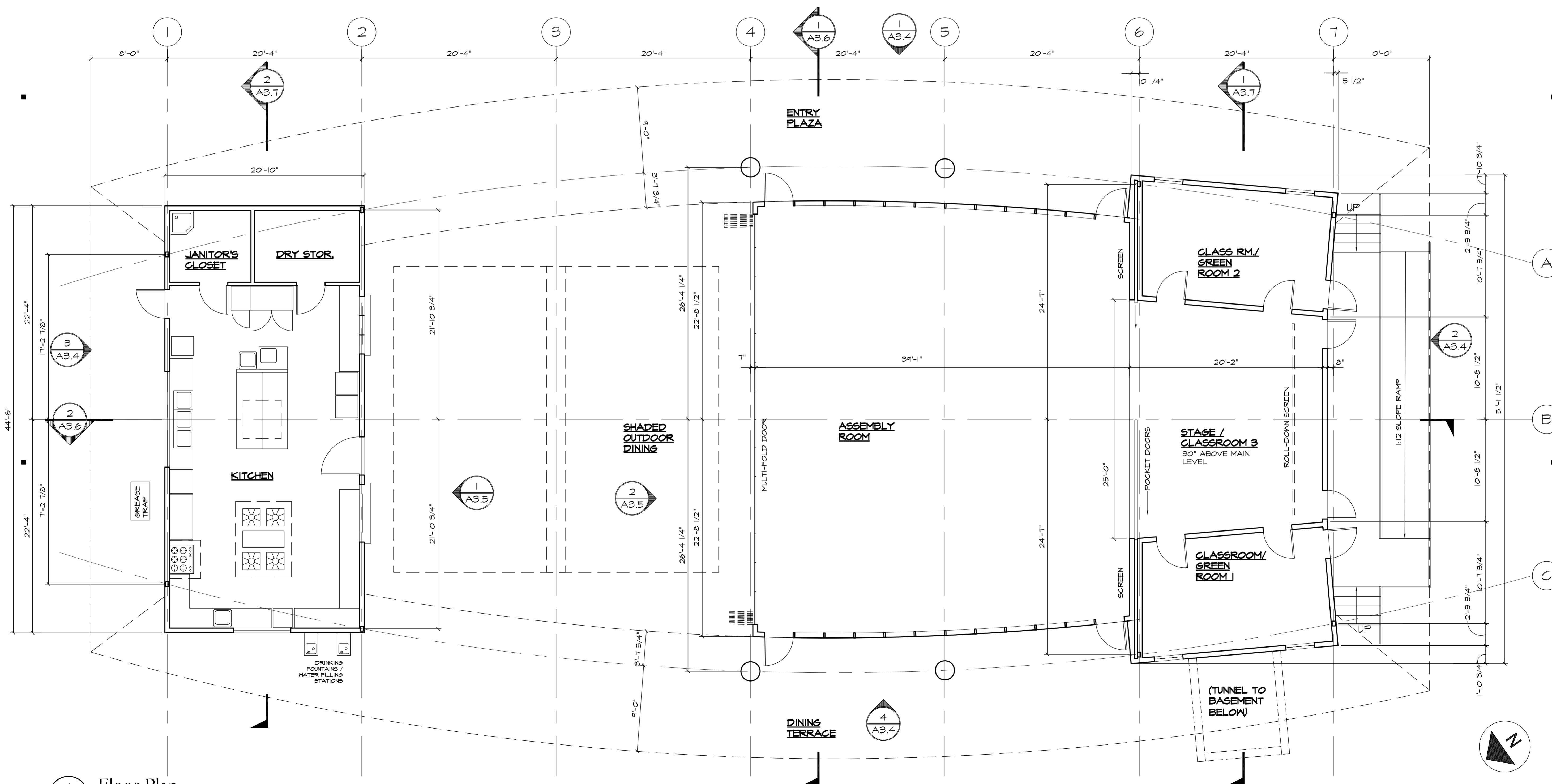
Project Address:  
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Sheet Title  
**COMMUNITY/  
MEDITATION HALL  
FLOOR PLAN**

Scale AS NOTED  
Project No. 2005  
Drawn By CB/RB

**A3.2**

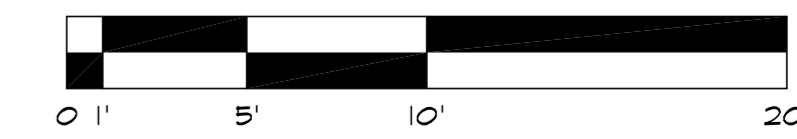


**1** Floor Plan

2005-Plan

3/16"=1'-0"

SEE DWG. A1.7 FOR ALTERNATIVE FURNITURE PLANS





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DRAFT RESUBMITTAL	8.9.23
2ND NOI RESUBMITTAL	10.6.23

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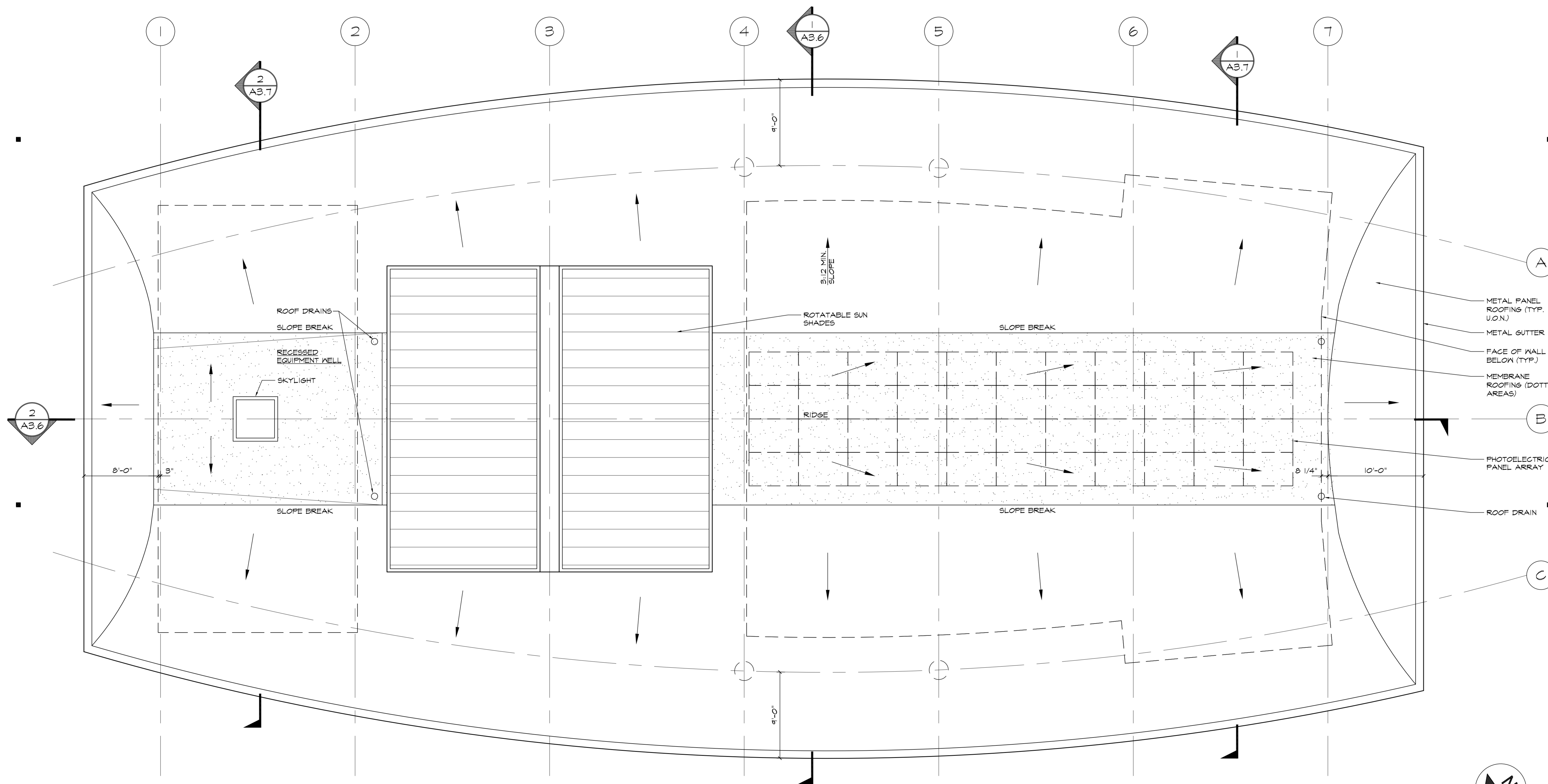
Project Address:  
1008 Weller Road (Address pending approval)  
Milpitas, CA (Santa Clara County)  
APN 042-04-029 & 042-04-028

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Sheet Title  
**COMMUNITY/  
MEDITATION HALL  
ROOF PLAN**

Scale 3/16"=1'-0"  
Project No. 2005  
Drawn By CB/RB

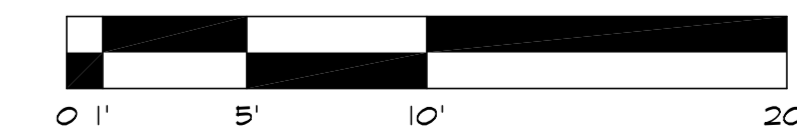
A3.3



1 Roof Plan

3/16"=1'-0"

2005-Plan



**TYPICAL EXTERIOR MATERIALS**

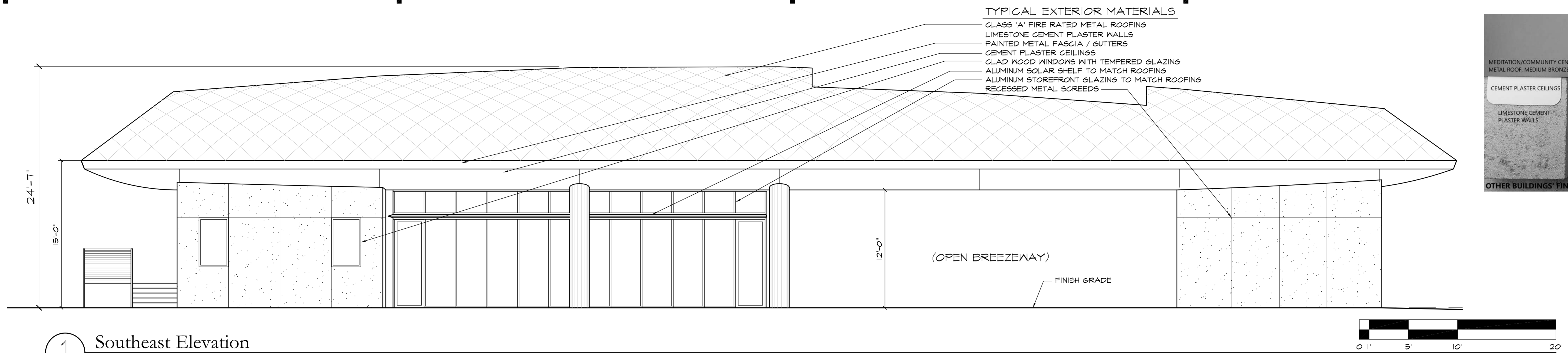
- CLASS 'A' FIRE RATED METAL ROOFING
- LIMESTONE CEMENT PLASTER WALLS
- PAINTED METAL FASCIA / GUTTERS
- CEMENT PLASTER CEILINGS
- CLAD WOOD WINDOWS WITH TEMPERED GLAZING
- ALUMINUM SOLAR SHELF TO MATCH ROOFING
- ALUMINUM STOREFRONT GLAZING TO MATCH ROOFING
- RECESSED METAL SCREEDS



