

9/6/79

SANTA CLARA COUNTY MASTER LAND DEVELOPMENT PERMIT APPLICATION

Owner's Name: BOHAN, JACK L Address: PO Box 4720 City: MT View Zip: 94040 Phone (res/bus): 734-4880

Applicant's Name: SAME Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone (res/bus): \_\_\_\_\_

Site Location: 1/2 mile north of intersection of Felton & Sierra Roads  
 (north, east, south, west) side of \_\_\_\_\_ (road or street) at/between \_\_\_\_\_ (road or street) and \_\_\_\_\_ (road or street)

Existing Address of Property: None A.P.N. 42-16-2

Existing Use of Property: Grazing

Proposed Use of Property: Grazing and residence for owner

Adjoining Property Uses: Grazing one side, Grazing other side, Grazing opposite side, Grazing rear

Notes:  
 1. The owner/applicant or their representative should be present at all public hearings.  
 2. A denial or grant may be reversed on appeal. No permit will be in effect until the appeal period has expired.  
 The undersigned property owner hereby authorizes the filing of this application. I certify under penalty of perjury that the foregoing is true and correct.

Signature of Property Owner: [Signature] Date: Sept 6, 1979

FOR DEPARTMENT USE ONLY

FILE # 79 - 52 - 80 - 786 -

TYPE OF APPLICATION	FEES	Numbers refer to required information. See key on rear page.
<input type="checkbox"/> ARCHITECTURAL AND SITE APPROVAL * (\$25) (signs of 50 sq. ft. or less - \$15)		1, 3, 4, 6, 9, 10, 12
<input type="checkbox"/> CERTIFICATE OF COMPLIANCE (\$25)		1, 2 or 14
<input type="checkbox"/> CLUSTER PERMIT (\$100 plus environmental assessment fee)		1, 2, 3, 6, 7, 8
<input checked="" type="checkbox"/> CONSTRUCTION/ENCROACHMENT PERMIT (See Transportation Fee Schedule)	<u>75.00</u>	10
<input type="checkbox"/> ENVIRONMENTAL ASSESSMENT (\$25)		17
<input type="checkbox"/> ENVIRONMENTAL IMPACT REPORT (\$200)		
<input type="checkbox"/> GRADING PERMIT * (\$75 minimum) (violation \$150 minimum)		1, 5, 12
<input type="checkbox"/> LOT LINE ADJUSTMENT (\$50) (includes certificate of compliance)		1, 2 or 14, 10, 12
<input type="checkbox"/> SEPTIC TANK (\$5)		10
<input type="checkbox"/> SUBDIVISION (\$50 plus health and environmental assessment fees)		1, 2 or 14, 7, 12 (for 4 lots or less), 13
<input type="checkbox"/> SINGLE RESIDENTIAL BUILDING SITE (\$25) (no fee for previously approved sites)		1, 2, 10
<input type="checkbox"/> SPECIAL PERMIT * (\$25)		1, 2, 6, 7, 10
<input type="checkbox"/> SUBDIVISION DIRECTIONAL SIGN PERMIT (\$10)		1, 3, 10, 16
<input type="checkbox"/> USE PERMIT * (\$100)		1, 2, 3, 6, 7, 10
<input type="checkbox"/> VARIANCE (\$25) *		1, 2, 7, 10
<input type="checkbox"/> ZONE CHANGE * (\$100)		1, 2, 6, 7, 10, 15
<b>TOTAL FEES</b>	<u>75.00</u>	

\*Denotes an environmental assessment may be required. A determination regarding the necessity of an assessment will be made at the time of the filing.

DATES:

Application Received by \_\_\_\_\_ 500' Scale Map \_\_\_\_\_

Distribution \_\_\_\_\_ Zoning \_\_\_\_\_

Referral Response Deadline \_\_\_\_\_ Parcel Size \_\_\_\_\_

Application Evaluation Deadline \_\_\_\_\_ Sanitation District \_\_\_\_\_

Evaluation Notification \_\_\_\_\_ Zoning Violation # \_\_\_\_\_

USA/SOI \_\_\_\_\_ Previous File # \_\_\_\_\_

Supervisorial District \_\_\_\_\_

**ITEMS TO BE SUBMITTED WITH APPLICATION**

- |   |   |
|---|---|
| 1. Assessor's Parcel Map  | May be obtained from a title company, Assessor's Office or Central Permit Office  |
| 2. Copy of Deed   | May be obtained from Recorder's Office or title company.  |
| 3. Exterior Elevations  | See sample exterior elevation.  |
| 4. Floor Plans  | See sample floor plan.  |
| 5. Grading Plans  | See information handout on grading plan.  |
| 6. Services Clearance Form (storm, water, and sewage)                               | Request form available at Central Permit Office.  |
| 7. Mailing List of all property owners located within 300 feet of subject property. | Names may be obtained from most current assessment rolls available in the Assessor's Office or the Central Permit Office. Forms may be obtained at the Central Permit Office. |
| 8. Preliminary Development Plan   | See cluster handout   |
| 9. Sign Program   | See information handout on signs.   |
| 10. Site Plan   | See sample site plan.   |
| 11. Soils Report (Preliminary)  | Must be prepared by a registered civil engineer.  |
| 12. Stamped pre-addressed envelopes for adjacent property owners.                   | Names may be obtained from most current assessment rolls available in the Assessor's Office or the Central Permit Office.   |
| 13. Tentative Map   | See information handouts on tentative map.  |
| 14. Title Report (Preliminary)  | Prepared by title company.  |
| 15. Zone Change Petition  | Forms available at Central Permit Office.   |
| 16. Subdivision Directional Sign Form   | Forms available at Central Permit Office.   |
| 17. E.I.A. Questionnaire  | Forms available at Central Permit Office.   |

ALL DOCUMENTS AND MAPS SUBMITTED AS REQUIRED BECOME THE PROPERTY OF THE SANTA CLARA COUNTY CENTRAL PERMIT OFFICE

**FOR OFFICE USE ONLY**

DATE OF REFERRAL	DISTRIBUTION OF MATERIALS	Referral Response Deadline
		REFERRAL RESPONSE RECEIVED
_____	Planning	_____
_____	Land Development Engineering and Surveying	_____
_____	Environmental Health Services: Main Office	_____
_____	Field Office	_____
_____	Building Inspection	_____
_____	County Fire Marshal	_____
_____	City or Fire District	_____
_____	County Transportation Agency	_____
_____	Santa Clara Valley Water District	_____
_____	South Santa Clara Valley Water Conservation District	_____
_____	CALTRANS	_____
_____	Historical Heritage Commission	_____
_____	School District	_____
_____	City of _____	_____
_____	Other _____	_____
_____	_____	_____
_____	_____	_____

Date application accepted as complete \_\_\_\_\_

Date preliminary report(s) to applicant and owner (Subdivision, Grading, Single Site) \_\_\_\_\_

Date notice to adjacent property owners (if applicable) \_\_\_\_\_

Tentative date(s) for action(s) \_\_\_\_\_

Date of Action(s) (CPO/ASA/SEC. P.C./P.C./BOARD) \_\_\_\_\_

Approval expiration date(s) \_\_\_\_\_

6/7/78

SANTA CLAY COUNTY MASTER LAND DEVELOPMENT PLAN APPLICATION

Owner's Name <b>JACK L. BOHAN</b>	Address <b>P.O. Box 4720</b>	City <b>Mt. View</b>	Zip <b>94040</b>	Phone (res/bus) <b>964-3250 (Home)</b>
Applicant's Name <b>SAME</b>	Address	City	Zip	Phone (res/bus) <b>work: 739-4880</b>
Site Location <b>1/2 mile north of intersection of Felter &amp; Sierra Roads</b>				
(north, east, south, west) side of _____ at/between _____ and _____ (road or street) (road or street) (road or street)				
Existing Address of Property: <b>None</b>				A.P.N. <b>42-16-6</b>
Existing Use of Property: <b>GRAZING</b>				
Proposed Use of Property: <b>GRAZING and residence for owner</b>				
Adjoining Property Uses: <b>GRAZING</b> one side, <b>GRAZING</b> other side, <b>GRAZING</b> opposite side, <b>GRAZING</b> rear				
Notes: 1. The owner/applicant or their representative should be present at all public hearings. 2. A denial or grant may be reversed on appeal. No permit will be in effect until the appeal period has expired. The undersigned property owner hereby authorizes the filing of this application. I certify under penalty of perjury that the foregoing is true and correct.				
Signature of Property Owner <i>Jack L. Bohan</i>				Date

FOR DEPARTMENT USE ONLY

FILE # 79-52-80-789-

TYPE OF APPLICATION	FEES	Numbers refer to required information. See key on rear page.
<input type="checkbox"/> ARCHITECTURAL AND SITE APPROVAL * (\$25) (signs of 50 sq. ft. or less - \$15)		1, 3, 4, 6, 9, 10, 12
<input type="checkbox"/> CERTIFICATE OF COMPLIANCE (\$25)		1, 2 or 14
<input type="checkbox"/> CLUSTER PERMIT (\$100 plus environmental assessment fee)		1, 2, 3, 6, 7, 8
<input type="checkbox"/> CONSTRUCTION/ENCROACHMENT PERMIT (See Transportation Fee Schedule)		10
<input checked="" type="checkbox"/> ENVIRONMENTAL ASSESSMENT (\$25)	JUN--7/78 255 <sup>00</sup> 017	E 17 1116 (6) --- A 25.00
<input type="checkbox"/> ENVIRONMENTAL IMPACT REPORT (\$200)		
<input checked="" type="checkbox"/> GRADING PERMIT * (\$75 minimum) (violation \$150 minimum)	JUN--7/78 755 <sup>00</sup> 018	G 1, 5, 12 1116 (5) --- A 75.00
<input type="checkbox"/> LOT LINE ADJUSTMENT (\$50) (includes certificate of compliance)		1, 2 or 14, 10, 12
<input type="checkbox"/> SEPTIC TANK (\$5)		10
<input type="checkbox"/> SUBDIVISION (\$50 plus health and environmental assessment fees)		1, 2 or 14, 7, 12 (for 4 lots or less), 13
<input type="checkbox"/> SINGLE RESIDENTIAL BUILDING SITE (\$25) (no fee for previously approved sites)		1, 2, 10
<input type="checkbox"/> SPECIAL PERMIT * (\$25)		1, 2, 6, 7, 10
<input type="checkbox"/> SUBDIVISION DIRECTIONAL SIGN PERMIT (\$10)		1, 3, 10, 16
<input type="checkbox"/> USE PERMIT * (\$100)		1, 2, 3, 6, 7, 10
<input type="checkbox"/> VARIANCE (\$25) *		1, 2, 7, 10
<input type="checkbox"/> ZONE CHANGE * (\$100)		1, 2, 6, 7, 10, 15
TOTAL FEES	\$ 100 <sup>00</sup>	

\*Denotes an environmental assessment may be required. A determination regarding the necessity of an assessment will be made at the time of the filing.

