

**CONC RETAINING WALL SPOT GRADES**  
**WOOD RETAINING WALL SPOT GRADES**

- |                          |                          |
|--------------------------|--------------------------|
| ① TW 895.6±<br>BW 892.4± | ⑤ TW 887.5±<br>BW 884.0± |
| ② TW 895.6±<br>BW 892.5± | ⑥ TW 884.8±<br>BW 882.9± |
| ③ TW 895.3±<br>BW 892.5± | ⑦ TW 883.9±<br>BW 881.5± |
| ④ TW 892.5±<br>BW 888.8± | ⑧ TW 883.8±<br>BW 880.3± |
|                          | ⑨ TW 884.3±<br>BW 882.5± |
|                          | ⑩ TW 884.1±<br>BW 881.9± |
|                          | ⑪ TW 885.8±<br>BW 884.6± |
|                          | ⑫ TW 887.3±<br>BW 886.4± |
|                          | ⑬ TW 890.3±<br>BW 888.3± |

**SURVEYOR'S NOTE:**

- UTILITIES FOUND ARE BASED UPON SURFACE EVIDENT FINDINGS. RECORDS OF UTILITIES WERE NOT UTILIZED FOR THIS SURVEY
- TREES SHOWN ARE THOSE OF SIZE SIGNIFICANCE. THE SITE CONTAINS OTHER TREES UNDER 6" AND ARE NOT SHOWN FOR MAP CLARITY. TREE CLASSIFICATIONS ARE TO THE BEST KNOWLEDGE OF THE SURVEYOR. AN ARBORIST MUST SPECIFY ACTUAL TREE TYPE. TREE TRUNK LOCATIONS ARE APPROXIMATE. TREES THAT CROSS A PROPERTY LINE AT GROUND LEVEL SHOULD BE CONSIDERED TO BE JOINTLY OWNED BY THE RESPECTIVE PROPERTY OWNERS. CONSULT AN ARBORIST FOR DETAILS.
- MAIN STRUCTURE AND APPURTENANT STRUCTURES ARE BASED UPON THE BEST EFFORTS OF THE SURVEY CREW. SOME ELEMENTS MAY BE MISSING AND CHECKS BY THE ARCHITECTS OFFICE WILL BE NECESSARY BEFORE DESIGN WORK.
- PHYSICAL ITEMS SHOWN ON THIS SURVEY ARE LIMITED TO THOSE SURFACE ITEMS VISIBLE AS OF THE DATE OF THIS SURVEY AND FROM AVAILABLE RECORD DATA. SUBSURFACE OBJECTS, IF ANY, MAY NOT BE SHOWN. SAID SUBSURFACE OBJECTS MAY INCLUDE, BUT ARE NOT LIMITED TO, UNDERGROUND UTILITY LINES, UTILITY VAULTS, CONCRETE FOOTINGS, SLABS, SHORING, STRUCTURAL PILES, PIPING, UNDERGROUND TANKS, AND ANY OTHER SUBSURFACE STRUCTURES NOT REVEALED BY A SURFACE INSPECTION.
- TREE TRUNK LOCATIONS ARE APPROXIMATE. TREES THAT CROSS A PROPERTY LINE AT GROUND LEVEL SHOULD BE CONSIDERED TO BE JOINTLY OWNED BY THE RESPECTIVE PROPERTY OWNERS. CONSULT AN ARBORIST FOR DETAILS.

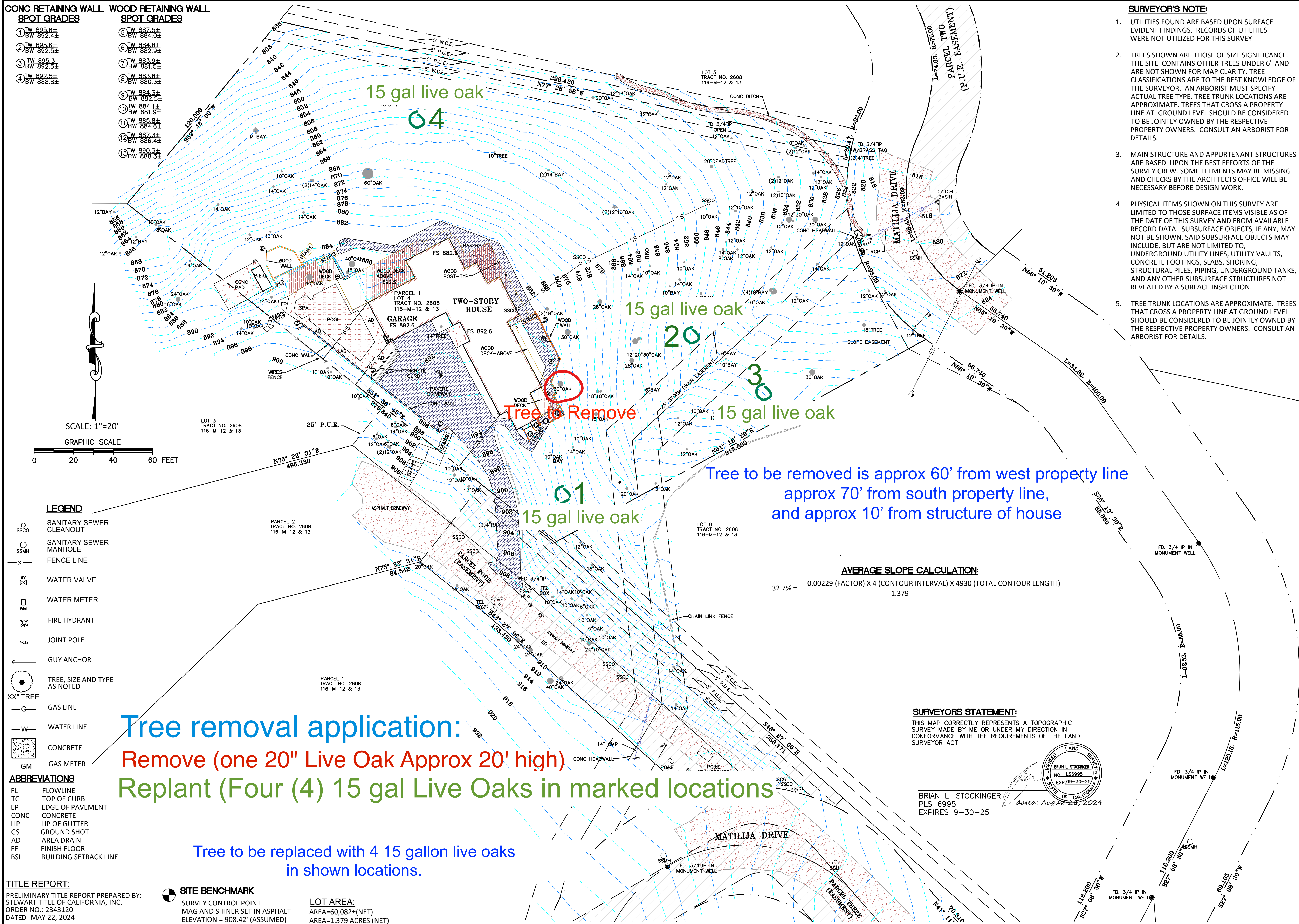
**NNR ENGINEERING SERVICES CO.**  
 BRIAN L. STOCKINGER PLS 6995  
 635 WEYBRIDGE DRIVE, SAN JOSE, CA 95123  
 (408) 348-7813  
 nnrengineering@yahoo.com