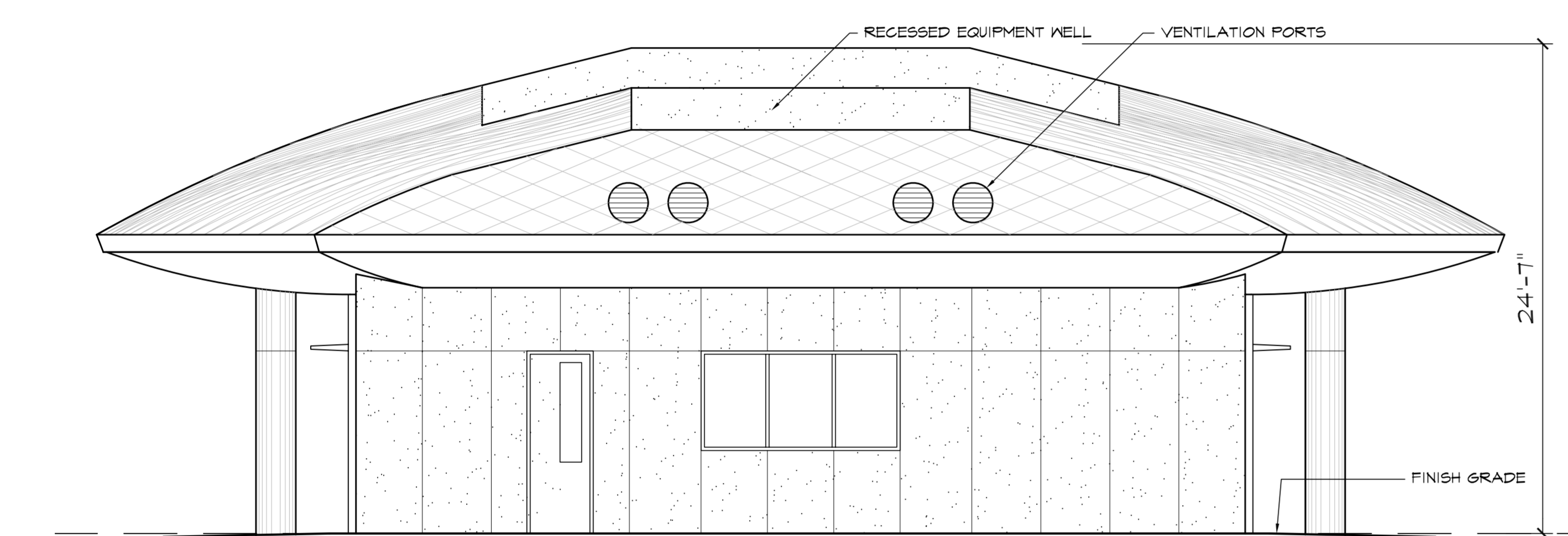
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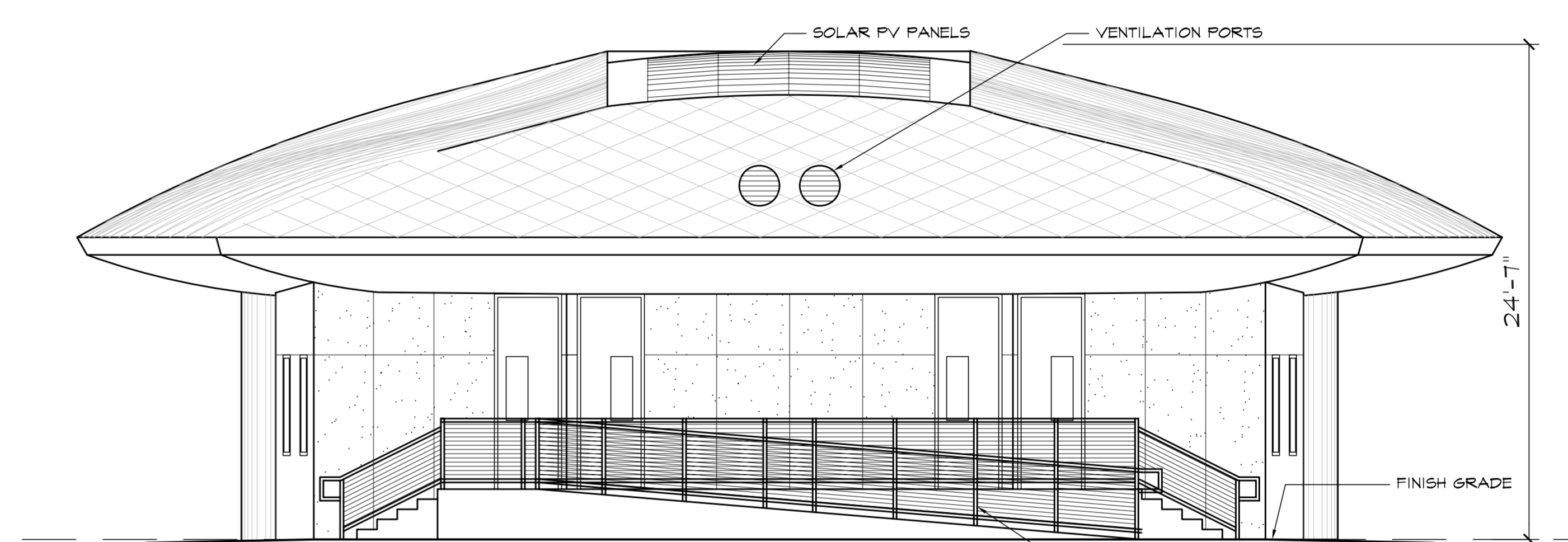
COUNTY REVIEW	7.13.21
DRAFT RESUBMITTAL	3.20.23
DRAFT RESUBMITTAL	8.9.23
2ND NOI RESUBMITTAL	10.6.23



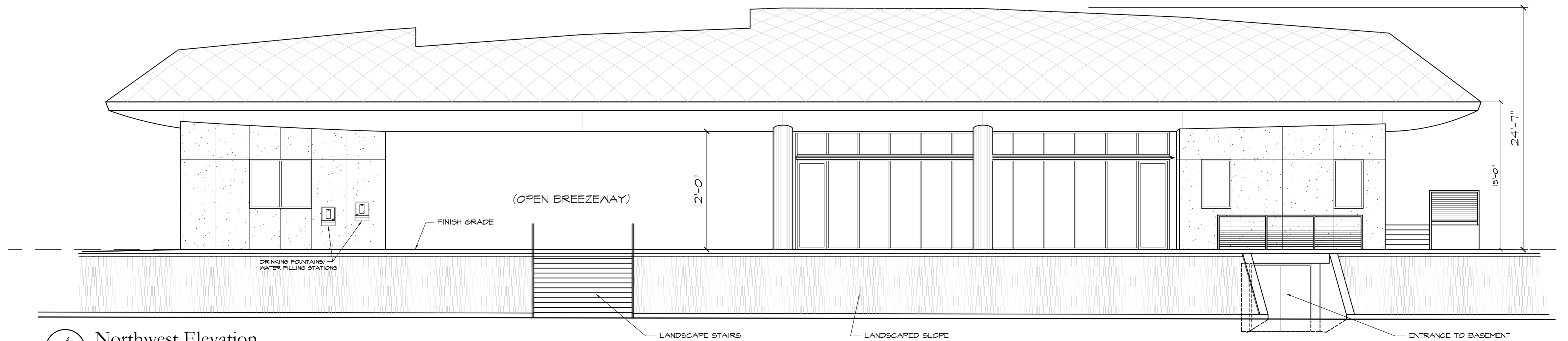
1 Southeast Elevation  
2005-elev  
3/16"=1'-0"



3 Northeast Elevation  
2005-elev  
3/16"=1'-0"



2 Southwest Elevation  
2005-elev  
3/16"=1'-0"



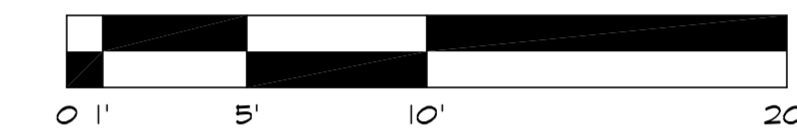
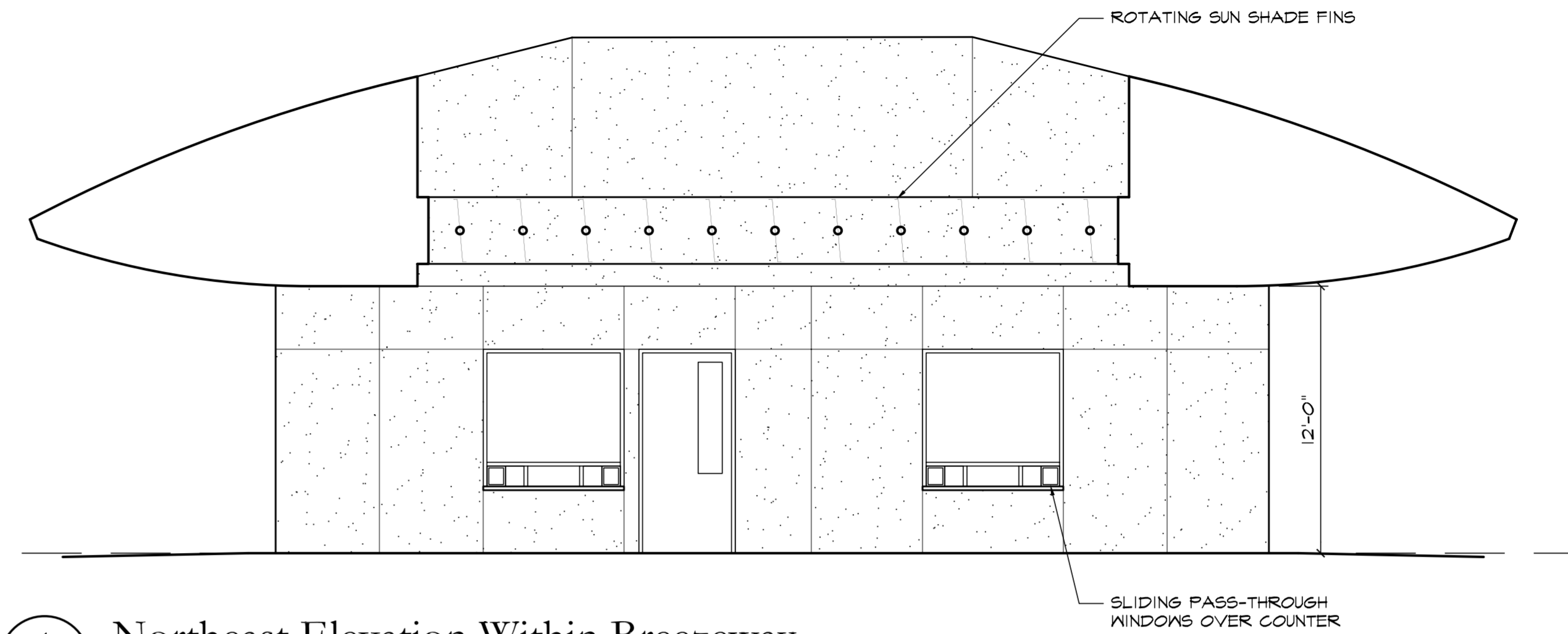
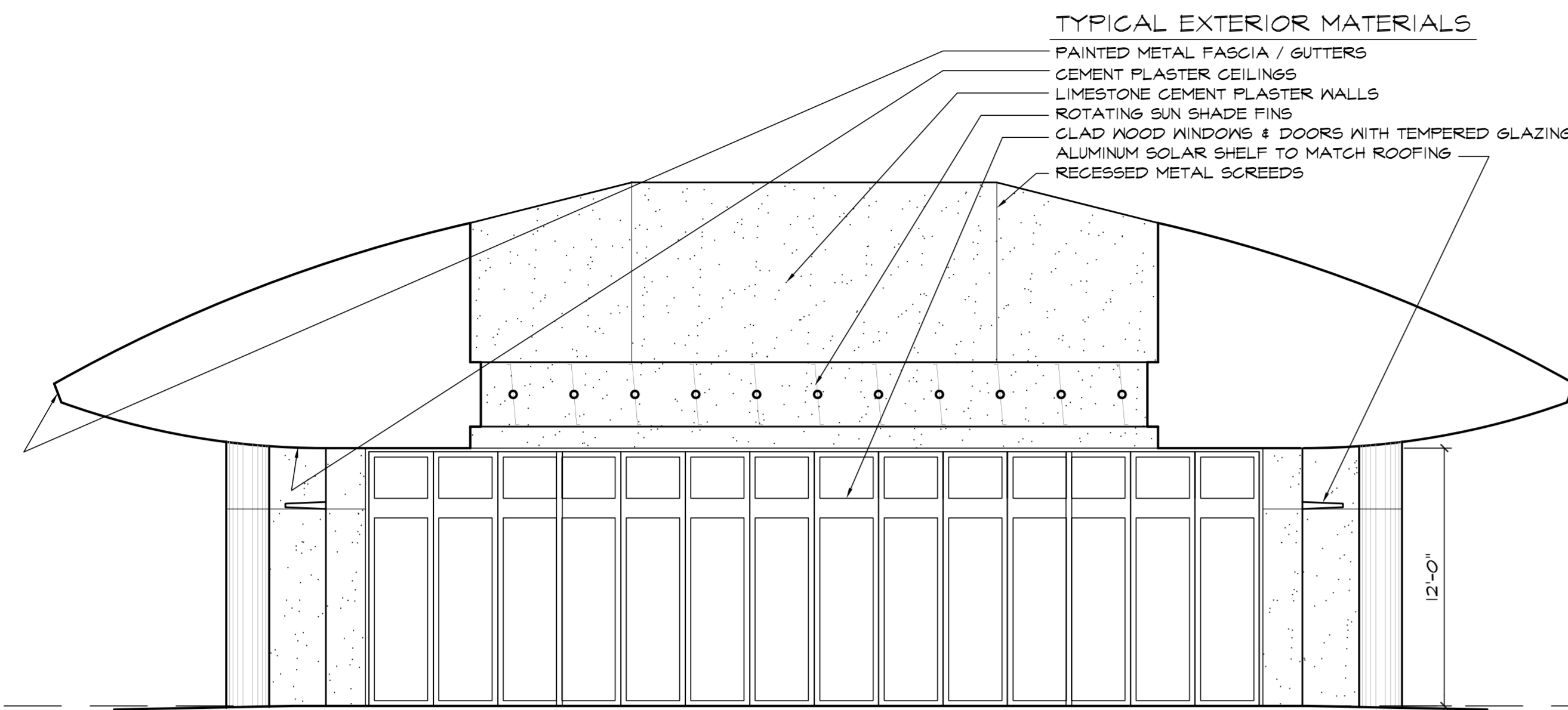
4 Northwest Elevation  
2005-elev  
3/16"=1'-0"