DATES: 6/7/78 Application Received by [Signature] 500' Scale Map 38

6/12/78 Distribution Resubmitted 7-14-78 Zoning 20S

6/27/78 Referral Response Deadline Parcel Size 51.03 AC

7/7/78 Application Evaluation Deadline Sanitation District Septic

7/5/78 (W.C.) Evaluation Notification Zoning Violation # none

USA/SOI SAN JOSE Previous File # none

Supervisorial District 3

TRA 84-010

178

**ITEMS TO BE SUBMITTED WITH APPLICATION**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Assessor's Parcel Map</li> <li>2. Copy of Deed</li> <li>3. Exterior Elevations</li> <li>4. Floor Plans</li> <li>5. Grading Plans</li> <li>6. Services Clearance Form (storm, water, and sewage)</li> <li>7. Mailing List of all property owners located within 300 feet of subject property.</li> <li>8. Preliminary Development Plan</li> <li>9. Sign Program</li> <li>10. Site Plan</li> <li>11. Soils Report (Preliminary)</li> <li>12. Stamped pre-addressed envelopes for adjacent property owners.</li> <li>13. Tentative Map</li> <li>14. Title Report (Preliminary)</li> <li>15. Zone Change Petition</li> <li>16. Subdivision Directional Sign Form</li> <li>17. E.I.A. Questionnaire</li> </ol> | <p>May be obtained from a title company, Assessor's Office or Central Permit Office.</p> <p>May be obtained from Recorder's Office or title company.</p> <p>See sample exterior elevation.</p> <p>See sample floor plan.</p> <p>See information handout on grading plan.</p> <p>Request can be made at Central Permit Office.</p> <p>Names may be obtained from most current assessment rolls available in the Assessor's Office or the Central Permit Office. Forms may be obtained at the Central Permit Office.</p> <p>See cluster handout.</p> <p>See information handout on signs.</p> <p>See sample site plan.</p> <p>Must be prepared by a registered civil engineer.</p> <p>Names may be obtained from most current assessment rolls available in the Assessor's Office or the Central Permit Office.</p> <p>See information handouts on tentative map.</p> <p>Prepared by title company.</p> <p>Forms available at Central Permit Office.</p> <p>Forms available at Central Permit Office.</p> <p>Forms available at Central Permit Office.</p> |
|---|--|

JUN 8 10 28 AM '78

ALL DOCUMENTS AND MAPS SUBMITTED AS REQUIRED BECOME THE PROPERTY OF THE SANTA CLARA COUNTY CENTRAL PERMIT OFFICE.

**FOR OFFICE USE ONLY**

DATE OF REFERRAL	DISTRIBUTION OF MATERIALS	Referral Response Deadline
6/12	Planning KV — BF —	
6/12	Land Development Engineering and Surveying	6/16
6/12	Environmental Health Services: Main Office Field Office EAST VALLEY	6/16 6/20
N/A	Building Inspection	
6/12	County Fire Marshal City or Fire District	
6/12	County Transportation Agency	
6/12	Santa Clara Valley Water District South Santa Clara Valley Water Conservation District	
N/A	CALTRANS	
N/A	Historical Heritage Commission	
N/A	School District	
6/12	City of SAN JOSE	
	Other	

Date application accepted as complete \_\_\_\_\_

Date preliminary report(s) to applicant and owner (Subdivision, Grading, Single Site) \_\_\_\_\_

Date notice to adjacent property owners (if applicable) \_\_\_\_\_

Tentative date(s) for action(s) \_\_\_\_\_

Date of Action(s) (CPO/ASA/SEC. P.C./P.C./BOARD) \_\_\_\_\_

Approval expiration date(s) \_\_\_\_\_

5/31/78

SANTA CLAY COUNTY MASTER LAND DEVELOPMENT PERMIT APPLICATION

Owner's Name Jack L. Bohan	Address P. O. Box 4720	City Mt. View, CA	Zip 94040	Phone (res/bus) 739 4880
Applicant's Name same	Address	City	Zip	Phone (res/bus) Home 964 3250
Site Location 1/2 mile north of intersection of Felter and Sierra Roads				
(north, east, south, west) side of _____ at/between _____ and _____ (road or street)				
Existing Address of Property: none				A.P.N. 42/16/6
Existing Use of Property: grazing				
Proposed Use of Property: grazing and residence for owner				
Adjoining Property Uses: grazing one side, grazing other side, grazing opposite side, grazing rear				
Notes: 1. The owner/applicant or their representative should be present at all public hearings. 2. A denial or grant may be reversed on appeal. No permit will be in effect until the appeal period has expired. The undersigned property owner hereby authorizes the filing of this application. I certify under penalty of perjury that the foregoing is true and correct.				
Signature of Property Owner <i>Jack L. Bohan</i>				Date 5-31-78

FOR DEPARTMENT USE ONLY

FILE # 79-52-80-78B

TYPE OF APPLICATION	FEES	Numbers refer to required information. See key on rear page.
<input type="checkbox"/> ARCHITECTURAL AND SITE APPROVAL * (\$25) (signs of 50 sq. ft. or less - \$15)		1, 3, 4, 6, 9, 10, 12
<input type="checkbox"/> CERTIFICATE OF COMPLIANCE (\$25)		1, 2 or 14
<input type="checkbox"/> CLUSTER PERMIT (\$100 plus environmental assessment fee)		1, 2, 3, 6, 7, 8
<input checked="" type="checkbox"/> CONSTRUCTION/ENCROACHMENT PERMIT (See Transportation Fee Schedule)		10
<input type="checkbox"/> ENVIRONMENTAL ASSESSMENT (\$25)		17
<input type="checkbox"/> ENVIRONMENTAL IMPACT REPORT (\$200)		
<input type="checkbox"/> GRADING PERMIT * (\$75 minimum) (violation \$150 minimum)		1, 5, 12
<input type="checkbox"/> LOT LINE ADJUSTMENT (\$50) (includes certificate of compliance)		1, 2 or 14, 10, 12
<input type="checkbox"/> SEPTIC TANK (\$5)		10
<input type="checkbox"/> SUBDIVISION (\$50 plus health and environmental assessment fees)		1, 2 or 14, 7, 12 (for 4 lots or less), 13
<input checked="" type="checkbox"/> SINGLE RESIDENTIAL BUILDING SITE (\$25) (no fee for previously approved sites)	MAY-31-78 250007	B 182.10 (5) A 25.0
<input type="checkbox"/> SPECIAL PERMIT * (\$25)		1, 2, 6, 7, 10
<input type="checkbox"/> SUBDIVISION DIRECTIONAL SIGN PERMIT (\$10)		1, 3, 10, 16
<input type="checkbox"/> USE PERMIT * (\$100)		1, 2, 3, 6, 7, 10
<input type="checkbox"/> VARIANCE (\$25) *		1, 2, 7, 10
<input type="checkbox"/> ZONE CHANGE * (\$100)		1, 2, 6, 7, 10, 15
TOTAL FEES		

\*Denotes an environmental assessment may be required. A determination regarding the necessity of an assessment will be made at the time of the filing.

