



February 20, 2024  
Project No. 220148.A

Lulu Pang  
Assistant Planner  
Department of Planning and Development  
County of Santa Clara  
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**RE:** RE: PLN24-001- Architecture and Site Approval Administrative Review for  
Minor Projects (ASX) - East Campus Tennis Surge Trailers

Dear Lulu,

The following are responses to County of Santa Clara Department of Planning and Development Comments dated February 1, 2024.

### **PLANNING**

#### *Duration of Use*

1. Update the project description to clarify the proposed duration of use of the East Campus Tennis Surge Trailers.

***Response: The project description has been updated to indicate the maximum duration of 24 months. Drawings PL0.0 and C-1.0 and the Environmental Information Form and GUP Checklist have been updated.***

#### *Exterior Lighting*

2. Clarify if new exterior lighting is proposed. Provide a lighting plan for exterior lighting.

***Response: Drawing C-9.0 has been updated to show an exterior light over each door. The light fixture will be a Harris #300 fluorescent light fixture with a photocell. Both the floor plan and elevation have been modified to show the light fixtures. The floor plan and elevation have also been corrected to be consistent.***

#### *Color Sample*

3. Update building elevations to include the color of building materials with color samples on sheet C9.0. The Color Board is available at the link, below:

[https://stgenpln.blob.core.windows.net/document/DR\\_ColorMatBoard.pdf](https://stgenpln.blob.core.windows.net/document/DR_ColorMatBoard.pdf)

***Response: Color of building materials have been added to Sheet C-9.0.***

#### *Logistics Plan*

4. On Construction and Logistics Plan (Sheet C7.0), provide the construction fence boundary and indicate the locations of laydown areas for storage of tools, materials, and stockpiles.

***Response: Because the construction duration will be short (less than one week), no construction fence and laydown area for storage of tools, materials, and stockpiles will be required.***

### **FIRE MARSHAL OFFICE**

5. Provide the following on the Cover Sheet:



- a. Size of the structures:
- b. Clarify if fire sprinklers are proposed:
- c. Building construction type:
- d. Occupancy type:

***Response: The requested information has been added to the cover sheet. See Sheet PL0.0 and C-1.0.***

6. Clarify on plans if the proposed ramp is covered or uncovered.

***Response: A plan callout has been added to clarify the proposed ramp is uncovered on Sheet C-4.0.***

7. Label plans to show a fire hydrant located within 400 ft. exterior path of travel to all portions of structure. [CFC Section 507.5.1]

***Response: Fire access lane and nearby existing fire hydrant are indicated to be within 400 feet of the proposed trailers. See Sheet C-8.0.***

8. Label plans to show hydrant as new (N) or existing (E) and standard or wharf hydrant.

***Response: Hydrant has been labeled on Sheet C-8.0.***

9. Provide fire hydrant flow data for hydrant located within distance requirements. Data to be recorded within 1 year and show a minimum of 1,500 gpm is available at 20 psi. [CFC Table B105.1(1) and Table B105.1(2)]

- a. Contact water purveyor for flow data.

***Response: See Sheet C-8.0 for the requested fire hydrant flow data.***

## **ENVIRONMENTAL HEALTH**

10. Submitted plans suggest the proposed trailers will be used as lockers (page C-9). Please confirm in writing the two proposed trailers will not generate wastewater as the submitted floor plans lack plumbing fixtures.

***SANDIS Response: The two proposed trailers will not generate wastewater and a note has been added to the plans. See Sheet C-5.0, Utility Note #1.***

If you have any questions, please feel free to contact me at (415) 272-1435 or [ntaddesse@sandis.net](mailto:ntaddesse@sandis.net).

Sincerely,

**SANDIS**

Nebiyu Taddesse

Project Engineer