Jain Temple and Meditation Center  
Digambar Jain Sangh of Northern California  
Project Address:  
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Sheet Title  
COMMUNITY /  
MEDITATION HALL  
ELEVATIONS  
Scale 3/16"=1'-0"  
Project No. 2005  
Drawn By CB/RB

A3.4



② Southwest Elevation Within Breezeway  
3/16"=1'-0"  
2005-elev

① Northeast Elevation Within Breezeway  
3/16"=1'-0"  
2005-elev



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COMMUNITY /  
MEDITATION HALL  
ELEVATIONS  
Scale 3/16"=1'-0"  
Project No. 2005  
Drawn By CB/RB

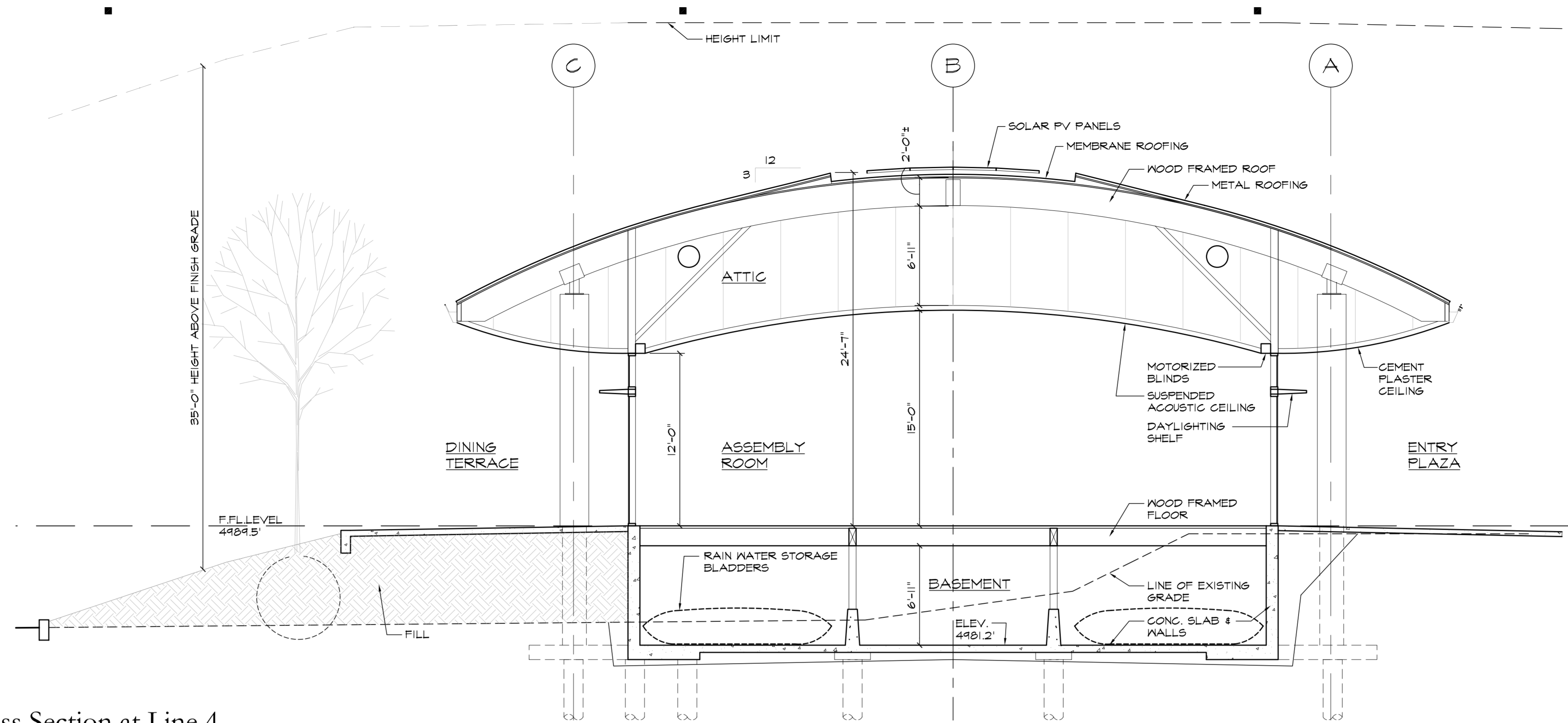
A3.5



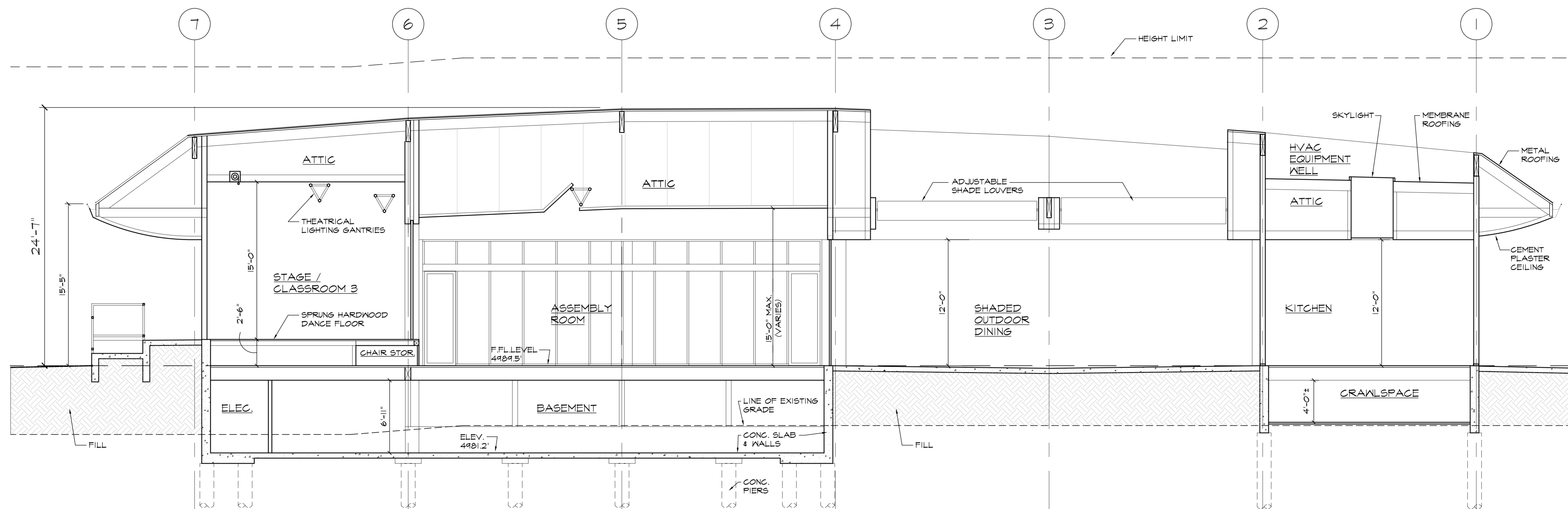
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1 Cross Section at Line 4  
3/16"=1'-0"  
2005-elev



2 Longitudinal Section at Line B  
3/16"=1'-0"  
2005-elev

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Sheet Title  
COMMUNITY /  
MEDITATION HALL  
SECTIONS