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DATES: 5-31-78

Application Received by W. W. ... 500' Scale Map 38, 23

6/6 Distribution Resubmitted 7-14-78 Zoning A-205

6/21 Referral Response Deadline Parcel Size 51.03

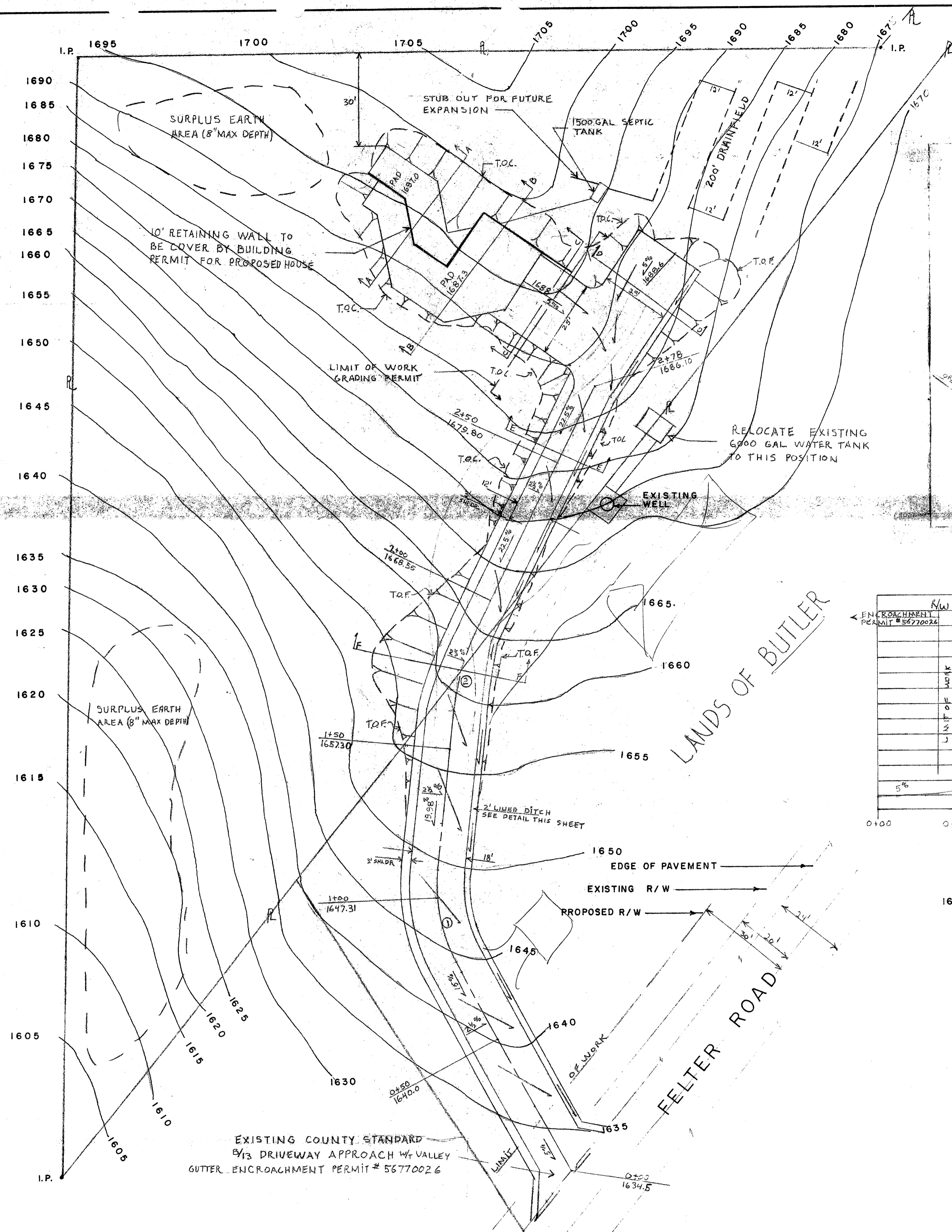
6/30 Application Evaluation Deadline Sanitation District SEPTIC

Evaluation Notification Zoning Violation # \_\_\_\_\_

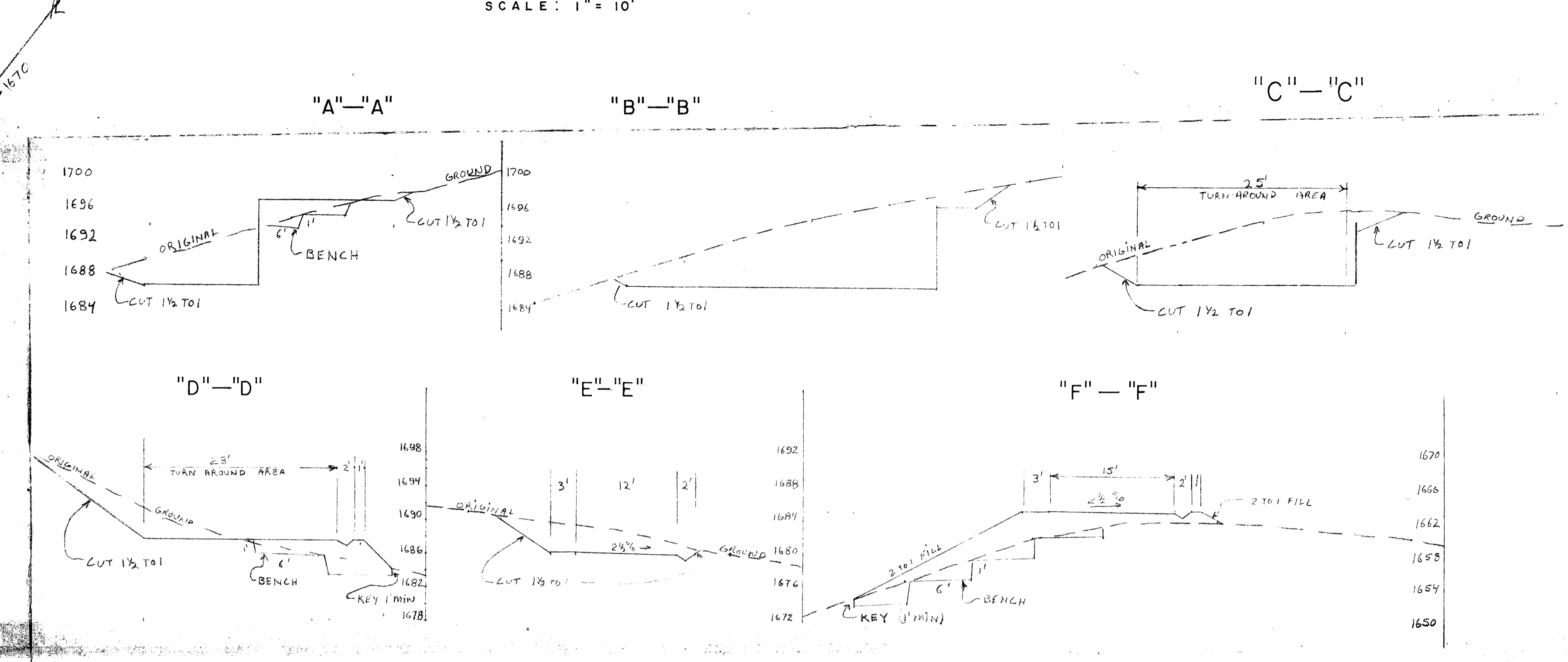
Supervisorial District SAN JOSE Previous File # None

Supervisorial District 3

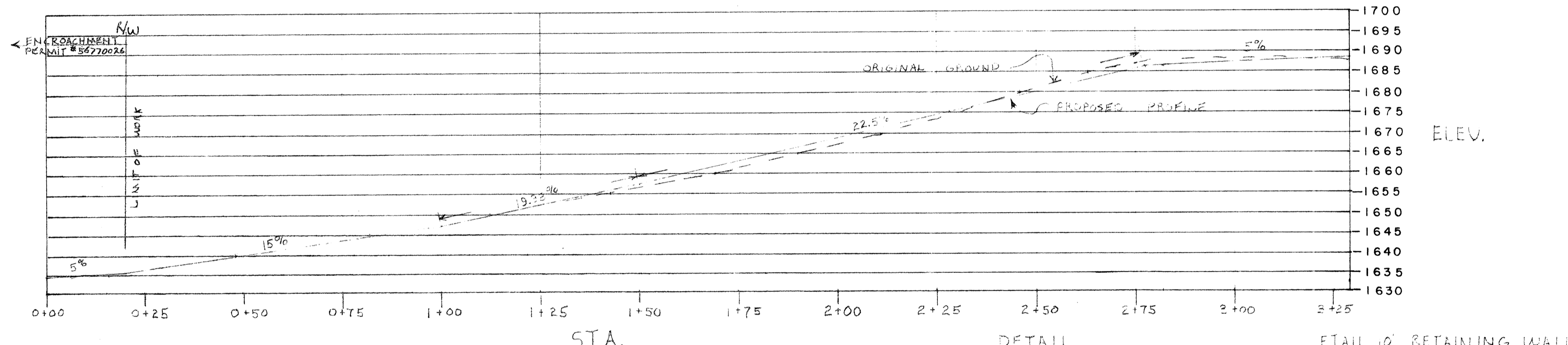
TRA - 84010



CROSS SECTIONS  
SCALE: 1" = 10'

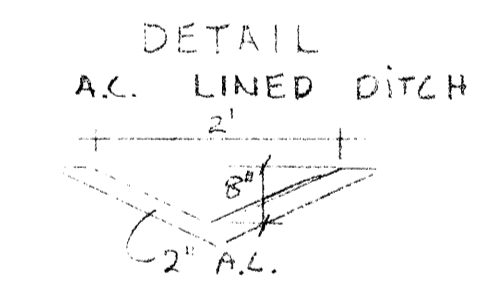


SECTION THROUGH CENTER OF PROPOSED DRIVEWAY  
Scale: HORIZONTAL 1" = 20'  
VERTICAL 1" = 20'



LEGEND

- 1660 — EXISTING CONTOURS
- T.O.F. TOE OF FILL
- T.O.C. TOP OF CUT



DETAIL 10' RETAINING WALL  
(TO BE COVERED BY PERMIT  
FOR PROPOSED HOUSE)

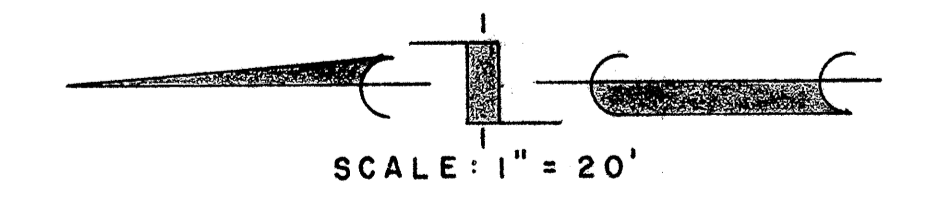
NOTE  
FOR EASEMENT FOR INGRESS + EGRESS  
AND WATER SYSTEM SEE BOOK 6799 GR.  
PAGES 612 TO 655