**CALIFORNIA**

**TOPOGRAPHICAL SURVEY**  
**16231 MATILJA DRIVE**  
 APN: 80-00-009  
 SANTA CLARA COUNTY

**LOS GATOS**

SCALE	1"=20'
DATE	8-28-2024
DRAWN	BLS
CHECKED	B. STOCKINGER
PROJ. MGR.	BLS
SHEET REVISIONS	
DATE	
BY	
CHK	
NO.	
OF	1
SHEETS	
JOB NO.	
CAD FILE:	



**Tree to Remove**

**Tree to be removed is approx 60' from west property line  
 approx 70' from south property line,  
 and approx 10' from structure of house**

**Tree removal application:**  
**Remove (one 20" Live Oak Approx 20' high)**  
**Replant (Four (4) 15 gal Live Oaks in marked locations)**

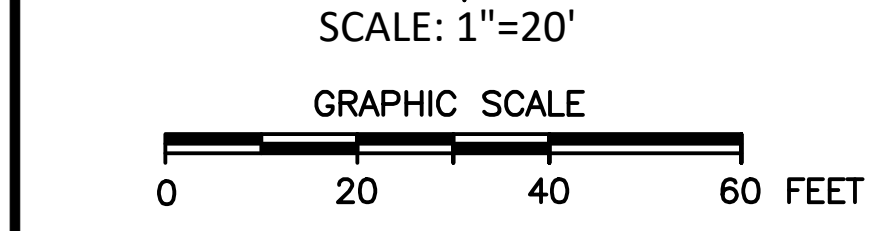
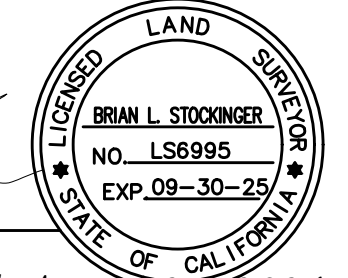
**Tree to be replaced with 4 15 gallon live oaks  
 in shown locations.**

**AVERAGE SLOPE CALCULATION:**  
 $32.7\% = \frac{0.00229 \text{ (FACTOR)} \times 4 \text{ (CONTOUR INTERVAL)} \times 4930 \text{ (TOTAL CONTOUR LENGTH)}}{1.379}$

**SURVEYORS STATEMENT:**

THIS MAP CORRECTLY REPRESENTS A TOPOGRAPHIC SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR ACT

BRIAN L. STOCKINGER  
 PLS 6995  
 EXPIRES 9-30-25  
 dated: August 28, 2024



- LEGEND**
- SSCO SANITARY SEWER CLEANOUT
  - SMH SANITARY SEWER MANHOLE
  - X FENCE LINE
  - W WATER VALVE
  - WM WATER METER
  - FF FIRE HYDRANT
  - JP JOINT POLE
  - GA GUY ANCHOR
  - XX TREE, SIZE AND TYPE AS NOTED
  - G GAS LINE
  - W WATER LINE
  - CONC CONCRETE
  - GM GAS METER
- ABBREVIATIONS**
- FL FLOWLINE
  - TC TOP OF CURB
  - EP EDGE OF PAVEMENT
  - CONC CONCRETE
  - LIP LIP OF GUTTER
  - GS GROUND SHOT
  - AD AREA DRAIN
  - FF FINISH FLOOR
  - BSL BUILDING SETBACK LINE

**TITLE REPORT:**  
 PRELIMINARY TITLE REPORT PREPARED BY:  
 STEWART TITLE OF CALIFORNIA, INC.  
 ORDER NO.: 2343120  
 DATED MAY 22, 2024

**SITE BENCHMARK**  
 SURVEY CONTROL POINT  
 MAG AND SHINER SET IN ASPHALT  
 ELEVATION = 908.42' (ASSUMED)

**LOT AREA:**  
 AREA=60,082±(NET)  
 AREA=1.379 ACRES (NET)