Scale 3/16"=1'-0"  
Project No. 2005  
Drawn By CB/RB



A3.6

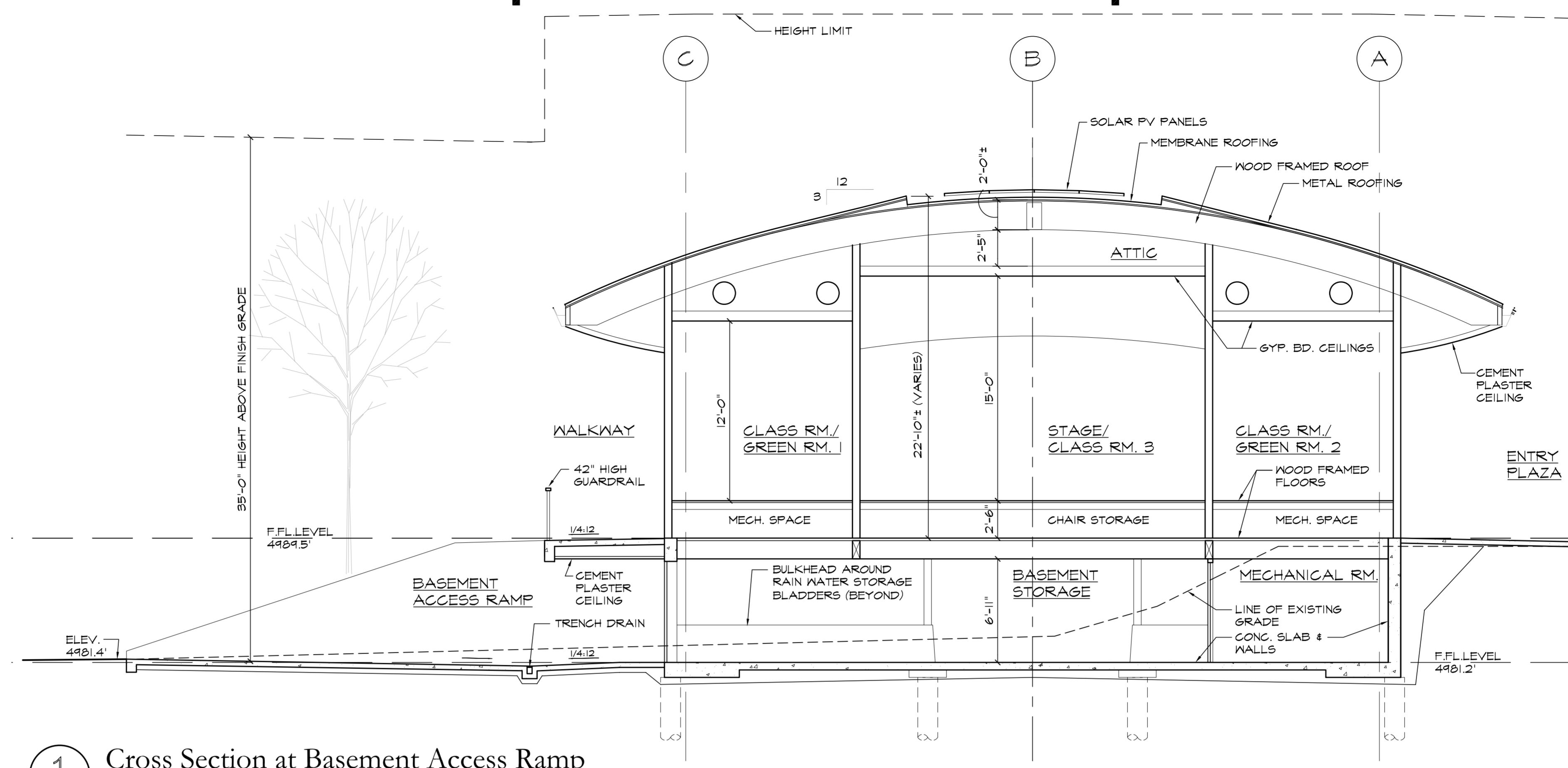




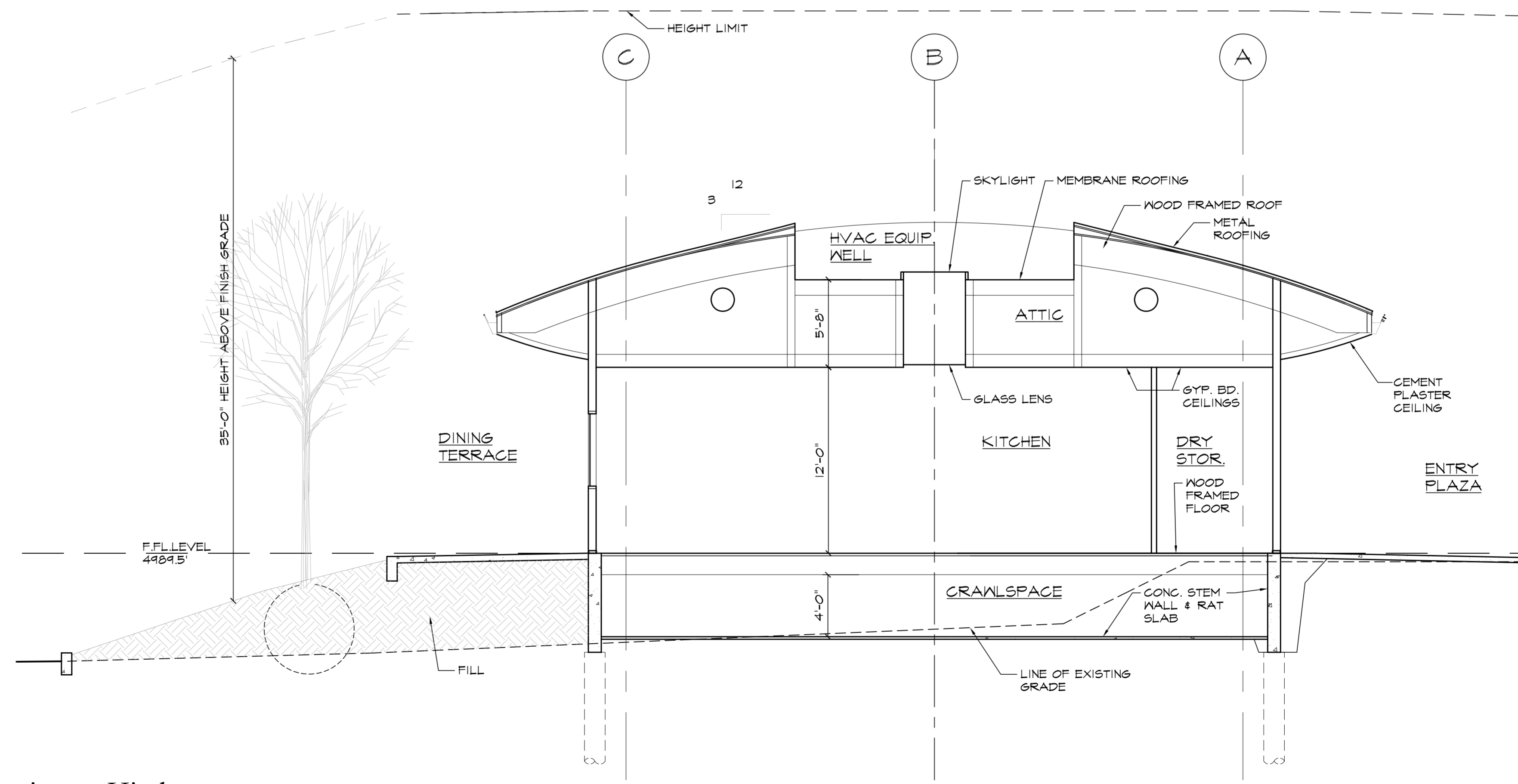
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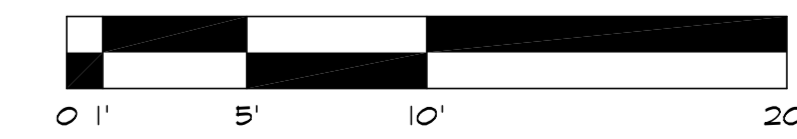
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2ND NOI RESUBMITTAL	10.6.23



1 Cross Section at Basement Access Ramp  
3/16"=1'-0"  
2005-elev



2 Section at Kitchen  
3/16"=1'-0"  
2005-elev

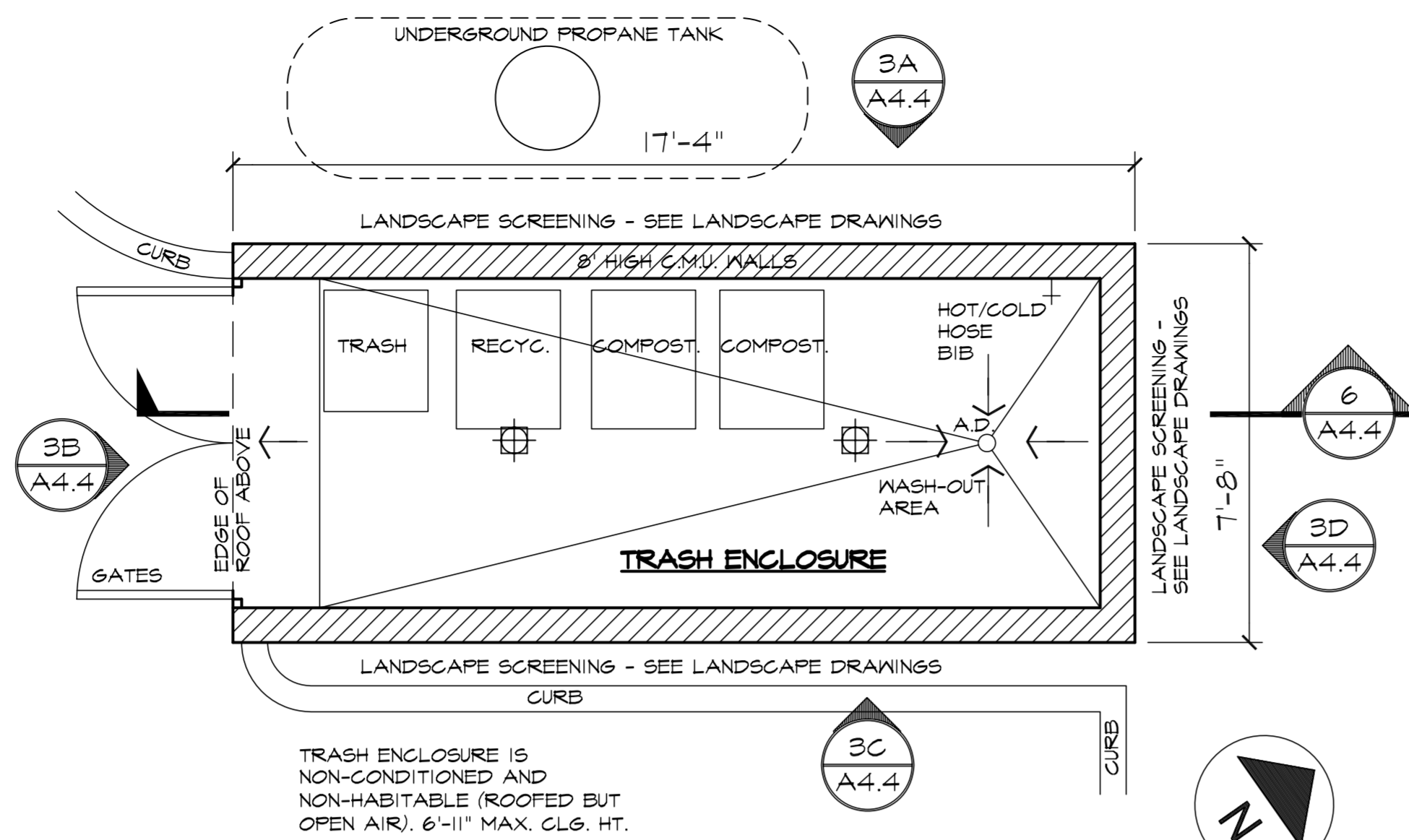


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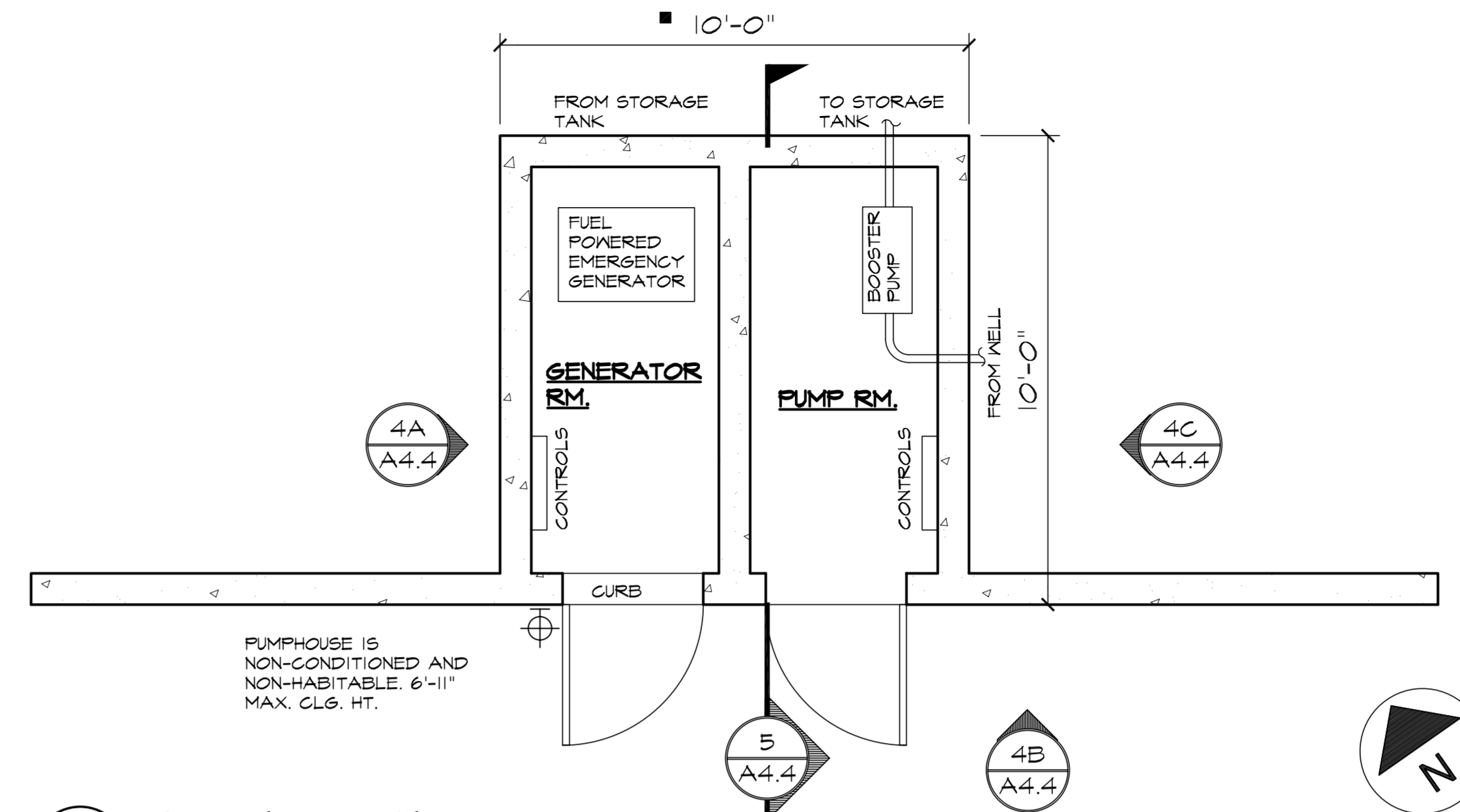
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Sheet Title  
COMMUNITY /  
MEDITATION HALL  
SECTIONS  
Scale 3/16"=1'-0"  
Project No. 2005  
Drawn By CB/RB