CONDITIONALLY  
APPROVED

BY Melvin R. Hill GRADING PLAN FOR  
MR. RONALD K. RODVOLD

SCALE AS SHOWN	APPROVED BY: <u>Melvin R. Hill</u>	DRAWN BY: <u>Melvin R. Hill</u>
DATE: _____	REVISED TO: <u>NOV 20 1985</u>	REGISTERED CIVIL ENGINEER
740 CAMDEN AVENUE CAMPBELL, CALIFORNIA 95008		DRAWING NUMBER 2 OF 2

CENTER LINE CURVE DATA					
CURVE NO.	RADIUS	DELTA	ARC LENGTH	STA. TO P.C.	STA. TO P.T.
1	50.00	35°00'	30.5'	0+79	1+09.5
2	75.00	20°00'	26.2'	1+02	1+38.2

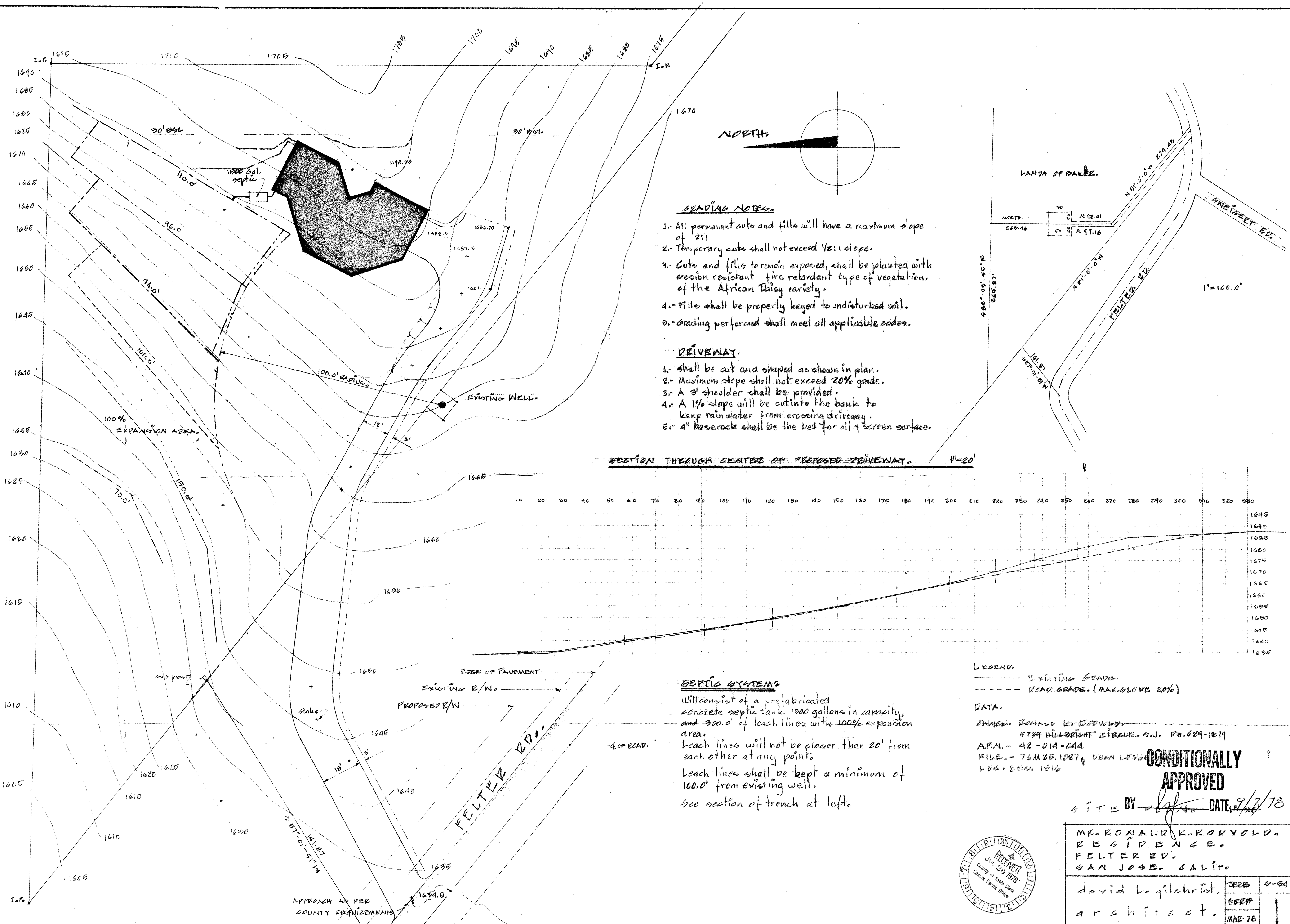
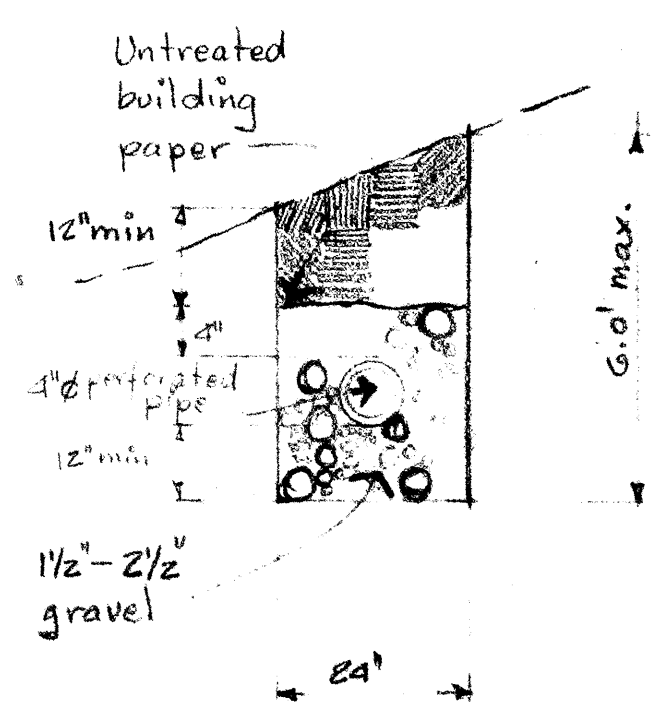


BENCHMARK:  
ROADNAIL SET AT INTERSECTION &  
OF EXISTING DRIVEWAY AND EP, FELTER  
ROAD ASSUMED ELEV = 1634.5

EXISTING CONTOUR LINES  
ADJUSTED TO APPROXIMATE  
SEA LEVEL DATUM OF  
U.S.G.S. QUADANGLE

SOURCES  
MELVIN E. HILL D.G.E.  
6-1970A

**LEACH  
LINE  
DETAIL**



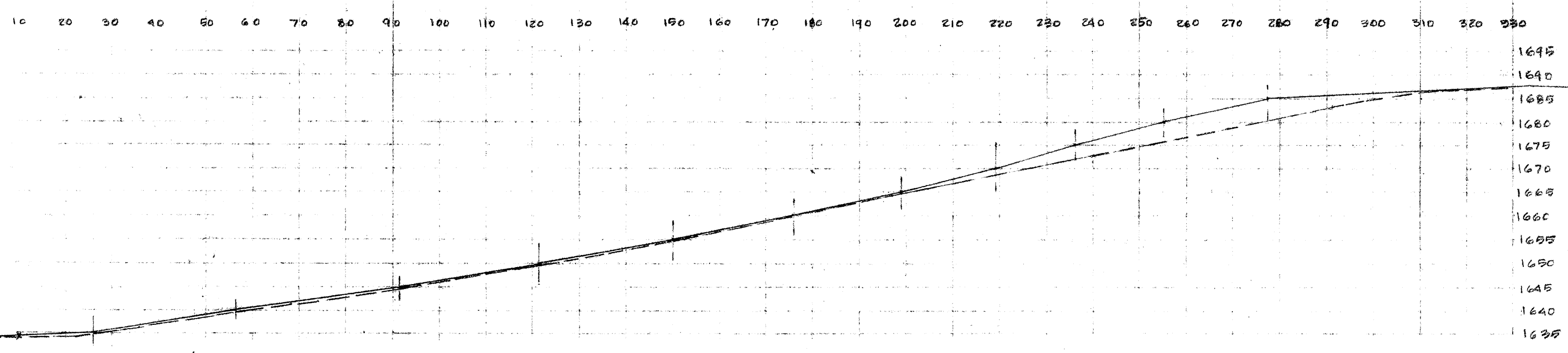
**GRADING NOTES**

1. All permanent cuts and fills will have a maximum slope of 2:1
2. Temporary cuts shall not exceed 1/2:1 slope.
3. Cuts and fills to remain exposed, shall be planted with erosion resistant fire retardant type of vegetation, of the African Daisy variety.
4. Fills shall be properly keyed to undisturbed soil.
5. Grading performed shall meet all applicable codes.

**DRIVEWAY**

1. Shall be cut and shaped as shown in plan.
2. Maximum slope shall not exceed 20% grade.
3. A 3' shoulder shall be provided.
4. A 1% slope will be cut into the bank to keep rainwater from crossing driveway.
5. 4" base rock shall be the bed for oil & screen surface.

**SECTION THROUGH CENTER OF PROPOSED DRIVEWAY. 1"=20'**



**SEPTIC SYSTEMS**

Will consist of a prefabricated concrete septic tank 1800 gallons in capacity, and 300.0' of leach lines with 100% expansion area. Leach lines will not be closer than 20' from each other at any points. Leach lines shall be kept a minimum of 100.0' from existing well. See section of trench at left.

