

County of Santa Clara

Department of Planning and Development

County Government Center, East Wing, 7th Floor
70 West Hedding Street
San Jose, CA 95110
Phone: (408) 299-5700
www.sccplandev.org



February 8, 2024

Mark Bonino
340 Bonair Siding Road
Stanford, CA
E-mail: mbonino@stanford.edu

****Sent via email ****

FILE NUMBER: PLN24-010
SUBJECT: Architecture and Site Approval and Grading Approval for Stanford DAPER Corp Yard
SITE LOCATION: 625 Nelson Road, Stanford, CA 94305 (APN: 142-04-036)
DATE RECEIVED: January 11, 2024

Dear Mark Bonino:

Your application for a concurrent land use application including an Architecture and Site Approval and a Grading Approval was received on the above date and is deemed **incomplete**. For the application processing to resume, you must resolve the following issues and submit the information listed below.

Please note that the Department is only accepting electronic submittals. Please refer to procedures for planning resubmittals, available on the County website at: <https://plandev.sccgov.org/how/apply-permit/planning-resubmittal-procedures>

If you have any questions about the information being requested, you should first call the person whose name is listed as the contact person for that item. He or she represents a specialty or office and can provide details about the requested information.

AN APPOINTMENT IS REQUIRED FOR THIS RESUBMITTAL. PLEASE CALL ME AT (408) 299-5783 TO SCHEDULE AN APPOINTMENT.

Please submit a complete revised plan set and a *written response* with the resubmittal materials, addressing the following items. All items must be addressed and included in the resubmittal.

PLANNING OFFICE

Contact Parya Seif at (408) 299-5783 or parya.seif@pln.sccgov.org regarding the following comments:

1. Submit a vicinity map that clearly delineates location of the project site in relation to the stadium and existing landscape and existing trees. The vicinity maps on sheets PL0.0, PL1.2, C-2.0 do not

provide sufficient detail of the surrounding area. Location of the project site shown on sheets C-2.0 and C-9.0 does not match.

2. Provide a Site Plan in the architectural set of drawings showing 'Limit of Work' and distance of project site from "Campus Open Space". This plan should include construction fence boundary shown on the Construction and Logistics Plan (C-8.0) and existing trees overlapping the project site.
3. Provide information regarding size of the three proposed structures on sheets PL0.0 and A2.1.
4. It appears that the proposed development is located within the dripline of several trees. Submit an arborist report, prepared by an ISA certified arborist, with analysis regarding protection measures for trees overlapping the project site, which includes the area within the construction fence boundary. This information is to ensure that trees adjacent to the project limit line, can be protected in place and will not be damaged by the proposed construction.
5. Revise sheet C-3.0 to identify the construction fence boundary and all the existing trees overlapping the project site. This information must be consistent with the arborist report.
6. Revise sheet C-8.0 to clearly demarcate location of off-street construction related parking.
7. The Earthwork Quantities Table on sheet C-1.0 is incomplete as it does not identify the amount of cut and fill associated with utility trench and the building pad. The Earthwork Quantities Table must include grading quantity as well as the vertical depth (cut/fill) for all proposed improvements. Earthwork is exempted from a grading permit, if it is associated with the excavation of a foundation for a building or structure, including grading within five (5) feet of the perimeter foundation.
8. Clarify if outdoor lighting is proposed.
9. The submittal packet did not include a completed color/material board. Submit a color/material board for the proposed structures. The color/material board can be accessed from the link below:
https://stgenpln.blob.core.windows.net/document/DR_ColorMatBoard.pdf

ENVIRONMENTAL HEALTH

Contact Darrin Lee at (408)-299-5748, Darrin.Lee@deh.sccgov.org regarding the following comments:

10. Obtain and provide a letter/documentation from Stanford (Utilities) stating it has the ability and intent to provide domestic/potable water to the DAPER Corp Yard.

FIRE MARSHAL OFFICE

Contact Alex Goff at (408) 299-5763 or alex.goff@sccfd.org regarding the following comments:

11. Provide the following information on the Cover Sheet. County Fire will conduct an in-depth review once this information is known, for example assessment regarding acceptability of the attached fire flow on sheet C-9.0 (16 of 22) is to be determined.
 - a) Size of structure/s.
 - b) Occupancy type.

12. Sheet C-9.0 (16 of 22) contains "Fire Protection Notes" that appear to be outdated. The 2016 CFC is mentioned multiple times, this should be the 2022 CFC. Note 4 mentions contacting Menlo Park Fire for inspections of roads and hydrants, the responding agency is Palo Alto Fire and the permitting agency is Santa Clara County Fire. Ensure this information is updated at the resubmittal.

If the requested information is not submitted within 180 days, you will be required to pay a fee of 10% of the application fee at the time the information is submitted. All requested information must be submitted within 1 year of the date of this letter and will not be accepted after 1 year. PARTIAL RESUBMITTALS WILL NOT BE PROCESSED. Fees required at the time of resubmittal will be those in effect at that time.

In submitting this land use application, the owner/applicant included an initial application fee. Application fees are categorized as "fixed fees" and "billable fees", based on the particular application types. "Fixed fee" applications do not require any additional fees to continue processing. However, when funds associated with a "billable fee" application have been spent, an additional deposit will be required to continue processing the application. As of the date of this letter, approximately 15% of the initial deposit associated with your "billable fee" application has been spent on the processing of your application.

If you have questions regarding the application, please contact me at (408)299-5783 or parya.seif@pln.sccgov.org.

Sincerely,

Parya Seif

Parya Seif, Associate Planner

cc:

Charu Ahluwalia, Senior Planner