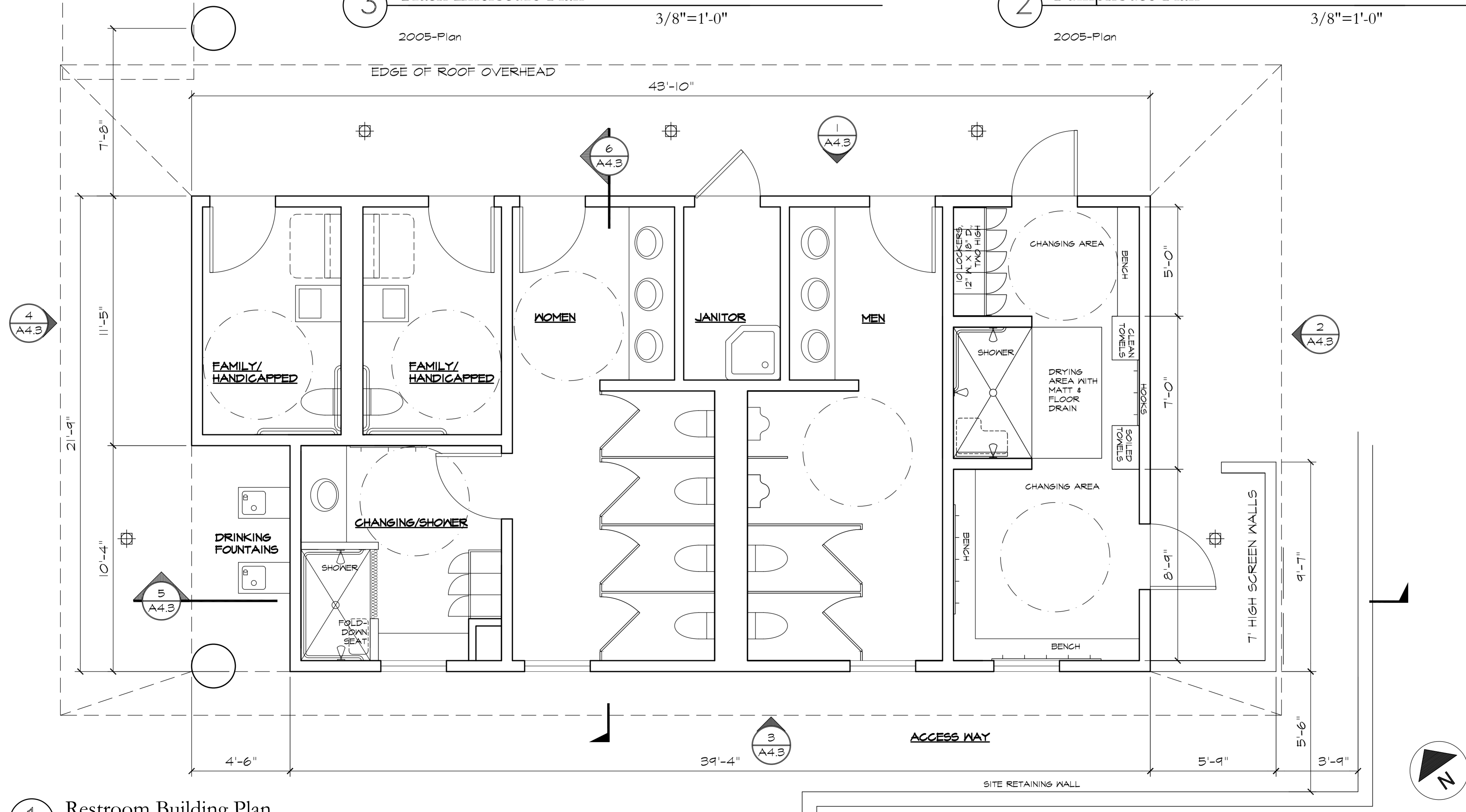
A3.7



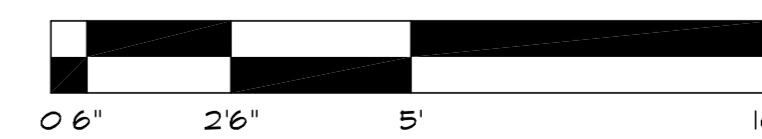
3 Trash Enclosure Plan  
2005-Plan  
3/8"=1'-0"



2 Pumphouse Plan  
2005-Plan  
3/8"=1'-0"



1 Restroom Building Plan  
2005-Plan  
3/8"=1'-0"



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Sheet Title  
RESTROOM, PUMP HOUSE & TRASH ENCLOSURE PLANS

Scale 3/8"=1'-0"  
Project No. 2005  
Drawn By CB/RB

A4.1



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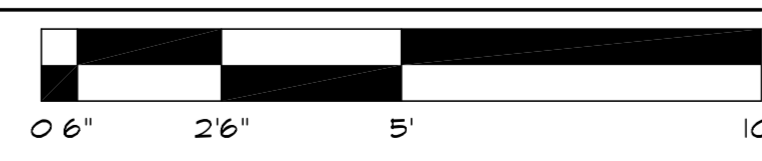
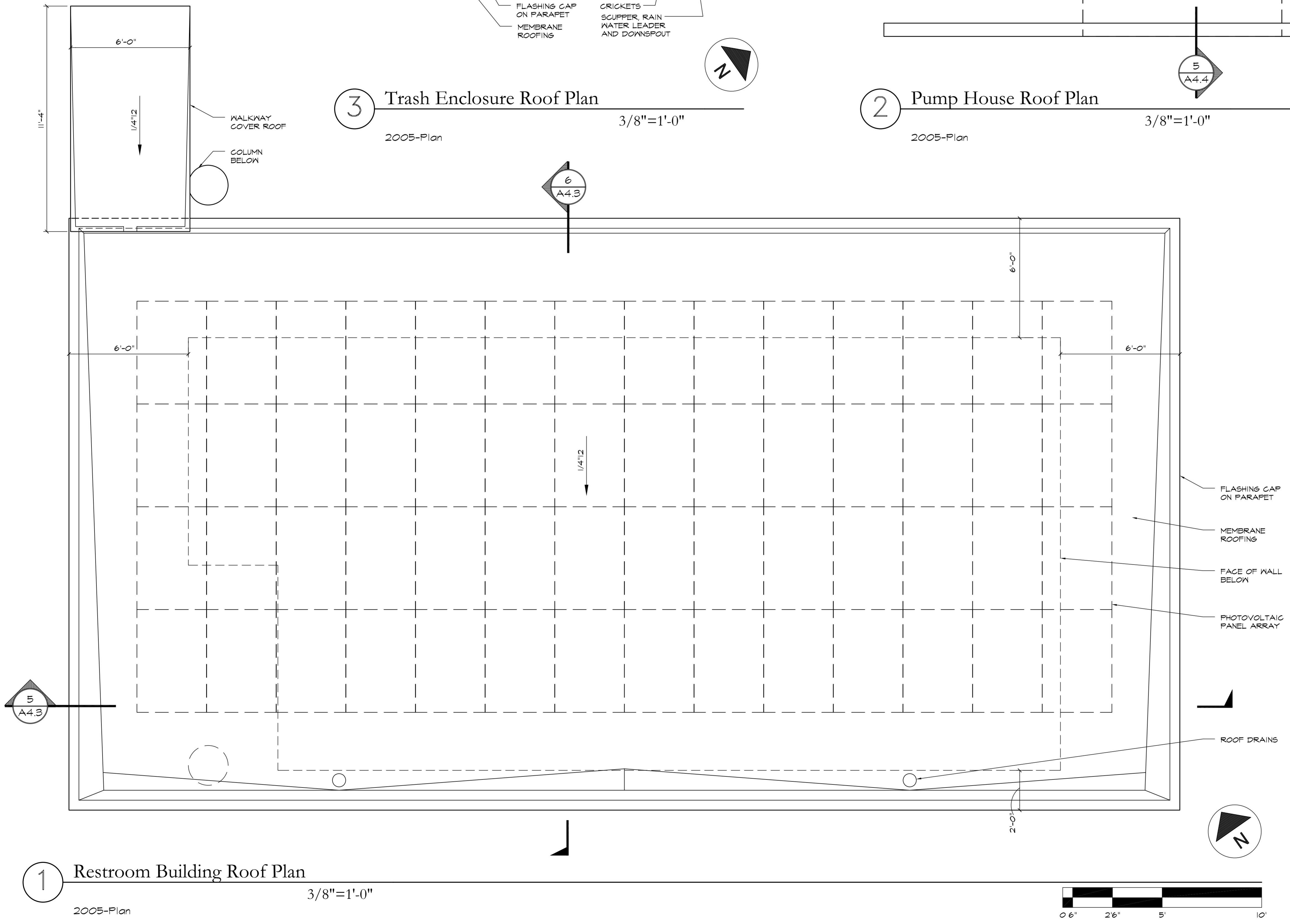
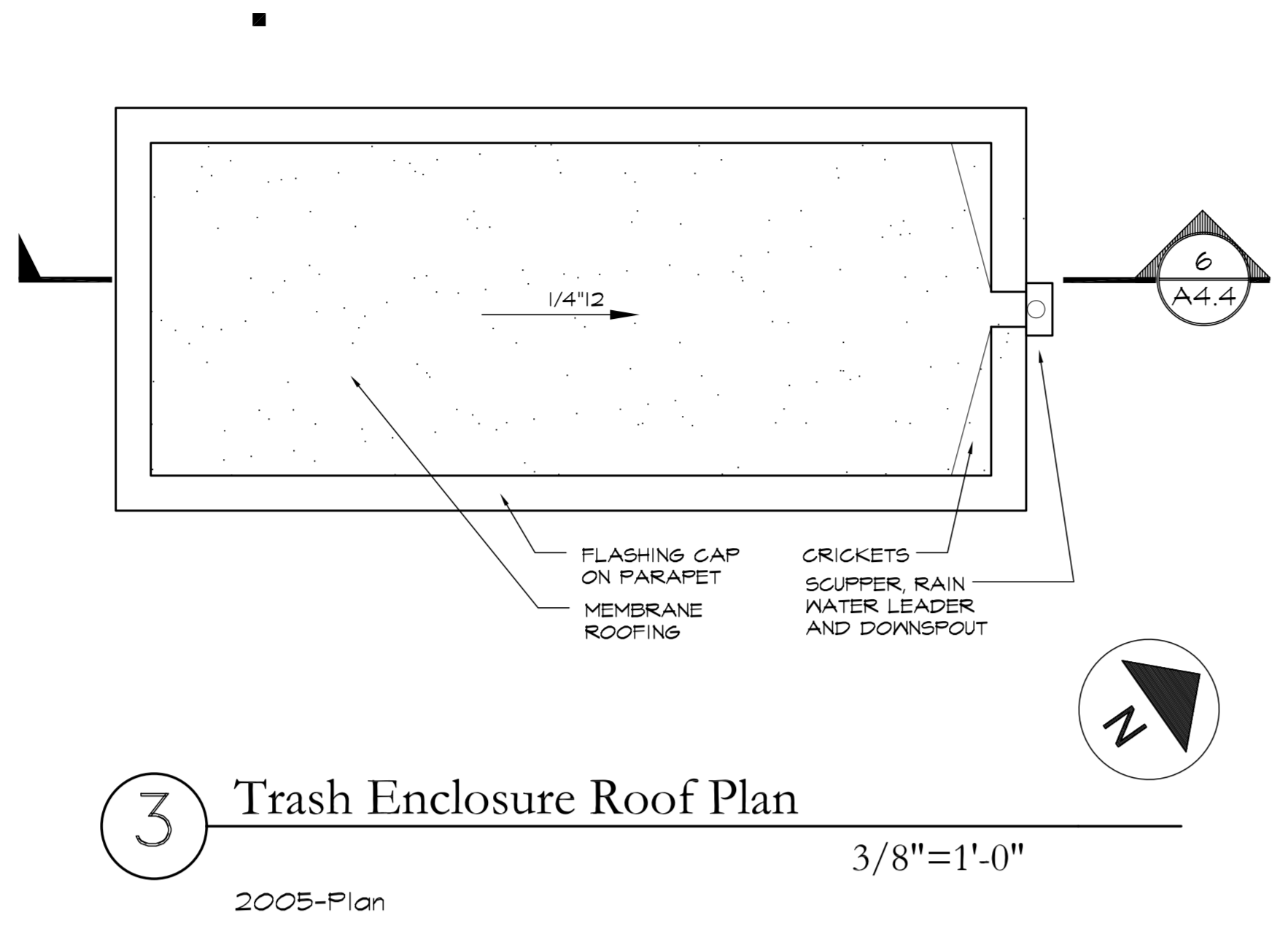
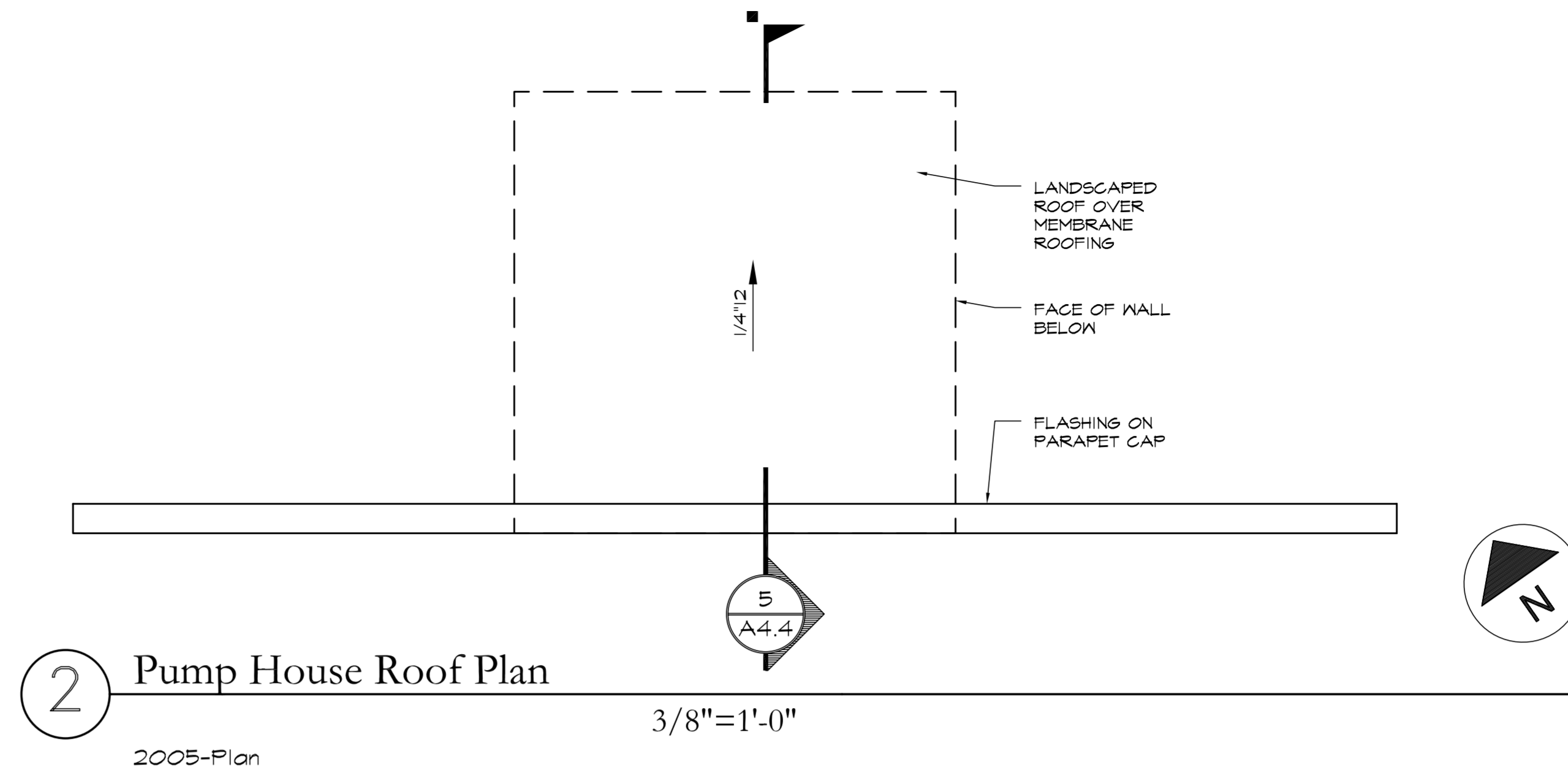
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Sheet Title	RESTROOM & PUMP HOUSE ROOF PLANS
Scale	3/8"=1'-0"
Project No.	2005
Drawn By	CB/RB