**LEGEND**

- - - - - EXISTING GRADE.
- ROAD GRADE. (MAX. SLOPE 20%)

**DATA**

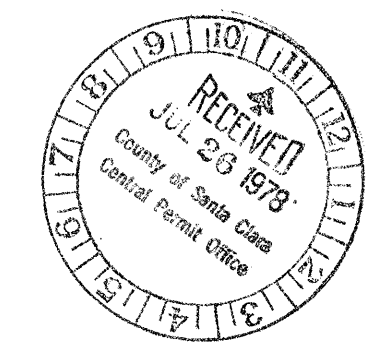
OWNER: RONALD E. BONDY  
5799 HILLCREST CIRCLE, S.J. PH. 629-1879  
APN - 42-014-044  
FILE - 76M25.1027  
L.S.C. - 8-15-1976

**CONDITIONALLY  
APPROVED**

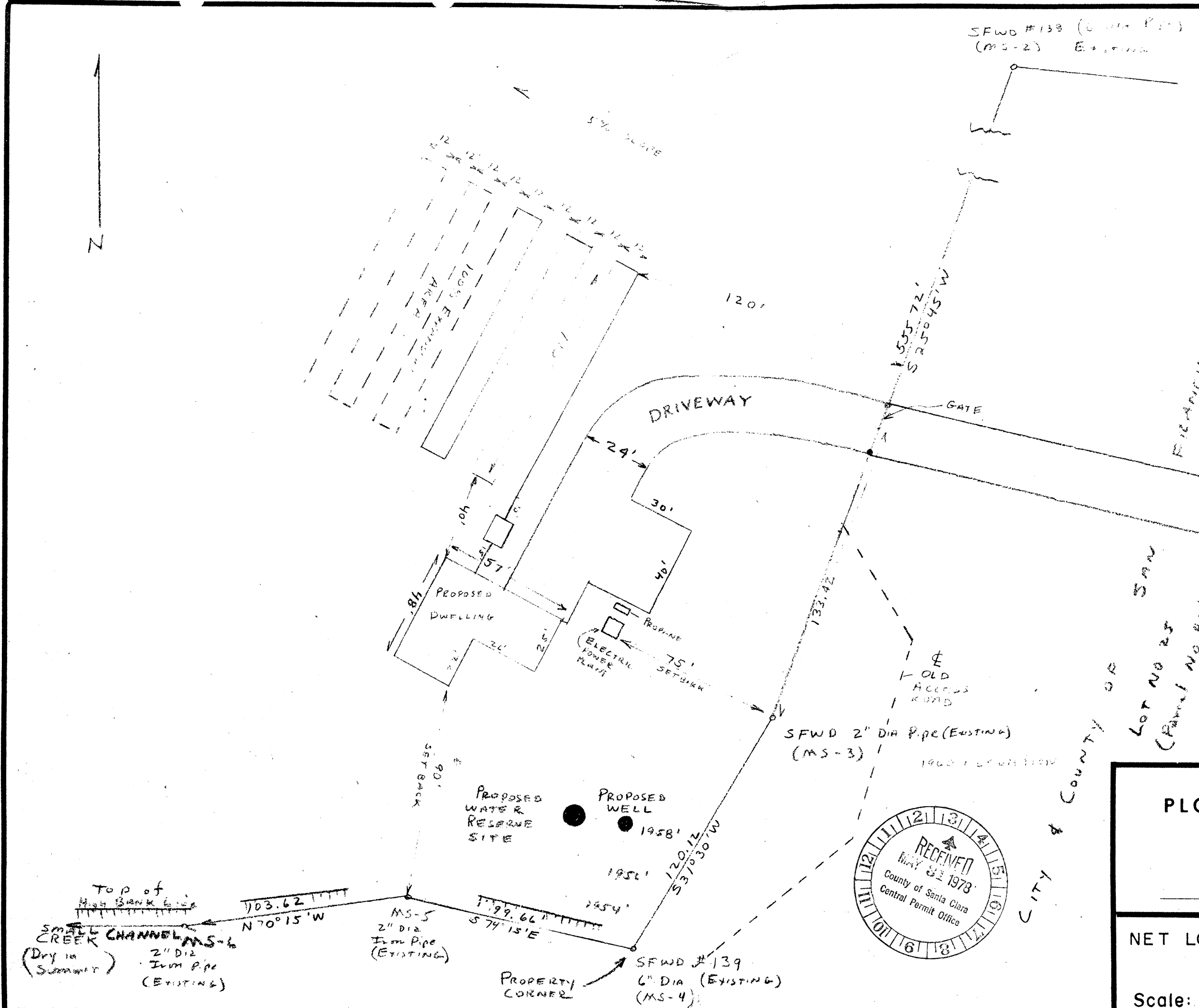
SITE BY *[Signature]* DATE 9/2/78

MR. RONALD E. BONDY  
RESIDENCE  
FELTER RD.  
SAN JOSE, CALIF.

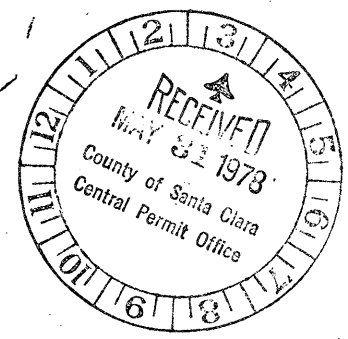
DAVID GILCHRIST,	SEPP	6-24
ARCHITECT.	SEPP	
	MAR 78	



- CHECK LIST FOR PLOT PLAN**
- Copy of Property Deed Attached
  - Scale
  - North Arrow
  - Lot Dimensions
  - Lot Stakes - Expose if possible
  - Proposed & Existing Buildings & Setback Dimensions
  - Assessor's Parcel Number
  - Name & Width of Road
  - Approximate Distance to Nearest Cross Street
  - Private Easements & Rights of Way
  - Proposed Driveways
  - Existing & Proposed Septic Tank and Drain Field  
See Bulletin "A", Health Dept.
  - Direction & Percent of Ground Slope (approx.)  
(Recommend Contour Lines Be Shown)
  - Swales, Ditches, Culverts, Creeks - Show High Bank Lines
  - Location of water reserve (Exhibit D Attached)
  - Sewer Lines & Power Poles (if known)
  - Name of Legal Owner
  - Name of Adjoining Property Owners
  - Show All Buildings to Remain
  - Site Location Marked
  - Show Existing or Proposed Well



**CONDITIONALLY APPROVED**  
 BY Ref DATE 11/24/78  
 Site Location no scale



**PLOT PLAN OF PROPOSED BUILDING SITE FOR:**

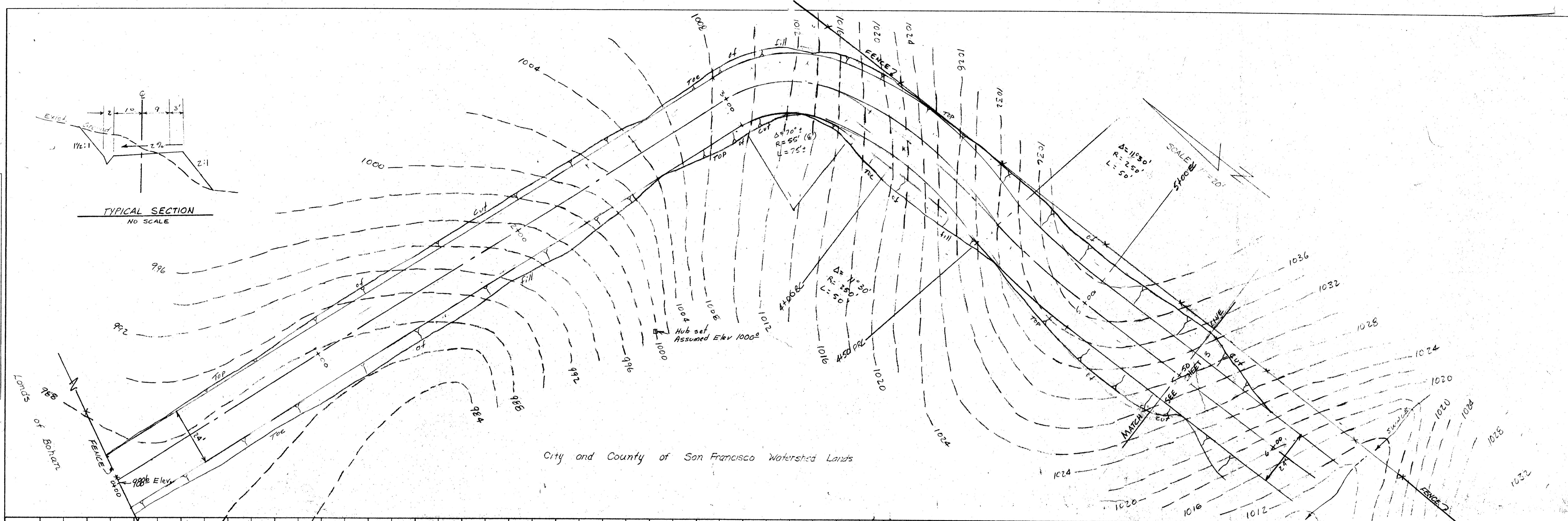
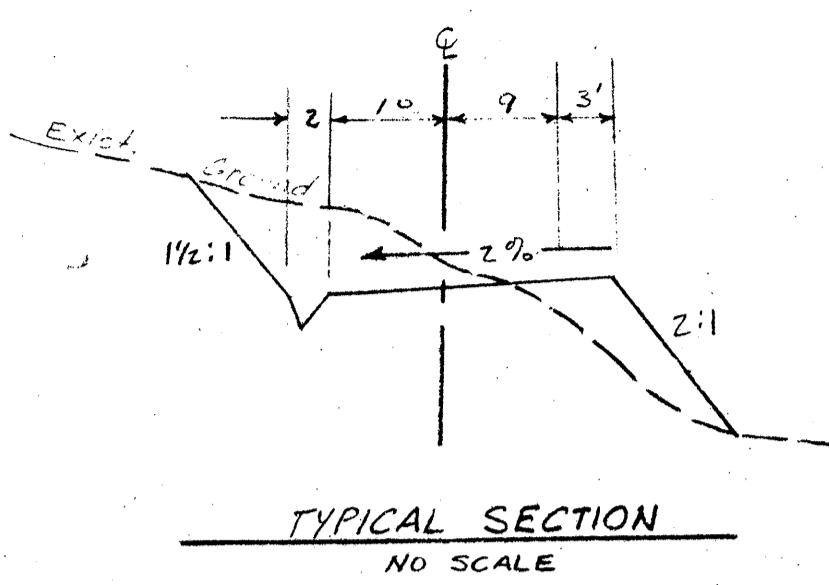
NET LOT AREA 51.03 ACRES (sq. ft.) (Acres)  
 ASSESSORS PCL. NO. Bk. Pg. Pcl.  
 Scale: 1" = 40 Ft. Date: 11/21/78

