## Exhibit "A"

## Legal Description of Parcels of Land

All that real property situated in the unincorporated County of Santa Clara, State of California and being more particularly described as follows:

All of Parcel 1, as shown on that certain Parcel Map, filed on January 28, 1991, in Book 623 of Maps, at Page 38, Santa Clara County Records, AND All of that parcel of land, as described and delineated in that certain Trust Transfer Deed, recorded on December 03, 2019, as Document Number 24345806, Official Records of Santa Clara County, and more particularly described as follows:

## Parcel A

**BEGINNING** at the easterly corner of that parcel of land, as described and delineated in that certain Trust Transfer Deed, recorded on December 03, 2019, as Document Number 24345806, Official Records of Santa Clara County; thence from said **POINT OF BEGINNING**, North 27°37'00" West, a distance of 290.42 feet to the northerly corner of said parcel of land, said corner being coincident to the most easterly corner of Parcel 1, as said parcel is shown on that certain Parcel Map, filed on January 28, 1991, in Book 623 of Maps, at Page 38, Santa Clara County Records; thence along the line of said Parcel 1, the following five (5) courses, North 74°13'34" West, a distance of 53.78 feet; thence South 62°17'00" West, a distance of 125.92 feet; thence South 64°04'00" West, a distance of 2,902.00; thence South 39°41'00" East, a distance of 332.14 feet; thence North 64°04'00" East, a distance of 2,693.71 feet to the southeast corner of said Parcel 1, said corner being coincident to the southerly corner of said parcel of land, described in said Trust Transfer Deed, recorder as Document Number 24345806, Official Records of Santa Clara County; thence continuing along the southerly line of said parcel of land, North 64°04'00" East, a distance of 288.17 feet; thence continuing along said southerly line, North 62°23'00" East, a distance of 15.72 feet to the **POINT OF BEGINNING**, and containing an area of 977.987 acres, more or less.

## **END OF DESCRIPTION**

See **Exhibit "B"** plat to accompany, attached hereto and made a part hereof

This description was prepared by me or under my direction in conformance with the requirements of the Professional Land Surveyor's Act.

William J. McClintock,	RCE 24893	Date	
Expires 12/31/2025			



MH	MH	engi	inee	ring	Co.
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