A4.2





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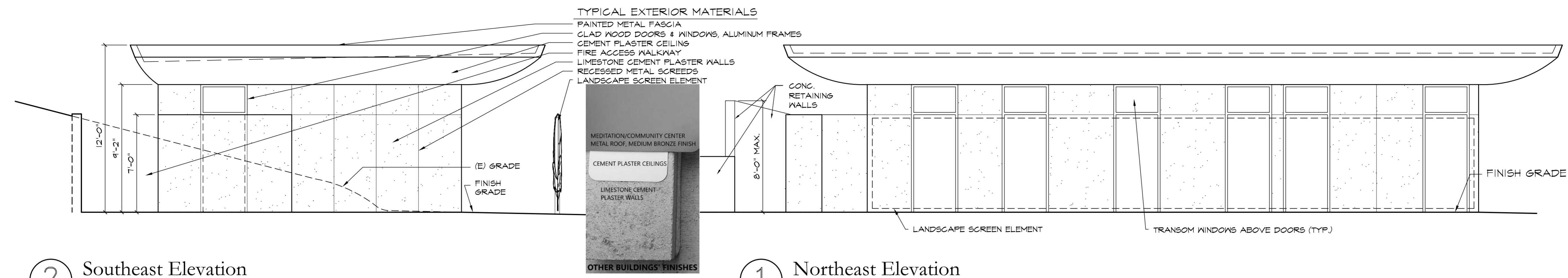
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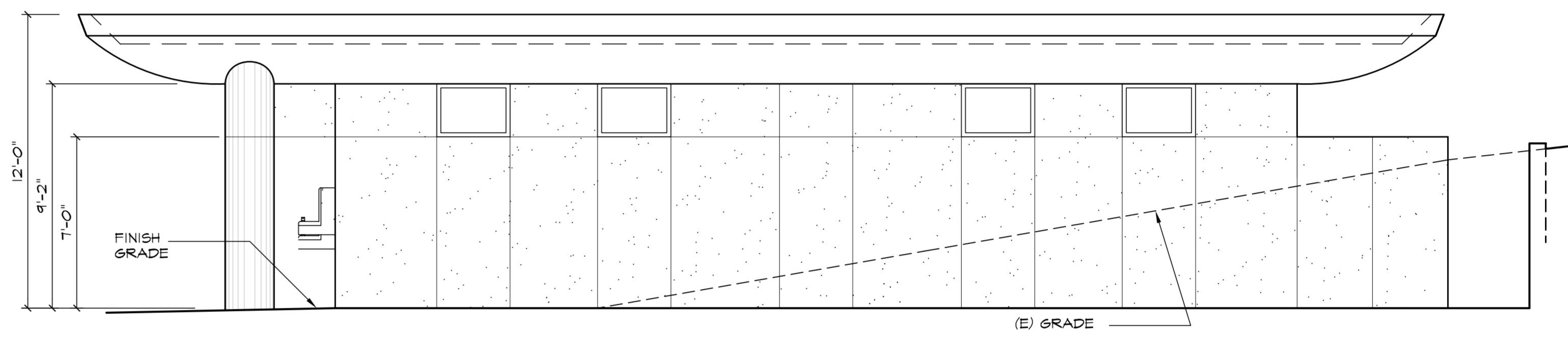
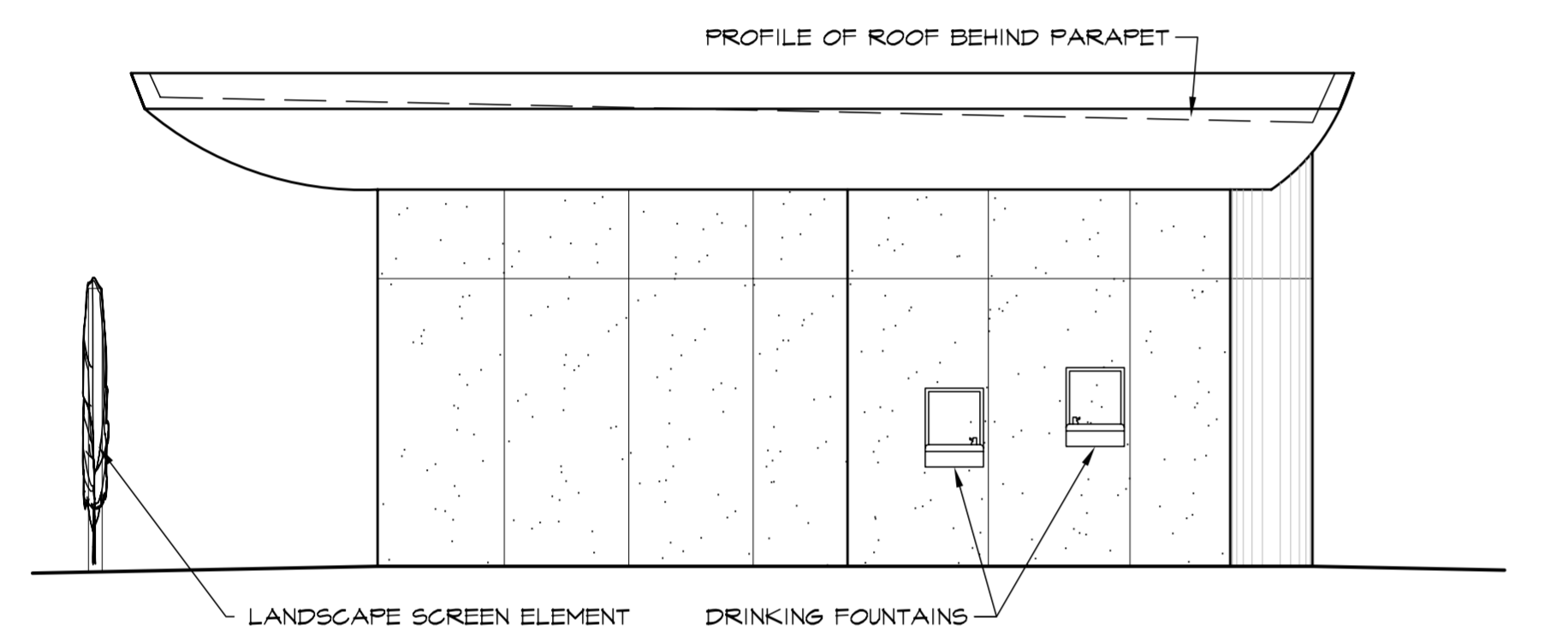
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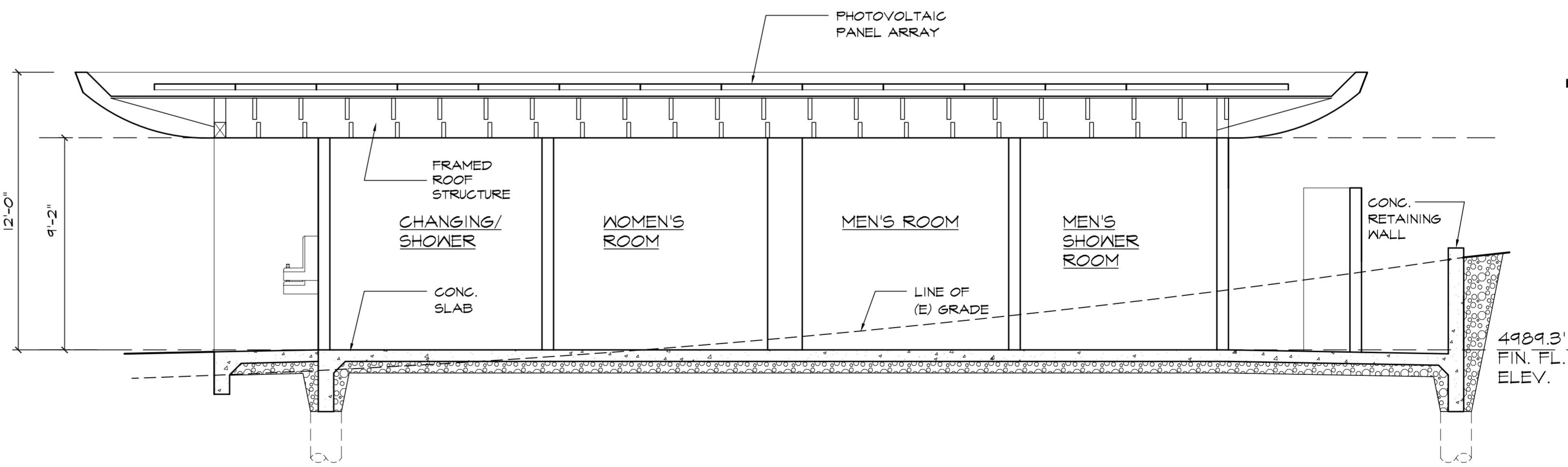
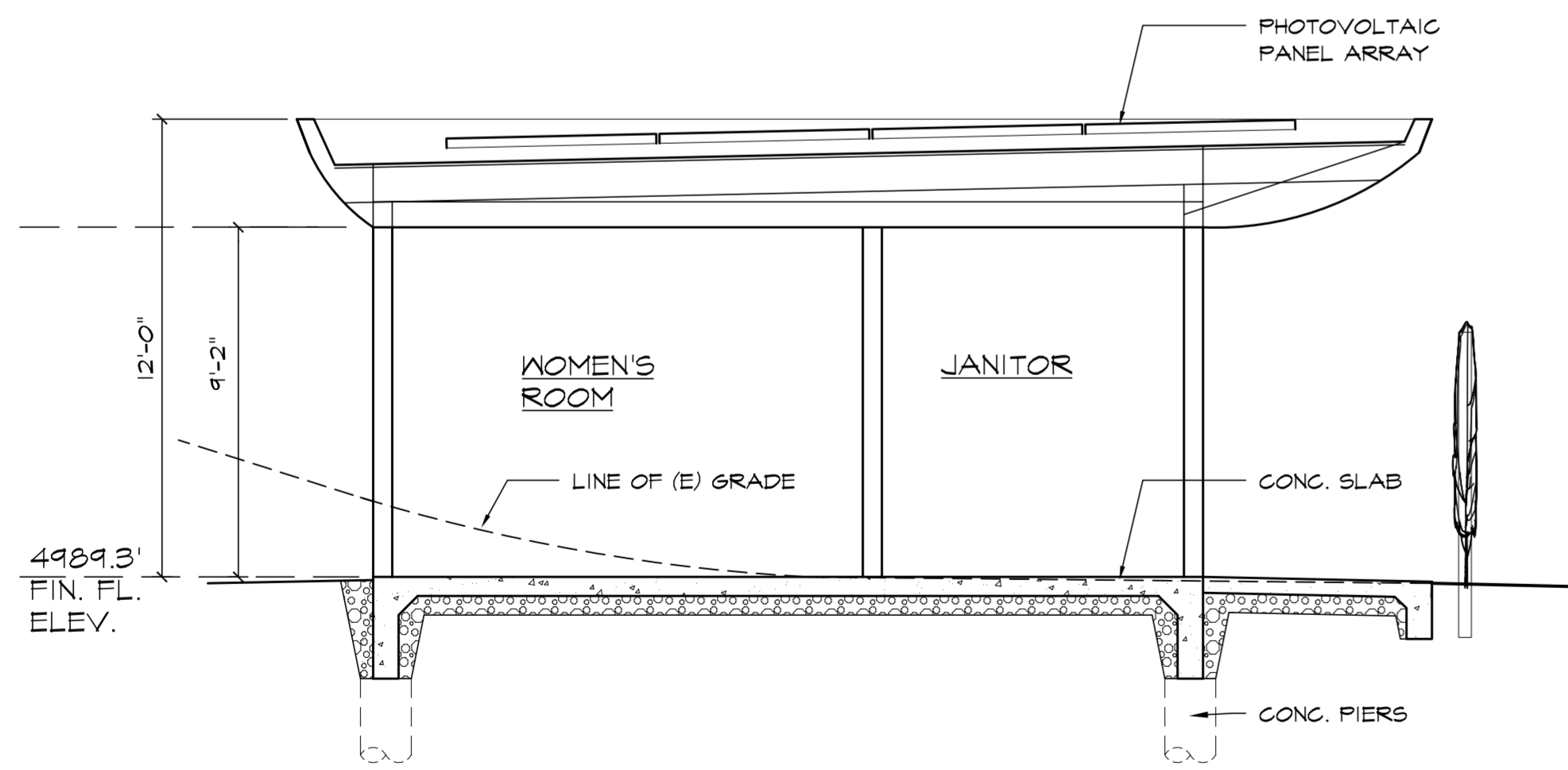
Sheet Title  
**RESTROOM BLDG.  
ELEVATIONS &  
BLDG. SECTIONS**  
Scale 1/4"=1'-0"  
Project No. 2005  
Drawn By CB/RB