**FILE # 79-52-80-78B-78G**

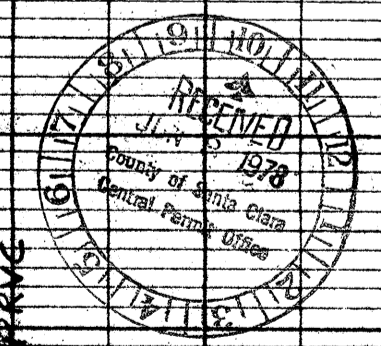
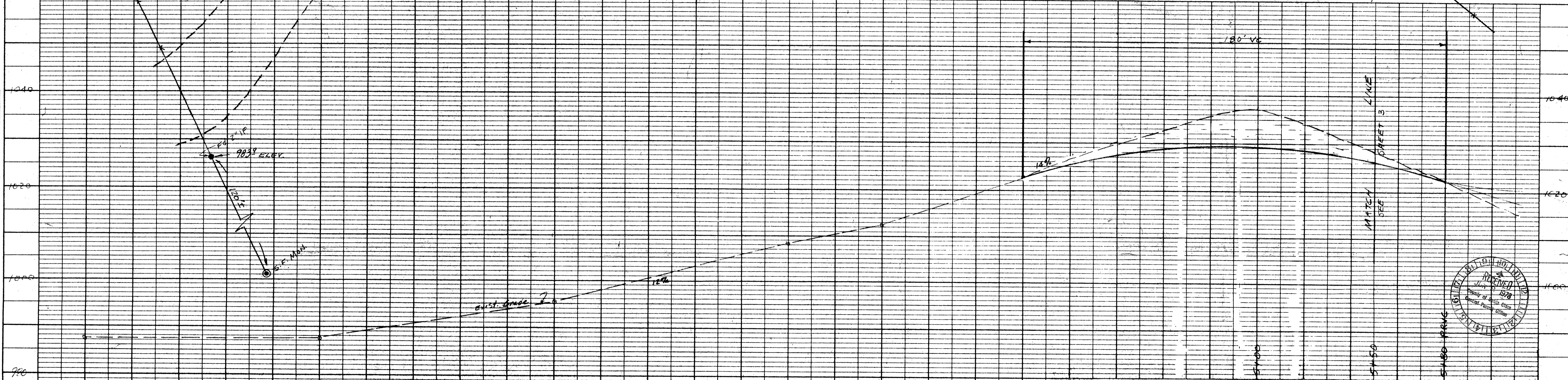




PLAN SURVEYED BY DATE  
 NOTE BOOK PLOTTED BY  
 GRADES CHECKED BY  
 RT. OF WAY CHECKED BY  
 NO.



PROFILE SURVEYED BY DATE  
 NOTE BOOK GRADES CHECKED BY  
 S.M. NOTED BY  
 STRUCTURE NOTATIONS CHECKED BY  
 NO.



<b>ACCESS ROAD</b> for <b>JACK BOHAN</b> SANTA CLARA COUNTY, CALIF. MAY 4, 1978		Date 5/31/78	<b>STEVEN ARNOLD</b> CIVIL ENGINEER 1211 Park Avenue San Jose California 95126 (408) 292-9749	Sheet 2 of 4 Job No.
Scale HORIZ. 1" = 20' VERT. 1" = 10'		APPROVED: STEVEN A. ARNOLD	RCE 22361	

**ITEMS TO BE SUBMITTED WITH APPLICATION**

- |   |   |
|---|---|
| 1. Assessor's Parcel Map  | May be obtained from a title company, Assessor's Office or Central Permit Office.   |
| 2. Copy of Deed   | May be obtained from Recorder's Office or title company.  |
| 3. Exterior Elevations  | See sample exterior elevation.  |
| 4. Floor Plans  | See sample floor plan.  |
| 5. Grading Plans  | See information handout on grading plan.  |
| 6. Services Clearance Form (storm, water, and sewage)                               | Request form available at Central Permit Office.  |
| 7. Mailing List of all property owners located within 300 feet of subject property. | Names may be obtained from most current assessment rolls available in the Assessor's Office or the Central Permit Office. Forms may be obtained at the Central Permit Office. |
| 8. Preliminary Development Plan   | See cluster handout.  |
| 9. Sign Program   | See information handout on signs.   |
| 10. Site Plan   | See sample site plan.   |
| 11. Soils Report (Preliminary)  | Must be prepared by a registered civil engineer.  |
| 12. Stamped pre-addressed envelopes for adjacent property owners.                   | Names may be obtained from most current assessment rolls available in the Assessor's Office or the Central Permit Office.   |
| 13. Tentative Map   | See information handouts on tentative map.  |
| 14. Title Report (Preliminary)  | Prepared by title company.  |
| 15. Zone Change Petition  | Forms available at Central Permit Office.   |
| 16. Subdivision Directional Sign Form   | Forms available at Central Permit Office.   |
| 17. E.I.A. Questionnaire  | Forms available at Central Permit Office.   |

MAY 31 3 16 PM '78

ALL DOCUMENTS AND MAPS SUBMITTED AS REQUIRED BECOME THE PROPERTY OF THE SANTA CLARA COUNTY CENTRAL PERMIT OFFICE.

**FOR OFFICE USE ONLY**

DATE OF REFERRAL	DISTRIBUTION OF MATERIALS	Referral Response Deadline _____	REFERRAL RESPONSE RECEIVED
	Planning		OK
6/6	Land Development Engineering and Surveying		
6/6	Environmental Health Services: Main Office		
N/A	Field Office <u>EAST VALLEY</u>		
	Building Inspection		
	County Fire Marshal		OK
	City or Fire District		
6/6	County Transportation Agency		
	Santa Clara Valley Water District		OK
	South Santa Clara Valley Water Conservation District		
N/A	CALTRANS		
N/A	Historical Heritage Commission		
N/A	School District		
6/6	City of <u>SAN JOSE</u>		
	Other		

Date application accepted as complete \_\_\_\_\_

Date preliminary report(s) to applicant and owner (Subdivision, Grading, Single Site) \_\_\_\_\_

Date notice to adjacent property owners (if applicable) \_\_\_\_\_

Tentative date(s) for action(s) \_\_\_\_\_

Date of Action(s) (CPO/ASA/SEC. P.C./P.C./BOARD) \_\_\_\_\_

Approval expiration date(s) \_\_\_\_\_

3/4/80

nd Development Engineering & Sur' ng  
PROJECT CLEARANCE FORM

To: Central Permit Office

Subject: 79-52-80-78B-786 FELTBO ROAD / SUSSEX BOHAN  
(File) (Road) (Name)

- 1. The subject file has been cleared for issuance of building and/or grading permits.
- 2. Items remaining to be completed are as follows:

PARCEL NUMBER	NAME OF OWNER OR BUILDER	DATE BLDG. PERMIT SIGNED	*CONDITIONS
<u>4</u>	<u>BOHAN</u> <u>Jace Bohan</u>	<u>2-20-87</u> <u>10/19/79</u>	<u>1c, 2a, X, 4, 5, 6a, 7, 9</u>
/	/	/	/
/	/	/	/
/	/	/	/

See Myndic on memo 7/3/78

\*Note all appropriate conditions for each parcel at time of recording map.

- (1) Status of Maps
  - a. Subject of Further Approval \_\_\_\_\_
  - b. Existing Residence \_\_\_\_\_
  - c. Other APPROVED SITE
- (2) Encroachment Permit or Construction Permit
  - a. County Road Frontage 36790779
  - b. Private Road Frontage \_\_\_\_\_
- (3) Site Drainage--Elevation of Structure Finished or Existing Grade
  - a. Storm Drainage Plan Requirement or Recommendation \_\_\_\_\_
  - b. Santa Clara Valley Water District Requirement \_\_\_\_\_
- (4) Road Improvements to be Completed Prior to Occupancy \_\_\_\_\_
- (5) Geologic Requirements or Comments GED.  
REPORT REQ. PRIOR TO GRADING CONDICT  
RELEASE OF BOND
- (6) Grading Requirements for Individual Driveways or Access Road not covered by Tentative Map Approval
  - a. Grading Permit #62790834
  - b. Grading Clearance ISSUED 10/19/1979
- (7) Underground Utilities STAMP ON HOUSE PLAN
- (8) Existing Easements on Parcels
  - a. Storm Drainage \_\_\_\_\_
  - b. Utility \_\_\_\_\_
  - c. Other \_\_\_\_\_
- (9) Building Setback for O.P.L. & Dedications F.W.L. & Scenic Roads E: 30', R: 25', S: 20'
- (10) Other \_\_\_\_\_

3. The attached work file with all pertinent documents is herewith returned to the main file.

Date: \_\_\_\_\_

Cleared by: \_\_\_\_\_

Attachments

6/26/78  
LDE&S

County of Santa Clara  
California

October 19, 1979

Mr. J.L. Bohan  
P.O. Box 4720  
Mountain View, CA 94040

SUBJECT: Grading Permit No. 62790834  
Location: Felter/Sierra APN: 42-16-6  
County File No.: 79-52-80-78G

Dear Sir:

Enclosed is your executed grading permit together with approved and signed grading plan. Per section C12-415 of the grading ordinance you will be required to supply necessary plans for use by your project crew. Your Engineer, Steven A. Arnold has the original grading plans. Please review these documents carefully. If you are not in agreement with all of the requirements set forth therein, do not start work.

It is your responsibility to coordinate the work of both engineer and contractor allowing the engineer sufficient time to set all necessary construction stakes before the contractor begins work. The County inspectors must be present to inspect the work while it is in progress.

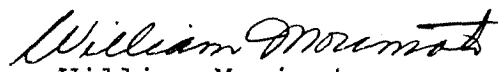
Prior to completion of work and release of bond, the engineering geologist who prepared a report indentifying potential onsite geological hazards must certify in writing to the County that such hazards have been satisfactorily mitigated.

All grading work and drainage facilities to be installed and secured by proper seeding for erosion protection. The grading date to be cleared by San Francisco Water Department. The total job to be done by April 19, 1980.

The owner shall notify the County Surveyor's Office, inspection unit (299-2871), at least 24 hours prior to the start of work. Your help and cooperation are appreciated.

Very truly yours,

DEAN P. LARSON  
Manager/County Surveyor

  
William Morimoto  
Grading Engineer

Enclosure

DPL:WM:krh  
cc: John Van Sambeek  
Steven A. Arnold  
C.P.O.

County of Santa Clara  
California

November 24, 1978

Mr. Jack L. Bohan  
P. O. Box 4720  
Mountain View, CA 94040

SUBJECT: GRADING & SINGLE BUILDING SITE APPROVAL  
FILE NO: 79-52-80-78B (Felter Road)  
78G

Dear Mr. Bohan:

Enclosed are the final conditions of approval for your grading and Single Building Site application. This approval is valid for 18 months.

Upon receipt by this office of a signed set of final conditions of approval, you will be contacted by the Land Development Engineering and Surveying Division regarding instructions for compliance with the conditions of approval and final issuance of a grading permit.

Please note that any person dissatisfied with the decision of the Land Development Coordinator may file an appeal within 15 calendar days after the Coordinator's final decision.

All appeals regarding this application shall be filed at the Central Permit Office and shall require a \$25.00 filing fee.

If you have any questions regarding this matter, please feel free to contact me at 299-2454.

Sincerely,

  
RAFFI SARKISIAN  
Land Development Coordinator

RS:fs

Enclosure

cc: Jim Sirr

*Master File*



GRADING & SINGLE BUILDING SITE

FINAL CONDITIONS OF APPROVAL

Date: November 24, 1978

Owner: Bohan

File No: 79-52-80-78B<sup>/78G</sup> (Felter/Sierra Road)

Items marked with an asterisk (\*) must be completed prior to obtaining a building permit. Items marked with a double asterisk (\*\*) must be completed prior to obtaining a grading permit.

PLANNING

1. Existing zoning is A-20s. Maintain the following minimum building setbacks:

Front: 30 feet; Rear: 25 feet; Sides: 20 feet.

LAND DEVELOPMENT ENGINEERING

Maps:

- \* 2. Lot stakes set by a registered civil engineer or licensed land surveyor are required. If property was previously surveyed, the lot stakes must be exposed and verified or new stakes set prior to issuance of a building permit.

In lieu of filing a record of survey map, the applicant must have a registered civil engineer verify on the building plot plan and on the grading plans that the survey monuments, as set by the City and County of San Francisco exist in the field and are the same monuments shown on the plot plan for building setback.

Drainage:

- \* 3. Provide a positive storm water disposal system and easements as required for sewers, channels and swales. New facilities, where required, are to be designed in conformance with the County Drainage Manual, the County Master Storm Drainage Plan and the 1978 Standard Details Manual.

Dedications and Easements:

- \* 4. Provide easements as required for water, sewers and utilities.
- \* 5. Provide evidence of legal access to the site from the nearest publicly maintained road. Property does not take access from a publicly maintained road.

Improvements--Roads Not To Be County Maintained:

- \* 6. Submit street and drainage improvement plans prepared by a registered civil engineer for access road from Felter Road to the southerly property line of the lands of the City and County of San Francisco.

NOTE: Previous plans prepared by McKinney may be updated to meet this requirement. Applicant must obtain McKinney's approval to use his plans.

Submit grading plans prepared by a registered civil engineer for the private single access road from the southerly property line of the lands of the City and County of San Francisco to the southerly property line of the Lands of Bohan.

- \* 7. Construct street and drainage improvements in accordance with (Environmental Management Agency) Standard Detail A/4, (eighteen feet of AC surfacing with two 3-foot shoulders) from Felter Road to the southerly property line of the Lands of the City and County of San Francisco.

Obtain a grading permit and construct a private single access road 12 feet wide with one 3-foot shoulder with turnouts as required by the Fire Marshal from the southerly property line of the Lands of the City and County of San Francisco to the southerly boundary of the Lands of Bohan. Grades 15% and greater will require AC surfacing. All other portions to be surfaced per the requirements of the Fire Marshal.

NOTE: Construction staking is required and shall be the responsibility of the developer.

- \* 8. Enter into land development improvement agreement and submit accompanying bonds, fees and related documents.
- \* 9. Obtain encroachment and/or construction permits from the County of Santa Clara and other jurisdictions as required by the County Engineer for the construction of street improvements including any required appurtenances. Developer must provide County with Certificate of Worker's Compensation Insurance.

#### Soils and Geology:

- \*10. Submit preliminary soils report by a registered civil engineer as required by the Santa Clara County Ordinance Code.
- \*11. MODERATE TO HIGH GEOLOGIC HAZARD: Geologic review required prior to obtaining a building permit.

#### Grading:

- 12. The plans submitted adequately reflect field conditions and are acceptable as preliminary grading plans, between stations 0+00 and 15+90. Final grading plans are to be prepared by a registered civil engineer and submitted as set forth in the grading ordinance Section C12-412. These plans will be processed in accordance with the grading ordinance and checked for conformance with Article 5 (Design Standards) Section C12-489 to Section C12-527. Final plans to include and/or reflect the following listed items:



- \*\*a) Per C12-505 slope easements for all cuts and fills must include a setback of a minimum of 5 feet from property line. Revise plans to show that this requirement is satisfied.
- \*\*b) Provide evidence of a recorded easement of sufficient width to accommodate all cuts and fills and setback requirements. Show all such easements on final grading plans. Applicant must obtain a clearance from the City and County of San Francisco as to the acceptability of the location of the proposed improvement in relation to the existing easement.
- \*\*c) Engineer to submit cost estimate of required improvements of project.
- \*\*d) Pay necessary fees and bond per grading ordinance. (Amount to be determined at time of review and approval of cost estimate.)
- \*\*e) Expose corner stakes along property lines near proposed grading. Show on final grading plans.
  - f) Geologic report will be required prior to final grading completion and release of any bond.
- \*\*g) Submit recorded copies of all existing or proposed access utility easements.

NOTE: Review of the drainage design will be done simultaneously with checking of grading plans.

Other Conditions:

- 13. Apply to the Central Permit Office and obtain a grading permit prior to any earthwork that is in excess of the limits as outlined in Chapter III of Ordinance No. NS-1203.35. Penalties and rigid abatement procedures are required by ordinance for correction of any grading violation.
- 14. Comply with the requirements of the County Ordinance Code relating to fences and unlawful obstructions of view.

ENVIRONMENTAL HEALTH

- \*15. Individual sewage disposal conditions have been determined and 300 lineal feet of septic tank effluent subsurface leaching line and room for at least 100% expansion of the system will be required. A 1200 gallon septic tank will be necessary. Obtain septic tank permit as per Bulletin "A".
- \*16. Domestic water supply conditions of individual wells installed to Environmental Health Standards must be met prior to issuance of building permit.
- \*17. Submit revised plot plan to scale (1" = 20') showing house, driveway and required drainfield to contour.

18. Maintain septic tank leaching lines 50 feet from existing swales or watershed area and 100 feet from any existing or proposed wells.

#### FIRE MARSHAL

- \*19. This property is located in the hazardous fire area. Prior to issuance of a building permit, remove combustible vegetation as specified in Public Resources Code 4291. Fire-retardant or special purpose roof covering and chimney spark arresters are required and shall be shown on building plans.
- \*20. Engineered plans must be submitted to the Fire District showing existing, proposed, and changes to water supply for fire protection that will meet Insurance Services Office standards. Water supply shall have a minimum of 5000 gallon storage. Water system must be installed or bonded for prior to occupancy of residence. Detailed plans must be submitted with Building Permit Application.
21. Provide fifteen feet (15') minimum vertical clearance over the road or driveway to building site. (Remove tree limbs, electrical wires or structures.)
22. As per condition #7, improve an access road and driveway for fire protection vehicles. Inside radius of turns should be 42 feet or more. Provide adequate parking and turnaround area for four (4) emergency vehicles at site. All road surfaces and bridges must sustain 35,000 lbs. loading. Grades and turn radius to meet access standards.
23. Property is not located in a fire protection district. Owner shall investigate annexation to a Fire Protection District. This parcel has NO FIRE SERVICE for building fire protection.

OCCUPANCY OF ANY RESIDENCE OR MOBILEHOME WITHOUT FINAL WRITTEN APPROVAL OF THE FIRE AUTHORITY CONSTITUTES A VIOLATION OF THE LAND DEVELOPMENT REGULATIONS.