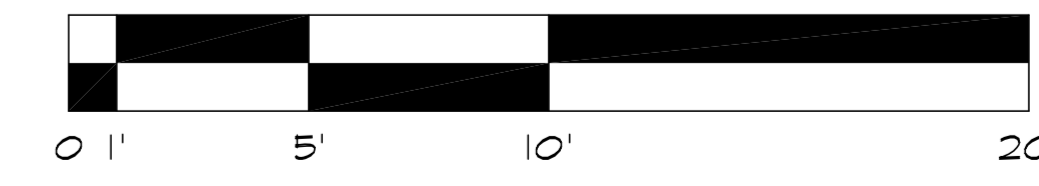
**2 Southeast Elevation**  
 1/4"=1'-0"  
 2005-elev



**3 Southwest Elevation**  
 1/4"=1'-0"  
 2005-elev



**4 Building Section**  
 1/4"=1'-0"  
 2005-elev





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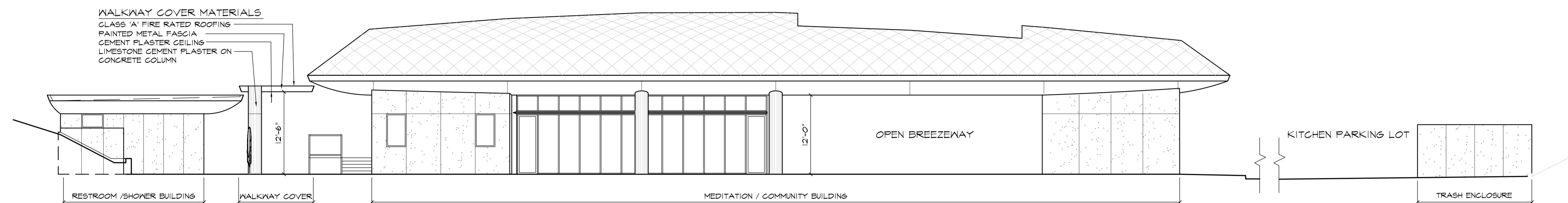
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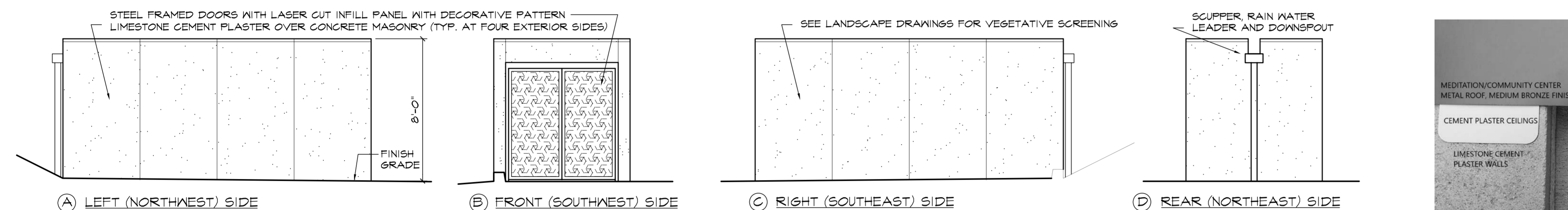
1 Screening of Temple Building by Meditation / Community Center Building  
1/16"=1'-0"

2005-elev



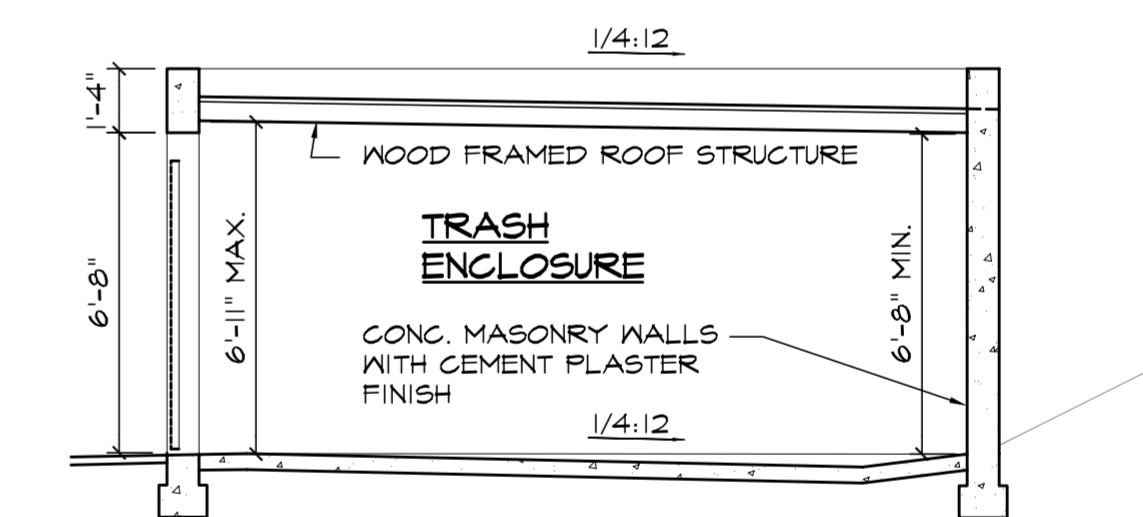
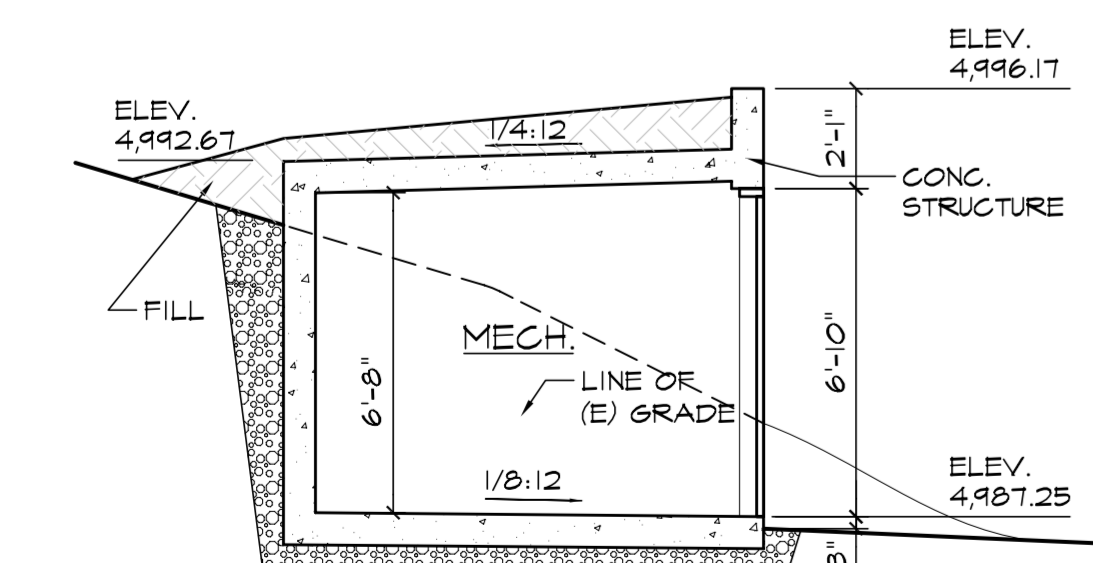
2 Combined Southeast Elevation of Restroom Building, Walkway Cover and Meditation / Community Building and Trash Enclosure  
1/8"=1'-0"