#### SANTA CLARA VALLEY WATER DISTRICT

24. As required by District Ordinance 75-6, file an application with the District for a permit to construct or destroy any well or to drill any exploratory holes deeper than 45 feet. For additional information regarding District matters, call 265-2600.

#### TRANSPORTATION AGENCY

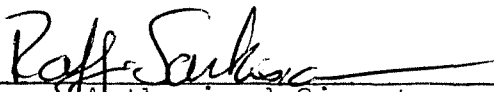
25. Label the 24 foot wide easement a private road on the road improvement plans.

#### BUILDING INSPECTION

26. When applying for building permit, submit the following:
  - a) Soils report by registered civil engineer certifying suitability of soils for proposed types of structures on the particular property.

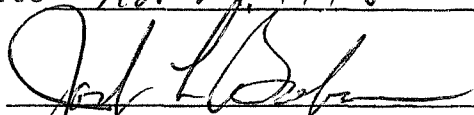
- b) Present two (2) complete sets of plans and specifications drawn to scale of proposed residence. Minimum sheet size 18" X 24". Plans and specifications to meet all applicable building codes. See Residential Information Sheet available at Central Permit Office.

These conditions approved November 24, 1978 by the Land Development Coordinator are valid for a period of eighteen months.

  
\_\_\_\_\_  
Authorized Signature

I, Jack L. Bohan, understand and accept the attached final conditions of approval.

Date Nov 24, 1978

Signature of Property Owner 

NOTE: Please return one copy of these conditions, as per instructions of the enclosed cover letter, to:

County of Santa Clara  
Central Permit Office  
County Government Center  
East Wing, 7th Floor  
70 West Hedding Street  
San Jose, CA 95110

County of Santa Clara  
California

November 16, 1978

Mr. Jack L. Bohan  
P.O. Box 4720  
Mountain View, CA 94040

SUBJECT: GRADING & SINGLE BUILDING SITE  
FILE NO: 79-52-80-78B (Felter Road)

Preliminary conditions of approval are enclosed for your review. A final action on this application will be taken on December 1, 1978. Prior to this date, you have the following options:

1. Contact this office regarding any questions you may have with respect to the enclosed preliminary conditions of approval.
2. Accept the preliminary conditions by signing the Statement of Acceptance and returning one copy.
3. Rejecting the preliminary conditions by signing the Statement of Rejection and returning one copy noting the conditions in disagreement.

If you agree to all conditions of approval or do not have any questions regarding the enclosed preliminary conditions, an action will be taken on your project on the aforementioned date.

If you sign the Statement of Rejection and note the conditions in disagreement, this office will schedule a meeting between you and the particular agency/department imposing such conditions.

If no response is received prior to this date, this office will take an action based on the conditions enclosed. After a final action has been taken, you will be provided with a complete set of conditions of approval for your project, or in the event of denial, the reasons for denial.

If you have any questions regarding this matter, please feel free to contact me at 299-2454.

Sincerely,



MICHAEL M. LOPEZ  
ASSISTANT LAND DEVELOPMENT COORDINATOR

MML:egp

Enclosure



County of Santa Clara

California

September 11, 1978

Jack L. Bohan  
P. O. Box 4720  
Mountain View, CA 94040

SUBJECT: GRADING PERMIT  
FILE NO: 79-52-80-78G (Felter Road)

Dear Mr. Bohan:

Preliminary conditions of approval and an environmental assessment (initial study) are enclosed for your review. A final action on this application will be taken on September 26, 1978. Prior to this date, you have the following options:

1. Contact this office regarding any questions you may have with respect to the enclosed preliminary conditions of approval.
2. Accept the preliminary conditions by signing the Statement of Acceptance and returning one copy noting the conditions in disagreement.
3. Rejecting the preliminary conditions by signing the Statement of Rejection and returning one copy noting the conditions in disagreement.

If you agree to all conditions of approval or do not have any questions regarding the enclosed preliminary conditions, an action will be taken on your project on the aforementioned date.

If you sign the Statement of Rejection and note the conditions in disagreement, this office will schedule a meeting between you and the particular agency/department imposing such conditions.

If no response is received prior to this date, this office will take an action based on the conditions enclosed. After a final action has been taken, you will be provided with a complete set of conditions of approval for your project, or in the event of denial, the reasons for denial.

If you have any questions regarding this matter, please feel free to contact me at 299-2454.

Sincerely,



MICHAEL M. LOPEZ  
Assistant Land Development Coordinator

MML:fs

Enc.

*Master File Copy*

An Equal Opportunity Employer

FINAL ACTION TO BE

Environmental Management Agency  
Planning Department  
County Government Center, East Wing  
70 West Hedding Street  
San Jose, California 95110  
299-2521 Area Code 408

County of Santa Clara  
California

TAKEN ON  
SEPT. 26<sup>th</sup>  
ENVIRONMENTAL CLEARANCE RECORD

File No.: 79-52-80-78G

Sponsor: Bohan

Date: September 11, 1978

Project: Grading of access road to applicant's

ADOPTED

BY: WMC DATE: 9/26/78

property involving 3600 cubic yards of  
cut and fill. Located 1/2 mile north of  
intersection of Felter & Sierra Roads

STATUS

Categorically Exempt \_\_\_\_\_

Environmental Impact Report

Negative Declaration X \_\_\_\_\_

Draft Completed \_\_\_\_\_

Environmental Impact  
Report Required \_\_\_\_\_

Final Adopted \_\_\_\_\_

Environmental Assessment: Environmental Factors Potentially Affected

Physical Resources

Cultural Resources

Community Facilities

Vegetation \_\_\_\_\_

Historic \_\_\_\_\_

Sewage \_\_\_\_\_

Wildlife \_\_\_\_\_

Archeological \_\_\_\_\_

Water \_\_\_\_\_

Water \_\_\_\_\_

Visual Aesthetic \_\_\_\_\_

Police \_\_\_\_\_

Air \_\_\_\_\_

Local Community Plans \_\_\_\_\_

Fire \_\_\_\_\_

Noise \_\_\_\_\_

Displacement (Housing) \_\_\_\_\_

Circulation \_\_\_\_\_

Geologic \_\_\_\_\_

Employment, Business \_\_\_\_\_

Schools \_\_\_\_\_

Misc. Hazards \_\_\_\_\_

Other  
Community Services \_\_\_\_\_

Staff Conclusion:

The project, the grading of some 3600 cubic yards (cut and fill) to provide an access road to the applicant's property, can be undertaken without causing significant adverse environmental impacts. Potentially significant environmental impacts in the areas of erosion, geologic hazard, and visual/aesthetic impacts will be adequately mitigated through strict adherence to conditions of approval set by Land Development Engineering and Surveying, the Fire Marshal's Office, Environmental Health Services, and the Santa Clara Valley Water District. The parcel is a legal lot and is approved for residential land use. This grading request is in association with a request for building site approval. Approval of the grading will complete the project. Based on the above information, staff feels that a Negative Declaration is appropriate.

Prepared by Kim Vogl

cc: Central Permit Office  
Jim Berkland  
Kim Vogl

County of Santa Clara  
California

August 11, 1978

Jack L. Bohan  
P. O. Box 4720  
Mountain View, CA 94040

SUBJECT: SINGLE BUILDING SITE  
GRADING PERMIT  
FILE NO: 79-52-80-78G-78B

Dear Mr. Bohan:

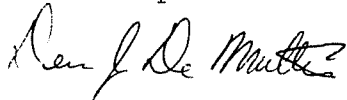
This letter is written to inform you that your application, resubmitted on July 14, 1978 is complete.

An environmental assessment (initial study) on your grading application and preliminary conditions of approval on your grading and single building site applications will be sent to you in approximately 30 days for your review. The transmittal will include the date on which actions will be taken on your projects regarding the environmental assessment and conditions of approval.

If you have any questions regarding this matter, please feel free to contact me at 299-2454.

Sincerely,

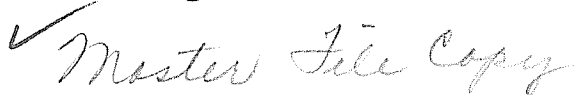
RAFFI SARKISIAN  
Land Development Coordinator



DENNIS J. DE MATTEI, R.S.  
Environmental Health Sanitarian

RS:DJD:fs

cc: Kim Vogl



County of Santa Clara  
California

July 3, 1978

Jack L. Bohan  
P.O. Box 4720  
Mountain View, CA 94040

SUBJECT: SINGLE RESIDENTIAL BUILDING SITE - GRADING  
FILE NO: 79-52-80-78B-78G

Dear Mr. Bohan:

This letter is written to inform you that the subject applications which were received on May 31, 1978 and June 7, 1978 are not complete and further processing of these applications is discontinued.

In order to complete these applications, the following information and material must be submitted to the Central Permit Office:

1. A geologic report, prepared by a certified engineering geologist, showing a feasible building site on each lot. Contact Jim Berkland at 299-2871.
2. Hydraulic calculations for proposed culvert on grading plans.
3. Evidence that this parcel existed as a legal lot prior to June 25, 1969.


NOTE: A request for this abandonment of the access road off of Felter Road (along boundary of Morgan property-Parcel C) has been received and is being processed. Abandonment could affect this project.

If the requested information is not submitted within 90 days new applications will be required to reactivate your request.

The reactivation of your request will require the resubmission of all fees and information required for any new application plus the information requested above. As a new application, your request will be subject to all conditions applicable at the time of filing.

If you have any questions regarding this matter, please feel free to call me at 299-2454.

Sincerely,

  
RAFFI SARKISIAN  
Land Development Coordinator  
An Equal Opportunity Employer

Master File ✓