2005-elev



3 Elevations of Trash Enclosure  
1/4"=1'-0"

2005-elev



6 Section of Trash Enclosure  
1/4"=1'-0"

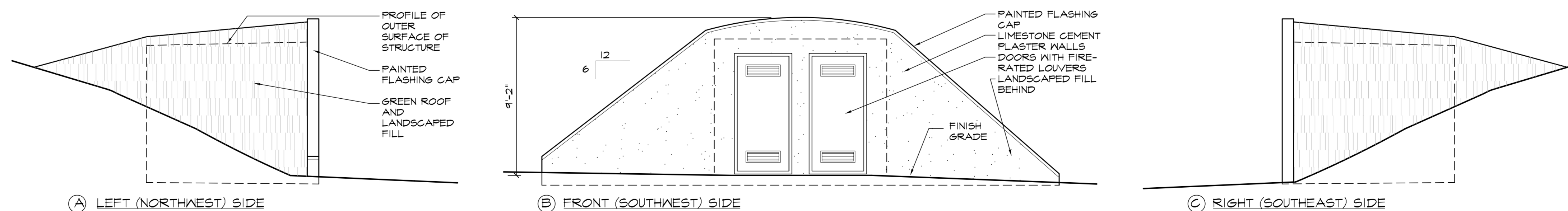
2005-elev

5 Section at Pump House  
1/4"=1'-0"

2005-elev

4 Elevations of Pump House  
1/4"=1'-0"

2005-elev



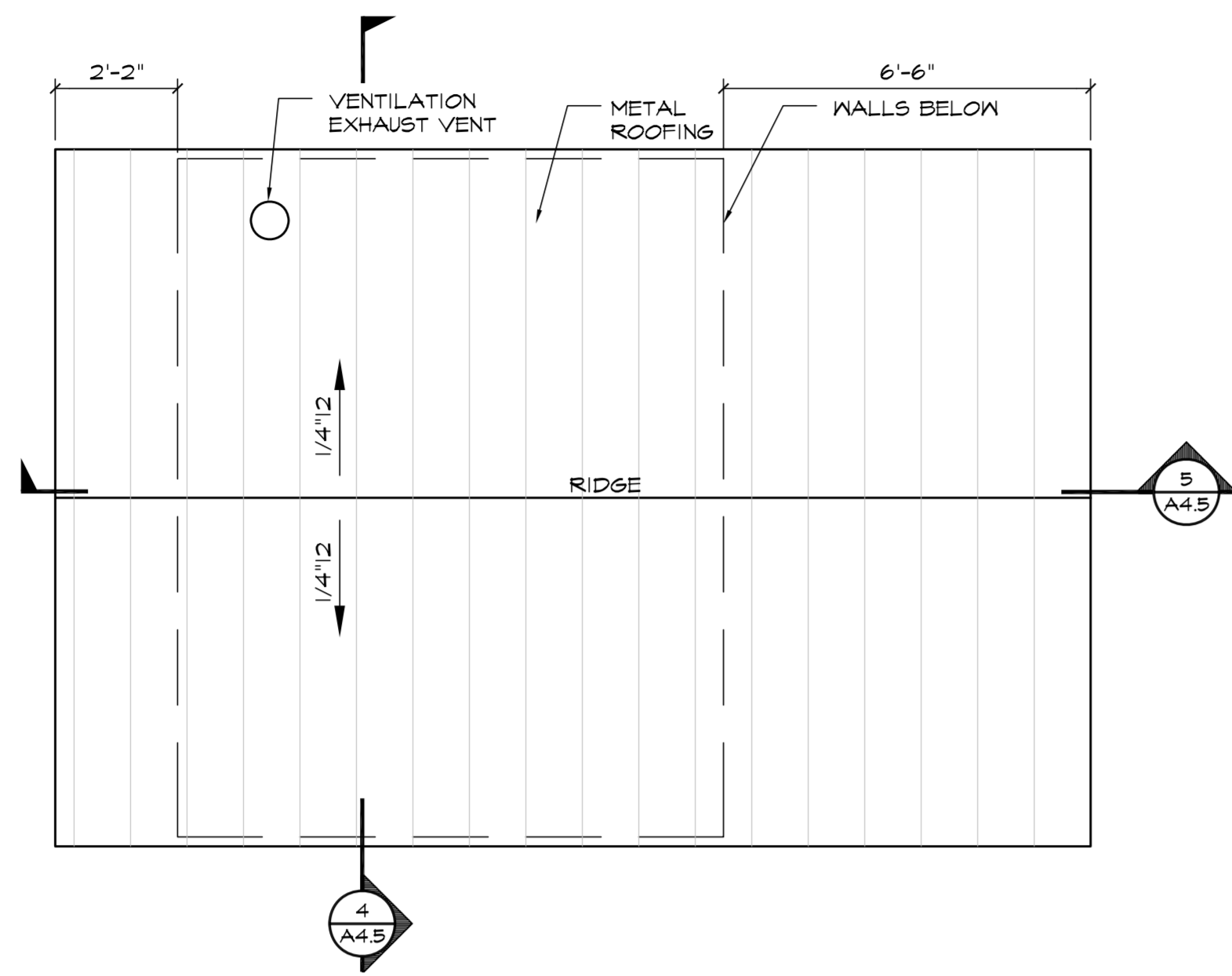
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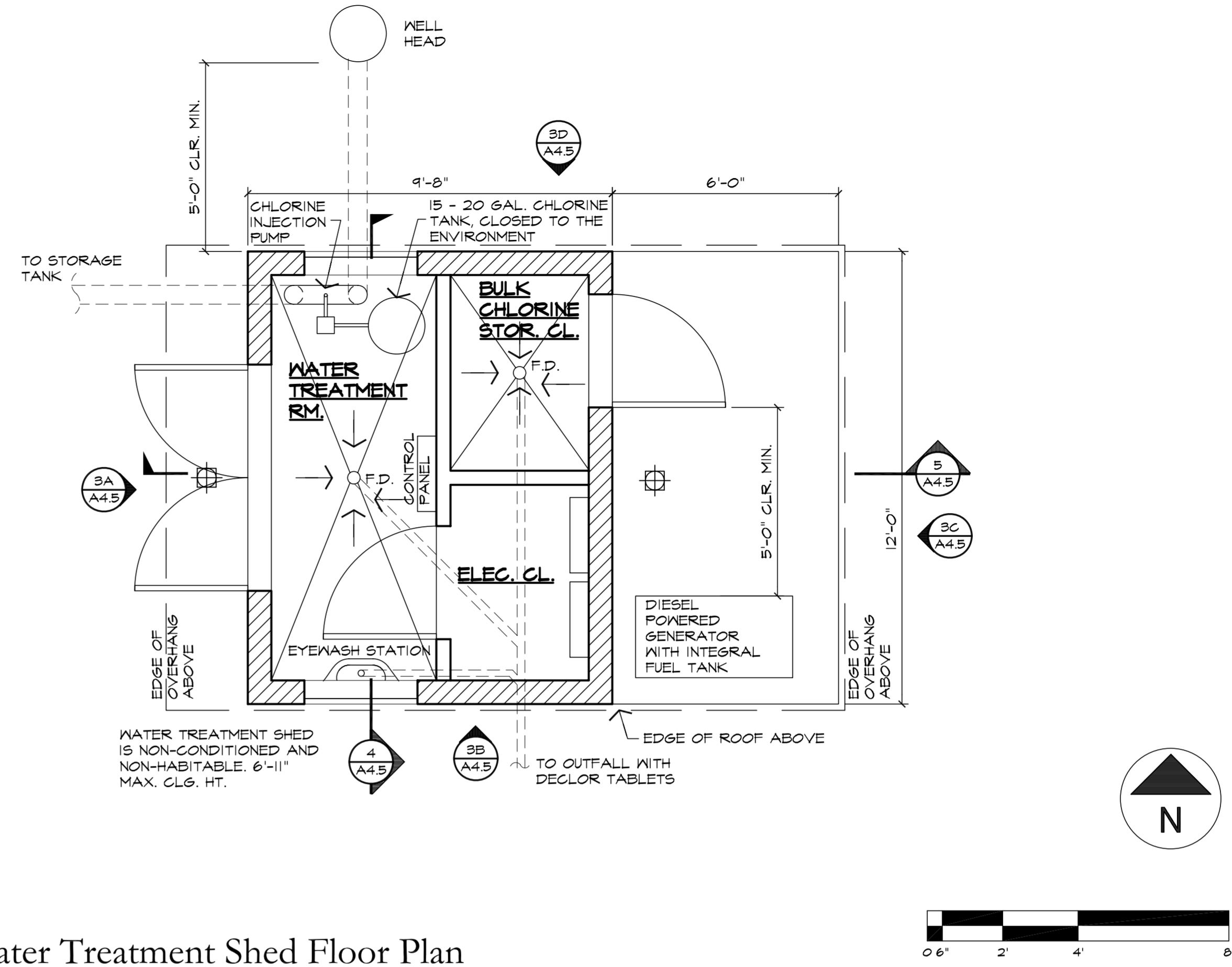
Sheet Title  
SITE ELEMENT  
ELEVATIONS &  
BUILDING SECTIONS

Scale AS NOTED  
Project No. 2005  
Drawn By CB/RB

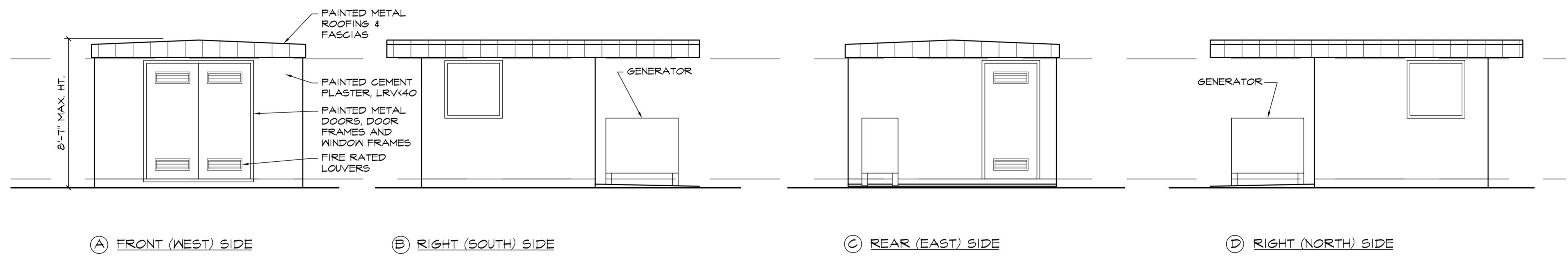
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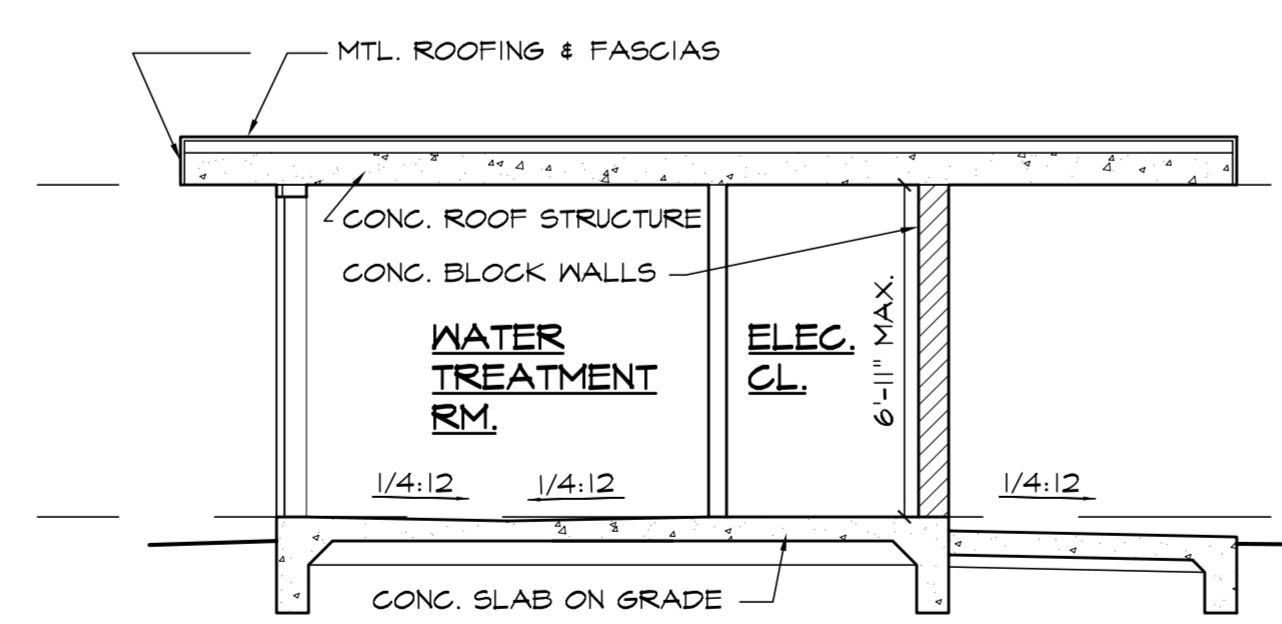
② Water Treatment Shed Roof Plan  
2005-plan  
3/8"=1'-0"



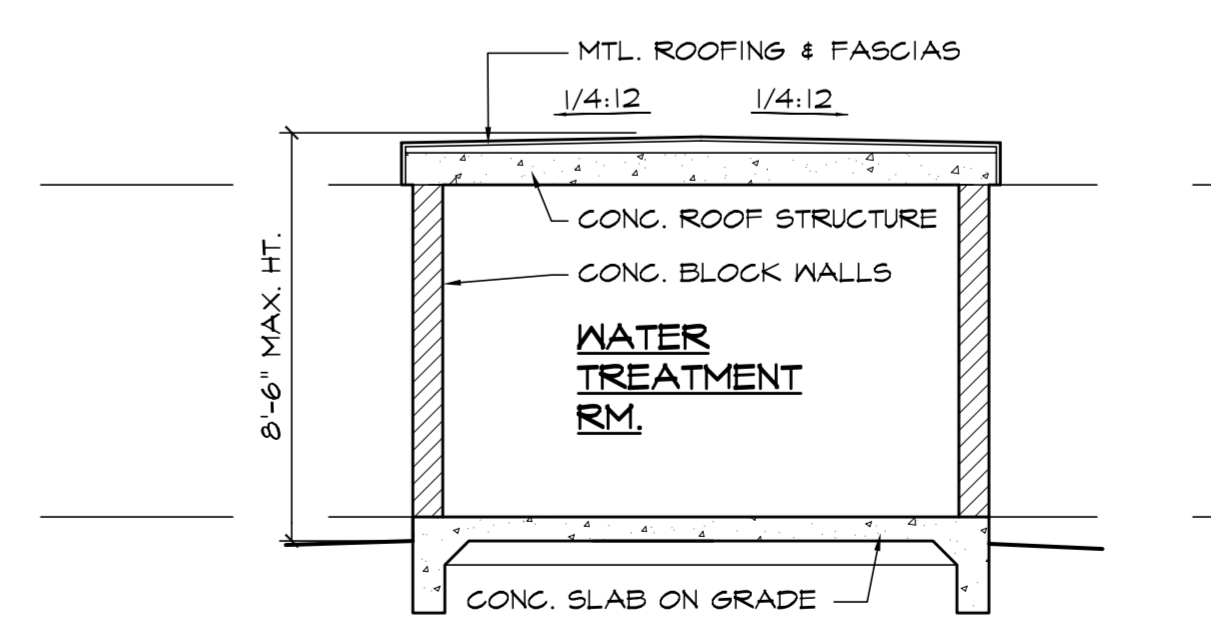
① Water Treatment Shed Floor Plan  
2005-plan  
3/8"=1'-0"



③ Elevations of Water Treatment Shed  
2005-elev  
1/4"=1'-0"



⑤ Section at Water Treatment Shed  
2005-elev  
1/4"=1'-0"



④ Section at Water Treatment Shed  
2005-elev  
1/4"=1'-0"



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Sheet Title	
WATER TREATMENT SHED	
Scale	AS NOTED
Project No.	2005
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A4.5